



# City of Guadalupe

## AGENDA

### Regular Meeting of the Guadalupe City Council

**Tuesday, November 23, 2021, at 6:00 pm**  
**City Hall, 918 Obispo Street, Council Chambers**

The City Council meeting will broadcast live on Charter Spectrum Cable Channel 20.

All persons attending the City Council meeting are required to wear nose and face masks regardless of vaccination status when indoors in public setting, with limited exceptions pursuant to **County of Santa Barbara Health Officer Order No. 2021-10.6.**

If you choose not to attend the City Council meeting but wish to make a comment during oral communications or on a specific agenda item, please submit via email to [juana@ci.guadalupe.ca.us](mailto:juana@ci.guadalupe.ca.us) no later than 1:00 pm on Tuesday, November 23, 2021.

Please be advised that, pursuant to State Law, any member of the public may address the City Council concerning any item on the Agenda, before or during Council consideration of that item. If you wish to speak on any item on the agenda, including any item on the Consent Calendar or the Ceremonial Calendar, please submit a speaker request form for that item. If you wish to speak on a matter that is not on the agenda, please do so during the Community Participation Forum.

The Agenda and related Staff reports are available on the City's website: [www.ci.guadalupe.ca.us](http://www.ci.guadalupe.ca.us) Friday before Council meeting.

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available the Friday before Council meetings at the Administration Office at City Hall 918 Obispo Street, Monday through Friday between 8:00 am and 4:30 pm, and also posted 72 hours prior to the meeting. The City may charge customary photocopying charges for copies of such documents. Any documents distributed to a majority of the City Council regarding any item on this agenda less than 72 hours before the meeting will be made available for inspection at the meeting and will be posted on the City's website and made available for inspection the day after the meeting at the Administrator Office at City Hall 918 Obispo Street, Monday through Friday between 8:00 am and 4:30 pm.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, including review of the Agenda and related documents, please contact the Administration Office at (805) 356.3891 at least 72 hours prior to the meeting. This will allow time for the City to make reasonable arrangements to ensure accessibility to the meeting.

#### 1. **ROLL CALL:**

Council Member Liliana Cardenas  
Council Member Gilbert Robles  
Council Member Eugene Costa Jr.  
Mayor Pro Tempore Tony Ramirez  
Mayor Ariston Julian

2. **MOMENT OF SILENCE**

3. **PLEDGE OF ALLEGIANCE**

4. **AGENDA REVIEW**

At this time the City Council will review the order of business to be conducted and receive requests for, or make announcements regarding, any change(s) in the order of business.

5. **COMMUNITY PARTICIPATION FORUM**

Each person will be limited to a discussion of three (3) minutes or as directed by the Mayor. Pursuant to provisions of the Brown Act, no action may be taken on these matters unless they are listed on the agenda, or unless certain emergency or special circumstances exist. City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

6. **CONSENT CALENDAR**

The following items are presented for City Council approval without discussion as a single agenda items in order to expedite the meeting. Should a Council Member wish to discuss or disapprove an item, it must be dropped from the blanket motion of approval and considered as a separate item.

- A. Waive the reading in full of all Ordinances and Resolutions. Ordinances on the Consent Calendar will be adopted by the same vote cast as the first meeting, unless City Council indicates otherwise.
- B. [Approve payment of warrants for the period ending November 18, 2021.](#)
- C. [Approve the Minutes of the City Council special meeting of November 2, 2021, to be ordered filed.](#)
- D. [Approve the Minutes of the City Council regular meeting of November 9, 2021, to be ordered filed.](#)
- E. [Accept the October 2021 Financial Report.](#)
- F. [Adopt Resolution No. 2021-90 authorizing staff to apply for the CalFire Urban and Community Forestry grant program for funding to create an urban forest management plan, plant trees, and accept and execute the grant.](#)

G. **MONTHLY REPORTS FROM DEPARTMENT HEADS**

- 1. Public Safety Department:
  - a. [Police Department report for October 2021](#)
  - b. [Fire Department report for October 2021](#)
  - c. [Code Compliance report for October 2021](#)
- 2. [City Treasurer's report for October 2021](#)
- 3. [Human Resources report for October 2021](#)

7. **CITY ADMINISTRATOR REPORT:** (Information Only)
8. **DIRECTOR OF PUBLIC SAFETY REPORT:** (Information Only)
9. **MAYOR'S REPORT- UPDATES:**

## **REGULAR BUSINESS**

### **10. Broadband Strategic Plan.**

Written Report: Todd Bodem, City Administrator

Recommendation: That the City Council:

- a. Receive a presentation from Marjie Kirn, Executive Director from the Santa Barbara County Association of Governments on a regional broadband strategic plan for Santa Barbara County.
- b. Approve and authorize the Mayor to execute a Memorandum of Understanding with Santa Barbara County Association of Governments (SBCAG), County of Santa Barbara, and the cities of Santa Barbara, Santa Maria, Lompoc, Goleta, Carpinteria, Guadalupe, Solvang, and Buellton to prepare a regional broadband strategic plan and financially contribute \$5,422.63 toward this effort from a portion of the City's American Rescue Plan Act (ARPA) funds.

## **PUBLIC HEARING**

### **11. Crandall 12<sup>th</sup> Street Apartments – Design Review Permit (2021-049-DR).**

Written Report: Bill Scott, City Planner

Recommendation: That the City Council:

- a. Receive a presentation from staff;
- b. Conduct a public hearing, including 1) an opportunity for the applicant to present the proposed project, and b) receive any comments from the public; and
- c. Adopt Resolution No. 2021-88 approving the major Design Review Permit 2021-049-DR, for the Crandall 12<sup>th</sup> Street apartment project.

### **12. Edwards Olivera Street Apartments – Design Review Permit (2021-078-DR).**

Written Report: Bill Scott, City Planner

Recommendation: That the City Council:

- a. Receive a presentation from staff;
- b. Conduct a public hearing, including: 1) an opportunity for the applicant to present the proposed project, and b) receive any comments from the public; and
- c. Adopt Resolution No. 2021-89 approving the Design Review Permit 2021-078-DR, for the Edwards Olivera Street 5-unit multi-family complex.

### **13. FUTURE AGENDA ITEMS**

### **14. ANNOUNCEMENTS – COUNCIL ACTIVITY/COMMITTEE REPORTS**

**15. ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing amended agenda was posted on the City Hall display case and website not less than 72 hours prior to the meeting. Dated this 19<sup>th</sup> day of November 2021.

*Todd Bodem*

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Todd Bodem, City Administrator

**PROPOSED FUTURE CITY COUNCIL AGENDA ITEMS**

Council Meeting: Date and Subject	Department	Agenda Category	
<b>Tuesday, December 14, 2021, at 6:00 pm / Regular Meeting</b>			
Recognizing “Community Changers” for their yearlong cleanup the City efforts		Ceremonial Calendar	
Recognizing Food Distribution Volunteers		Ceremonial Calendar	
Little House by the Park (Annual Cleanup Update) Presentation		Presentation	
Cancellation of the December 28 <sup>th</sup> CC Meeting	City Administrator	Consent Calendar	
November 2021 Financial Report	Finance Director	Consent Calendar	
Master Fee Schedule CPI Update	Finance Director	Consent Calendar	
Caltrans Recommendation – Guadalupe St. ADA Project	Public Works Dept	Consent Calendar	
Short Term Rental -Continuation of Public Hearing	City Attorney	Public Hearing	
Royal Theater Expansion – Public Hearing	Planning Department	Public Hearing	
<b>Tuesday, January 11, 2022, at 6:00 pm / Regular Meeting</b>			
Public Hearing Proposed Water & Sewer Rates (First Reading Ordinance)	Public Works Dept.	Public Hearing	
National School Choice Week		Ceremonial Calendar	
<b>Tuesday, January 25, 2022, at 6:00 pm / Regular Meeting</b>			
Second Reading – Ordinance Proposed Water & Sewer Rates	Public Works Dept.	Consent Calendar	
Other Unscheduled Items	Proposed Date of Item	Department	Agenda Category
Tree Ordinance		Public Works	New Business
Sidewalk Vending Ordinance		Planning Department	New Business
Vacant Property Ordinance		Administration Dept	New Business
Sign Ordinance		Planning Dept	New Business
Pasadera Public Infrastructure Dedication		Public Works Dept	New Business
Food Truck and Special Event Ordinance		Planning Dept	New Business
Gift Policy		City Attorney	New Business
Master Fee Schedule Update		Finance Department	Workshop
Pasquini Lease Agreement		Public Works Dept.	Consent Calendar
Planning Software Agreement			Consent Calendar
Terry Bauer – Proclamation			Ceremonial Calendar
Goal Setting FY 21-22 Approval		Administration	Regular Business