

## City of Guadalupe AGENDA

#### Regular Meeting of the Guadalupe City Council

Tuesday, February 22, 2022, at 6:00 pm City Hall, 918 Obispo Street, Council Chambers

This meeting will also be held virtually via Zoom

https://us06web.zoom.us/j/87546515304

Meeting ID: 875 4651 5304

1(408) 638-0968, 87546515304# US (San Jose) 1(669) 900-6833,87546515304# US (San Jose)

The City Council meeting will broadcast live on Charter Spectrum Cable Channel 20.

If you choose not to attend the City Council meeting but wish to make a comment during oral communications or on a specific agenda item, please submit via email to <a href="mailto:juana@ci.guadalupe.ca.us">juana@ci.guadalupe.ca.us</a> no later than 1:00 pm on Tuesday, February 22, 2022. Alternatively, you may provide public comment through the Zoom application either:

- (1) by clicking on the link above at the appointed time. Members of the public wishing to be called on for public comment should click on the "Raise Hand" button on Zoom when the item they wish to speak on has begun. When the chair calls for public comment, you will be announced and your microphone will be unmuted. Comments from the public are limited to 3 minutes per speaker. The public will not be able to share their video or screen; or
- (2) by calling either of the two phone numbers listed above at least 10 minutes prior to the start of the meeting. PLEASE MUTE YOUR PHONE UNTIL YOU ARE CALLED TO SPEAK. If you do not have a mute button, you may mute by pressing the star key followed by the number six (\*6). You can unmute by pressing the same keys (\*6). To "raise your hand" on the phone, dial \*9 when the item you wish to speak on has begun. When the chair calls for public comment, you will be announced when it is your turn to speak, and your microphone will be unmuted. Comments from the public are limited to 3 minutes per speaker.

Please be advised that, pursuant to State Law, any member of the public may address the City Council concerning any item on the Agenda, before or during Council consideration of that item. If you wish to speak on any item on the agenda, including any item on the Consent Calendar or the Ceremonial Calendar, please submit a speaker request form for that item. If you wish to speak on a matter that is not on the agenda, please do so during the Community Participation Forum.

The Agenda and related Staff reports are available on the City's website: <a href="www.ci.guadalupe.ca.us">www.ci.guadalupe.ca.us</a> Friday before Council meeting.

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available the Friday before Council meetings at the Administration Office at City Hall 918 Obispo Street, Monday through Friday between 8:00 am and 4:30 pm, and also posted 72 hours prior to the meeting. The City may charge customary photocopying charges for copies of such documents. Any documents distributed to a majority of the City Council regarding any item on this agenda less than 72 hours before the meeting will be made available for inspection at the meeting and will be posted on the City's website and made available for inspection the day after the meeting at the Administrator Office at City Hall 918 Obispo Street, Monday through Friday between 8:00 am and 4:30 pm.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, including review of the Agenda and related documents, please contact the Administration Office at (805) 356.3891 at least 72 hours prior to the meeting. This will allow time for the City to make reasonable arrangements to ensure accessibility to the meeting.

#### 1. ROLL CALL:

Council Member Liliana Cardenas Council Member Gilbert Robles Council Member Eugene Costa Jr. Mayor Pro Tempore Tony Ramirez Mayor Ariston Julian

#### 2. MOMENT OF SILENCE

#### 3. PLEDGE OF ALLEGIANCE

#### 4. AGENDA REVIEW

At this time the City Council will review the order of business to be conducted and receive requests for, or make announcements regarding, any change(s) in the order of business.

#### 5. PRESENTATION

Central Coast Community Energy – Annual Member Agency Update

#### 6. COMMUNITY PARTICIPATION FORUM

Each person will be limited to a discussion of three (3) minutes or as directed by the Mayor. Pursuant to provisions of the Brown Act, no action may be taken on these matters unless they are listed on the agenda, or unless certain emergency or special circumstances exist. City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

#### 7. CONSENT CALENDAR

The following items are presented for City Council approval without discussion as a single agenda items in order to expedite the meeting. Should a Council Member wish to discuss or disapprove an item, it must be dropped from the blanket motion of approval and considered as a separate item.

- **A.** Waive the reading in full of all Ordinances and Resolutions. Ordinances on the Consent Calendar will be adopted by the same vote cast as the first meeting, unless City Council indicates otherwise.
- **B.** Approve payment of warrants for the period ending February 15, 2022.
- **C.** Approve the Minutes of the City Council Regular Meeting of February 8, 2022, to be ordered filed.
- **D.** Receive the January 2022 Financial Report.
- **E.** Adopt Resolution No. 2022-14 approving the City of Guadalupe 2021 Local Road Safety Plan.
- **F.** Adopt Resolution No. 2022-15 to petition LAFCo to initiate annexation proceedings for the Almaguer Annexation, 2020-060-PA, to also include annexation into the Guadalupe Lighting District.
- **G.** Adopt Resolution No. 2022-16 approval of Classification and Job Description for Facility Rental Coordinator.
- **H.** Adopt Resolution No. 2022-17 appointing Amelia M. Villegas as the Interim Facility Rental Coordinator.
- **I.** Approve a one-year time extension for Escalante Meadows, 2019-063DR (TE) and 2019-064-CUP (TE).

#### J. MONTHLY REPORTS FROM DEPARTMENT HEADS

- 1. Public Safety Department:
  - a. Police Department report for January 2022
  - b. Fire Department report for January 2022
  - c. Code Compliance report for January 2022
- 2. City Treasurer's report for January 2022
- 3. Human Resources report for January 2022
- 4. Los Amigos de Guadalupe report
- **8.** <u>CITY ADMINISTRATOR REPORT</u>: (Information Only)
- 9. **DIRECTOR OF PUBLIC SAFETY REPORT**: (Information Only)

- 10. MAYOR'S REPORT- UPDATES
- 11. FUTURE AGENDA ITEMS
- 12. ANNOUNCEMENTS COUNCIL ACTIVITY/COMMITTEE REPORTS
- 13. ADJOURNMENT TO CLOSED SESSION MEETING

#### **CLOSED SESSION**

#### 14. CONFERENCE WITH LABOR NEGOTIATORS

(Subdivision (a) of Government Code Section 54957.6)

Agency designated representatives: City Administrator, Human Resources Manager and Che Johnson, Partner, Liebert, Cassidy & Whitmore; Employee Organizations: International Association of Firefighters (IAFF)

- 15. ADJOURNMENT TO OPEN SESSION MEETING
- 16. CLOSED SESSION ANNOUNCEMENT
- 17. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall display case and website not less than 72 hours prior to the meeting. Dated this 18<sup>th</sup> day of February 2022.

| Todd Bodem                     |  |
|--------------------------------|--|
| Todd Bodem, City Administrator |  |

#### PROPOSED FUTURE CITY COUNCIL AGENDA ITEMS

| Council Meeting: Date and Subject                |         | Department     |                     | Agenda Category     |  |
|--|---------|----------------|---------------------|---------------------|--|
| Tuesday, March 8, 2022, at 6:00 pm / Regular Me  | eeting  |                | ·                   | 0 0 1               |  |
| SEIU Job Description Approval                    |         | H              | Human Resources     | Consent Calendar    |  |
| SEIU Side Letter                                 |         | H              | Human Resources     | Consent Calendar    |  |
| Rent Control Pros and Cons – Presentation        |         |                |                     | Presentation        |  |
| Vietnam Veterans Presentation                    |         |                |                     | Presentation        |  |
| Benefit for Unrepresented Employees              |         | ŀ              | Human Resources     | Consent Calendar    |  |
| TDA and Transit Financial Statement FY2021       |         |                | Finance Dept.       | Consent Calendar    |  |
| Audited Financial Statement FY2021               |         |                | Finance Dept.       | Regular Business    |  |
| Oath of Office – Police Officer Jennifer Bahena  |         |                | ·                   | Ceremonial          |  |
| Food Trucks and Sales Carts                      |         | Planning Dept. |                     | Regular Business    |  |
|  |         |                |                     |                     |  |
| Tuesday, March 22, 2022, at 6:00 pm / Regular N  | leeting |                |                     |                     |  |
| February Financial Report                        |         |                | Finance Dept.       | Consent Calendar    |  |
| Notice of Award – West Main St. Water Line Proje | ect     | Р              | ublic Works Dept.   | Consent Calendar    |  |
| Spring Programs                                  |         | ı              | Recreation Dept.    | Consent Calendar    |  |
|  |         |                |                     |                     |  |
| Tuesday, April 12, 2022, at 6:00 pm / Regular Me | eting   |                |                     |                     |  |
| Child Abuse Awareness & Prevention Month -       |         |                |                     | Ceremonial Calendar |  |
| Proclamation                                     |         |                |                     |                     |  |
| Budget Workshop                                  |         | Finance Dept.  |                     | Workshop            |  |
|  |         |                |                     |                     |  |
| Other Unscheduled Items                          | Propo   | sed            | Department          | Agenda Category     |  |
|  | Date    | of             | -                   |                     |  |
|  | Iter    | n              |                     |                     |  |
| Tree Ordinance                                   |         |                | Public Works        | New Business        |  |
| Sidewalk Vending Ordinance                       |         |                | Planning Department | New Business        |  |
| Vacant Property Ordinance                        |         |                | Administration Dept | New Business        |  |
| Sign Ordinance                                   |         |                | Planning Dept       | New Business        |  |
| Pasadera Public Infrastructure Dedication        |         |                | Public Works Dept   | New Business        |  |
| Food Truck and Special Event Ordinance           |         |                | Planning Dept       | New Business        |  |
| Gift Policy                                      |         |                | City Attorney       | New Business        |  |
| Master Fee Schedule Update                       |         |                | Finance Department  | Workshop            |  |
| Pasquini Lease Agreement                         | April 2 | 022            | Public Works Dept.  | Consent Calendar    |  |
| Recognizing Food Distribution Volunteers         |         |                |                     | Ceremonial Calendar |  |
| Terry Bauer – Proclamation                       |         |                |                     | Ceremonial Calendar |  |
| Goal Setting FY 21-22 Approval                   |         |                | Administration      | Regular Business    |  |
| Transient Occupancy Tax (TOT)                    | March   | 2022           |                     | New Business        |  |
| Facility & Parks Use Fee Schedule Changes        |         |                | Recreation & Parks  |                     |  |

# Annual Member Agency Update

City of Guadalupe

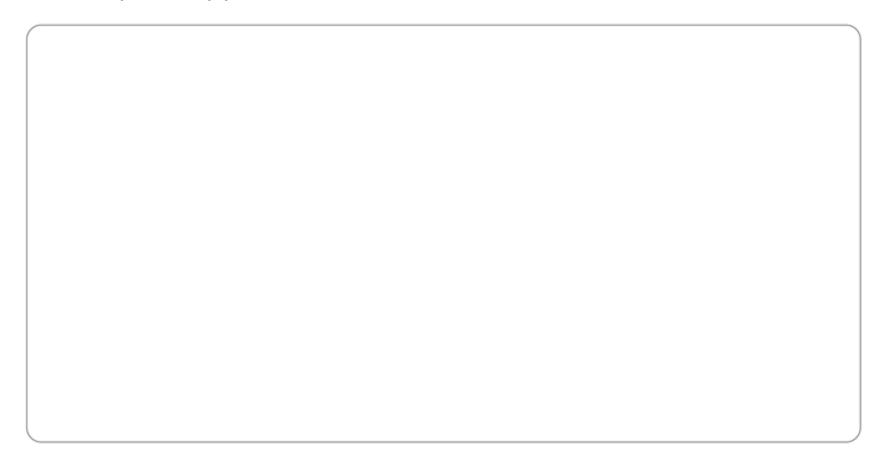
February 22, 2022





## **How Does CCA Work?**

"A Partnership to support shared customers"











































































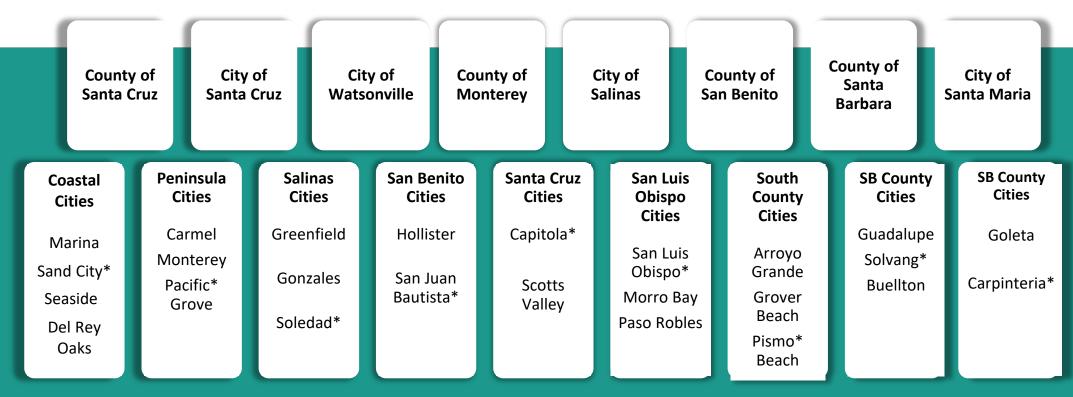


## **CCCE GOVERNANCE**

Policy Board: Meets 4 Times Annually including Annual Meeting

Operations Board: Meets 10 Times Annually including Annual Meeting

Community Advisory Council: Meets 7 Times Annually including Annual Meeting



<sup>\*</sup>City representative currently serving in a shared seat.



- 3Cchoice clean & renewable offering
- 3Cprime 100% renewable offering
- 94% enrollment

Local Choice



- \$50+ million -Customer benefits
- Over \$14 million set aside for FY 21/22 Energy Programs

Economic Vitality



- Contracts with Local Vendors Over \$1,000,000
- 38 full time employees
- 2 offices Monterey
   & San Luis Obispo

Local Support



- Received an A rating with S&P
- Over \$140 Million in Rate Stabilization Fund
- Service and Loans Paid Off

Financial Stability



- 889 MWs of Renewables - solar, wind, geothermal
- 261 MWs of battery storage
- Pathway to 100% clean & renewable

Clean Energy





CCCE's Pathway to 100% Clean and Renewable by 2030

Supporting Affordable Rates, Increasing Renewable Resources, and Accelerating Greenhouse Gas Reduction

CCCE's new energy-supply strategy will provide the following benefits:

CCCE's goal is to reach 60% clean and renewable energy by 2025 (5 years ahead of CA's goal) and 100% by 2030 (15 years ahead of CA's goal)

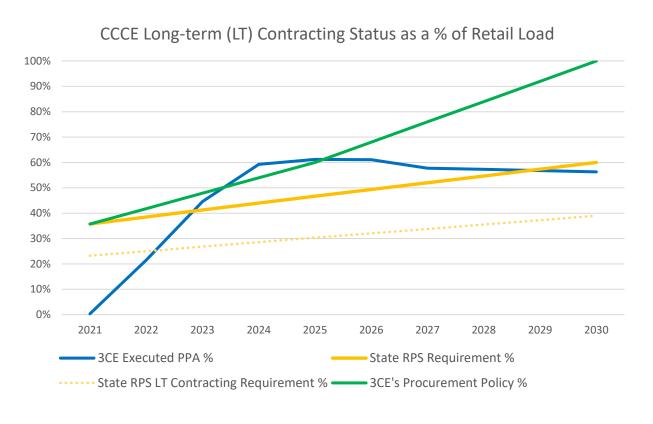
Financially beneficial to customers and CCCE through reduced operating costs of \$8-15 million/year allowing for more affordable and stable rates while supporting economic development

Learn more at 3cenergy.org/understanding-clean-energy/





## **FAST TRACKING NEW ENERGY DEVELOPMENT**



| CCCE's Executed Contract Summary |       |                   |                          |  |  |
|----------------------------------|-------|-------------------|--------------------------|--|--|
| Project Type                     | Count | Gen Capacity (MW) | Storage Capacity<br>(MW) |  |  |
| Solar + Storage PPAs             | 9     | 633               | 201                      |  |  |
| Solar Only PPAs                  | 1     | 150               |                          |  |  |
| Wind PPAs                        | 1     | 33                |                          |  |  |
| Geothermal PPAs                  | 2     | 73                |                          |  |  |
| RA Only Agreement                | 1     |                   | 60                       |  |  |
|                                  | 14    | 889               | 261                      |  |  |

These projects will serve about 61% of CCCE's retail load when all are online, expected in 2025.



## CCCE COMMITMENT TO RENEWABLE PROCUREMENT

- contracted for approximately \$1 billion in long term solar plus storage contracts since 2018
- shortlisted 7 local projects through its local renewables RFP
- Joined other CCAs to advance long duration storage RFP to support grid reliability through existing and new technologies
- issued an RFQ for up to 100MW of front of the meter battery storage,
   with the potential to island projects for increased resiliency
  - We invite the City of Seaside to join this project and identify key sites





## CCCE HISTORIC RATES & COVID-19 RESPONSE

2018 3% rebate 20195% rebate

Jan – April 2020 7% monthly

discount

2020 50% Bill Reduction

May & June

July 2020 – Feb 2022 2% discount





## **GOALS OF 2022 CCCE SERVICE OFFERINGS**



Long-term rate adoption increases predictability and rate stability

Customer choices and transparency improve with simplified customer classes

New rates increase customer rate equity throughout customer segments

New rate structure maintains competitive rates across all customer segments

https://3cenergy.org/2022-energy-choices/



#### 早

### APPROVED APPROACH TO RATE DESIGN

- 1. Estimate the total cost necessary to serve all 3CE customers
  - Power procurement
  - Energy Programs
  - Rate stabilization fund
  - Administrative costs
- 2. Create simple, easily understood customer classes based on size and usage profile
- 3. Allocate total cost across customer classes
- 4. Adjust allocations so each class will save a minimum of 1% relative to PG&E
- 5. Design rates for each customer class to recover costs allocated to that class
- 6. Rates will go live effective March 1, 2022 for customers within PG&E's service territory



## **CCCE Energy Programs**

#### **Overview:**

- \$1.3 million in FY 18/19
- \$5.4 million in FY 19/20
- \$6.2 million in FY 20/21
- Estimated \$14.1 million in FY 21/22
  - 4% of operating revenue in FY 21/22

Electrification in building and transportation sectors could result in \$3 billion of untapped revenue market wide

#### **FY 21/22 Energy Programs**



Electrify Your Ride - \$2.8 million - NOVEMBER 2021



School Bus Electrification - \$1 million - OCTOBER 2021



Agriculture Electrification - \$600k - OCTOBER 2021



Residential Electrification - \$1.6 million



New Construction Electrification - \$1.5 million - OCYOBER 2021



Reach Code - \$60k



Battery Energy Storage Pilot - \$350k



Summer Readiness - \$400k



Energy Education, Workforce Development and Innovation Grants - \$1 million



Greenhouse Gas Inventory - \$64k

## **Electrification and Innovation Grant Program**

#### **Planning and Implementation**

- Funding for planning and implementation projects related to electrification
- Intended for member agencies to electrify their vehicle fleets, municipal properties, and the community infrastructure that serves households and businesses.

#### **Innovation**

- Funding to deploy new and innovative electrification or other clean energyrelated technology for municipal or community buildings and/or fleets.
- Intended to foster market transformation, demonstrate scalable and replicable solutions, and identify potential future CCCE energy program concepts.





## **Locally Sited Front of the Meter Distributed Energy Storage Projects**



### **Benefits**

- Rate Stability reduced energy cost & reduced RA cost
- Grid Stability local power supply, critical period imports reduced => fewer outages
- Grid services balance power flows
- Reduced GHGs evening dispatch of day-time "solar" electrons
- Local jobs building and maintaining facilities
- Potential "microgrid" islanding => resiliency





## Medium and Heavy-Duty Vehicle Electrification Program

- Intended to support the electrification of Member Agency medium and heavyduty fleet vehicles
- Potential applications include street sweepers, refuse trucks, dump trucks, and first response vehicles
- CCCE will reserve funds for qualifying projects and funds will be dispersed once purchases and/or projects are completed
- Intended to work in coordination with city/county purchasing schedules and policies
- Incentives likely to be tied to increased cost of electric models from standard internal combustion options





## **ELECTRIFY YOUR RIDE**

on Electric Vehicles and Chargers



#### **REDUCE EMISSIONS**

Reducing emissions, getting more electric vehicles (EVs) on the road and building more charging stations will increase local and regional adoption rates to meet state and regional climate action goals



Providing extra funding for disadvantaged communities and low-income customers will tighten up gaps in equitable access to clean-energy resources

#### **ELECTRIC VEHICLE REBATES**

\$2,000 - \$4,000 in rebates available for purchase or lease of new or used electric vehicles, including motorcycles and e-bikes. Additional stackable funds available, including up to \$15,000 for income-qualified customers



#### **EV CHARGER REBATES**

\$2,400 - \$10,000 available for Level 2 electric vehicle chargers at home or workplace. Includes the labor and material costs for installation, including electrical panel upgrades or replacments



## City of Guadalupe by The Numbers (98.6% Enrollment)

- 2,543 total enrolled customers
- 2,158 Residential
- 211 Commercial
- 14 Agricultural

## **ENERGY PROGRAM FUNDS**

- Electrify Your Ride \$3.67k
- School Bus Electrification \$200k





## **FIELD PROMOTION 2021**



Provided lunch & PPE to almost 500 workers and counting

## Salinas & San Luis Obispo







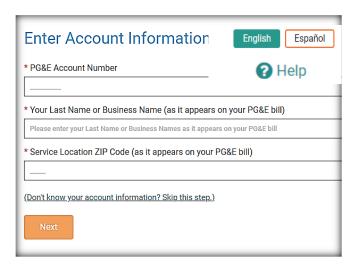
## **Customer Resources & Tools**

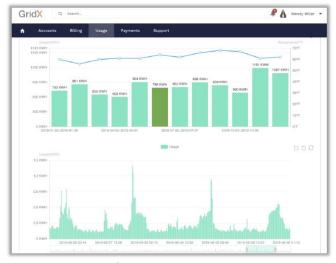
#### Phase 1

- Creating resources to help customers get access to data and make informed rate decisions
  - Customer Energy Portal
  - Rate Comparison Tool for Cost of Service

#### Phase 2

 Harnessing customer data to integrate energy programs and opportunities for electrification







## DON'T MISS OUT!

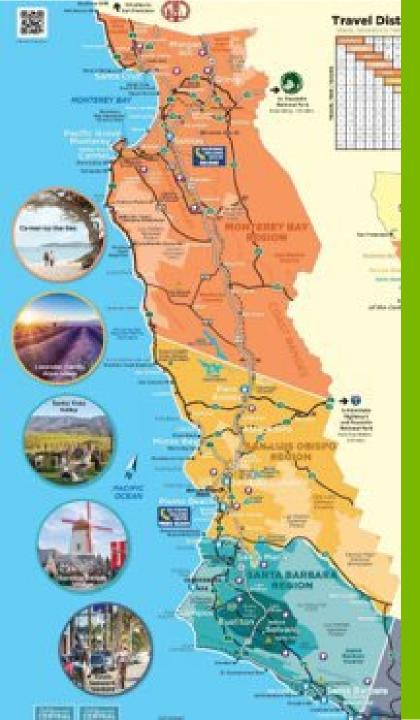
## IF YOU'RE A BUSINESS IN THE CENTRAL COAST, SIGN UP FOR CENTRAL COAST COMMUNITY ENERGY'S VENDOR REGISTRY

This Vendor Registry allows CCCE to know what organizations and services are available. Vendors registered with CCCE will be contacted directly with business specific Requests for Proposals as they are applicable.

#### VISIT BIT.LY/CCCE-VENDOR-REGISTRY







## **A Unified Central Coast CCA**

### **Key Updates**:

- Adopted Cost of Service rate structure to achieve agency goals
- Working with CCCE member agencies on regulatory and legislative matters that ensure customer fairness and equal access to resources
- Pathway to achieve 100% clean and renewable energy by 2030
- Leveraging Community Advisory Council for outreach and non-voting seat participation on Operations & Policy Boards
- Engaging with the community around development of future programs
- Enrollment of over 140k customers in 2021 & 2022 across 12 communities



## **Stay Connected with CCCE**

## www.3Cenergy.org

- info@3CE.org
- **1.888.909.6227**
- @3CEnergy
- @3CEnergy
- @3CEnergyEnEspanol

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## REPORT TO THE CITY COUNCIL OF THE CITY OF GUADALUPE Agenda of February 22, 2022

Prepared by:

Veronica Fabian

**Finance Account Clerk** 

Reviewed by:

Lorena Zarate

**Finance Director** 

Annroyed by:

Approved by: Todd Bodem

**City Administrator** 

**SUBJECT:** 

Payment of warrants for the period ending February 15, 2022 to be approved for payment by the City Council. Subject to having been certified as being in

conformity with the budget by the Finance Department staff.

#### **RECOMMENDATION:**

That the City Council review and approve the listing of hand checks and warrants to be paid on February 23, 2022.

#### **BACKGROUND:**

Submittal of the listing of warrants issued by the City to vendors for the period and explanations for disbursement of these warrants. An exception, such as an emergency hand check may be required to be issued and paid prior to submittal of the warrant listing, however, this warrant will be identified as "Ratify" on the warrant listing.

Run By.: Veronica Fabian

#### REPORT.: Feb 17 22 Thursday City of Guadalupe RUN...: Feb 17 22 Time: 09:28 Invoice/Pre-Paid Check Audit Trail Batch C20217 - 09:28

ID #: PY-IP

\*\*\* VENDOR.: ACE03 (ACE CERTIFIED TREE CARE) TERM-DESCRIPTION G/L ACCOUNT No. PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 02-22 02/03/22 N N N A-NET30 FROM INVOICE 20181325 PW-STREETS-TREE SERVICE Unit Cost F Unit(s) G/L Account No Line Description No Unit(8) Unit 6555 01 4145 2150 2916.00 0001 PW-STREETS-TREE SERVICE ( General Fund Building Mtce Profl Services ) 1228.00 1228.00 01 4145 2150 PW-STREETS-TREE SERVICE 0002 ( General Fund Building Mtce Profl Services ) 176.00 71 4454 2150 ( MEASURE A MEASURE A Profl Services ) 1 877.00 71 4454 2150 PW-STREETS-TREE SERVICE 0003 877.00 23 4461 2150 0004 PW-STREETS-TREE SERVICE ( LTF - Transit LTF Transit Profl Services ) Invoice Extension ----> Vendor Total ----> \*\*\* VENDOR.: AMA02 (AMAZON BUSINESS) P.O.BOX 035184 PERIOD DATE G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 2010 02-22 02/01/22 N N N A-NET30 FROM INVOICE FINANCE-INV#:1GW3-YTNX-XVCN 3YTNXXVCN Description G/L Account No Unit(s) Unit Cost Amount 01 4120 1200 20 F1 01 4120 1200 (General Fund Finance Off Suppl/Postg ) 1 22.69 20.51 20.51 2000 PLUS SELF INKING REFILL BLACK (4) 0001 SAMSILL ECONOMY RINGER VIEW BINDER 3" 0002 ( General Fund Finance Off Suppl/Postg ) Invoice Extension ----> G/L ACCOUNT NO TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 71RM7GCXP HR-NON CONTACT THERMOMETER (2) INV#:13L7-1RM7-GCXP 02-22 02/03/22 N N N A-NET30 FROM INVOICE Unit(s) Unit Cost G/L Account No Description Line 01 4405 2999 1 38.14 38.14 0001 HR-NON CONTACT THERMOMETER (2) ( General Fund Bldg and Safety COVID19 ) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT NO PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 02/11/22 N N N A-NET30 FROM INVOICE 7Y17F3391 WWTP-INV#:17C7-Y17F-3391 No Unit(s) Unit Cost Amount 50 1 83.63 83. Amount. G/L Account No Description Line 12 4425 1550 PLUMBEST 60INCH STEEL PROBING ROD, DOWSING RODS 0001 ( Wst.Wtr.Op.Fund Wastewater Op Supp/Expense ) Invoice Extension ----> 83.63 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/28/22 N N N A-NET30 FROM INVOICE 2010 HKW7NRPFY PW-WWTP-TSS GLASS MICROFIBER FILTER GLASS Unit(s) Unit Cost Amount G/L Account No Description 1 150.12 150.12 12 4425 1550 INV#:104H-KW7N-RPFY 0001 ( Wst.Wtr.Op.Fund Wastewater Op Supp/Expense ) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 HMRW4GWP9 PW-INV#:1J3H-MRW4-GWP9 WHYNTER 14,000 BTU HEATER 02-22 01/27/22 N N N Unit(s) .... 1180.16 G/L Account No Description 01 4145 1550 WHYNTER 14,000 BTU HEATER (2) ARPA FUNDS 0001

( General Fund Building Mtce Op Supp/Expense )

Invoice Extension ---->

1180.16

Run By.: Veronica Fabian

#### City of Guadalupe Invoice/Pre-Paid Check Audit Trail Batch C20217 - 09:28

PAGE: 002 ID #: PY-IP CTL.: GUA

\*\*\* VENDOR.: AMA02 (AMAZON BUSINESS) P.O.BOX 035184 G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 02-22 02/07/22 N N N A-NET30 FROM INVOICE WWTP-TOILET PAPER-INV#:1T4J-RNFF-HW4L G/L Account No Description Line 0001 WWTP-TOILET PAPER 12 4425 1550 ( Wst.Wtr.Op.Fund Wastewater Op Supp/Expense ) Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION PERIOD DATE 02-22 02/08/22 N N N A-NET30 FROM INVOICE 2010 P&R-INVOICE: 1MXW-W1DG-6JJD Amount Description G/L Account No Line 01 4300 1550 P&R-ZERO WASTE DOG WASTE ROLL BAGS 2,000 0001 ( General Fund Parks & Rec Op Supp/Expense ) Invoice Extension ----> 107.72 Vendor Total ----> 1638,92 \*\*\* VENDOR.: ARAO1 (ARAMARK UNIFORM SERVICES) AUS WEST LOCKBOX P.O. BOX 101179 TERM-DESCRIPTION PERIOD DATE G/I, ACCOUNT NO INVOICE-TYPE DESCRIPTION 02-22 01/27/22 N N N A-NET30 FROM INVOICE 000379612 PD-MAT NYLON, MASK REUSABLE, SML BATH 6LB Unit(s) Unit Cost Amount

1 102.45 102.45 G/L Account No Line Description 01 4200 1550 PD-MAT NYLON, MASK REUSABLE, SML BATH 6LB 0001 ( General Fund Police Op Supp/Expense ) Invoice Extension ----> 102.45 G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 000385009 P&R-WET MOP, SCRAPPER MAT, DUST MOP, BAR MOP RIBBED 02-22 02/01/22 N N N A-NET30 FROM INVOICE 2010 G/L Account No Unit(s) Unit Cost Amount
01 4145 2150 1 48.48 48.48 P&R-WET MOP, SCRAPPER MAT, DUST MOP, BAR MOP RIBBED 0001 ( General Fund Building Mtce Profl Services ) Invoice Extension ---> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 02-22 02/01/22 N N N 000385010 PW-WATER-UNIFROM SERVICE G/L Account No Unit(s) Unit Cost Amo
10 4420 2150 1 15.50 Unit(s) Unit Cost Description PW-WATER-UNIFROM SERVICE 0001 ( Wtr. Oper. Fund Water Operating Profl Services ) Invoice Extension ----> 15.50 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 02-22 02/01/22 N N N PW-WWTP-UNIFORM SERVICE Unit(s) Unit Cost G/L Account No Line Description 24.46 24.46 12 4425 2150 PW-WWTP-UNIFORM SERVICE 0001 ( Wst.Wtr.Op.Fund Wastewater Profl Services ) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No DATE PERIOD INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 02-22 02/01/22 N N N 000385012 PW-STREETS-UNIFORM SERVICE G/L Account No Unit(s) Unit Cost Amount

01 4145 2150 1 1.42 1.42 (General Fund Building Mtce Profl Services) Description Line 0001 PW-STREETS-UNIFORM SERVICE

PAGE: 003 ID #: PY-IP CTL.: GUA REPORT.: Feb 17 22 Thursday RUN...: Feb 17 22 Time: 09:28 Run By.: Veronica Fabian City of Guadalupe Invoice/Pre-Paid Check Audit Trail Batch C20217 - 09:28

| AUS WEST LOCKBOX *** VENDOR.: ARA01 P.O. BOX 101179 INVOICE-TYPE DESCRIPTION | (ARAMARI<br>PERIOD | DATE                                 | TERM-DESCRIPTION G/                                   |              |
|--|--------------------|--------------------------------------|---|--------------|
| Line Description   |                    | G/L Account No                       | Unit(s) Unit Cost                                     | Amount       |
| 0002 PW-STREETS-UNIFORM SERVICE  |                    | 01 4300 2150                         | 1 1.43  |              |
| 0003 PW-STREETS-UNIFORM SERVICE  |                    | 71 4454 2150                         | & Rec Profl Services )  1 11.34 A Profl Services )    | 11.34        |
|  |                    |                                      | Invoice Extension>                                    | 14.19        |
| INVOICE-TYPE DESCRIPTION   | PERIOD             | DATE                                 | TERM-DESCRIPTION G/                                   | L ACCOUNT NO |
| 000389789 P&R-WET MOP, SCRAPPER MAT, CITY MAT, MASK REUSABLE                 | 02-22              |                                      | A-NET30 FROM INVOICE                                  | 2010         |
| Line Description   |                    | G/L Account No                       | Unit(s) Unit Cost                                     | Amount       |
| 0001 P&R-WET MOP, SCRAPPER MAT, CITY MAT, MASK REUSABLE                      |                    | 01 4145 2150<br>( General Fund Build | Unit(s) Unit Cost  1 48,48  ing Mtce Profl Services ) | 48.48        |
|  |                    |                                      | Invoice Extension>                                    |              |
| INVOICE-TYPE DESCRIPTION   | PERIOD             | DATE                                 | TERM-DESCRIPTION G/                                   | L ACCOUNT No |
| 000389792 PW-WATER-UNIFORM ALLOWANCE   | 02-22              | 02/08/22 N N N                       | A-NET30 FROM INVOICE                                  | 2010         |
| Line Description   |                    | G/L Account No                       | Unit(s) Unit Cost                                     | Amount       |
| 0001 PW-WATER-UNIFORM ALLOWANCE  |                    | 10 4420 2150<br>{ Wtr. Oper. Fund Wa | 1 15.50<br>ter Operating Profl Services               | 15.50        |
|  |                    |                                      | Invoice Extension>                                    | 15.50        |
| INVOICE-TYPE DESCRIPTION   | PERIOD             | DATE                                 | TERM-DESCRIPTION G/                                   | L ACCOUNT No |
| 000389795 PW-WASTE WATER-UNIFORM SERVICES                                    | 02-22              |                                      | A-NET30 FROM INVOICE                                  |              |
| Line Description   |                    | G/L Account No                       | Unit(s) Unit Cost                                     | Amount       |
| 0001 PW-WASTE WATER-UNIFORM SERVICES   |                    | 12 4425 2150                         | 1 27.20 stewater Profl Services )                     | 27.20        |
|  |                    |                                      | Invoice Extension>                                    | 27.20        |
| INVOICE-TYPE DESCRIPTION   | PERIOD             | DATE                                 | TERM-DESCRIPTION G/                                   |              |
| 000389799 PW-STREETS-UNIFORM SERVICE   | 02-22              |                                      |   | 2010         |
| Line Description   |                    | G/L Account No                       | Unit(s) Unit Cost                                     | Amount       |
| 0001 PW-STREETS-UNIFORM SERVICE  |                    | 01 4145 2150                         | 1 1.34<br>(ing Mtce Profl Services )<br>1 1.36        | 1.34         |
| 0002 PW-STREETS-UNIFORM SERVICE  |                    | 01 4300 2150                         | 1 1.36 & Rec Profl Services )                         | 1.36         |
| 0003 PW-STREETS-UNIFORM SERVICE  |                    | 71 4454 2150<br>( MEASURE A MEASURE  | 1 10.73   | 10.73        |
|  |                    |                                      | Invoice Extension>                                    | 13.43        |
|  |                    |                                      | Vendor Total>   | 309.69       |
| GARRET MATSUURA *** VENDOR.: AF  | RC01 (A            | RCLIGHT MEDIA)                       |   |              |
| P.O.BOX 685 INVOICE-TYPE DESCRIPTION   |                    | DATE                                 | TERM-DESCRIPTION G/                                   |              |
| 9957 ADM-WEBSITE MAINTENANCE - JAN 2022                                      | 02-22              | 02/08/22 N N N                       | A-NET30 FROM INVOICE                                  |              |
| Line Description   |                    | G/L Account No                       | Unit(s) Unit Cost                                     |              |
| 0001 WEBSITE REDESIAN - ARPA FUNDS   |                    | 01 4140 2151                         | 1 1220.00<br>Departmentl IT Services )                | 1220.00      |
|  |                    |                                      | Invoice Extension>                                    | 1220.00      |
|  |                    |                                      | Vendor Total>   | 1220.00      |

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\*\*\* VENDOR.: AUT01 (AUTOSYS, INC) P.O. BOX 3092 PERIOD DATE G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 02-22 02/15/22 N N N A-NET30 FROM INVOICE 2010 WATER-SCADA TECH - OPS PLC POWER LOSS INV-0100 Unit Cost Amount Unit(s) G/L Account No Line Description 10 4420 2150 1 450.00 WATER-SCADA TECH - OPS PLC POWER LOSS 0001 ( Wtr. Oper. Fund Water Operating Profl Services ) Invoice Extension ----> 450.00 Vendor Total ----> \*\*\* VENDOR.: BBK01 (BEST BEST & KRIEGER LLP) 3390 UNIVERSITY AVE 5TH FLOOR P.O.BOX 1028 PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 2010 02-22 02/02/22 N N N N A-NET30 FROM INVOICE ADM-LEGAL SERVICES-PUBLIC RECORDS REQUEST Amount Description G/L Account No Unit(s) Unit Cost Line 0 1 897.00 897 01 4110 2150 0001 ADM-LEGAL SERVICES-PUBLIC RECORDS REQUEST ( General Fund City Attorney Profl Services ) Invoice Extension ----> 897.00 Vendor Total ----> 897.00 \*\*\* VENDOR.: BIL01 (BILL SCOTT CONSULTANT) TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 02-22 02/13/22 N N N A-NET30 FROM INVOICE 011 ADM-GENERAL PLANNING Unit Cost Unit(s) Line Description G/L Account No 200.00 200.00 01 4405 2150 0001 GENERAL PLANNING ( General Fund Bldg and Safety Profl Services ) 660.00 660.00 01 4405 2150 0002 ZONING CLEARANCE ( General Fund Bldg and Safety Profl Services ) 320.00 01 HEMP 2150 CANNABIS ZONING VERIFICATION LETTER 0003 ( General Fund CANNABIS Profl Services ) 1440.00 1440.00 01 2070 03 0004 ALMAGUER ANNEXATION ( General Fund Almaguer LLA ) 1 1720.00 1720.00 01 2004 ( General Fund D.J. FARMS ) 1 1700.00 0005 PASADERA SOUTH TPM 1700.00 KIMBELL BOARDINGHOUSE PA#2021-151-CUP 0006 ( General Fund Quiroga Boardinghouse ) Invoice Extension ----> 6040.00 Vendor Total ----> \*\*\* VENDOR.: BOD02 (TODD BODEM) G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 021122 ADM-CHECK REQUEST-MONTLY REIMBURSMENT CELL - JAN 02-22 02/11/22 N N N A-NET30 FROM INVOICE 2010 Unit(s) G/L Account No Unit Cost Amount 1 50.00 50.00 01 4105 1300 ADM-CHECK REQUEST-MONTLY REIMBURSMENT CELL - JAN 0001 ( General Fund Administration Bus Exp/Train ) 50.00 Invoice Extension ----> Vendor Total ----> 50.00

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\*\*\* VENDOR.: BOU01 (BOUND TREE MEDICAL LLC) 23537 NETWORK PLACE TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION FIRE-VIONEX TOWELETTES, INDIVIDUALLY PACKAGED 50 02-22 02/04/22 N N N A-NET30 FROM INVOICE 2010 Amount Unit(s) Unit Cost G/L Account No Line Description FIRE-VIONEX TOWELETTES, INDIVIDUALLY PACKAGED 50 01 4220 1550 1 32.01 32.01 0001 ( General Fund Fire Op Supp/Expense ) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 02-22 02/08/22 N N N 84397175 FIRE-MEDICAL SUPPLIES Unit(s) Unit Cost Amount

O 1 603.28 Description G/L Account No Line 603.28 01 4220 1550 BACK ORDER 0001 ( General Fund Fire Op Supp/Expense ) Invoice Extension ----> 603.28 635.29 Vendor Total ----> 2525 NATOMAS PARK DRIVE STE130 \*\*\* VENDOR.: CAL10 (CALIFORNIA BUILDING STANDARDS COMMISSION) ATTN: SB1473 G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION PERIOD DATE 2010 A-NET30 FROM INVOICE 020922 FINANCE-BUILDING STANDARDS ADM SPECIAL REVOLVING 02-22 02/09/22 N N N Unit Cost Amount Unit(s) G/L Account No Description Line \_\_\_\_\_ 242.00 242.00 01 2042 0001 FINANCE-BUILDING STANDARDS ADM SPECIAL REVOLVING ( General Fund SB 1473 Ca. Bdlg Stnds Comm ) 01 3620 -1 24.20 (General Fund Miscellaneous Income ) -24.20 FINANCE-BUILDING STANDARDS ADM SPECIAL REVOLVING 0002 Invoice Extension ----> 217.80 Vendor Total ----> \*\*\* VENDOR.: CANO3 (CANNON CORPORATION) 1050 SOUTHWOOD DRIVE PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 79405 PW-GUAD INSPECTION SERVICES 2021 PAVEMENT REHAB 02-22 02/10/22 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost Amount G/L Account No G/L Account No Description Line 11115.25 89 4444 3068 1 11115.25 PW-GUAD INSPECTION SERVICES 2021 PAVEMENT REHAB 0001 ( CIP CIP Street Rehab ) Invoice Extension ----> 11115.25 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 02-22 02/10/22 N N N 79406 ADM-LEROY PARK REHAB PROJECT Unit(s) Unit Cost G/L Account No Description Line 15522.95 89 4444 3051 1 15522.95 0001 ADM-LEROY PARK REHAB PROJECT ( CIP CIP 089-201 ) Invoice Extension ----> 15522.95 26638.20 Vendor Total ----> \*\*\* VENDOR.: CCI01 (CCI OFFICE TECHNOLOGIES) P.O. BOX 21228 DEPT 90 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION

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303.48

Invoice Extension ---->

8 \*\*\* VENDOR.: CCI01 (CCI OFFICE TECHNOLOGIES) P.O. BOX 21228 G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION 2010 02-22 02/02/22 N N N A-NET30 FROM INVOICE NST300191 FINANCE-NEOPOST INK CARTRIDGE FOR IN SERIES Unit Cost G/L Account No Unit(s) 200 1 190.22 190.22 01 4120 1200 FINANCE-NEOPOST INK CARTRIDGE FOR IN SERIES 0001 ( General Fund Finance Off Suppl/Postg ) Invoice Extension ----> Vendor Total ----> \*\*\* VENDOR.: CHA03 (CHARTER COMMUNICATIONS) P.O. BOX 7173 G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 2010 012222 ADM-4545 10TH ST-SENIOR CENTER-PHONE/INTERNET CV1 02-22 01/22/22 N N N N A-NET30 FROM INVOICE Unit(s) Unit Cost Amount G/L Account No Line Description 105 4015 1000 1 119.73 ( CDBG CV1 Utilities ) ADM-4545 10TH ST-SENIOR CENTER-PHONE/INTERNET CV1 Invoice Extension ----> 119.73 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 02/11/22 N N N A-NET30 FROM INVOICE 2010 285013022 P&R-918 OBISPO ST ACCT#:8245101140034285 Unit Cost G/L Account No Unit(s) Amount Line Description 01 4145 1150 148.05 0001 P&R-918 OBISPO ST ACCT#:8245101140034285 ( General Fund Building Mtce Communications ) Invoice Extension ----> 148.05 Vendor Total ----> 267.78 \*\*\* VENDOR.: CITO8 (CITY OF GUADALUPE (FINANC) 918 OBISPO ST PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT NO INVOICE-TYPE DESCRIPTION 02-22 02/01/22 N N N A-NET30 FROM INVOICE 022022 FINANCE-CITY UTILITY WATER BILL Unit(s) Unit Cost G/L Account No 195.72 195.72 1075,949,873-A,110,912,1070 GUADALUPE 71 4454 1000 1 0001 ( MEASURE A MEASURE A Utilities ) 3801.85 3801.85 12 4425 1000 0002 ) 5422.61 5422.61 ( Wst.Wtr.Op.Fund Wastewater Utilities ) 01 4300 1000 180PIONEER, 4800-3RD, 4760 GARRET, 4689A11, 406TOG, ... 01 4300 1000 (General Fund Parks & Rec Utilities) 130.48 0003 0004 4913,5101,5001,5201 W MAIN ST ( Guad.Assmt.Dist Guad.Assmt Dist Utilities ) 01 4145 1000 0005 884,330,1025A/B GUAD,4550/4545 TENTH ( General Fund Building Mtce Utilities ) Invoice Extension ----> 10082.94 Vendor Total ----> \*\*\* VENDOR.: CITO9 (CITY OF SANTA BARBARA POLICE DEPARTMENT) 215 E. FIGUEROA STREET TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 02-22 02/02/22 N N N A-NET30 FROM INVOICE IT-00110 PD-CLETS Unit Cost Amount Description G/L Account No 01 4200 2350 1 303.48 PD-CLETS 0001 ( General Fund Police Svcs.Other Agen )

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\*\*\* VENDOR.: CITO9 (CITY OF SANTA BARBARA POLICE DEPARTMENT) 215 E. FIGUEROA STREET G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION Vendor Total ----> \*\*\* VENDOR.: CIT12 (CITY OF SANTA MARIA) 110 E. COOK STREET TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 02-22 01/28/22 N N N 2010 87053 PW-FUEL USAGE- DECEMBER 2021 Unit Cost G/L Account No Unit(s) Amount Line Description 1 5776.77 23 4461 1560 0001 PW-FUEL USAGE- DECEMBER 2021 ( LTF - Transit LTF Transit Fuels/Lubricant ) Invoice Extension ----> 5776.77 Vendor Total ----> 5776.77 ========= ENVIROMENTAL HEALTH SERVICES \*\*\* VENDOR.: COUUS (COUNTY OF SANTA BARBARA) 2125 S.CENTERPOINTE PRWY #333 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION WATER-STATE FACILITY OVERSIGHT, BUSINESS PLAN LEVL3 02-22 04/01/22 N N N A-NET30 FROM INVOICE Unit Cost G/L Account No Description Line 0001 WATER-STATE FACILITY OVERSIGHT, BUSINESS PLAN LEVL3 ( Wtr. Oper. Fund Water Operating Svcs.Other Agen ) Invoice Extension ----> 499.00 499.00 Vendor Total ----> \*\*\* VENDOR .: DANO2 (DANNY LANOCHE WELDING) 365 VERBENA STREET G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 02-22 01/25/22 N N N A-NET30 FROM INVOICE 1131 PW-WWTP-LABOR AND MATERIALS Unit Cost Amount Unit(s) G/L Account No Line Description 12 4425 2150 4812.50 4812.50 0001 PW-WWTP-LABOR AND MATERIALS ( Wst.Wtr.Op.Fund Wastewater Profl Services ) Invoice Extension ----> 4812.50 Vendor Total ----> \*\*\* VENDOR.: DEL10 (PAUL DELIA) G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 02-22 02/10/22 N N N A-NET30 FROM INVOICE 2010 021022 ADM-VETERANS BUILDING FLOOR PLAN DRAWINGS G/L Account No Unit Cost Amount 1 200.00 200.00 01 4145 2150 ADM-VETERANS BUILDING FLOOR PLAN DRAWINGS 0001 ( General Fund Building Mtce Profl Services ) Invoice Extension ----> 200.00 200.00 Vendor Total ---->

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Description

Line

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A-NET30 FROM INVOICE 2010

Unit(s) Unit Cost

Run By.: Veronica Fabian Batch C20217 - 09:28 DIVISION OF ADMIN.SERVICES \*\*\* VENDOR.: DEPO2 (DEPARTMENT OF CONSERVATION) 801 K STREET MS 22-15 G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION FINANCE-STRONG MOTION INSTRUMENTATION MAPPING FEE 02-22 02/09/22 N N N N A-NET30 FROM INVOICE 2010 020922 Unit Cost Amount G/L Account No Unit(s) Line Description 621.51 621.51 01 2053 1 0001 FINANCE-STRONG MOTION INSTRUMENTATION MAPPING FEE 01 2053 ( General Fund S.M.I.P. ) -31.08 01 3620 0002 STONG MOTION INSTRUMENTATION & SEISMIC HAZARD ( General Fund Miscellaneous Income ) 590.43 Invoice Extension ----> 590.43 Vendor Total ----> \_\_\_\_\_ 0 \*\*\* VENDOR.: DIVO1 (DIVISION OF THE STATE ACHITECT) 1102 Q STREET SUITE 5100 ATTN: SB 1186 FISCAL SERVICE INVOICE-TYPE DESCRIPTION TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE 02-22 02/07/22 N N N A-NET30 FROM INVOICE FINANCEDISABILITY ACCESS EDUCATION FEE 020722 Unit(s) Unit Cost Amount G/L Account No Description Line 208.00 208.00 01 2042 01 1 0001 QUARTERLY REPORT ( General Fund SB 1186 DISABILITY ACCESS LAW ) Invoice Extension ----> 208.00 208.00 Vendor Total ----> \*\*\* VENDOR.: ENGO2 (ENGEL & GRAY, INC.) 745 W. BETTERAVIA ROAD P.O. BOX 5020 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION PW-WWTP-WASTE HANDLING 02-22 01/31/22 N N N A-NET30 FROM INVOICE 2010 21X00003 G/L Account No Unit(s) Unit Cost Amount Description Line 12 4425 2150 1 6982.15 6982.15 PW-WWTP-WASTE HANDLING 0001 ( Wst.Wtr.Op.Fund Wastewater Profl Services ) 6982.15 Invoice Extension ----> 6982.15 Vendor Total ----> VENDOR .: GERO1 (EMIKO GERBER) TERM-DESCRIPTION G/L ACCOUNT No DATE INVOICE-TYPE DESCRIPTION 021122 HR-CHECK REQUEST-MONTHLY CELL REIMBURSMENT - JAN 02-22 02/11/22 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost Amount G/L Account No \_\_\_\_ 1 50.00 01 4105 1150 HR-CHECK REQUEST-MONTHLY CELL REIMBURSMENT - JAN 0001 ( General Fund Administration Communications ) Invoice Extension ----> 50.00 Vendor Total ----> 50.00 \_\_\_\_ 1032 W MAIN ST \*\*\* VENDOR.: GON01 (GONZALEZ AUTOMOTRIZ INC.) ANDRES CAMARENA TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION

G/L Account No

P&R-REPAIR TO JUANS VEHICLE (POWER STEERING) 02-22 02/01/22 N N N

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\*\*\* VENDOR.: GON01 (GONZALEZ AUTOMOTRIZ INC.) 1032 W MAIN ST ANDRES CAMARENA TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE Unit Cost Description G/L Account No Line 01 4145 1460 P&R-REPAIR TO JUANS VEHICLE (POWER STEERING) 0001 ( General Fund Building Mtce Vehicle Maintnc ) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 09/21/21 N N N A-NET30 FROM INVOICE 2782 PW-SMOG CHECK VEHICLE PASS Unit(s) Unit Cost Amount

1 46.75 46. G/L Account No Description Line PW-SMOG CHECK VEHICLE PASS 0001 ( MEASURE A MEASURE A Vehicle Maintnc ) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT NO INVOICE-TYPE DESCRIPTION 02-22 09/22/21 N N N A-NET30 FROM INVOICE 2010 2783 PW-SMOG CHECK PASS Unit Cost Unit(s) Amount G/L Account No Description 71 4454 1460 1 55.00 55.00 55.00 0001 PW-SMOG CHECK PASS ( MEASURE A MEASURE A Vehicle Maintnc ) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 A-NET30 FROM INVOICE 02-22 01/06/21 N N N 2807 WWTP-OIL CHANGE SERVICE G/L Account No Unit(s) Unit Cost Amount

12 4425 1460 1 63.06 63.06 Line Description 0001 WWTP-OIL CHANGE SERVICE ( Wst.Wtr.Op.Fund Wastewater Vehicle Maintnc ) Invoice Extension ----> 63.06 TERM-DESCRIPTION G/L ACCOUNT No PERTOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 02-22 10/06/21 N N N 2808 WWTP-CHANGED AC SYSTEM WITH R134A Unit(s) Unit Cost Amount G/L Account No Line Description 12 4425 1460 160.00 160.00 WWTP-CHANGED AC SYSTEM WITH R134A 0001 ( Wst.Wtr.Op.Fund Wastewater Vehicle Maintnc ) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 02-22 11/01/21 N N N 2831 WWTP-OIL CHANGE, OIL FILTER Unit(s) Unit Cost Amount

1 51.10 51.1 G/L Account No Description Line 12 4425 1460 0001 WWTP-OIL CHANGE, OIL FILTER ( Wst.Wtr.Op.Fund Wastewater Vehicle Maintnc ) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 02-22 12/17/21 N N N A-NET30 FROM INVOICE 2924 PW-MOTOR OIL CHANGE G/L Account No Description 51.10 51.10 Line 71 4454 1460 PW-MOTOR OIL CHANGE 0001 ( MEASURE A MEASURE A Vehicle Maintnc ) Invoice Extension ----> TERM-DESCRIPTION PERTOD DATE INVOICE-TYPE DESCRIPTION 2010 02-22 01/20/22 N N N A-NET30 FROM INVOICE 2982 PW-SAFETY INSPECTION AND OIL CHANGE Unit(s) Unit Cost Amount G/L Account No Description

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\*\*\* VENDOR.: GON01 (GONZALEZ AUTOMOTRIZ INC.) 1032 W MAIN ST ANDRES CAMARENA G/L ACCOUNT No TERM-DESCRIPTION PERTOD DATE INVOICE-TYPE DESCRIPTION Amount Description G/L Account No Line 71 4454 1460 0001 PW-SAFETY INSPECTION AND OIL CHANGE ( MEASURE A MEASURE A Vehicle Maintnc ) 50.00 Invoice Extension ----> 797.14 Vendor Total ----> .......... \*\*\* VENDOR.: GUA02 (GUADALUPE HARDWARE COMPANY INC.) P.O. BOX 337 TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 02-22 01/27/22 N N N A-NET30 FROM INVOICE G/L Account No Unit(s) Unit Cost Amount
71 4454 1550 1 52 80 53 0 Description PW-STREETS-TAMPER STREEL HANDLE 0001 ( MEASURE A MEASURE A Op Supp/Expense ) Invoice Extension ----> 52.80 G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION PERIOD DATE 02-22 01/31/22 N N N A-NET30 FROM INVOICE 2010 PW-STREETS-2XL MIL DISPOS NITRILE GLOVE Unit(s) Unit Cost Amount G/L Account No Description 71 4454 1550 0001 PW-STREETS-2XL MIL DISPOS NITRILE GLOVE ( MEASURE A MEASURE A Op Supp/Expense ) Invoice Extension ----> 60.00 TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERTOD DATE A-NET30 FROM INVOICE 2010 02-22 01/31/22 N N N 64418 P&R-FLUID POWER STEERING QT Unit(s) Unit Cost Amount G/L Account No Description 1 76. Line 76.74 01 4145 1550 P&R-FLUID POWER STEERING QT 0001 ( General Fund Building Mtce Op Supp/Expense ) 76.74 Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION PERTOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 02-22 02/01/22 N N N 64560 P&R-STUCCO VENT 6X14 LOVER Unit(s) Unit Cost G/L Account No Description 0 0112(0, Line 01 4145 1550 0001 P&R-STUCCO VENT 6X14 LOVER ( General Fund Building Mtce Op Supp/Expense ) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 64824 P&R-FLUID POWER STEERING QT 02-22 02/04/22 N N N Unit(s) Unit Cost Amount

1 8.25 8.3 G/L Account No Description Line 01 4145 1550 P&R-FLUID POWER STEERING QT 0001 ( General Fund Building Mtce Op Supp/Expense ) Invoice Extension ----> 8.25 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 02/08/22 N N N A-NET30 FROM INVOICE 2010 65133 WATER-MOTOR OIL 5W30 QT PNZ Unit(s) Unit Cost Amount

1 8.15 8.15 G/L Account No Line Description 10 4420 1550 WATER-MOTOR OIL 5W30 QT PNZ 0001 ( Wtr. Oper. Fund Water Operating Op Supp/Expense ) Invoice Extension ----> 8.15

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190779 PW-STREETS-FUEL

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VENDOR.: GUAO2 (GUADALUPE HARDWARE COMPANY INC.) P.O. BOX 337 G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION WWTP-NAIL STEEL 1-1/2X160Z1.75,CURVE CLAW HAMMER 02-22 02/08/22 N N N A-NET30 FROM INVOICE Unit(s) Unit Cost Amount

1 37.44 37.44 G/L Account No Line Description 0001 WWTP-NAIL STEEL 1-1/2X160Z1.75, CURVE CLAW HAMMER 12 4425 1550 ( Wst.Wtr.Op.Fund Wastewater Op Supp/Expense ) Invoice Extension ----> 257.93 Vendor Total ----> 771 GUADALUPE STREET \*\*\* VENDOR: HARO5 (HARRY & KIMIKO MASATANI) G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 021122 FINANCE-CHECK REQUEST-PROPERTY LEASE BANDSHELL 02-22 02/11/22 N N N A-NET30 FROM INVOICE Unit Cost Unit(s) Description G/L Account No Line 1 50.00 01 4300 2150 0001 FINANCE-CHECK REQUEST-PROPERTY LEASE BANDSHELL ( General Fund Parks & Rec Profl Services ) Invoice Extension ----> 50.00 Vendor Total ----> A DIVISION OF WASTE MANAGEMENT \*\*\* VENDOR.: HEA01 (HEALTH SANITATION SERVICE INC.)
P.O. BOX 541065 PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 185510823 PW-40YD GREEN/YARD WASTE, DISPOSAL PER TON GRN/YDW 02-22 02/01/22 N N N A-NET30 FROM INVOICE 2010 G/L Account No Unit(s) Unit Cost Amount
71 4454 2150 1 121 77 202 202 Description PW-40YD GREEN/YARD WASTE, DISPOSAL PER TON GRN/YDW 0001 ( MEASURE A MEASURE A Profl Services ) Invoice Extension ----> 121.77 121.77 Vendor Total ----> \_\_\_\_\_ \*\*\* VENDOR.: HEN01 (EAGLE ENERGY, INC) P.O.BOX 825 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/31/22 N N N A-NET30 FROM INVOICE 2010 190777 PW-WATER-FUEL CHARGES Unit(s) Unit Cost Amount

1 154.28 154.3 Unit(s Description Line 0001 PW-WATER-FUEL CHARGES ( Wtr. Oper. Fund Water Operating Op Supp/Expense ) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 A-NET30 FROM INVOICE 02-22 01/31/22 N N N 190778 PW-WWTP-FUEL CHARGES Unit(s) Unit Cost G/L Account No Description 12 4425 1500 1 43.69 Line FUEL FOR JETTER 0001 ( Wst.Wtr.Op.Fund Wastewater Equipment Replc ) Invoice Extension ----> 43.69 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION

02-22 01/31/22 N N N A-NET30 FROM INVOICE

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| NVOICE-TYPE DESCRIPTION  |  | PERIOD                    | DATE   | TERM-DESCRIPTION  | G/L ACCOUNT N  |
|--|--|---------------------------|--|---|--|
| in . Description   |  |                           |  |   | Amount   |
| ine Description O01 PW-STREETS-FUEL  |  |                           | 71 4454 1560<br>/ MEASURE A MEASURE  | Unit(s) Unit Cost  1 732.97 A Fuels/Lubricant)  | 732.9  |
|  |  |                           | ( 112120112 11 112100112   | Invoice Extension>  |  |
| NVOICE-TYPE DESCRIPTION  |  | PERIOD                    | DATE   | TERM-DESCRIPTION  | G/L ACCOUNT N  |
| 190797 PD-FUEL CHARGES   |  |                           |  | A-NET30 FROM INVOICE  |  |
| ine Description  |  |                           |  | Unit(s) Unit Cost   |  |
| 001 PD-FUEL CHARGES  |  |                           | 01 4200 1560   | 1 1790.14<br>ce Fuels/Lubricant )   | 1790.1   |
|  |  |                           |  | Invoice Extension>  |  |
|  |  |                           |  | Vendor Total>   | 2721.0   |
|  | *** VENDOR.: ICC   | 001 (ICONIX W             | VATERWORKS (US) INC.)  |   | §  |
| NVOICE-TYPE DESCRIPTION  |  | PERIOD                    |  | TERM-DESCRIPTION  | G/L ACCOUNT 1  |
| 16004432 PW-WATER-2 WATTS  |  |                           |  | A-NET30 FROM INVOICE  |  |
| ine Description  |  |                           | G/L Account No   | Unit(s) Unit Cost   | Amount   |
| 001 PW-WATER-2 WATTS 00  |  |                           | 10 4420 1550   | 1 731.77<br>Water Operating Op Supp/Expe  | 731.   |
|  |  |                           |  | Invoice Extension> Vendor Total>  | 731.′  |
| O POV 1463   | *** VENDOR   |                           |  |   | 731.7  |
|  | *** VENDOR   | R.: ITE01 (II             | ECH SOLUTIONS)   | Vendor Total>   | 731.   |
| NVOICE-TYPE DESCRIPTION  |  | PERIOD                    | CECH SOLUTIONS)  DATE  | Vendor Total>   | 731.   |
| NVOICE-TYPE DESCRIPTION  9485 FINANCE-MONTHLY  | OFFICE 365 FEE   | PERIOD 02-22              | DATE 03/01/22 N N N G/L Account No   | Vendor Total>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  | 731.   |
| NVOICE-TYPE DESCRIPTION  9485 FINANCE-MONTHLY ine Description  | OFFICE 365 FEE   | PERIOD 02-22              | DATE 03/01/22 N N N G/L Account No 01 4140 2151  | Vendor Total>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 1558.50   | 731.   |
| NVOICE-TYPE DESCRIPTION  9485 FINANCE-MONTHLY  ine Description   | OFFICE 365 FEE   | PERIOD 02-22              | DATE 03/01/22 N N N G/L Account No 01 4140 2151  | Vendor Total>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  | 731.  G/L ACCOUNT :  2010  Amount  1558.   |
| NVOICE-TYPE DESCRIPTION  9485 FINANCE-MONTHLY  ine Description  001 FINANCE-MONTHLY OFF  | OFFICE 365 FEE   | PERIOD O2-22 PERIOD       | DATE  O3/01/22 N N N  G/L Account No  O1 4140 2151 ( General Fund Non-   | Vendor Total>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 1558.50  Departmentl IT Services )  Invoice Extension>  TERM-DESCRIPTION  | 731. G/L ACCOUNT 1 2010 Amount 1558. G/L ACCOUNT 1   |
| NVOICE-TYPE DESCRIPTION  9485 FINANCE-MONTHLY  ine Description  001 FINANCE-MONTHLY OFF  | OFFICE 365 FEE   | PERIOD PERIOD PERIOD      | DATE  O3/01/22 N N N  G/L Account No  O1 4140 2151 ( General Fund Non-   | Vendor Total>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 1558.50  Departmentl IT Services )  Invoice Extension>  | 731.  G/L ACCOUNT :  2010  Amount  1558.  1558.  |
| 9485 FINANCE-MONTHLY ine Description  OO1 FINANCE-MONTHLY OFF  NVOICE-TYPE DESCRIPTION  9540 FINANCE-MARCH MO ine Description  | OFFICE 365 FEE   | PERIOD PERIOD PERIOD      | DATE  O3/01/22 N N N  G/L Account No  O1 4140 2151 ( General Fund Non-  DATE  03/01/22 N N N   | Vendor Total>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 1558.50  Departmentl IT Services )  Invoice Extension>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost   | 731.  G/L ACCOUNT :  2010  Amount  1558.  G/L ACCOUNT :  2010  Amount                        |
| NVOICE-TYPE DESCRIPTION  9485 FINANCE-MONTHLY  ine Description  001 FINANCE-MONTHLY OFF  NVOICE-TYPE DESCRIPTION  9540 FINANCE-MARCH MO  ine Description                               | OFFICE 365 FEE   | PERIOD PERIOD PERIOD      | DATE  03/01/22 N N N  G/L Account No  01 4140 2151 ( General Fund Non-  DATE  03/01/22 N N N  G/L Account No  01 4140 2151   | Vendor Total>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 1558.50  Departmentl IT Services )  Invoice Extension>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost   | 731.  G/L ACCOUNT 1  2010  Amount  1558.  1558.  G/L ACCOUNT 1  2010  Amount  6053.          |
| NVOICE-TYPE DESCRIPTION  9485 FINANCE-MONTHLY  ine Description  001 FINANCE-MONTHLY OFF  NVOICE-TYPE DESCRIPTION  9540 FINANCE-MARCH MO  ine Description                               | OFFICE 365 FEE   | PERIOD PERIOD PERIOD      | DATE  03/01/22 N N N  G/L Account No  01 4140 2151 ( General Fund Non-  DATE  03/01/22 N N N  G/L Account No  01 4140 2151   | Vendor Total>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 1558.50  Departmentl IT Services )  Invoice Extension>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 6053.00  | 731.  G/L ACCOUNT 1  2010  Amount  1558.  1558.  2010  Amount  2010  Amount  6053.           |
| NVOICE-TYPE DESCRIPTION  9485 FINANCE-MONTHLY  ine Description  001 FINANCE-MONTHLY OFF  NVOICE-TYPE DESCRIPTION  9540 FINANCE-MARCH MO  ine Description                               | OFFICE 365 FEE   | PERIOD PERIOD PERIOD      | DATE  03/01/22 N N N  G/L Account No  01 4140 2151 ( General Fund Non-  DATE  03/01/22 N N N  G/L Account No  01 4140 2151   | Vendor Total>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 1558.50  Departmentl IT Services )  Invoice Extension>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 6053.00  Departmentl IT Services )   | 731.  G/L ACCOUNT :  2010  Amount  1558.:  1558.:  G/L ACCOUNT :  2010  Amount  6053.:  7611 |
| NVOICE-TYPE DESCRIPTION  9485 FINANCE-MONTHLY  ine Description  001 FINANCE-MONTHLY OFF  NVOICE-TYPE DESCRIPTION  9540 FINANCE-MARCH MO  ine Description                               | OFFICE 365 FEE TICE 365 FEE WITHLY MAINTENANCE COST  | PERIOD 02-22 PERIOD 02-22 | DATE  03/01/22 N N N  G/L Account No 01 4140 2151 ( General Fund Non-  DATE  03/01/22 N N N  G/L Account No 01 4140 2151 ( General Fund Non-                                     | Vendor Total>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 1558.50  Departmentl IT Services )  Invoice Extension>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 6053.00  Departmentl IT Services )  Invoice Extension>   | 731.  G/L ACCOUNT 1  2010  Amount  1558.  1558.  2010  Amount  6053.                         |
| NVOICE-TYPE DESCRIPTION  9485 FINANCE-MONTHLY  ine Description  0001 FINANCE-MONTHLY OFF  NVOICE-TYPE DESCRIPTION  9540 FINANCE-MARCH MONTH  ine Description  0001 FINANCE-MARCH MONTH | OFFICE 365 FEE TICE 365 FEE | PERIOD (IT PERIOD 02-22   | DATE  03/01/22 N N N  G/L Account No  01 4140 2151 ( General Fund Non-  DATE  03/01/22 N N N  G/L Account No  01 4140 2151 ( General Fund Non-  O1 4140 2151 ( General Fund Non- | TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 1558.50  Departmentl IT Services )  Invoice Extension>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 6053.00  Departmentl IT Services )  Invoice Extension>  Vendor Total>  TERM-DESCRIPTION                       | 731.7  G/L ACCOUNT N  2010  Amount  1558.5  G/L ACCOUNT N  2010  Amount  6053.6  7611.5      |
| 9485 FINANCE-MONTHLY  Description  O001 FINANCE-MONTHLY OFF  INVOICE-TYPE DESCRIPTION  9540 FINANCE-MARCH MO  Description  O001 FINANCE-MARCH MONTH                                    | OFFICE 365 FEE TICE 365 FEE WITHLY MAINTENANCE COST  WAINTENANCE COST  *** VENDO   | PERIOD (IT PERIOD 02-22   | DATE  03/01/22 N N N  G/L Account No  01 4140 2151 ( General Fund Non-  DATE  03/01/22 N N N  G/L Account No  01 4140 2151 ( General Fund Non-  O1 4140 2151 ( General Fund Non- | TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 1558.50  Departmentl IT Services )  Invoice Extension>  TERM-DESCRIPTION  A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 6053.00  Departmentl IT Services )  Invoice Extension>  Vendor Total>  TERM-DESCRIPTION  A-NET30 FROM INVOICE | 731.  G/L ACCOUNT 1  2010  Amount  1558.  1558.  G/L ACCOUNT 1  2010  Amount  6053.          |

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..... \*\*\* VENDOR.: IWA01 (STEVE IWASKO) G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION 2/L Account No Unit(s) Unit Cost G/L Account No Amount Description Line 01 4200 0450 216.00 0001 TEMPLETON UNIFORM 184.00 0002 SHEPARD EYE CENTER -GLASSES ( General Fund Police Other Benefits ) Invoice Extension ----> 400.00 400.00 Vendor Total ----> \*\*\* VENDOR.: J&E01 (J&E CLEANING) MIRA GONZALEZ P.O.BOX 9013 INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No 2010 02-22 01/28/22 N N N A-NET30 FROM INVOICE 43459 PD-JANUARY CLEANING SERVICE Unit(s) G/L Account No Unit Cost Amount Line Description 550 1 346.00 346.00 01 4200 1550 PD-JANUARY CLEANING SERVICE 0001 ( General Fund Police Op Supp/Expense ) Invoice Extension ----> 346.00 346.00 Vendor Total ----> \*\*\* VENDOR.: MINO2 (MINAGAR & ASSOCIATES INC) 23282 MILL CREEK DRIVE SUITE 120E TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 02-22 01/31/22 N N N 899 PW-TRAFFIC CIVIL & SYSTEMS ENGINEERING SERVICES Unit(s) Unit Cost G/L Account No Line Description 4096.00 PW-TRAFFIC CIVIL & SYSTEMS ENGINEERING SERVICES 71 4454 2150 1 4096.00 0001 ( MEASURE A MEASURE A Profl Services ) Invoice Extension ----> Vendor Total ----> 4096.00 \*\*\* VENDOR: MSE01 (MARK SCHWIND ELECTRIC INC) P.O.BOX 2117 TERM-DESCRIPTION G/L ACCOUNT No PERTOD DATE INVOICE-TYPE DESCRIPTION 22-032 PW-CITY HALL-ELECTRICAL LABOR AND MATERIAL LED 02-22 02/02/22 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost Amount G/L Account No Description Line 2130.00 01 4145 2150 2130.00 PW-CITY HALL-ELECTRICAL LABOR AND MATERIAL LED 0001 ( General Fund Building Mtce Profl Services ) 2130.00 Invoice Extension ----> 2130.00 Vendor Total ----> .......... \*\*\* VENDOR:: NUN01 (MICHAEL K. NUNLEY & ASSOCIATES, INC.) P.O. BOX 1604 G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 02-22 01/29/22 N N N A-NET30 FROM INVOICE 2010 10243 PW-HWY 1 LIFT STATION & FORCE MAIN MKN Unit(s) Unit Cost Amount G/L Account No Description

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\*\*\* VENDOR.: NUN01 (MICHAEL K. NUNLEY & ASSOCIATES, INC.) P.O. BOX 1604 G/L ACCOUNT NO TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION Unit(s) Unit Cost Amount G/L Account No Line Description \_\_\_\_\_ 89 4444 3084 1 131.25 131.25 0001 PW-HWY 1 LIFT STATION & FORCE MAIN MKN ( CIP CIP 089-504 ) Invoice Extension ----> 131.25 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 02-22 02/02/22 N N N A-NET30 FROM INVOICE 10249 PW-GUAD ESDC EFFLUENT PS Unit(s) Unit Cost Amount G/L Account No Description Line 89 4444 3083 1 2356.63 2356.63 0001 PW-GUAD ESDC EFFLUENT PS ( CIP CIP 089-503 ) Invoice Extension ----> 2356.63 2487.88 Vendor Total ----> n \*\*\* VENDOR.: PAC01 (PACIFIC GAS & ELECTRIC) P.O. BOX 997300 PERIOD DATE G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 02-22 01/21/22 N N N A-NET30 FROM INVOICE 2010 012122 PW-ACCT#:5783036442-8 Description 21.18 21.18 PW-ACCT#:5783036442-8 0001 ( Guad.Assmt.Dist Guad.Assmt Dist Utilities ) 2270.99 2270.99 0002 PW-ACCT#:5783036442-8 01 4145 1000 ( General Fund Building Mtce Utilities ) 401.39 01 4300 1000 401.39 01 4300 1000 ( General Fund Parks & Rec Utilities ) 1 3963.20 0003 PW-ACCT#:5783036442-8 3963.20 0004 PW-ACCT#:5783036442-8 10 4420 1000 10 4420 1000 1 3963.20 (Wtr. Oper. Fund Water Operating Utilities ) 65 4485 1000 4129.33 4129.33 0005 PW-ACCT#:5783036442-8 ( Guad.Light Dist Gdlpe Light Dis Utilities ) 10786-09 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/26/22 N N N A-NET30 FROM INVOICE 2010 012622 PW-945 GUADALUPE ST-ACCT#:2020112920-0 Unit(s) Unit Cost Amount

1 66.88 66.88 G/L Account No Description 65 4485 1000 PW-945 GUADALUPE ST-ACCT#:2020112920-0 0001 ( Guad.Light Dist Gdlpe Light Dis Utilities ) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/31/22 N N N A-NET30 FROM INVOICE 2010 013122 ADM-4545 10TH ST ACCt#:0406686538-9 1 182.50 182.50 (CDBG CV1 CDBG CV1 Utilities ) SENIOR CENTER-ELECTRIC BILL - JAN 2022 CV1 GRANT 0001 Invoice Extension ----> 182.50 G/L ACCOUNT No PERTOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 2010 A-NET30 FROM INVOICE 02-22 01/26/22 N N N 012622A PW-ACCT#:2752777244-9 G/L Account No Unit(s) Unit Cost Am
10 4420 1000 1 6884.01 Amount Description 6884.01 PW-ACCT#:2752777244-9 0001 ( Wtr. Oper. Fund Water Operating Utilities ) Invoice Extension ---> 6884.01 17919.48 Vendor Total ---->

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| NATER-TRU RED 2022 DESKRAD CAL 22X17   13.0 4420 1200   1 15.20   15.20   15.20   15.20   15.20   15.20   15.20   15.20   16   |                              | YPE DESCRIPTION                                  | PERIOD  | DATE                                       | TERM-DESCRIPTION G/   | L ACCOUNT NO             |
|--|------------------------------|--|---------|--|---|--------------------------|
| 10. 4428 200   1 1.20   15.2   | 22748277                     |  | 02-22   | 01/31/22 N N N                             | A-NET30 FROM INVOICE  | 2010                     |
| 15.20   15.2   | Line                         | Description                                      |         | G/L Account No                             | Unit(s) Unit Cost   | Amount                   |
| E.O. BOX 1019  **VENDOR: QUIDE (QUINCON INC.)**  INVOICE-TYPE DESCRIPTION PERIOD DATE TENH-DESCRIPTION G/L ACCOUNT NO. 18 PG-LE ROY PARK REMAB PROJECT 02-22 12/31/21 N N N A-NET39 FROM INVOICE 2010.  Line Description G/L ACCOUNT NO. Unit(s) Unit(s) Unit(s) Unit(s) Unit(s) Unit(s) Unit(s) 344158.40 (CIF CIF OR9-201)**  **VENDOR: RUIGG (GMAR RUIE)**  **VENDOR: RUIGG (GMAR |                              |  |         | 10 4420 1200                               | 1 15.20   | 15.20                    |
| P.O. BOX 1029  ***VENDOR.: QUIDO*** (QUINCON INC.)**  ***PRICED*** DESCRIPTION***  ***PRICED*** DESCRIPTION***  ***PRICED*** DATE***  ***CALL RECORD BATE***  ***PRICED***  ***PRICED*** |                              |  |         |  | Invoice Extension>  | 15.20                    |
| P.O. BOX 1029  |                              |  |         |  | Vendor Total>   |                          |
| 16 NH-LE ROY PARK REHAB PROJECT 02-22 12/31/21 N N N A-NET3D FROM INVOICE 2010  Line Description   |                              |  | Onio8 ( | QUINCON INC.)                              |   |                          |
| 16   | INVOICE-T                    |  |         |  | TERM-DESCRIPTION G/   | L ACCOUNT NO             |
| Second   S   | 16                           | PW-LE ROY PARK REHAB PROJECT                     | 02-22   | 12/31/21 N N N                             |   | 2010                     |
| Second   S   |                              | Description                                      |         | G/L Account No                             | Unit(s) Unit Cost   | Amount                   |
| Vendor Total   |                              |  |         | 89 4444 3051                               | 1 344158.40   |                          |
| INVOICE-TYPE DESCRIPTION   |                              |  |         |  | Invoice Extension>  | 344158.40                |
| *** VENDOR: RUIG3 (OMAR RUIZ)  PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT NO  020122 PD-RANGE REIMBURSEMENT 02-22 02/01/22 N N N A-NET30 FROM INVOICE 2010  Line Description G/L Account No Unit(s) Unit Cost Amount  0001 CHECK REQUEST-RANGE MASTER 01 4200 1550 1 27.97 27.97  Vendor Total> 27.97  AIR POLLUTION CONTROL DIST. 260 N.SAN ANTONIO ROAD SUITE A INVOICE-TYPE DESCRIPTION G/L ACCOUNT NO  58120 PW-EMISSION FEE-10540-CITY OF GUAD-OBISPO ST 02-22 02/04/22 N N N A-NET30 FROM INVOICE 2010  Line Description G/L ACCOUNT NO Unit(s) Unit Cost Amount  0001 PW-EMISSION FEE-10540-CITY OF GUAD-OBISPO ST 10 4420 2150 1 471.48 471.46  INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT NO Unit(s) Unit Cost Amount  10 4420 2150 1 471.48 471.46  INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT NO Unit(s) Unit Cost Amount  10 4420 2150 1 471.48 471.46  INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT NO Unit(s) Unit Cost Amount  10 4420 2150 1 471.48 471.46  10 4420 2150 1 471.48 471.46  11 471.48 471.46  12 4425 2150 1 471.48 471.46  (WST.WILLISION FEE - CITY OF GUAD WWTP 12 4425 2150 1 471.48 471.46  (WST.WILLISION FEE - CITY OF GUAD WWTP 12 4425 2150 1 471.48 471.46  (WST.WILLISION FEE - CITY OF GUAD WWTP 12 4425 2150 1 471.48 471.46  (WST.WILLISION FEE - CITY OF GUAD WWTP 12 4425 2150 1 471.48 471.46  (WST.WILLISION FEE - CITY OF GUAD WWTP 12 4425 2150 1 471.48 471.46  (WST.WILLISION FEE - CITY OF GUAD WWTP 12 4425 2150 1 471.48 471.46  |                              |  |         |  | Vendor Total>   |                          |
| O20122 PD-RANGE REIMBURSEMENT   O2-22 02/01/22 N N N A-NET30 FROM INVOICE   2010   |                              | *** VENDOR.                                      | RUI03   |  |   |                          |
| O20122   PD-RANGE REIMBURSEMENT   O2-22   O2/01/22 N N N   A-NET30   FROM INVOICE   2010   | INVOICE-T                    | YPE DESCRIPTION                                  |         | DATE                                       | TERM-DESCRIPTION G/   | L ACCOUNT NO             |
| CHECK REQUEST-RANGE MASTER   01 4200 1550   1 27.97   27.97  | 020122                       |  |         |  |   |                          |
| CHECK REQUEST-RANGE MASTER   01 4200 1550   1 27.97   27.97  | Line                         | Description                                      |         | G/L Account No                             | Unit(s) Unit Cost   | Amount                   |
| Vendor Total> 27.97  ACCOUNT No A-NET30 FROM INVOICE 2010  Invoice Extension> 471.48  Vendor Total> 471.48  Vendor Total   |                              |  |         | 01 4200 1550                               | 1 27.97   | 27.97                    |
| AIR POLLUTION CONTROL DIST.  *** VENDOR: SANO5 (SANTA BARBARA COUNTY) 260 N.SAN ANTONIO ROAD SUITE A INVOICE-TYPE DESCRIPTION  *** PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT NO.  *** S8120 PW-EMISSION FEE-10540-CITY OF GUAD-OBISPO ST 02-22 02/04/22 N N N A-NET30 FROM INVOICE 2010  Line Description  *** OPENIOD DATE TERM-DESCRIPTION G/L ACCOUNT NO.  *** OPENIOD DATE TERM-DESCRIPTION G/L ACCOUNT NO.  *** OPENIOD DATE TERM-DESCRIPTION G/L ACCOUNT NO.  *** Invoice Extension> 471.48  *** Invoice Extension FEE-10540-CITY OF GUAD-OBISPO ST O2-22 02/04/22 N N N A-NET30 FROM INVOICE 2010  Line Description  *** DATE TERM-DESCRIPTION G/L ACCOUNT NO.  *** OPENIOD DATE T      |                              |  |         |  | Invoice Extension>  |                          |
| AIR POLLUTION CONTROL DIST.  *** VENDOR: SANOS (SANTA BARBARA COUNTY) 260 N. SAN ANTONIO ROAD SUITE A INVOICE-TYPE DESCRIPTION  58120 PW-EMISSION FEE-10540-CITY OF GUAD-OBISPO ST  Description  Descrip |                              |  |         |  | Vendor Total>   |                          |
| NVOICE-TYPE DESCRIPTION   PERIOD DATE   TERM-DESCRIPTION   G/L ACCOUNT NO   S8120   PW-EMISSION FEE-10540-CITY OF GUAD-OBISPO ST   O2-22   O2/04/22   N N N   A-NET30   FROM INVOICE   2010  | AIR POLLU                    | TION CONTROL DIST. *** VENDOR.: SANOS            | 5 (SANT | A BARBARA COUNTY)                          |   |                          |
| S8120   PW-EMISSION FEE-10540-CITY OF GUAD-OBISPO ST   O2-22   O2/04/22 N N N   A-NET30 FROM INVOICE   2010  | TMMOTOR-T                    | VDF DESCRIPTION                                  | PERIOD  | DATE                                       | TERM-DESCRIPTION G/   | L ACCOUNT NO             |
| ( Wtr. Oper. Fund Water Operating Profi Services )  Invoice Extension> 471.48  INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No. 58121 PW-EMISSION FEE - CITY OF GUAD WWTP 02-22 02/04/22 N N N A-NET30 FROM INVOICE 2010  Line Description G/L Account No Unit(s) Unit Cost Amount 0001 PW-EMISSION FEE - CITY OF GUAD WWTP 12 4425 2150 1 471.48 471.48 ( Wst.Wtr.Op.Fund Wastewater Profi Services )  | 58120                        | PW-EMISSION FEE-10540-CITY OF GUAD-OBISPO ST     | 02-22   | 02/04/22 N N N                             | A-NET30 FROM INVOICE  | 2010                     |
| ( Wtr. Oper. Fund Water Operating Profi Services )  Invoice Extension> 471.48  INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No. 58121 PW-EMISSION FEE - CITY OF GUAD WWTP 02-22 02/04/22 N N N A-NET30 FROM INVOICE 2010  Line Description G/L Account No Unit(s) Unit Cost Amount 0001 PW-EMISSION FEE - CITY OF GUAD WWTP 12 4425 2150 1 471.48 471.48 ( Wst.Wtr.Op.Fund Wastewater Profi Services )  |                              | Description                                      |         | G/L Account No                             | Unit(s) Unit Cost   | Amount                   |
| INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT NOT 58121 PW-EMISSION FEE - CITY OF GUAD WWTP 02-22 02/04/22 N N N N A-NET30 FROM INVOICE 2010  Line Description G/L Account No Unit(s) Unit Cost Amount 12 4425 2150 1 471.48 471.48 (Wst.Wtr.Op.Fund Wastewater Prof1 Services)  |                              |  |         | 10 4420 2150<br>(Wtr. Oper. Fund W         | 1 471.48<br>ater Operating Profl Services                                   | }                        |
| 58121 PW-EMISSION FEE - CITY OF GUAD WWTP 02-22 02/04/22 N N N A-NET30 FROM INVOICE 2010  Line Description G/L Account No Unit (s) Unit Cost Amount  0001 PW-EMISSION FEE - CITY OF GUAD WWTP 12 4425 2150 1 471.48 (Wst.Wtr.Op.Fund Wastewater Prof1 Services)  |                              |  |         |  | Invoice Extension>  | 471.48                   |
| 58121   PW-EMISSION FEE - CITY OF GUAD WWTP   02-22 02/04/22 N N N A-NET30 FROM INVOICE   2010   |                              |  |         |  |   |                          |
| 0001 PW-EMISSION FEE - CITY OF GUAD WWTP 12 4425 2150 1 471.48 471.48 (Wst.Wtr.Op.Fund Wastewater Profl Services)  | 0001                         | YPE DESCRIPTION                                  | PERIOD  | DATE                                       | TERM-DESCRIPTION G/   | L ACCOUNT No             |
| 0001 PW-EMISSION FEE - CITY OF GUAD WWTP 12 4425 2150 1 471.48 471.48 (Wst.Wtr.Op.Fund Wastewater Profl Services)  | 0001<br>INVOICE-T            |  |         |  |   |                          |
|  | 0001<br>INVOICE-T<br>58121   | PW-EMISSION FEE - CITY OF GUAD WWTP Description  |         | 02/04/22 N N N G/L Account No              | A-NET30 FROM INVOICE  Unit(s) Unit Cost                                     | 2010<br>Amount           |
|  | 0001  INVOICE-T  58121  Line | PW-EMISSION FEE - CITY OF GUAD WWTP  Description |         | 02/04/22 N N N G/L Account No 12 4425 2150 | A-NET30 FROM INVOICE  Unit(s) Unit Cost  1 471.48 astewater Prof1 Services) | 2010<br>Amount<br>471.48 |

REPORT.: Feb 17 22 Thursday RUN...: Feb 17 22 Time: 09:28

Run By.: Veronica Fabian

# City of Guadalupe Invoice/Pre-Paid Check Audit Trail Batch C20217 - 09:28

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130 EAST VICTORIA ST. STE 200 \*\*\* VENDOR: SAN23 (COUNTY OF SANTA BARBARA PUBLIC WORKS DEP) G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 654 PW-CONTRACT WORK IRWM PROGRAM 12/31/21/STAFF TIME 02-22 02/07/22 N N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost Description G/L Account No 10 4420 2150 1 137.40 137.40 0001 CONTRACT WORK - FOR GENERAL IRWM PROGRAM OVERSIGHT ( Wtr. Oper. Fund Water Operating Profl Services ) 137.39 0002 COUNTY STAFF TIME 12 4425 2150 ( Wst.Wtr.Op.Fund Wastewater Profl Services ) Invoice Extension ----> 274.79 274.79 Vendor Total ----> \_\_\_\_\_\_ \*\*\* VENDOR:: SAT01 (SATCOM GLOBAL FZE) 1 TARA BLVD SUITE 301 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 02/04/22 N N N A-NET30 FROM INVOICE 2010 S02220859 FIRE-IRIDIUM SIM CARD (2) Unit(s) Unit Cost G/L Account No Line Description 01 4220 1150 1 42.75 42.75 FIRE-IRIDIUM SIM CARD (2) 0001 ( General Fund Fire Communications )
01 4200 1150 1 42.75
( General Fund Police Communications ) 42.75 0002 FIRE-IRIDIUM SIM CARD (2) Invoice Extension ----> Vendor Total ----> VENDOR .: SMOO1 (SMOOTH INC.) 240 EAST ROEMER WAY TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/31/22 N N N A-NET30 FROM INVOICE 2010 17-1997 AMD/PW TRASTT SERVICES JAN 22 23 4461 2354 Unit(s) Un Unit Cost Amount Description G/L Account No Line 28512.56 28512.56 0001 AMD/PW TRASIT SERVICES JAN 22 ( LTF - Transit LTF Transit Contract Svcs ) 23 3511 -1 3230.65 (LTF - Transit Fare Revenues ) 23 4461 2200 1 84.63 (LTF - Transit LTF Transit Four Ports) -3230.65 0002 AMD/PW TRASIT SERVICES JAN 22 0003 BUS SUBSTITUTION 25366.54 Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION PERIOD DATE A-NET30 FROM INVOICE 2010 02-22 01/31/22 N N N 17-1998 ADM-REIMBURSMENT FOR EXPENSE ON GUADALUPE BUSES Unit(s) Unit Cost G/L Account No Description Line 594.83 594.83 23 4461 1400 1 ADM-PW TRASIT MAINTENANCE - JAN 22 0001 ( LTF - Transit LTF Transit Equipment Maint ) Invoice Extension ----> 25961.37 Vendor Total ----> \*\*\* VENDOR.: SMS01 (SANTA MARIA SEEDS INC) P.O. BOX 7739 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 02/23/22 N N N A-NET30 FROM INVOICE 2010 00037669 PW/WWTP RESEEDING PART OF A SPRAY FIELD Unit Cost Amount G/L Account No Unit(s) Description Line 12 4425 1550 1 950.00 950.00 PW/WWTP RESEEDING PART OF A SPRAY FIELD 0001 ( Wst.Wtr.Op.Fund Wastewater Op Supp/Expense ) 950.00 Invoice Extension ---->

REPORT.: Feb 17 22 Thursday RUN...: Feb 17 22 Time: 09:28

Run By.: Veronica Fabian

# City of Guadalupe Invoice/Pre-Paid Check Audit Trail Batch C20217 - 09:28

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\*\*\* VENDOR.: SMS01 (SANTA MARIA SEEDS INC) P.O. BOX 7739 TERM-DESCRIPTION G/L ACCOUNT NO INVOICE-TYPE DESCRIPTION 950.00 Vendor Total ----> \*\*\* VENDOR.: SOU01 (SOUTHERN CALIFORNIA GAS) P.O. BOX C G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION 2010 02-22 02/16/22 N N N A-NET30 FROM INVOICE 012722 ADM-4545 10TH ST-GAS SERVICE-SENIOR CENTER-CV1 Unit Cost Unit(s) G/L Account No 102.87 102.87 105 4015 1000 ADM-4545 10TH ST-GAS SERVICE-SENIOR CENTER-CV1 0001 ( CDBG CV1 CDBG CV1 Utilities ) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 02/18/22 N N N A-NET30 FROM INVOICE 013122 P&R-ACCOUNT #:15501500001 918 OBISPO Unit(s) Unit Cost Amount

1 2219.04 2219.04 G/L Account No Description 01 4145 1000 0001 P&R-ACCOUNT #:15501500001 918 OBISPO ( General Fund Building Mtce Utilities ) Invoice Extension ----> 2219.04 2321.91 Vendor Total ----> \*\*\* VENDOR.: STA02 (STATEWIDE TRAFFIC SAFETY & SIGNS INC) P.O. BOX 31001-2620 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 02-22 10/20/21 N N N 2010 PW-INTL 1401 RED FAST DRY W/B 5G 03019580 Unit(s) Unit Cost Amount G/L Account No Description Line 1 127.56 127.56 71 4454 1550 0001 PW-INTL 1401 RED FAST DRY W/B 5G ( MEASURE A MEASURE A Op Supp/Expense ) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT NO PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 02-22 10/29/21 N N N 03019629 PW-STREETS-NIK 3''50YD CS504 YELLOW HI SH Unit(s) Unit Cost G/L Account No Line Description 1 217.5 217.52 217.52 PW-STREETS-NIK 3''50YD CS504 YELLOW HI SH 71 4454 1550 0001 ( MEASURE A MEASURE A Op Supp/Expense ) Invoice Extension ----> 217.52 TERM-DESCRIPTION G/L ACCOUNT No DATE INVOICE-TYPE DESCRIPTION 02-22 01/26/22 N N N A-NET30 FROM INVOICE 2010 03020100 PW-R1-1 30''30'' ALUMIN .063'' HIP STOP Unit(s) Unit Cost Amount G/L Account No 1 584.40 584.40 Description 71 4454 1550 PW-R1-1 30''30'' ALUMIN .063'' HIP STOP 0001 ( MEASURE A MEASURE A Op Supp/Expense ) Invoice Extension ----> 584.40 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION PW-12''X18'' .80'' EG ALUM SIGN, 30''X.080'' HIP 02-22 02/07/22 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost Amount G/L Account No Description Line 71 4454 1550 1 113.90 113.90 PW-12''X18'' .80'' EG ALUM SIGN, 30''X.080'' HIP ( MEASURE A MEASURE A Op Supp/Expense ) 113.90

Invoice Extension ---->

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|            | 31001-2620 *** VENDOR.: STA02 (STATE             | WIDE TR      | AFFIC SAFETY & SIGNS                 | INC)   |              |
|------------|--|--------------|--------------------------------------|--|--------------|
| INVOICE-T  | YPE DESCRIPTION                                  |              | DATE                                 | TERM-DESCRIPTION G/                                      | L ACCOUNT No |
| 03020181   | PW-CUSTOM SIGN 24''X6'' CATDBOARD STENCIL        | 02-22        | 02/08/22 N N N                       | A-NET30 FROM INVOICE                                     | 2010         |
| Line       | Description                                      |              | G/L Account No                       | Unit(s) Unit Cost<br>1 26.81                             | Amount       |
| 0001       | PW-CUSTOM SIGN 24''X6'' CATDBOARD STENCIL        |              |                                      | 1 26.81<br>A Op Supp/Expense )                           | 26.81        |
|            |  |              |                                      | Invoice Extension>                                       | 26.81        |
|            |  |              |                                      | Vendor Total>  | 1070.19      |
| DEPT, CH   | 10651 *** VENDOR.: STA08 (STANLEY                | CONVER       | GENT SECURITY SOLUTION               | N IN.)   |              |
| INVOICE-TY | YPE DESCRIPTION                                  | PERIOD       | DATE                                 | TERM-DESCRIPTION G/                                      | L ACCOUNT No |
| 002142144  | WWTP-5125 W MAIN ST - ACCT#:10825143             | 02-22        | 01/27/22 N N N                       | A-NET30 FROM INVOICE                                     | 2010         |
|            | Description                                      |              | G/L Account No                       | Unit(s) Unit Cost  | Amount       |
| 0001       | WWTP-5125 W MAIN ST - ACCT#:10825143             |              | 12 4425 2150                         | 1 58.81 astewater Profl Services )                       | 58.81        |
|            |  |              |                                      | Invoice Extension>                                       | 58.81        |
| INVOICE-T  | YPE DESCRIPTION                                  | PERIOD       | DATE                                 | TERM-DESCRIPTION G/                                      |              |
| 002153198  | ADM-ADMIN OFFICE ALARM SERVICE - MARCH 2022      | 02-22        | 01/27/22 N N N                       | A-NET30 FROM INVOICE                                     | 2010         |
| Line       | Description                                      |              | G/L Account No                       | Unit(s) Unit Cost  | Amount       |
| 0001       | ADM-ADMIN OFFICE ALARM SERVICE - MARCH 2022      |              | 01 4105 2150<br>( General Fund Admin |  | 64.86        |
|            |  |              |                                      | Invoice Extension>                                       | 64.86        |
|            | YPE DESCRIPTION                                  |              |                                      | TERM-DESCRIPTION G/                                      | L ACCOUNT No |
|            | FINANCE-918 OBISPO ST-MAINTENANCE CHARGES        | 02-22        | 01/27/22 N N N                       | A-NET30 FROM INVOICE                                     | 2010         |
|            | Description                                      |              | G/L Account No                       | Unit(s) Unit Cost  | Amount       |
| 0001       | FINANCE-918 OBISPO ST-MAINTENANCE CHARGES        |              | 01 4120 2150                         | 1 60.04 nce Profl Services )                             |              |
|            |  |              |                                      | Invoice Extension>                                       |              |
|            |  |              |                                      | Vendor Total>  | 183.71       |
|            | *** VENDOR.: SW                                  | <br>IE02 (SI | <br>HANNON SWEENEY)                  |  |              |
| INVOICE-T  | YPE DESCRIPTION                                  |              | DATE                                 | TERM-DESCRIPTION G/                                      | L ACCOUNT No |
| 021122     | PW-CHECK REQUEST-MONTHLY REIMBURSMENT CELL - JAN |              |                                      |  | 2010         |
| Line       | Description                                      |              | G/L Account No                       | Unit(s) Unit Cost  |              |
| 0001       | PW-CHECK REQUEST-MONTHLY REIMBURSMENT CELL - JAN |              | 10 4420 1300                         | 1 15.00  | 15.00        |
| 0002       | PW-CHECK REQUEST-MONTHLY REIMBURSMENT CELL - JAN |              | 12 4425 1300                         | ater Operating Bus Exp/Train 1 15.00                     | 15.00        |
| 0003       | PW-CHECK REQUEST-MONTHLY REIMBURSMENT CELL - JAN |              | 71 4454 1300                         | astewater Bus Exp/Train )<br>1 15.00                     | 15.00        |
| 0003       | PW-CHECK REQUEST-MONTHLY REIMBURSMENT CELL - JAN |              | ( MEASURE A MEASURE 01 4145 1300     | 1 2.50   | 2.50         |
| 0005       | PW-CHECK REQUEST-MONTHLY REIMBURSMENT CELL - JAN |              | 01 4300 1300                         | ding Mtce Bus Exp/Train ) 1 2.50 s & Rec Bus Exp/Train ) | 2.50         |
|            |  |              |                                      | Invoice Extension>                                       | 50.00        |
|            |  |              |                                      | Vendor Total>  | 50.00        |

PAGE: REPORT.: Feb 17 22 Thursday RUN...: Feb 17 22 Time: 09:28 City of Guadalupe Invoice/Pre-Paid Check Audit Trail Run By.: Veronica Fabian Batch C20217 - 09:28 \*\*\* VENDOR.: ULT01 (ULTREX) 712 FIERO LANE SUITE #33 TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION PERTOD DATE 2010 02-22 01/31/22 N N N A-NET30 FROM INVOICE 013122 ADM-CITY HALL COPIES Unit(s) Unit Cost Amount G/L Account No Description Line 39.18 01 4405 1550 0001 ADM-CITY HALL COPIES ( General Fund Bldg and Safety Op Supp/Expense ) 01 4200 1550 1 97.58 (General Fund Police Op Supp/Expense) 01 4120 1550 1 7.55 97.58 ADM-CITY HALL COPIES 0002 7.55 0003 ADM-CITY HALL COPIES ( General Fund Finance Op Supp/Expense ) 1.31 01 4220 1550 01 4220 1550 ( General Fund Fire Op Supp/Expense ) 1 243.67 0004 ADM-CITY HALL COPIES 243.67 01 4105 1550 ADM-CITY HALL COPIES 0005 ( General Fund Administration Op Supp/Expense ) 3.55 ADM-CITY HALL COPIES 01 4300 1550 0006 ( General Fund Parks & Rec Op Supp/Expense ) Invoice Extension ----> 392.84 Vendor Total ----> 392.84 \_\_\_\_\_ \*\*\* VENDOR.: USA01 (U.S.A. BLUEBOOK INC.) P.O. BOX 9004-C#322222 G/L ACCOUNT NO PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 1 IBM DESCRIPTION OF PRODUCT TO 02-22 02/07/22 N N N A-NET30 FROM INVOICE 2010 870041 WWTP-CHESSELL CHART PEN BLUE PK/5, COREPRO Unit(s) Unit Cost G/L Account No Description 12 4425 1550 1 351.22 WWTP-CHESSELL CHART PEN BLUE PK/5, COREPRO 0001 ( Wst.Wtr.Op.Fund Wastewater Op Supp/Expense ) Invoice Extension ----> 351.22 Vendor Total ----> \*\*\*\* VENDOR.: VER05 (VERIZON WIRELESS) TERM-DESCRIPTION PERIOD DATE 02-22 02/04/22 N N N A-NET30 FROM INVOICE 022822 FINANCE-COMMUNICATIONS Unit(s) Unit Cost # Description G/L Account No 62.71 01 4220 1150 FIRE ( General Fund Fire Communications ) 01 4105 1150 ADMIN ( General Fund Administration Communications )

P.O. BOX 660108 G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 2010 Amount Line 62,71 0001 125.40 tions ) 125.40 125.40 0002 125.40 01 4120 1150 FINANCE 0003 ( General Fund Finance Communications ) 188.10 188.10 01 4200 1150 01 4200 1150 (General Fund Police Communications) 0004 POLICE 62.71 1150 01 4105 0005 COUNCIL CHAMBERS ( General Fund Administration Communications ) 62.71 01 4405 1150 0006 BUILDING ( General Fund Bldg and Safety Communications ) 627.03 Invoice Extension ----> Vendor Total ----> 627 - 03 \_\_\_\_\_ 

INVOICE-TYPE DESCRIPTION 02-22 02/04/22 N N N A-NET30 FROM INVOICE 2010 018834920 ADM-COPY MACHINE LEASE PAYMENT - FEB 2022 G/L Account No Unit(s) Unit Cost Amount

01 4140 4150 1 666.45 (General Fund Non-Departmentl Lease-Purchase) Description Line ADM-COPY MACHINE LEASE PAYMENT - FEB 2022 0001 666.45 Invoice Extension ---->

\*\*\* VENDOR.: WELO1 (WELLS FARGO VENDOR FINANCIAL SER. LLC)

PERIOD

DATE

TERM-DESCRIPTION

G/L ACCOUNT NO

P.O.BOX 030310

REPORT.: Feb 17 22 Thursday RUN...: Feb 17 22 Time: 09:28 Run By.: Veronica Fabian

# City of Guadalupe Invoice/Pre-Paid Check Audit Trail Batch C20217 - 09:28

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| P.O.BOX 0 |  |       |                                     | LLC)                                 |                |
|-----------|--|-------|-------------------------------------|--------------------------------------|----------------|
| INVOICE-T | YPE DESCRIPTION                          | PERIO | D DATE                              | TERM-DESCRIPTION                     | G/L ACCOUNT No |
| 018834921 | FIRE-COPY MACHINE LEASE PAYMENT FEB 2022 | 02-22 | 02/04/22 N N N                      | A-NET30 FROM INVOICE                 | 2010           |
| Line      | Description                              |       | G/L Account No                      | Unit(s) Unit Cos                     | t Amount       |
| 0001      | FIRE-COPY MACHINE LEASE PAYMENT FEB 2022 |       | 01 4140 4150<br>( General Fund Non- | 1 61.1<br>Departmentl Lease-Purchase |                |
|           |  |       |                                     | Invoice Extension                    | > 61.13        |
|           |  |       |                                     | Vendor Total                         | > 727.58       |
|           |  |       |                                     | ** Total Invoices<br>** Total Checks |                |
|           |  |       |                                     | *** Total Purchases                  | > 491068.39    |

REPORT.: Feb 17 22 Thursday RUN...: Feb 17 22 Time: 09:28 Run By.: Veronica Fabian City of Guadalupe Invoice/Pre-Paid Check Audit Trail General Ledger Accounts with Budget Summary February 17, 2022 Accounting Period is February, 2022 PAGE: 021 ID #: PY-IP CTL.: GUA

| FUND     | DEPT OBJT              | Description (DEPT/OBJT/FUND)                                       | Activity        | Actual            | Encumbrance     | Total              | Budget     | Variance            |
|----------|------------------------|--|-----------------|-------------------|-----------------|--------------------|------------|---------------------|
| 01       | 2004                   | D.J. FARMS//General Fund   | 1720.00         |                   |                 |                    |            |                     |
| 01       | 2010                   | Accounts Payable//General Fund                                     | -42052.89       |                   |                 |                    |            |                     |
| 01       | 2042                   | SB 1473 Ca. Bdlg Stnds Comm//Ge                                    | 242.00          |                   |                 |                    |            |                     |
| 01       | 2042 01                | SB 1186 DISABILITY ACCESS LA//G                                    | 208.00          |                   |                 |                    |            |                     |
| 01       | 2053                   | S.M.I.P.//General Fund   | 621.51          |                   |                 |                    |            |                     |
| 01       | 2070 03                | Almaguer LLA//General Fund   | 1440.00         |                   |                 |                    |            |                     |
| 01       | 2070 07                | Quiroga Boardinghouse//General                                     | 1700.00         | 170 11            | 4057 50         | 2520 16            | -1500.00   | -5030.16            |
| 01       |                        | >Miscellaneous Income//General F                                   | -55.28          | -472.14           | 4057.58         | 3530.16<br>2315.96 | 5500.00    | 3184.04             |
| 01       | 4105 1150              | Administratio/Communication/Gen                                    | 238.11          | 1827.85<br>585.46 | 250.00<br>50.00 | 685,46             | 1700.00    | 1014.54             |
| 01       | 4105 1300              | Administratio/Bus Exp/Train/Gen                                    | 50.00           | 2075.76           | 516.78          | 2836.21            | 3400.00    | 563.79              |
| 01       | 4105 1550              | Administratio/Op Supp/Expen/Gen                                    | 243.67<br>64.86 | 3617.94           | 918.28          | 4601.08            | 3800.00    | -801.08             |
| 01       |                        | >Administratio/Profl Service/Gen                                   | 897.00          | 60290.28          | 7593.28         | 68780.56           | 120000.00  | 51219.44            |
| 01       | 4110 2150              | City Attorney/Profl Service/Gen                                    | 125.40          | 1059.85           | .00             | 1185.25            | 3200.00    | 2014.75             |
| 01       | 4120 1150              | Finance/Communication/General F<br>Finance/Off Suppl/Pos/General F | 233.42          | 578.79            | 603.25          | 1415.46            | 3200.00    | 1784.54             |
| 01<br>01 | 4120 1200<br>4120 1550 | Finance/Off Suppl/Fos/General F<br>Finance/Op Supp/Expen/General F | 7.55            | 1245.35           | 98.10           | 1351,00            | 3000.00    | 1649.00             |
| 01       | 4120 1330              | Finance/Profl Service/General F                                    | 60.04           | 5078.65           | 685.53          | 5824.22            | 10000.00   | 4175.78             |
| 01       | 4140 2151              | Non-Departmen/IT Services/Gener                                    | 8831.50         | 67839.38          | 15.30           | 76686.18           | 112887.00  | 36200.82            |
| 01       | 4140 4150              | Non-Departmen/Lease-Purchas/Gen                                    | 727.58          | 5925.64           | .00             | 6653,22            | 10396.00   | 3742.78             |
| 01       | 4145 1000              | Building Mtce/Utilities/General                                    | 5022.31         | 21987.54          | .00             | 27009.85           | 50000.00   | 22990.15            |
| 01       | 4145 1150              | Building Mtce/Communication/Gen                                    | 148.05          | 10031.79          | 558.20          | 10738.04           | 16000.00   | 5261.96             |
| 01       | 4145 1300              | Building Mtce/Bus Exp/Train/Gen                                    | 2.50            | 15.00             | 2.50            | 20.00              | 30.00      | 10.00               |
| 01       | 4145 1460              | Building Mtce/Vehicle Maint/Gen                                    | 320.13          | 174.35            | .00             | 494.48             | 650.00     | 155.52              |
| 01       | 4145 1550              | Building Mtce/Op Supp/Expen/Gen                                    | 1279.70         | 12161.68          | 33.14           | 13474.52           | 39260.00   | 25785.48            |
| 01       | 4145 2150              | Building Mtce/Profl Service/Gen                                    | 6573.72         | 26233.63          | 3018.78         | 35826.13           | 151817.00  | 115990.87           |
| 01       |                        | >Police/Other Benefit/General Fu                                   | 400.00          | 16332.44          | 25957.04        | 42689.48           | 27000.00   | -15689.48           |
| 01       | 4200 1150              | Police/Communication/General Fu                                    | 230.85          | 4336.59           | 59.95           | 4627.39            | 7200.00    | 2572.61             |
| 01       |                        | >Police/Op Supp/Expen/General Fu                                   | 574.00          | 13520.88          | 20140.30        | 34235.18           | 20000.00   | -14235.18           |
| 01       | 4200 1560              | Police/Fuels/Lubrica/General Fu                                    | 1790.14         | 18576.16          | 1564.24         | 21930.54           | 25000.00   | 3069.46             |
| 01       | 4200 2350              | Police/Svcs.Other Ag/General Fu                                    | 303.48          | 33814.39          | 8021.55         | 42139.42           | 49500.00   | 7360.58             |
| 01       | 4220 1150              | Fire/Communication/General Fund                                    | 105.46          | 2272.32           | .00             | 2377.78            | 5200.00    | 2822.22             |
| 01       | 4220 1550              | Fire/Op Supp/Expen/General Fund                                    | 636.60          | 9542.80           | 1.42            | 10180.82           | 12000.00   | 1819.18             |
| 01       | 4300 1000              | Parks & Rec/Utilities/General F                                    | 5824.00         | 32830.28          | .00             | 38654.28           | 85000.00   | 46345.72            |
| 01       | 4300 1300<*            | >Parks & Rec/Bus Exp/Train/Gener                                   | 2.50            | 390.00            | 2.50            | 395.00             | 30.00      | -365.00             |
| 01       | 4300 1550<*            | >Parks & Rec/Op Supp/Expen/Gener                                   | 111.27          | 6228.60           | 27.18           | 6367.05            | 6088.00    | -279.05             |
| 01       | 4300 2150              | Parks & Rec/Profl Service/Gener                                    | 52.79           | 22291.60          | 53.48           | 22397.87           | 40781.00   | 18383.13            |
| 01       | 4405 1150              | Bldg and Safe/Communication/Gen                                    | 62.71           | 529.96            | .00             | 592.67             | 2500.00    | 1907.33             |
| 01       |                        | >Bldg and Safe/Op Supp/Expen/Gen                                   | 39.18           | 634.56            | 127.33          | 801.07             | 600.00     | -201.07<br>39368.07 |
| 01       | 4405 2150              | Bldg and Safe/Profl Service/Gen                                    | 860.00          | 56696.51          | 34075.42        | 91631.93           | 131000.00  | -38.14              |
| 01       |                        | >Bldg and Safe/COVID19/General F                                   | 38.14           | .00               | .00             | 38.14              | .00        | 32235.00            |
| 01       | HEMP 2150              | CANNABIS/Profl Service/General                                     | 320.00          | 24982.00          | .00             | 25302.00           | 57537.00   | 34433.00            |
|          |                        | Fund (01 ) Total>  | .00             | 463235.89         | 108431.13       | 607788.40          | 1002776.00 | 394987.60           |
|          |                        | ,  |                 |                   |                 |                    |            |                     |

10 2010 Accounts Payable//Wtr. Oper. Fu -13360.49

REPORT:: Feb 17 22 Thursday RUN...: Feb 17 22 Time: 09:28 Run By.: Veronica Fabian

2010

City of Guadalupe Invoice/Pre-Paid Check Audit Trail General Ledger Accounts with Budget Summary February 17, 2022 Accounting Period is February, 2022

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| FUND     | DEPT         | OBJT         | Description (DEPT/OBJT/FUND)  | Activity          | Actual                | Encumbrance  | Total                 | Budget                | Variance             |
|----------|--------------|--------------|---|-------------------|-----------------------|--------------|-----------------------|-----------------------|----------------------|
| 10<br>10 | 4420<br>4420 | 1000<br>1200 | Water Operati/Utilities/Wtr. Op<br>Water Operati/Off Suppl/Pos/Wtr                | 10847.21<br>15.20 | 68211.94<br>5642.18   | .00          | 79059.15<br>5657.38   | 200000.00             | 120940.85<br>6642.62 |
| 10       | 4420         | 1300         | Water Operati/Bus Exp/Train/Wtr   | 15.00             | 90.00                 | 15.00        | 120.00                | 1500.00               | 1380.00              |
| .0       | 4420         | 1550         | Water Operati/Op Supp/Expen/Wtr   | 894.20            | 28135.94              | 1422.33      | 30452.47              | 70000.00              | 39547.53<br>40780.34 |
| LO       | 4420         | 2150         | Water Operati/Profl Service/Wtr   | 1089.88           | 108114.28             | 15.50<br>.00 | 109219.66<br>27453.25 | 150000.00<br>45900.00 | 18446.75             |
| LO       | 4420         | 2350         | Water Operati/Svcs.Other Ag/Wtr   | 499.00            | 26954.25              | .00          |                       |                       |                      |
|          |              |              | Fund (10 ) Total>   | .00               | 237148.59             | 1452.83      | 251961.91             | 479700.00             | 227738.09            |
| 105      | 2010         |              | Accounts Payable//CDBG CV1  | -405.10           |                       |              |                       |                       | 0050 00              |
| 105      | 4015         | 1000<        | *>CDBG CV1/Utilities/CDBG CV1   | 405.10            | 1844.90               | .00          | 2250.00               | .00                   | -2250.00             |
|          |              |              | Fund (105) Total>   | .00               | 1844.90               | .00          | 2250.00               | .00                   | -2250.00             |
|          | 0010         |              | Parameter Described / Mark Mark On Pro  | -18257.05         |                       |              |                       |                       |                      |
| 12<br>12 | 2010<br>4425 | 1000         | Accounts Payable//Wst.Wtr.Op.Fu Wastewater/Utilities/Wst.Wtr.Op                   | 3801.85           | 157129.16             | .00          | 160931.01             | 269000.00             | 108068.99            |
| 12<br>12 | 4425         | 1300         | Wastewater/Bus Exp/Train/Wst.Wt   | 15.00             | 90.00                 | 15.00        | 120.00                | 2000.00               | 1880.00              |
| 12       | 4425         |              | *>Wastewater/Bds Exp/IIaIII/Wst.Wt  | 274.16            | 1869.56               | .00          | 2143.72               | 1500.00               | -643.72              |
| 12       | 4425         | 1500         | Wastewater/Equipment Rep/Wst.Wt   | 43.69             | 10263.46              | .00          | 10307.15              | 61000.00              | 50692.85             |
| 12       | 4425         | 1550         | Wastewater/Op Supp/Expen/Wst.Wt   | 1608.36           | 21804.24              | .00          | 23412.60              | 36000.00              | 12587.40             |
| 12       | 4425         | 2150         | Wastewater/Profl Service/Wst.Wt   | 12513.99          | 120725.92             | 8758.51      | 141998.42             | 190500.00             | 48501.58             |
|          |              |              | Fund (12 ) Total>   | .00               | 311882.34             | 8773.51      | 338912.90             | 560000.00             | 221087.10            |
|          |              |              |   |                   |                       |              |                       |                       |                      |
| 23       | 2010         |              | Accounts Payable//LTF - Transit   | -32615.14         | 00007 00              | .00          | -23318.64             | -60000.00             | -36681.36            |
| 23       | 3511         |              | >Fare Revenues//LTF - Transit   | -3230.65          | -20087.99<br>29231.33 | .00          | 29826.16              | 73000.00              | 43173.84             |
| 23       | 4461         | 1400         | LTF Transit/Equipment Mai/LTF -   | 594.83<br>5776.77 | 26953.02              | .00          | 32729.79              | 68350.00              | 35620.21             |
| 23       | 4461         | 1560         | LTF Transit/Fuels/Lubrica/LTF -   | 877.00            | .00                   | 2000.00      | 2877.00               | 1500.00               | -1377.00             |
| 23       | 4461         | 2150<        | <pre> '&gt;LTF Transit/Profl Service/LTF - LTF Transit/Equip. Rental/LTF - </pre> | 84.63             | 911.82                | .00          | 996.45                | 1500.00               | 503.55               |
| 23<br>23 | 4461<br>4461 | 2354         | LTF Transit/Contract Svcs/LTF -   | 28512.56          | 179665.79             | .00          | 208178.35             | 355000.00             | 146821.65            |
|          |              |              | Fund (23 ) Total>   | .00               | 216673.97             | 2000.00      | 251289.11             | 439350.00             | 188060.89            |
|          |              |              | ±=  |                   |                       | ************ |                       |                       |                      |
| 60       | 2010         |              | Accounts Payable//Guad.Assmt.Di   | -151.66           |                       |              |                       |                       | 0000 01              |
| 60       | 4490         | 1000         | Guad.Assmt Di/Utilities/Guad.As   | 151.66            | 759.50                | .00          | 911.16                | 10000.00              | 9088.84              |
|          |              |              | Fund (60 ) Total>   | .00               | 759.50                | .00          | 911.16                | 10000.00              | 9088.84              |

-4196.21

Accounts Payable//Guad.Light Di

REPORT.: Feb 17 22 Thursday RUN...: Feb 17 22 Time: 09:28 Run By.: Veronica Fabian

City of Guadalupe Invoice/Pre-Paid Check Audit Trail General Ledger Accounts with Budget Summary February 17, 2022 Accounting Period is February, 2022

PAGE: 023 ID #: PY-IP CTL.: GUA

| FUND                                   | DEPT   | OBJT   | Description (DEPT/OBJT/FUND)  | Activity  | Actual  | Encumbrance                           | Total   | Budget  | Variance  |
|--|--|--|---|---|---|---------------------------------------|---|---|---|
| 65                                     | 4485   | 1000   | Gdlpe Light D/Utilities/Guad.Li   | 4196.21   | 24820.63  | .00                                   | 29016.84                                      | 50000.00  | 20983.16  |
|  |  |  | Fund (65 ) Total>   | .00   | 24820.63  | .00                                   | 29016.84                                      | 50000.00  | 20983.16  |
| 71<br>71<br>71<br>71<br>71<br>71<br>71 | 2010<br>4454<br>4454<br>4454<br>4454<br>4454 | 1000<br>1300<br>1460<br>1550<br>1560<br>2150 | Accounts Payable//MEASURE A MEASURE A/Utilities/MEASURE A MEASURE A/Bus Exp/Train/MEASURE MEASURE A/Vehicle Maint/MEASURE MEASURE A/Op Supp/Expen/MEASURE MEASURE A/Fuels/Lubrica/MEASURE MEASURE A/Profl Service/MEASURE | -6745.37<br>195.72<br>15.00<br>202.85<br>1182.99<br>732.97<br>4415.84 | 978.60<br>90.00<br>2833.42<br>16684.12<br>4861.18<br>58503.28 | .00<br>15.00<br>.00<br>1063.31<br>.00 |   | 3200.00<br>250.00<br>4000.00<br>26000.00<br>7000.00<br>85000.00 | 2025.68<br>130.00<br>963.73<br>7069.58<br>1405.85<br>22053.32 |
|  |  |  | Fund (71 ) Total>   | .00.  | 83950.60  | 1105.87                               | 91801.84                                      | 125450.00   | 33648.16  |
| 89<br>89<br>89<br>89                   | 2010<br>4444<br>4444<br>4444                 | 3051<7<br>3068<7<br>3083<7                   | Accounts Payable//CIP *>CIP/089-201/CIP *>CIP/Street Rehab/CIP *>CIP/089-503/CIP *>CIP/089-504/CIP  | -373284.48<br>359681.35<br>11115.25<br>2356.63<br>131.25              | 1279202.74<br>871521.75<br>3279.22<br>.00                     | .00<br>791425.72<br>.00               | 1638884.09<br>1674062.72<br>5635.85<br>131.25 | .00<br>.00<br>.00   | -1638884.09<br>-1674062.72<br>-5635.85<br>-131.25             |
|  |  |  | Fund (89 ) Total>   | .00   | 2154003.71  | 791425.72                             | 3318713.91                                    | .00   | -3318713.91   |

City of Guadalupe Accounts Payable Cash Requirements

PAGE: 001 ID #: PY-RP CTL.: GUA

REPORT.: Feb 17 22 Thursday City of Guadalupe
RUN...: Feb 17 22 Time: 09:29 Accounts Payable Cash Requirements
Run By.: Veronica Fabian Control Date:: 02/23/22 Posting Period.:: 02-22 Fiscal Period.:: (08-22) Cash Account No..: 99 1000 VENDOR I.D.: ACEO3 (ACE CERTIFIED TREE CARE)

|            | VENDOR 1.D., ROBIOS                                 | Invoice                          | Actual         |         | ,                           |                 |                    |               |
|------------|---|----------------------------------|----------------|---------|-----------------------------|-----------------|--------------------|---------------|
| T          | Description   | Due Date                         |                |         | G/L Account #<br>m Discount | Gross<br>Amount | Discount<br>Amount | Net<br>Amount |
|            | Description   | 02/03/22<br>03/05/22             | 02-22          | -       |                             |                 | .00                |               |
|            |   |                                  |                |         | Subtotal>                   | 5197.00         |                    |               |
|            |   |                                  |                |         |                             | _               |                    |               |
|            | VENDOR I.D.: A                                      |                                  |                |         |                             |                 |                    |               |
| 3YTNXXVCN- | FINANCE-INV#:1GW3-YTNX-XVCN                         | 02/01/22<br>03/03/22             |                |         | A                           | 43.20           | .00                | 43.20         |
| 71RM7GCXP- | HR-NON CONTACT THERMOMETER (2)INV#:13L7-1RM7-GCXP   | 02/03/22<br>03/05/22             | 02-22          | i       | A                           | 38,14           | .00                | 38.14         |
| 7Y17F3391- | WWTP-INV#:17C7-Y17F-3391                            | 02/11/22<br>03/13/22             | 02-22          | i       | A                           | 83.63           | .00                | 83.63         |
| HKW7NRPFY- | PW-WWTP-TSS GLASS MICROFIBER FILTER GLASS           | 01/28/22<br>02/27/22             | 02-22          | 3       | A                           | 150.12          | .00                | 150.12        |
| HMRW4GWP9- | PW-INV#:1J3H-MRW4-GWP9 WHYNTER 14,000 BTU HEATER    |                                  | 02-22          | 4       | A                           | 1180.16         | .00                | 1180.16       |
| JRNFFHW4L- | WWTP-TOILET PAPER-INV#:1T4J-RNFF-HW4L               | 02/07/22                         | 02-22          | 1       | A                           | 35.95           | .00                | 35.95         |
| WW1DG6JJD- | P&R-INVOICE:1MXW-W1DG-6JJD                          | 03/09/22<br>02/08/22<br>03/10/22 | 02-22          |         |                             |                 | .00                | 107.72        |
|            |   | **                               | Vendor         | 's      | Subtotal>                   |                 | .00                |               |
|            |   |                                  |                |         | EDUTOECI                    |                 |                    |               |
|            | VENDOR I.D.: ARA01                                  |                                  |                |         |                             | 102 45          | 00                 | 102.45        |
|            | PD-MAT NYLON, MASK REUSABLE, SML BATH 6LB           | 02/26/22                         | 08-22          |         |                             |                 |                    | 48.48         |
|            | P&R-WET MOP, SCRAPPER MAT, DUST MOP, BAR MOP RIBBED | 03/03/22                         | 08-22          |         |                             |                 | .00                |               |
| 000385010- | PW-WATER-UNIFROM SERVICE                            | 02/01/22<br>03/03/22             | 08-22          |         |                             |                 |                    | 24.46         |
| 000385011- | PW-WWTP-UNIFORM SERVICE                             | 02/01/22<br>03/03/22             | 08-22          | :       |                             | 24.46           |                    |               |
|            | PW-STREETS-UNIFORM SERVICE                          | 02/01/22<br>03/03/22             | 08-22          |         |                             | 14.19           |                    | 14.19         |
| 000389789- | P&R-WET MOP, SCRAPPER MAT, CITY MAT, MASK REUSABLE  | 02/08/22<br>03/10/22             | 02-22<br>08-22 |         | A                           | 48.48           |                    | 48.48         |
| 000389792- | PW-WATER-UNIFORM ALLOWANCE                          | 02/08/22<br>03/10/22             |                |         | A                           | 15.50           |                    | 15.50         |
| 000389795- | PW-WASTE WATER-UNIFORM SERVICES                     | 02/08/22 03/10/22                | 02-22          | ١.      | A                           | 27.20           | .00                | 27.20         |
| 000389799- | PW-STREETS-UNIFORM SERVICE                          | 02/08/22<br>03/10/22             | 02-22          | ١.      | A                           | 13.43           | .00                | 13.43         |
|            |   | **                               | Vendor         | 's      | Subtotal>                   | 309.69          | .00                | 309.69        |
|            | VENDOR I.D.: F                                      | PCO1 /ARC                        | <br>Т.Т.СНТ М  | ED      | <br>TA)                     |                 |                    |               |
| 0.05.7     |   | 02/08/22                         |                |         |                             | 1220,00         | .00                | 1220.00       |
| 9957~      | ADM-WEBSITE MAINTENANCE - JAN 2022                  | 03/10/22                         |                |         |                             |                 |                    |               |
|            |   | **                               | Vendor         | 's      | Subtotal>                   | 1220.00         | .00                | 1220.00       |
|            | VENDOR I.D.:  | AUT01 (AU                        | TOSYS,         | -<br>IN | C)                          |                 |                    |               |
| INV-0100-  | WATER-SCADA TECH - OPS PLC POWER LOSS               | 02/15/22<br>03/17/22             |                |         | A                           | 450.00          | .00                | 450.00        |
|            |   |                                  |                |         | Subtotal>                   |                 | .00                | 450.00        |
|            |   |                                  |                | . –     |                             |                 |                    |               |
|            | VENDOR I.D.: BBK01                                  | L (BEST BE                       | ST & KR        | RIE     | GER LLP)                    |                 |                    |               |
| 925900-    | ADM-LEGAL SERVICES-PUBLIC RECORDS REQUEST           | 02/02/22<br>03/04/22             |                |         |                             | 897.00          | .00                | 897.00        |
|            |   | **                               | Vendor         | 's      | Subtotal>                   |                 |                    | 897.00        |
|            |   |                                  |                |         |                             |                 |                    |               |

VENDOR I.D.: BIL01 (BILL SCOTT CONSULTANT)

City of Guadalupe Accounts Payable Cash Requirements

REPORT.: Feb 17 22 Thursday City of Guadalupe
RUN...: Feb 17 22 Time: 09:29 Accounts Payable Cash Requirements
Run By.: Veronica Fabian
Control Date: 02/23/22 Posting Period.: 02-22 Fiscal Period.: (08-22) Cash Account No..: 99 1000 PAGE: 002 ID #: PY-RP CTL.: GUA

|            |   | Invoice<br>Date      | Period                  | G/L Acco | unt # | Gross           | Discount | Net      |
|------------|---|----------------------|-------------------------|----------|-------|-----------------|----------|----------|
| Invoice No | Description                                       | Due Date             | Fiscal Tr               | m Disco  | unt   | Gross<br>Amount | Amount   | Amount   |
| 011-       | ADM-GENERAL PLANNING                              | 02/13/22             | 02-22<br>08-22          |          |       | 6040.00         | .00      | 6040.00  |
|            |   | **                   | Vendor's                | Subtotal | >     | 6040.00         | .00      | 6040.00  |
|            | VENDOR I.D.:                                      |                      |                         |          |       |                 |          |          |
| 021122-    | ADM-CHECK REQUEST-MONTLY REIMBURSMENT CELL - JAN  | 02/11/22<br>03/13/22 | 02-22<br>08-22          | A        |       |                 |          | 50.00    |
|            |   | **                   | Vendor's                | Subtotal |       | 50.00           |          |          |
|            | VENDOR I.D.: BOU01                                |                      |                         |          |       |                 |          |          |
| 84393081-  | FIRE-VIONEX TOWELETTES, INDIVIDUALLY PACKAGED 50  | 02/04/22             | 02-22                   | A        |       | 32.01           | .00      | 32.01    |
|            | FIRE-MEDICAL SUPPLIES                             | 03/06/22             | 08-22<br>02-22<br>08-22 | A        |       | 603.28          | .00      | 603.28   |
|            |   |                      |                         |          |       | 635.29          |          |          |
|            | VENDOR I.D.: BUR                                  |                      |                         |          |       |                 |          |          |
| S54119-C   |   | 08/24/21             | 02-22                   | A        |       | -303.68         | .00      | -303.68  |
|            |   | 09/23/21             |                         |          |       | -303.68         |          |          |
|            |   |                      |                         |          |       |                 |          |          |
|            | *** NEGATIVE BALANCE - CHECK                      |                      |                         |          |       |                 |          |          |
|            | VENDOR I.D.: CAL10 (CALIFOR                       |                      |                         |          |       |                 |          |          |
| 020922-    | FINANCE-BUILDING STANDARDS ADM SPECIAL REVOLVING  | 02/09/22<br>03/11/22 | 02-22<br>08-22          |          |       | 217.80          |          |          |
|            |   | **                   | Vendor's                | Subtotal |       | 217.80          |          |          |
|            | VENDOR I.D.: CAN                                  |                      |                         |          |       |                 |          |          |
| 79405-     | PW-GUAD INSPECTION SERVICES 2021 PAVEMENT REHAB   | 02/10/22             | 02-22                   | A        |       | 11115.25        | .00      | 11115.25 |
| 79406-     | ADM-LEROY PARK REHAB PROJECT                      | 03/12/22             | 08-22<br>02-22          |          |       | 15522.95        |          |          |
|            |   |                      |                         | Subtotal | >     | 26638.20        | .00      | 26638.20 |
|            | VENDOR I.D.: CCI01                                |                      |                         |          |       |                 |          |          |
| NST300191- | FINANCE-NEOPOST INK CARTRIDGE FOR IN SERIES       |                      | 02-22                   |          |       | 190.22          | .00      | 190.22   |
|            |   |                      |                         | Subtotal |       | 190.22          |          |          |
|            |   |                      |                         |          |       |                 |          |          |
|            | VENDOR I.D.: CHA03                                |                      |                         |          |       | 110 72          | 00       | 119,73   |
| 012222-    | ADM-4545 10TH ST-SENIOR CENTER-PHONE/INTERNET CV1 | 02/21/22             | 08-22                   |          |       |                 |          |          |
| 285013022- | P&R-918 OBISPO ST ACCT#:8245101140034285          | 02/11/22<br>03/13/22 |                         | A        |       | 148.05          |          | 148.0    |
|            |   |                      |                         |          |       | 267.78          |          | 267.7    |
|            | VENDOR I.D.: CIT08                                |                      |                         |          |       |                 |          |          |
| 022022-    | FINANCE-CITY UTILITY WATER BILL                   |                      | 02-22<br>08-22          |          |       | 10082.94        | .00      | 10082.9  |
|            |   |                      |                         | 0-1-1-1  |       | 10000 04        |          | 10000 0  |

\*\* Vendor's Subtotal ----> 10082.94 .00 10082.94

REPORT.: Feb 17 22 Thursday RUN....: Feb 17 22 Time: 09:29

Accounts Payable Cash Requirements

PAGE: 003 City of Guadalupe ID #: PY-RP CTL.: GUA

Run By.: Veronica Fabian Control Date.: 02/23/22 Posting Period..: 02-22 Fiscal Period..: (08-22) Cash Account No..: 99 1000 VENDOR I.D.: CITO9 (CITY OF SANTA BARBARA POLICE DEPARTMENT) Invoice Actual Date Period G/L Account # Gross Discount Net Amount Amount Amount Due Date Fiscal Tm Discount Invoice No Description 02/02/22 02-22 A 303.48 .00 303.48 IT-00110- PD-CLETS 03/04/22 08-22 \*\* Vendor's Subtotal ----> 303.48 .00 303.48 VENDOR I.D.: CIT12 (CITY OF SANTA MARIA) 5776.77 5776.77 01/28/22 02-22 A 02/27/22 08-22 87053- PW-FUEL USAGE- DECEMBER 2021 .00 \*\* Vendor's Subtotal ----> 5776.77 5776-77 VENDOR I.D.: COUO8 (COUNTY OF SANTA BARBARA) IN0061886- WATER-STATE FACILITY OVERSIGHT, BUSINESS PLAN LEVL3 04/01/22 02-22 A 499.00 .00 05/01/22 08-22 \*\* Vendor's Subtotal ----> 499.00 .00 499.00 VENDOR I.D.: DANO2 (DANNY LANOCHE WELDING) 4812.50 .00 4812.50 01/25/22 02-22 A 1131- PW-WWTP-LABOR AND MATERIALS 02/24/22 08-22 \*\* Vendor's Subtotal ----> 4812.50 .00 VENDOR I.D.: DEL10 (PAUL DELIA) 200.00 02/10/22 02-22 A 200.00 021022- ADM-VETERANS BUILDING FLOOR PLAN DRAWINGS 03/12/22 08-22 .00 200.00 \*\* Vendor's Subtotal ----> 200.00 VENDOR I.D.: DEP02 (DEPARTMENT OF CONSERVATION) 590.43 .00 020922- FINANCE-STRONG MOTION INSTRUMENTATION MAPPING FEE 02/09/22 02-22 A 03/11/22 08-22 \*\* Vendor's Subtotal ----> 590.43 .00 590.43 VENDOR I.D.: DIVO1 (DIVISION OF THE STATE ACHITECT) .00 208.00 02/07/22 02-22 A 208.00 020722- FINANCEDISABILITY ACCESS EDUCATION FEE 03/09/22 08-22 \*\* Vendor's Subtotal ----> 208.00 208.00 .00 VENDOR I.D.: ENGO2 (ENGEL & GRAY, INC.) .00 01/31/22 02-22 A 6982.15 6982.15 21X00003- PW-WWTP-WASTE HANDLING 03/02/22 08-22 6982.15 .00 6982.15 \*\* Vendor's Subtotal ---->

VENDOR I.D.: GONO1 (GONZALEZ AUTOMOTRIZ INC.)

VENDOR I.D.: GER01 (EMIKO GERBER)

03/13/22 08-22

021122- HR-CHECK REQUEST-MONTHLY CELL REIMBURSMENT - JAN 02/11/22 02-22 A

50.00

\*\* Vendor's Subtotal ----> 50.00 .00 50.00

VENDOR I.D.: GON01 (GONZALEZ AUTOMOTRIZ INC.)

REPORT:: Feb 17 22 Thursday City of Guadalupe
RUN...: Feb 17 22 Time: 09:29 Accounts Payable Cash Requirements
Run By.: Veronica Fabian Control Date:: 02/23/22 Posting Period.:: 02-22 Fiscal Period.:: (08-22) Cash Account No..: 99 1000

PAGE: 004 ID #: PY-RP CTL.: GUA

|            |  | Invoice<br>Date                  | Period         |                              |         |        |        |
|------------|--|----------------------------------|----------------|------------------------------|---------|--------|--------|
| Invoice No |  |                                  | Fiscal         | G/L Account #<br>Tm Discount | Amount  | Amount | Amount |
|            |  | 02/01/22                         | 02-22          | A                            |         |        | 320.13 |
| 2782-      | PW-SMOG CHECK VEHICLE PASS                         | 03/03/22<br>09/21/21             | 02-22          | A                            | 46.75   | .00    | 46.75  |
| 2783-      | PW-SMOG CHECK PASS                                 | 10/21/21<br>09/22/21             | 02-22          | A                            | 55.00   | .00    | 55.00  |
| 2807-      |  | 10/22/21<br>01/06/21             | 02-22          | A                            | 63.06   | .00    | 63.06  |
| 2808-      | WWTP-CHANGED AC SYSTEM WITH R134A                  | 02/05/21<br>10/06/21             | 02-22          | A                            | 160.00  | .00    | 160.00 |
|            | WWTP-OIL CHANGE, OIL FILTER                        | 11/05/21<br>11/01/21             | 02-22          | A                            | 51.10   | .00    | 51.10  |
| 2924-      | PW-MOTOR OIL CHANGE                                | 12/01/21 12/17/21                | 02-22          | A                            | 51.10   | .00    | 51.10  |
| 2982-      | PW-SAFETY INSPECTION AND OIL CHANGE                |                                  | 02-22          | A                            | 50.00   | .00    | 50.00  |
|            |  | 02/19/22                         |                |                              | 797.14  |        |        |
|            | VENDOR I.D.: GUA02 (GU                             | ADALIDE H                        | ARDWARE        | COMPANY INC.)                |         |        |        |
| 64054-     | PW-STREETS-TAMPER STREEL HANDLE                    |                                  |                |                              | 52.80   | .00    | 52.80  |
|            |  | 02/26/22                         | 08-22          |                              | 60.00   |        | 60.00  |
|            | P&R-FLUID POWER STEERING QT                        | 03/02/22<br>01/31/22             | 08-22          |                              | 76.74   | .00    | 76.74  |
|            | P&R-STUCCO VENT 6X14 LOVER                         | 03/02/22<br>02/01/22             | 08-22          |                              |         |        | 14.55  |
|            |  | 03/03/22<br>02/04/22             | 08-22          |                              |         |        | 8.25   |
|            | WATER-MOTOR OIL 5W30 QT PNZ                        | 03/06/22<br>02/08/22             | 08-22          |                              |         |        | 8.15   |
|            | WWTP-NAIL STEEL 1-1/2X16021.75, CURVE CLAW HAMMER  | 03/10/22<br>02/08/22             | 08-22<br>02-22 | A                            | 37.44   |        |        |
|            |  | 03/10/22                         |                | s Subtotal>                  | 257.93  |        |        |
|            |  |                                  |                | MACAETANT)                   |         |        |        |
|            | VENDOR I.D.: HARO5                                 |                                  |                |                              | E0 00   | 00     | 50.00  |
| 021122-    | FINANCE-CHECK REQUEST-PROPERTY LEASE BANDSHELL     | 03/13/22                         | 08-22          |                              | 50.00   |        |        |
|            |  | **                               | Vendor'        | s Subtotal>                  |         |        |        |
|            | VENDOR I.D.: HEA01 (HE                             | ALTH SANI                        | TATION S       | SERVICE INC.)                |         |        |        |
| 185510823- | PW-40YD GREEN/YARD WASTE, DISPOSAL PER TON GRN/YDW | 02/01/22<br>03/03/22             | 02-22<br>08-22 | A                            | 121.77  | .00    | 121.77 |
|            |  | **                               | Vendor'        | s Subtotal>                  | 121.77  | .00    | 121.77 |
|            | VENDOR I.D.: HE                                    |                                  |                |                              |         |        |        |
| 190777-    | PW-WATER-FUEL CHARGES                              | 01/31/22<br>03/02/22             |                | A                            | 154.28  | .00    | 154.28 |
| 190778-    | PW-WWTP-FUEL CHARGES                               | 01/31/22                         | 02-22          | A                            | 43.69   | .00    | 43.69  |
| 190779-    | PW-STREETS-FUEL                                    | 03/02/22 01/31/22                | 02-22          |                              | 732.97  | .00    | 732.97 |
| 190797-    | PD-FUEL CHARGES                                    | 03/02/22<br>01/31/22<br>03/02/22 | 02-22          | A                            | 1790.14 |        |        |
|            |  | **                               | Vendor         | s Subtotal>                  | 2721.08 |        |        |
|            | VENDOR I.D.: ICO01 (                               |                                  |                |                              |         |        |        |
| 216004432- | PW-WATER-2 WATTS 007M1-QT- DCVA NL                 | 02/02/22<br>03/04/22             |                | A                            | 731.77  |        |        |
|            |  |                                  |                | s Subtotal>                  |         | .00    |        |

PAGE: 005 ID #: PY-RP CTL.: GUA

REPORT.: Feb 17 22 Thursday City of Guadalupe
RUN...: Feb 17 22 Time: 09:29 Accounts Payable Cash Requirements
Run By: Veronica Fabian Control Date:: 02/23/22 Posting Period.:: 02-22 Fiscal Period.:: (08-22) Cash Account No..: 99 1000 

|           |   | Invoice<br>Date                  | Period         | G/L Account #             | Cross    | Diecount | Ne+     |
|-----------|---|----------------------------------|----------------|---------------------------|----------|----------|---------|
| nvoice No | Description                                     | Due Date                         | Fiscal '       | G/L Account # Im Discount | Amount   | Amount   | Amount  |
| 9485-     | FINANCE-MONTHLY OFFICE 365 FEE                  | 03/01/22                         | 02-22          |                           | 1558.50  |          |         |
| 9540-     | FINANCE-MARCH MONTHLY MAINTENANCE COST          | 03/31/22<br>03/01/22<br>03/31/22 | 02-22          |                           |          | .00      | 6053.0  |
|           |   | **                               | Vendor'        | s Subtotal>               |          |          |         |
|           | VENDOR I.D.:                                    | IWA01 (ST                        | VE IWAS        | KO)                       |          |          |         |
| 020122-   | PD-CHECK REQUEST-UNIFORM ALLOWANCE              | 02/01/22<br>03/03/22             |                |                           | 400.00   |          | 400.0   |
|           |   | **                               | Vendor':       | s Subtotal>               |          |          |         |
|           | VENDOR I.D.:                                    |                                  |                |                           |          |          |         |
| 43459-    | PD-JANUARY CLEANING SERVICE                     | 01/28/22<br>02/27/22             |                |                           | 346.00   | .00      | 346.0   |
|           |   | **                               | Vendor'        | s Subtotal>               | 346.00   | .00      | 346.0   |
|           | VENDOR I.D.: MIN02                              |                                  |                | ATES INC)                 |          |          |         |
| 899-      | PW-TRAFFIC CIVIL & SYSTEMS ENGINEERING SERVICES | 01/31/22<br>03/02/22             |                |                           | 4096.00  |          |         |
|           |   | **                               | Vendor'        | s Subtotal>               |          |          |         |
|           | VENDOR I.D.: MSE01                              |                                  |                | CTRIC INC)                |          |          |         |
| 22-032-   | PW-CITY HALL-ELECTRICAL LABOR AND MATERIAL LED  | 02/02/22<br>03/04/22             | 02-22<br>08-22 | A                         | 2130.00  |          |         |
|           |   | **                               | Vendor'        | s Subtotal>               |          |          |         |
|           | VENDOR I.D.: NUN01 (MICH.                       | AEL K. NUN                       | LEY & AS       | SOCIATES, INC.)           |          |          |         |
| 10243-    | PW-HWY 1 LIFT STATION & FORCE MAIN MKN          | 01/29/22                         |                | A                         | 131.25   | .00      | 131.2   |
| 10249-    | PW-GUAD ESDC EFFLUENT PS                        | 02/28/22<br>02/02/22<br>03/04/22 | 02-22          |                           |          |          | 2356.6  |
|           |   | **                               | Vendor'        | s Subtotal>               | 2487.88  | .00      | 2487.8  |
|           | VENDOR I.D.: PACO                               |                                  |                |                           |          |          |         |
| 012122-   | PW-ACCT#:5783036442-8                           | 01/21/22                         |                | A                         | 10786.09 | .00      | 10786.0 |
| 012622-   | PW-945 GUADALUPE ST-ACCT#:2020112920-0          | 02/20/22<br>01/26/22             | 02-22          | A                         | 66.88    | .00      | 66.8    |
| 013122-   | ADM-4545 10TH ST ACCt#:0406686538-9             | 02/25/22<br>01/31/22             | 02-22          | A                         | 182.50   | .00      | 182.5   |
| 012622A-  | PW-ACCT#:2752777244-9                           | 03/02/22<br>01/26/22<br>02/25/22 | 02-22          |                           | 6884.01  |          |         |
|           |   | **                               | Vendor'        | s Subtotal>               |          |          |         |
|           | VENDOR I.D.: Q                                  |                                  |                | ATION)                    |          |          |         |
| 22748277- | WATER-TRU RED 2022 DESKPAD CAL 22X17            | 01/31/22<br>03/02/22             |                |                           |          | .00      |         |
|           |   | **                               | Vendor'        | s Subtotal>               |          |          |         |

REPORT:: Feb 17 22 Thursday RUN...: Feb 17 22 Time: 09:29 Run By:: Veronica Fabian

City of Guadalupe Accounts Payable Cash Requirements

PAGE: 006 ID #: PY-RP CTL.: GUA Control Date:: 02/23/22 Posting Period.:: 02-22 Fiscal Period.:: (08-22) Cash Account No.:: 99 1000

VENDOR I.D.: QUIO8 (QUINCON INC.)

|            |   | Invoice<br>Date                  | Period                  | G/I Account #                | Gross     | Discount | Net       |
|------------|---|----------------------------------|-------------------------|------------------------------|-----------|----------|-----------|
| Invoice No | Description                                       | Due Date                         | Fiscal                  | G/L Account #<br>Tm Discount | Amount    | Amount   | Amount    |
| 16-        | PW-LE ROY PARK REHAB PROJECT                      | 12/31/21<br>01/30/22             | 02-22                   | A                            |           |          | 344158.40 |
|            |   | **                               | Vendor'                 | s Subtotal>                  | 344158.40 | .00      | 344158.40 |
|            | VENDOR I.D.                                       | :<br>: RUI03 (0                  | OMAR RUI                | <br>Z)                       |           |          |           |
| 020122-    | PD-RANGE REIMBURSEMENT                            | 02/01/22<br>03/03/22             |                         |                              | 27.97     |          | 27.97     |
|            |   | **                               | Vendor'                 | s Subtotal>                  |           | .00      | 27.97     |
|            | VENDOR I.D.: SANO                                 | 5 (SANTA I                       | BARBARA                 | COUNTY)                      |           |          |           |
| 58120-     | PW-EMISSION FEE-10540-CITY OF GUAD-OBISPO ST      | 02/04/22                         |                         |                              | 471.48    | .00      | 471.48    |
| 58121-     | PW-EMISSION FEE - CITY OF GUAD WWTP               | 03/06/22<br>02/04/22<br>03/06/22 | 08-22<br>02-22<br>08-22 | A                            | 471.48    | .00      | 471.48    |
|            |   | **                               | Vendor'                 | s Subtotal>                  | 942.96    | .00      | 942.96    |
|            | VENDOR I.D.: SAN23 (COUNTY (                      | OF SANTA                         | BARBARA                 | PUBLIC WORKS DEP)            |           |          |           |
| 654-       | PW-CONTRACT WORK IRWM PROGRAM 12/31/21/STAFF TIME | 02/07/22<br>03/09/22             |                         |                              | 274.79    | .00      | 274.79    |
|            |   | **                               | Vendor'                 | s Subtotal>                  | 274.79    | .00      | 274.79    |
|            |   |                                  |                         | Dani.                        |           |          |           |
|            | VENDOR I.D.: SAT                                  |                                  |                         |                              | 05 50     | 00       | 85,50     |
| S02220859- | FIRE-IRIDIUM SIM CARD (2)                         | 02/04/22<br>03/06/22             | 08-22                   |                              |           |          |           |
|            |   | **                               | Vendor's                | s Subtotal>                  |           | .00      | 85.50     |
|            | VENDOR I.D.:                                      | SM001 (SM                        | MOOTH IN                |                              |           |          |           |
| 17-1997-   | AMD/PW TRASIT SERVICES JAN 22                     | 01/31/22                         | 02-22                   |                              | 25366.54  | .00      | 25366.54  |
|            | ADM-REIMBURSMENT FOR EXPENSE ON GUADALUPE BUSES   | 03/02/22<br>01/31/22<br>03/02/22 | 02-22                   | A                            | 594.83    | .00      | 594.83    |
|            |   | **                               | Vendor'                 | s Subtotal>                  | 25961.37  | .00      | 25961.37  |
|            | VENDOR I.D.: SMS0                                 |                                  |                         | EDS INC)                     |           |          |           |
| 00037669-  | PW/WWTP RESEEDING PART OF A SPRAY FIELD           | 02/23/22<br>03/25/22             |                         |                              | 950.00    | .00      | 950.00    |
|            |   | **                               | Vendor'                 | s Subtotal>                  | 950.00    | .00      | 950.00    |
|            | VENDOR I.D.: SOU01                                |                                  | N CALIFO                | <br>RNIA GAS)                |           |          |           |
| 012722-    | ADM-4545 10TH ST-GAS SERVICE-SENIOR CENTER-CV1    |                                  |                         |                              | 102.87    | .00      | 102.87    |
|            |   | 03/18/22<br>02/18/22<br>03/20/22 | 08-22<br>02-22          | A                            | 2219.04   | .00      | 2219.04   |
|            |   | **                               | Vendor'                 | s Subtotal>                  |           | .00      |           |
|            | VENDOR I.D.: STA02 (STATE)                        | WIDE TRAF                        | FIC SAFE                | TY & SIGNS INC)              |           |          |           |
| 02010500   | PW-INTL 1401 RED FAST DRY W/B 5G                  | 10/20/21                         |                         |                              | 127.56    | .00      | 127.56    |
|            |   | 11/19/21 10/29/21                | 08-22                   |                              |           |          | 217.52    |
| 03019629-  | PW-STREETS-NIK 3''50YD CS504 YELLOW HI SH         | 11/28/21                         |                         |                              | 527.52    | •••      |           |

VENDOR I.D.: STA02 (STATEWIDE TRAFFIC SAFETY & SIGNS INC)

REPORT.: Feb 17 22 Thursday City of Guadalupe
RUN...: Feb 17 22 Time: 09:29 Accounts Payable Cash Requirements
Run By: Veronica Fabian Control Date: 02/23/22 Posting Period.: 02-22 Fiscal Period.: (08-22) Cash Account No.: 99 1000 City of Guadalupe Accounts Payable Cash Requirements

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|            | VINDON I.D OTHER TOTAL                           |                                  |                                  |           |                    |           |
|------------|--|----------------------------------|----------------------------------|-----------|--------------------|-----------|
|            |  | Invoice<br>Date                  | Period                           |           |                    |           |
| Invoice No | Description                                      | Due Date                         | G/L Account # Fiscal Tm Discount |           | Discount<br>Amount |           |
| 03020100-  | PW-R1-1 30''30'' ALUMIN .063'' HIP STOP          |                                  | 02-22 A                          | 584.40    | .00                | 584.40    |
| 03020175-  | PW-12''X18'' .80'' EG ALUM SIGN, 30''X.080'' HIP | 02/25/22 02/07/22                | 02-22 A                          | 113.90    | .00                | 113.90    |
| 03020181-  | PW-CUSTOM SIGN 24''X6'' CATDBOARD STENCIL        | 03/09/22<br>02/08/22<br>03/10/22 | 02-22 A                          | 26.81     |                    |           |
|            |  | **                               | Vendor's Subtotal>               |           | .00                |           |
|            | VENDOR I.D.: STA08 (STANLEY                      | CONVERGE                         | NT SECURITY SOLUTION IN.)        |           |                    |           |
| 002142144- | WWTP-5125 W MAIN ST - ACCT#:10825143             | 01/27/22<br>02/26/22             | 02-22 A                          | 58.81     | .00                | 58.81     |
| 002153198- | ADM-ADMIN OFFICE ALARM SERVICE - MARCH 2022      | 01/27/22                         | 02-22 A                          | 64.86     | .00                | 64.86     |
| 002157745- | FINANCE-918 OBISPO ST-MAINTENANCE CHARGES 01,    | 02/26/22<br>01/27/22<br>02/26/22 | 02-22 A                          | 60.04     | .00                | 60.04     |
|            |  | **                               | Vendor's Subtotal>               | 183.71    | .00                | 183.71    |
|            | VENDOR I.D.: S                                   | WE02 (SHAM                       | NNON SWEENEY)                    |           |                    |           |
| 021122-    | PW-CHECK REQUEST-MONTHLY REIMBURSMENT CELL - JAN | 02/11/22<br>03/13/22             | 02-22 A<br>08-22                 | 50.00     | .00                | 50.00     |
|            |  | **                               | Vendor's Subtotal>               | 50.00     | .00                | 50.00     |
|            | VENDOR I.D                                       | .: ULT01                         | (ULTREX)                         |           |                    |           |
| 013122-    | ADM-CITY HALL COPIES                             | 01/31/22<br>03/02/22             | 02-22 A<br>08-22                 |           | .00                |           |
|            |  | **                               | Vendor's Subtotal>               | 392.84    | .00                | 392.84    |
|            | VENDOR I.D.: USA0                                |                                  | BLUEBOOK INC.)                   |           |                    |           |
| 870041-    | WWTP-CHESSELL CHART PEN BLUE PK/5, COREPRO       |                                  | 02-22 A<br>08-22                 | 351.22    | .00                | 351.22    |
|            |  | **                               | Vendor's Subtotal>               | 351.22    | .00                | 351.22    |
|            | VENDOR I.D.: VE                                  | R05 (VERIZ                       | ZON WIRELESS)                    |           |                    |           |
| 022822-    | FINANCE-COMMUNICATIONS                           |                                  | 02-22 A                          | 627.03    | .00                | 627.03    |
|            |  |                                  | Vendor's Subtotal>               | 627.03    | .00                | 627.03    |
|            | ALTHOUGH T. D., MILION (MELLO                    | EARCO VE                         | UDOR ETNANCIAL SER IIC)          |           |                    |           |
|            | VENDOR I.D.: WEL01 (WELLS                        |                                  |                                  | 666 45    | .00                | 666.45    |
|            | ADM-COPY MACHINE LEASE PAYMENT - FEB 2022        | 03/06/22                         |                                  |           |                    | 61.13     |
| 018834921- | FIRE-COPY MACHINE LEASE PAYMENT FEB 2022         | 02/04/22                         | 02-22 A<br>08-22                 |           | .00                |           |
|            |  | **                               | Vendor's Subtotal>               |           |                    | 727.58    |
|            |  | **                               | Payment Total>                   | 491068.39 |                    | 491068.39 |
|            |  | **                               | Report's Total>                  | 490764.71 |                    | 490764.71 |
|            |  |                                  |                                  |           |                    |           |

\*\* Total Vendors On This Report ---->

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REPORT:: Feb 17 22 Thursday City of Guadalupe
RUN...: Feb 17 22 Time: 09:29 Accounts Payable Cash Requirements
Run By:: Veronica Fabian
Control Date: 02/23/22 Posting Period.: 02-22 Fiscal Period.: (08-22) Cash Account No..: 99 1000

PAGE: 008 ID #: PY-RP CTL.: GUA

Code Title A NET30 FROM INVOICE

REPORT: Feb 23 22 Wednesday RUN...: Feb 17 22 Time: 09:37 Run By.: Veronica Fabian

011- ADM-GENERAL PLANNING

City of Guadalupe Automatic Check Listing/Update Control Date: 02/23/22 Cash Account No..: 99 1000 PAGE: 001 ID #: PY-CL CTL.: GUA

6040.00

6040.00 .00

| Run By.: Ve | eronica Fabian Control Date: 02/23/22               | Cash Account No: 99                                  | 1000                      |          | 0127.   |
|-------------|---|--|---------------------------|----------|---------|
|             |   | Invoice Actual Date Period                           | Discount Gross            | Discount | Net     |
| Invoice No  | Description   | Due Date Fiscal Tm G                                 | /L Account No Amount      | Amount   | Amount  |
|             | Check #.: 835137 Check Date.: 02/23/22              | Vendor I.D.: ACE03 (                                 | ACE CERTIFIED TREE CARE)  |          |         |
|             | PW-STREETS-TREE SERVICE                             | 02/03/22 02-22 A<br>02/23/22 08-22                   |                           |          |         |
|             | Check #.: 835138 Check Date.: 02/23/22              | Vendor I.D.: AMA02 (                                 | AMAZON BUSINESS)          |          |         |
| 3YTNXXVCN-  | FINANCE-INV#:1GW3-YTNX-XVCN                         | 02/01/22 02-22 A                                     | 43.20                     | .00      | 43.20   |
| 71RM7GCXP-  | HR-NON CONTACT THERMOMETER (2) INV#:13L7-1RM7-GCXP  | 02/23/22 08-22<br>02/03/22 02-22 A                   | 38.14                     | .00      | 38.14   |
| 7Y17F3391-  | WWTP-INV#:17C7-Y17F-3391                            | 02/23/22 08-22<br>02/11/22 02-22 A                   | 83.63                     | .00      | 83.63   |
|             | PW-WWTP-TSS GLASS MICROFIBER FILTER GLASS           | 02/23/22 08-22<br>01/28/22 02-22 A                   | 150.12                    | .00      | 150.12  |
|             | PW-INV#:1J3H-MRW4-GWP9 WHYNTER 14,000 BTU HEATER    | 02/23/22 08-22<br>01/27/22 02-22 A                   | 1180.16                   | .00      | 1180.16 |
|             | WWTP-TOILET PAPER-INV#:1T4J-RNFF-HW4L               | 02/23/22 08-22<br>02/07/22 02-22 A                   |                           | .00      | 35.95   |
|             | PGR-INVOICE: 1MXW-W1DG-6JJD                         | 02/23/22 08-22<br>02/08/22 02-22 A<br>02/23/22 08-22 | 107.72                    |          |         |
|             |   |  | btotal> 1638.92           |          | 1638.92 |
|             | Check #.: 835139 Check Date.: 02/23/22              | Vendor I.D.: ARA01 (                                 | ARAMARK UNIFORM SERVICES) |          |         |
| 000379612-  | PD-MAT NYLON, MASK REUSABLE, SML BATH 6LB           | 01/27/22 02-22 A                                     | 102.45                    | .00      | 102.45  |
|             | P&R-WET MOP, SCRAPPER MAT, DUST MOP, BAR MOP RIBBED | 02/23/22 08-22<br>02/01/22 02-22 A                   | 48.48                     | .00      | 48.48   |
|             | PW-WATER-UNIFROM SERVICE                            | 02/23/22 08-22<br>02/01/22 02-22 A                   | 15.50                     | .00      | 15.50   |
|             | PW-WWTP-UNIFORM SERVICE                             | 02/23/22 08-22<br>02/01/22 02-22 A                   | 24.46                     | .00      | 24.46   |
|             | PW-STREETS-UNIFORM SERVICE                          | 02/23/22 08-22<br>02/01/22 02-22 A                   | 14.19                     | .00      | 14.19   |
|             | P&R-WET MOP, SCRAPPER MAT, CITY MAT, MASK REUSABLE  | 02/23/22 08-22<br>02/08/22 02-22 A                   | 48.48                     | .00      | 48.48   |
|             | PW-WATER-UNIFORM ALLOWANCE                          | 02/23/22 08-22<br>02/08/22 02-22 A                   | 15.50                     | .00      | 15.50   |
|             | PW-WASTE WATER-UNIFORM SERVICES                     | 02/23/22 08-22<br>02/08/22 02-22 A                   | 27.20                     | .00      | 27.20   |
|             |   | 02/23/22 08-22<br>02/08/22 02-22 A                   |                           | .00      | 13.43   |
| 000389799-  | PW-STREETS-UNIFORM SERVICE                          | 02/23/22 08-22                                       |                           |          |         |
|             |   | ** Vendor's Su                                       | btotal> 309.69            | .00      | 309.69  |
|             | Check #.: 835140 Check Date.: 02/23/22              | Vendor I.D.: ARC01 (                                 | ARCLIGHT MEDIA)           |          |         |
|             | ADM-WEBSITE MAINTENANCE - JAN 2022                  | 02/08/22 02-22 A<br>02/23/22 08-22                   | 1220.00                   |          | 1220.00 |
|             | Check #.: 835141 Check Date.: 02/23/22              | Vendor I.D.: AUT01 (                                 | (AUTOSYS, INC)            |          |         |
|             | WATER-SCADA TECH - OPS PLC POWER LOSS               | 02/15/22 02-22 A<br>02/23/22 08-22                   |                           | .00      |         |
|             | Check #.: 835142 Check Date.: 02/23/22              | Vendor I.D.: BBK01 (                                 | (BEST BEST & KRIEGER LLP) |          |         |
| 925900-     | ADM-LEGAL SERVICES-PUBLIC RECORDS REQUEST           | 02/02/22 02-22 A<br>02/23/22 08-22                   |                           |          | 897.00  |
|             | Check #.: 835143 Check Date.: 02/23/22              |  | (BILL SCOTT CONSULTANT)   |          |         |
|             |   |  |                           |          |         |

02/13/22 02-22 A 02/23/22 08-22

REPORT.: Feb 23 22 Wednesday RUN...: Feb 17 22 Time: 09:37 Run By.: Veronica Fabian

PAGE: 002 ID #: PY-CL CTL.: GUA City of Guadalupe
Automatic Check Listing/Update
Control Date: 02/23/22 Cash Account No.: 99 1000

| Run By.: Ve | ronica Fabian Control Date.: 02/23/22               | Cash Accou           | unt No:                   | 99 1000         |              |              | CTL.: GUA |
|-------------|---|----------------------|---------------------------|-----------------|--------------|--------------|-----------|
|             |   | Invoice<br>Date      | Period                    | Discount        |              |              |           |
| Invoice No  |   |                      |                           |                 | Amount       | Amount       | Amount    |
|             | Check #.: 835144 Check Date.: 02/23/22              | Vendor I             | .D.: BOD02                |                 |              |              |           |
|             | ADM-CHECK REQUEST-MONTLY REIMBURSMENT CELL - JAN    | 02/23/22             | 08-22                     |                 |              |              | 50.00     |
|             | Check #.: 835145 Check Date.: 02/23/22              | Vendor I             | .D.: BOU01                | (BOUND TREE MED | ICAL LLC)    |              |           |
| 84393081-   | FIRE-VIONEX TOWELETTES, INDIVIDUALLY PACKAGED 50    | 02/04/22             | 02-22 A<br>08-22          |                 | 32.01        | .00          | 32.01     |
| 84397175-   | FIRE-MEDICAL SUPPLIES                               | 02/08/22             | 02-22 A<br>08-22          |                 |              |              | 603.28    |
|             |   | **                   | Vendor's                  | Subtotal>       |              |              |           |
|             | Check #.: 835146 Check Date.: 02/23/22              | Vendor I             | .D.: CAL10                | (CALIFORNIA BUI | LDING STANDA | ARDS COMMISS | SION)     |
|             |   | 02/23/22             | 08-22                     |                 |              |              |           |
|             | Check #.: 835147 Check Date.: 02/23/22              | Vendor I             | .D.: CAN03                | (CANNON CORPORA | TION)        |              |           |
| 79405-      | PW-GUAD INSPECTION SERVICES 2021 PAVEMENT REHAB     |                      | 02-22 A                   |                 | 11115.25     | .00          | 11115.25  |
| 79406-      | ADM-LEROY PARK REHAB PROJECT                        | 02/10/22             | 08-22<br>02-22 A<br>08-22 |                 |              |              | 15522.95  |
|             |   | **                   | Vendor's                  | Subtotal>       |              |              |           |
|             | Check #.: 835148 Check Date.: 02/23/22              | Vendor I             | .D.: CCI01                | (CCI OFFICE TEC | HNOLOGIES)   |              |           |
|             |   | 02/23/22             | 08-22                     |                 |              |              | 190.22    |
|             | Check #.: 835149 Check Date.: 02/23/22              | Vendor I             | .D.: CHA03                | (CHARTER COMMUN | ICATIONS)    |              |           |
| 012222-     | ADM-4545 10TH ST-SENIOR CENTER-PHONE/INTERNET CV1   | 01/22/22             | 02-22 A                   |                 | 119.73       | .00          | 119.73    |
| 285013022-  | P&R-918 OBISPO ST ACCT#:8245101140034285            | 02/11/22             | 08-22<br>02-22 A<br>08-22 |                 |              |              | 148.05    |
|             |   | **                   | Vendor's                  | Subtotal>       |              |              |           |
|             | Check #.: 835150 Check Date.: 02/23/22              |                      |                           |                 |              |              |           |
| 022022-     | FINANCE-CITY UTILITY WATER BILL                     | 02/01/22<br>02/23/22 | 02-22 A<br>08-22          |                 | 10082.94     | .00          | 10082.94  |
|             | Check #.: 835151 Check Date.: 02/23/22              | Vendor I             | .D.: CIT09                | (CITY OF SANTA  | BARBARA POL  | ICE DEPARTM  | <br>ENT)  |
| IT-00110-   |   |                      | 02-22 A                   |                 |              |              | 303.48    |
|             | Check #.: 835152 Check Date.: 02/23/22              |                      |                           |                 |              |              |           |
|             | PW-FUEL USAGE- DECEMBER 2021                        | 01/28/22<br>02/23/22 | 02-22 A<br>08-22          |                 | 5776.77      |              | 5776.77   |
|             | Check #.: 835153 Check Date.: 02/23/22              | Vendor I             | .D.: COU08                | (COUNTY OF SANT | A BARBARA)   |              |           |
|             | WATER-STATE FACILITY OVERSIGHT, BUSINESS PLAN LEVL3 | 02/23/22             | 08-22                     |                 |              |              | 499.00    |
|             | Check #.: 835154 Check Date.: 02/23/22              | Vendor I             | .D.: DAN02                | (DANNY LANOCHE  | WELDING      |              |           |
| 1131-       | PW-WWTP-LABOR AND MATERIALS                         | 01/25/22<br>02/23/22 | 02-22 A<br>08-22          |                 | 4812.50      | .00          | 4812.50   |
|             |   |                      |                           |                 |              |              |           |

City of Guadalupe
Automatic Check Listing/Update Control Date: 02/23/22 Cash Account No.: 99 1000

PAGE: 003 ID #: PY-CL

Invoice Actual Date Period Discount Gross Discount

Due Date Fiscal Tm G/L Account No Amount Amount Net Amount Invoice No Description \_\_\_\_\_ Check #.: 835155 Check Date.: 02/23/22 Vendor I.D.: DEL10 (PAUL DELIA) 200.00 .00 200.00 02/10/22 02-22 A 021022- ADM-VETERANS BUILDING FLOOR PLAN DRAWINGS 02/23/22 08-22 Check #.: 835156 Check Date.: 02/23/22 Vendor I.D.: DEP02 (DEPARTMENT OF CONSERVATION) 590.43 020922- FINANCE-STRONG MOTION INSTRUMENTATION MAPPING FEE 02/09/22 02-22 A 590.43 .00 02/23/22 08-22 Check #.: 835157 Check Date.: 02/23/22 Vendor I.D.: DIV01 (DIVISION OF THE STATE ACHITECT) 208.00 .00 208.00 020722- FINANCEDISABILITY ACCESS EDUCATION FEE 02/07/22 02-22 A 02/23/22 08-22 Check #.: 835158 Check Date.: 02/23/22 Vendor I.D.: ENG02 (ENGEL & GRAY, INC.) 6982.15 .00 01/31/22 02-22 A 21X00003- PW-WWTP-WASTE HANDLING 02/23/22 08-22 \_\_\_\_\_\_ Check #.: 835159 Check Date.: 02/23/22 Vendor I.D.: GER01 (EMIKO GERBER) 021122- HR-CHECK REQUEST-MONTHLY CELL REIMBURSMENT - JAN 02/11/22 02-22 A 50.00 02/23/22 08-22 Check #.: 835160 Check Date.: 02/23/22 Vendor I.D.: GON01 (GONZALEZ AUTOMOTRIZ INC.) 320.13 320.13 02/01/22 02-22 A 303- P&R-REPAIR TO JUANS VEHICLE (POWER STEERING) 08-22 02/23/22 46.75 02-22 A 46.75 .00 09/21/21 2782- PW-SMOG CHECK VEHICLE PASS 02/23/22 08-22 55.00 55.00 .00 09/22/21 02-22 A 2783- PW-SMOG CHECK PASS 02/23/22 08-22 63.06 63.06 .00 02-22 A 01/06/21 2807- WWTP-OIL CHANGE SERVICE 08-22 02/23/22 160.00 10/06/21 02-22 A 160.00 .00 2808- WWTP-CHANGED AC SYSTEM WITH R134A 02/23/22 .00 51.10 51.10 11/01/21 02-22 A 2831- WWTP-OTL CHANGE, OIL FILTER 02/23/22 08-22 51.10 .00 51,10 02-22 A 12/17/21 2924- PW-MOTOR OIL CHANGE 02/23/22 08-22 50.00 01/20/22 50.00 .00 2982- PW-SAFETY INSPECTION AND OIL CHANGE 02/23/22 08-22 \*\* Vendor's Subtotal ----> 797.14 797.14 \_\_\_\_\_\_ Check #.: 835161 Check Date.: 02/23/22 Vendor I.D.: GUA02 (GUADALUPE HARDWARE COMPANY INC.) .00 52.80 52.80 01/27/22 02-22 A 64054- PW-STREETS-TAMPER STREEL HANDLE 02/23/22 60.00 .00 60.00 64416- PW-STREETS-2XL MIL DISPOS NITRILE GLOVE 01/31/22 02-22 A 02/23/22 08-22 76.74 76.74 .00 64418- P&R-FLUID POWER STEERING QT 01/31/22 02-22 A 08 - 2202/23/22 14.55 14.55 .00 02 - 2202/01/22 64560- P&R-STUCCO VENT 6X14 LOVER 02/23/22 .00 02-22 A 8.25 02/04/22 64824- P&R-FLUID POWER STEERING QT 02/23/22 08-22 8.15 .00 02-22 A 65133- WATER-MOTOR OIL 5W30 QT PNZ 02/08/22 02/23/22 08-22 37.44 37.44 . 00 65179- WWTP-NAIL STEEL 1-1/2X160Z1.75, CURVE CLAW HAMMER 02/08/22 02-22 A 02/23/22 08-22 257.93 .00 257.93 \*\* Vendor's Subtotal ----> Check #.: 835162 Check Date.: 02/23/22 Vendor I.D.: HAR05 (HARRY & KIMIKO MASATANI) 02/11/22 02-22 A 02/23/22 08-22 50.00 .00 50.00 021122- FINANCE-CHECK REQUEST-PROPERTY LEASE BANDSHELL

REPORT: Feb 23 22 Wednesday
RUN...: Feb 17 22 Time: 09:37
Run By: Veronica Fabian

City of Guadalupe
Automatic Check Listing/Update
Control Date: 02/23/22 Cash Account No.: 99 1000 004 PAGE: ID #: PY-CL GHA

Invoice Actual Date Period Discount Gross Discount

Due Date Fiscal Tm G/L Account No Amount Amount Invoice No Description \_\_\_\_\_ -----Check #.: 835163 Check Date.: 02/23/22 Vendor I.D.: HEA01 (HEALTH SANITATION SERVICE INC.) 121.77 121.77 .00 185510823- PW-40YD GREEN/YARD WASTE, DISPOSAL PER TON GRN/YDW 02/01/22 02-22 A 02/23/22 08-22 Check #.: 835164 Check Date.: 02/23/22 Vendor I.D.: HEN01 (EAGLE ENERGY, INC) 154.28 .00 154.28 01/31/22 02-22 A 190777- PW-WATER-FUEL CHARGES 02/23/22 08-22 01/31/22 02-22 A 43.69 .00 43.69 190778- PW-WWTP-FUEL CHARGES 02/23/22 08-22 732.97 190779- PW-STREETS-FUEL 01/31/22 02-22 A 732.97 .00 02/23/22 08-22 1790.14 01/31/22 02-22 A 190797- PD-FUEL CHARGES 02/23/22 08-22 \*\* Vendor's Subtotal ----> 2721.08 .00 2721.08 Check #.: 835165 Check Date.: 02/23/22 Vendor I.D.: ICO01 (ICONIX WATERWORKS (US) INC.) 731.77 02/02/22 02-22 A 731.77 .00 216004432- PW-WATER-2 WATTS 007M1-QT- DCVA NL 02/23/22 08-22 Check #.: 835166 Check Date.: 02/23/22 Vendor I.D.: ITE01 (ITECH SOLUTIONS) 1558.50 9485- FINANCE-MONTHLY OFFICE 365 FEE 03/01/22 02-22 A 1558.50 .00 02/23/22 08-22 03/01/22 02-22 A 6053.00 9540- FINANCE-MARCH MONTHLY MAINTENANCE COST 02/23/22 08-22 \*\* Vendor's Subtotal ----> 7611.50 .00 7611.50 Check #.: 835167 Check Date.: 02/23/22 Vendor I.D.: IWA01 (STEVE IWASKO) 400.00 .00 400.00 020122- PD-CHECK REQUEST-UNIFORM ALLOWANCE 02/01/22 02-22 A 02/23/22 08-22 Check #.: 835168 Check Date.: 02/23/22 Vendor I.D.: J&E01 (J&E CLEANING) 346.00 43459- PD-JANUARY CLEANING SERVICE 01/28/22 02-22 A 02/23/22 08-22 Check #.: 835169 Check Date.: 02/23/22 Vendor I.D.: MIN02 (MINAGAR & ASSOCIATES INC) 4096.00 899- PW-TRAFFIC CIVIL & SYSTEMS ENGINEERING SERVICES 01/31/22 02-22 A 4096.00 .00 02/23/22 08-22 Check #.: 835170 Check Date.: 02/23/22 Vendor I.D.: MSE01 (MARK SCHWIND ELECTRIC INC) 2130.00 02/02/22 02-22 A .00 22-032- PW-CITY HALL-ELECTRICAL LABOR AND MATERIAL LED 02/23/22 08-22 Check #.: 835171 Check Date.: 02/23/22 Vendor I.D.: NUN01 (MICHAEL K. NUNLEY & ASSOCIATES, INC.) .00 01/29/22 02-22 A 131.25 131.25 10243- PW-HWY 1 LIFT STATION & FORCE MAIN MKN 02/23/22 08-22 2356.63 02/02/22 02-22 A 10249- PW-GUAD ESDC EFFLUENT PS 02/23/22 08-22 \*\* Vendor's Subtotal ----> 2487.88 2487.88 Check #.: 835172 Check Date.: 02/23/22 Vendor I.D.: PAC01 (PACIFIC GAS & ELECTRIC) 10786.09 .00 01/21/22 02-22 A 10786.09 012122- PW-ACCT#:5783036442-8 02/23/22 08-22 .00 66.88 66.88 01/26/22 02-22 A 012622- PW-945 GUADALUPE ST-ACCT#:2020112920-0 02/23/22 08-22 182.50 .00 182.50 02-22 A 01/31/22 013122- ADM-4545 10TH ST ACCt#:0406686538-9 02/23/22 08-22 6884.01 6884.01 .00 01/26/22 02-22 A 012622A- PW-ACCT#:2752777244-9 02/23/22 08-22

\*\* Vendor's Subtotal ----> 17919.48 .00 17919.48

REPORT.: Feb 23 22 Wednesday RUN...: Feb 17 22 Time: 09:37 Run By.: Veronica Fabian

City of Guadalupe
Automatic Check Listing/Update
Control Date:: 02/23/22 Cash Account No..: 99 1000 PAGE: 005 ID #: PY-CL

Invoice Actual Date Period Due Date Fiscal Tm G/L Account No Amount Amount Net Amount Invoice No Description Check #.: 835173 Check Date.: 02/23/22 Vendor I.D.: QUIO1 (QUILL CORPORATION) .00 15,20 15.20 01/31/22 02-22 A 22748277- WATER-TRU RED 2022 DESKPAD CAL 22X17 02/23/22 08-22 Check #.: 835174 Check Date.: 02/23/22 Vendor I.D.: QUIO8 (QUINCON INC.) 344158.40 .00 344158.40 12/31/21 02-22 A 16- PW-LE ROY PARK REHAB PROJECT 02/23/22 08-22 Check #.: 835175 Check Date.: 02/23/22 Vendor I.D.: RUI03 (OMAR RUIZ) 27.97 .00 27.97 02/01/22 02-22 A 020122- PD-RANGE REIMBURSEMENT 02/23/22 08-22 Check #.: 835176 Check Date.: 02/23/22 Vendor I.D.: SAN05 (SANTA BARBARA COUNTY) .00 471.48 471.48 02/04/22 02-22 A 58120- PW-EMISSION FEE-10540-CITY OF GUAD-OBISPO ST 02/23/22 08-22 .00 471.48 471.48 02/04/22 02-22 A 58121- PW-EMISSION FEE - CITY OF GUAD WWTP 02/23/22 08-22 \*\* Vendor's Subtotal ----> 942.96 .00 942.96 Check #.: 835177 Check Date.: 02/23/22 Vendor I.D.: SAN23 (COUNTY OF SANTA BARBARA PUBLIC WORKS DEP) 654- PW-CONTRACT WORK IRWM PROGRAM 12/31/21/STAFF TIME 02/07/22 02-22 A 274.79 02/23/22 08-22 Check #.: 835178 Check Date.: 02/23/22 Vendor I.D.: SAT01 (SATCOM GLOBAL FZE) 85.50 85.50 02/04/22 02-22 A S02220859- FIRE-IRIDIUM SIM CARD (2) 02/23/22 08-22 Check #.: 835179 Check Date.: 02/23/22 Vendor I.D.: SMO01 (SMOOTH INC.) .00 25366.54 01/31/22 02-22 A 25366.54 17-1997- AMD/PW TRASIT SERVICES JAN 22 02/23/22 08-22 594.83 .00 01/31/22 02-22 A 594.83 17-1998- ADM-REIMBURSMENT FOR EXPENSE ON GUADALUPE BUSES 02/23/22 08-22 25961.37 \*\* Vendor's Subtotal ----> 25961.37 .00 Check #.: 835180 Check Date.: 02/23/22 Vendor I.D.: SMS01 (SANTA MARIA SEEDS INC) 950.00 .00 950.00 02/23/22 02-22 A 00037669- PW/WWTP RESEEDING PART OF A SPRAY FIELD 02/23/22 08-22 Check #.: 835181 Check Date.: 02/23/22 Vendor I.D.: SOU01 (SOUTHERN CALIFORNIA GAS) .00 102.87 102.87 02/16/22 02-22 A 012722- ADM-4545 10TH ST-GAS SERVICE-SENIOR CENTER-CV1 02/23/22 08-22 2219.04 .00 2219.04 02/18/22 02-22 A 013122- P&R-ACCOUNT #:15501500001 918 OBISPO 02/23/22 08-22 \*\* Vendor's Subtotal ----> 2321.91 .00 2321.91 Check #.: 835182 Check Date.: 02/23/22 Vendor I.D.: STA02 (STATEWIDE TRAFFIC SAFETY & SIGNS INC) 10/20/21 02-22 A 127.56 - 00 127.56 03019580- PW-INTL 1401 RED FAST DRY W/B 5G 02/23/22 08-22 217.52 217.52 03019629- PW-STREETS-NIK 3"50YD CS504 YELLOW HI SH 10/29/21 02-22 A 02/23/22 08-22 03020100- PW-R1-1 30''30'' ALUMIN .063'' HIP STOP 01/26/22 02-22 A 584.40 .00 584.40 02/23/22 113.90 .00 03020175- PW-12''X18'' .80'' EG ALUM SIGN, 30''X.080'' HIP 02/07/22 02-22 A 113.90 02/23/22 08-22 26.81 26.81 02/08/22 02-22 A 03020181- PW-CUSTOM SIGN 24''X6'' CATDBOARD STENCIL 02/23/22 08-22

\*\* Vendor's Subtotal ----> 1070.19 .00 1070.19

REPORT.: Feb 23 22 Wednesday RUN....: Feb 17 22 Time: 09:37 Run By.: Veronica Fabian City of Guadalupe

Automatic Check Listing/Update
Control Date: 02/23/22 Cash Account No.:: 99 1000

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\*\* Total Checks Paid ----> 491068.39 .00 491068.39

Invoice Actual Date Period Gross Discount Discount it Amount Due Date Fiscal Tm G/L Account No Amount Invoice No Description Check #.: 835183 Check Date.: 02/23/22 Vendor I.D.: STA08 (STANLEY CONVERGENT SECURITY SOLUTION IN.) 58.81 58.81 01/27/22 02-22 A 002142144- WWTP-5125 W MAIN ST - ACCT#:10825143 02/23/22 08-22 64.86 64.86 01/27/22 02-22 A 002153198- ADM-ADMIN OFFICE ALARM SERVICE - MARCH 2022 02/23/22 08-22 60.04 002157745- FINANCE-918 OBISPO ST-MAINTENANCE CHARGES 01/27/22 02-22 A 60.04 .00 02/23/22 08-22 \*\* Vendor's Subtotal ----> 183.71 .00 183.71 Check #.: 835184 Check Date.: 02/23/22 Vendor I.D.: SWE02 (SHANNON SWEENEY) 021122- PW-CHECK REQUEST-MONTHLY REIMBURSMENT CELL - JAN 02/11/22 02-22 A 50.00 .00 50.00 02/23/22 08-22 Check #.: 835185 Check Date.: 02/23/22 Vendor I.D.: ULT01 (ULTREX) 392.84 01/31/22 02-22 A 392.84 .00 013122- ADM-CITY HALL COPIES 02/23/22 08-22 Check #.: 835186 Check Date.: 02/23/22 Vendor I.D.: USA01 (U.S.A. BLUEBOOK INC.) .00 351.22 02/07/22 02-22 A 351.22 870041- WWTP-CHESSELL CHART PEN BLUE PK/5, COREPRO 02/23/22 08-22 Check #.: 835187 Check Date.: 02/23/22 Vendor I.D.: VER05 (VERIZON WIRELESS) 627.03 02/04/22 02-22 A 627.03 .00 022822- FINANCE-COMMUNICATIONS 02/23/22 08-22 Check #.: 835188 Check Date.: 02/23/22 Vendor I.D.: WEL01 (WELLS FARGO VENDOR FINANCIAL SER. LLC) 666.45 02/04/22 02-22 A 666.45 .00 018834920- ADM-COPY MACHINE LEASE PAYMENT - FEB 2022 02/23/22 08-22 61.13 018834921- FIRE-COPY MACHINE LEASE PAYMENT FEB 2022 02/04/22 02-22 A 02/23/22 08-22 \*\* Vendor's Subtotal ----> 727.58 .00 727.58 REPORT.: Feb 23 22 Wednesday RUN...: Feb 17 22 Time: 09:37 Run By.: Veronica Fabian

# City of Guadalupe Automatic Check Listing/Update General Ledger Accounts Summary for February 23, 2022 Accounting Period is February, 2022

PAGE: 007 ID #: PY-CL CTL.: GUA

| G/L Account N   | o Total Amount  | Extension   | FUND Description  | DEPT Description   | OBJT Description |
|---|---|---|---|--|------------------|
| 01 2010<br>10 2010<br>105 2010<br>12 2010<br>23 2010<br>60 2010<br>65 2010<br>71 2010<br>89 2010<br>99 1000 | 42052.89<br>13360.49<br>405.10<br>18257.05<br>32615.14<br>151.66<br>4196.21<br>6745.37<br>373284.48<br>-491068.39 | 42052.89<br>55413.38<br>55818.48<br>74075.53<br>106690.67<br>106842.33<br>111038.54<br>117783.91<br>491068.39 | General Fund Wtr. Oper. Fund CDBG CVI Wst.Wtr.Op.Fund LTF - Transit Guad.Assmt.Dist Guad.Light Dist MEASURE A CIP Cash Clearing | Accounts Payable | Account          |

REPORT: Feb 17 22 Thursday City of Guadalupe
RUN...: Feb 17 22 Time: 09:38 General Ledger Interface
Run By: Veronica Fabian Journal 03 Cash Disbursements Journal Interface for (PY) Period 02-22

PAGE: 001 ID #: PY-GI CTL.: GUA

| Date     | G/L | Accoun | nt No Description   | Amount      | Extension  |
|----------|-----|--------|---|-------------|------------|
| 02/23/22 | 01  | 2010   | (1): Check Update 02/23/22                                  | 42,052.89   | 42,052.89  |
| 02/23/22 | 10  | 2010   | (2): A/P Auto Checks PY-CP-CL (1): Check Update 02/23/22    | 13,360.49   | 55,413.38  |
| 02/23/22 | 105 | 2010   | (2): A/P Auto Checks PY-CP-CL (1): Check Update 02/23/22    | 405.10      | 55,818.48  |
| 02/23/22 |     | 2010   | (2): A/P Auto Checks PY-CP-CL (1): Check Update 02/23/22    | 18,257.05   | 74,075.53  |
| 02/23/22 |     | 2010   | (2): A/P Auto Checks PY-CP-CL (1): Check Update 02/23/22    | 32,615.14   | 106,690.67 |
| 02/23/22 |     | 2010   | (2): A/P Auto Checks PY-CP-CL (1): Check Update 02/23/22    | 151.66      | 106,842.33 |
| 02/23/22 |     | 2010   | (2): A/P Auto Checks PY-CP-CL (1): Check Update 02/23/22    | 4,196.21    | 111,038.54 |
| 02/23/22 |     | 2010   | (2): A/P Auto Checks PY-CP-CL<br>(1): Check Update 02/23/22 | 6,745.37    | 117,783.91 |
|          |     | 2010   | (2): A/P Auto Checks PY-CP-CL<br>(1): Check Update 02/23/22 | 373,284.48  | 491,068.39 |
| 02/23/22 |     |        | (2): A/P Auto Checks PY-CP-CL                               | -491,068.39 | .00        |
| 02/23/22 | 99  | 1000   | (2): A/P Auto Checks PY-CP-CL                               | ,           |            |

REPORT:: Feb 17 22 Thursday RUN...: Feb 17 22 Time: 09:38 Run By.: Veronica Fabian

City of Guadalupe General Ledger Interface (Summary) Journal 03 Cash Disbursements Journal Interface for (PY) Period 02-22 PAGE: 002 ID #: PY-GI CTL.: GUA

 Journal
 G/L Account No
 Amount
 Extension

 03
 01
 2010
 42,052.89
 42,052.89

 03
 10
 2010
 13,360.49
 55,413.38

 03
 105
 2010
 405.10
 55,818.48

 03
 12
 2010
 18,257.05
 74,075.53

 03
 23
 2010
 32,615.14
 106,690.67

 03
 60
 2010
 151.66
 106,842.33

 03
 65
 2010
 4,196.21
 111,038.54

 03
 71
 2010
 6,745.37
 117,783.91

 03
 89
 2010
 373,284.48
 491,068.39

 03
 99
 1000
 -491,068.39
 .00

PAGE: 003 ID #: PY-GI CTL.: GUA REPORT.: Feb 17 22 Thursday
RUN...: Feb 17 22 Time: 09:38
Run By.: Veronica Fabian

General Ledger Interface
Furchasing/Payables Journal Interface for (PY) Period 02-22

| Run By.: V | eronica  | Fabiar       | Journal 04 Purchasing/Payables Journal Interface for (PY) Period 02-22   | CTL                    | .: GUA     |
|------------|----------|--------------|--|------------------------|------------|
| Date G     | /L Accor | ınt No       | Description  | Amount                 | Extension  |
|            |          |              |  | 1,720.00               |            |
|            |          | (2):         | PASADERA SOUTH TPM (3): BILL SCOTT CONSULTANT  | -42,052.89             | -40,332.89 |
| 02/17/22 0 | 1 2042   | (2) •        | (1): Invoices 02/17/22<br>(1): VCAL10*I 020922 ,L0001<br>FINANCE-BUILDING STANDARDS ADM SPECIAL REVOLVING (3): CALIFORNIA BUILDING STANDARDS                               | 242.00<br>S COMMISSION | -40,090.89 |
| 02/17/22 0 | 1 2042   | 01           | (1): VDIVO1*I 020722 ,L0001  | 208.00                 | -39,882.89 |
| 02/17/22 0 | 1 2053   |              | QUARTERLY REPORT (3): DIVISION OF THE STATE ACHITECT (1): VDEPO2*I 020922 ,L0001   | 621.51                 | -39,261.38 |
| 02/17/22 0 | 1 2070   | 03           | (I), VDINOI I OII / DOGG:  | 1,440.00               | -37,821.38 |
|            |          | (2):         | ALMAGUER ANNEXATION (3): BILL SCOTT CONSULTANT   | 1,700.00               | -36,121.38 |
| 02/17/22 0 |          | (2):         | KIMBELL BOARDINGHOUSE PA#2021-151-CUP (3): BILL SCOTT CONSULTANT   | -24.20                 | -36,145.58 |
| 02/17/22 0 |          | (2):         | FINANCE-BUILDING STANDARDS ADM SPECIAL REVOLVING (3): CALIFORNIA BUILDING STANDARDS  | COMMISSION -31.08      | -36,176.66 |
|            |          | (2):         | STONG MOTION INSTRUMENTATION & SEISMIC HAZARD (3): DEPARTMENT OF CONSERVATION (1): VGER01*I 021122 ,L0001  | 50.00                  | -36,126.66 |
|            |          | (2):         | HR-CHECK REQUEST-MONTHLY CELL REIMBURSMENT - JAN (3): EMIKO GERBER   | 125.40                 | -36,001.26 |
|            |          | (2):         | (1): VVER05*I 022822 ,L0002<br>ADMIN (3): VERIZON WIRELESS   |                        |            |
| 02/17/22 0 | 1 4105   |              | (1): VVER05*I 022822 ,L0005 COUNCIL CHAMBERS (3): VERIZON WIRELESS   | 62.71                  | -35,938.55 |
| 02/17/22 0 | 1 4105   | 1300         | (1): VBOD02*I 021122 ,L0001<br>ADM-CHECK REQUEST-MONTLY REIMBURSMENT CELL - JAN (3): TODD BODEM  | 50.00                  | -35,888.55 |
| 02/17/22 0 | 1 4105   | 1000         | (1): VULT01*I 013122 ,L0005<br>ADM-CITY HALL COPIES (3): ULTREX  | 243.67                 | -35,644.88 |
| 02/17/22 0 | 1 4105   | 2150         | (1): VSTA08*1002153198 ,L0001<br>ADM-ADMIN OFFICE ALARM SERVICE - MARCH 2022 (3): STANLEY CONVERGENT SECURITY SOLUT:   | 64.86<br>TON IN.       | -35,580.02 |
| 02/17/22 0 | 1 4110   | 2150         | (1): VBBK01*I 925900 ,L0001  | 897.00                 | -34,683.02 |
| 02/17/22 0 | 1 4120   |              | (1): VBBK01*I 925900 ,L0001  ADM-LEGAL SERVICES-PUBLIC RECORDS REQUEST (3): BEST BEST & KRIEGER LLP  (1): VVER05*I 022822 ,L0003   | 125.40                 | -34,557.62 |
| 02/17/22 0 | 1 4120   | (2):<br>1200 | FINANCE (3): VERIZON WIRELESS (1): VAMAO2*I3YTNXXVCN ,L0001  | 20.51                  | -34,537.11 |
|            |          | (2):         | 2000 PLUS SELF INKING REFILL BLACK (4) (3): AMAZON BUSINESS  | 22.69                  | -34,514.42 |
|            |          | (2):         | SAMSILL ECONOMY RINGER VIEW BINDER 3" (3): AMAZON BUSINESS   | 190.22                 | -34,324.20 |
|            |          | (2):         | FINANCE-NEOPOST INK CARTRIDGE FOR IN SERIES (3): CCI OFFICE TECHNOLOGIES   | 7.55                   | -34,316.65 |
|            |          | (2):         | ADM-CITY HALL COPIES (3): ULTREX   | 60.04                  | -34,256.61 |
|            |          | (2):         | (1): VSTA08*1002157745 ,L0001<br>FINANCE-918 OBISPO ST-MAINTENANCE CHARGES (3): STANLEY CONVERGENT SECURITY SOLUTION   | N IN.                  |            |
| 02/17/22 0 | 1 4140   | 2151         | (1): VARCO1*I 9957 ,L0001<br>WEBSITE REDESIAN - ARPA FUNDS (3): ARCLIGHT MEDIA   | 1,220.00               | -33,036.61 |
| 02/17/22 0 | 1 4140   | 2151         | (1): VITEO1*I 9485, L0001  | 1,558.50               | -31,478.11 |
| 02/17/22 0 | 1 4140   | 2151         | FINANCE-MONTHLY OFFICE 365 FEE (3): ITECH SOLUTIONS  (1): VITEO1*1 9540 ,L0001  FINANCE-MARCH MONTHLY MAINTENANCE COST (3): ITECH SOLUTIONS  (1): VWEL01*I018834920 ,L0001 | 6,053.00               | -25,425.11 |
| 02/17/22 0 | 1 4140   | 4150         | (1): VWEL01*1018834920 ,L0001<br>ADM-COPY MACHINE LEASE PAYMENT - FEB 2022 (3): WELLS FARGO VENDOR FINANCIAL SER. L  | 666.45<br>LC           | -24,758.66 |
| 02/17/22 0 | 1 4140   | 4150         | (1) · VWELO1*T018834921 - L0001  | 61.13                  | -24,697.53 |
| 02/17/22 0 | 1 4145   | 1000         | FIRE-COPY MACHINE LEASE PAYMENT FEB 2022 (3): WELLS FARGO VENDOR FINANCIAL SER. LL<br>(1): VCIT08*I 022022,L0005   | 532.28                 | -24,165.25 |
| 02/17/22 0 | 1 4145   | 1000         | 884,330,1025A/B GUAD,4550/4545 TENTH (3): CITY OF GUADALUPE (FINANC (1): VPAC01*I 012122,L0002   | 2,270.99               | -21,894.26 |
| 02/17/22 0 |          | (2):         | PW-ACCT#:5783036442-8 (3): PACIFIC GAS & ELECTRIC  | 2,219.04               | -19,675.22 |
| 02/17/22 0 |          | (2):         | P&R-ACCOUNT #:15501500001 918 OBISPO (3): SOUTHERN CALIFORNIA GAS  | 148.05                 | -19,527.17 |
|            |          | (2):         | P&R-918 OBISPO ST ACCT#:8245101140034285 (3): CHARTER COMMUNICATIONS   | 2.50                   | -19,524.67 |
| 02/17/22 0 |          | (2):         | PW-CHECK REQUEST-MONTHLY REIMBURSMENT CELL - JAN (3): SHANNON SWEENEY  | 320.13                 | -19,204.54 |
| 02/17/22 0 |          | (2):         | P&R-REPAIR TO JUANS VEHICLE (POWER STEERING) (3): GONZALEZ AUTOMOTRIZ INC.   | 1,180.16               | -18,024.38 |
| 02/17/22 0 |          | (2):         | (1): VAMAO2*IHMRW4GWP9 ,L0001<br>WHYNTER 14,000 BTU HEATER (2) ARRA FUNDS (3): AMAZON BUSINESS   |                        |            |
| 02/17/22 0 | 1 4145   | 1550<br>(2): | P&R-FLUID POWER STEERING QT (3): GUADALUPE HARDWARE COMPANY INC.   | 76.74                  | -17,947.64 |
| 02/17/22 0 | 1 4145   | 1550         |  | 14.55                  | -17,933.09 |
| 02/17/22 0 | 1 4145   | 1550         |  | 8.25                   | -17,924.84 |
| 02/17/22 0 | 1 4145   | 2150         |  | 2,916.00               | -15,008.84 |
| 02/17/22 0 | 1 4145   | 2150         | (1): VACE03*I 20181325 ,L0002  | 1,228.00               | -13,780.84 |
| 02/17/22 0 | 1 4145   | 2150         | PW-STREETS-TREE SERVICE (3): ACE CERTIFIED TREE CARE (1): VARAO1*1000385009 ,L0001   | 48.48                  | -13,732.36 |
| 02/17/22 0 | 1 4145   | 2150         | P&R-WET MOP, SCRAPPER MAT, DUST MOP, BAR MOP RIBBED (3): ARAMARK UNIFORM SERVICES (1): VARA01*1000385012 ,L0001  | 1.42                   | -13,730.94 |
| 02/17/22 0 |          | (2):<br>2150 | PW-STREETS-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES (1): VARA01*1000389789 ,L0001   | 48.48                  | -13,682.46 |
| 02/17/22 0 |          | (2):         | P&R-WET MOP, SCRAPPER MAT, CITY MAT, MASK REUSABLE (3): ARAMARK UNIFORM SERVICES   | 1.34                   | -13,681.12 |
|            |          | (2):         | PW-STREETS-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES (1): VDEL10*I 021022 ,L0001   | 200.00                 | -13,481.12 |
| 02/11/22 0 | T 4143   | (2):         | ADM-VETERANS BUILDING FLOOR PLAN DRAWINGS (3): PAUL DELIA  |                        |            |
|            |          |              |  |                        |            |

City of Guadalupe

PAGE:

CTL.:

499.00

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ID #: PY-GI

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GUA

REPORT.: Feb 17 22 Thursday RUN...: Feb 17 22 Time: 09:38 General Ledger Interface Journal 04 Purchasing/Payables Journal Interface for (PY) Period 02-22 Run By.: Veronica Fabian

Extension Amount Date G/L Account No Description -11,351.12 (1): VMSE01\*I 22-032 ,L0001 2.130.00 02/17/22 01 4145 2150 (2): PW-CITY HALL-ELECTRICAL LABOR AND MATERIAL LED (3): MARK SCHWIND ELECTRIC INC 0450 (1): VIWA01\*I 020122 ,L0001 (2): TEMPLETON UNIFORM (3): STEVE IWASKO 0450 (1): VIWA01\*I 020122 ,L0002 02/17/22 01 4200 216.00 -11,135.120450 (1): VIWAO1\*I 020122 ,L0002
(2): SHEPARD EYE CENTER -GLASSES (3): STEVE IWASKO
(1): VSAT01\*IS02220859 ,L0002
(2): FIRE-IRIDIUM SIM CARD (2) (3): SATCOM GLOBAL FZE
(1): VSCHOOL (1): VVERO5\*I 022822 ,L0004 184.00 -10,951.12 4200 02/17/22 01 0450 42.75 -10,908.37 02/17/22 01 4200 1150 188.10 -10.720.2702/17/22 01 4200 1150 (2): POLICE (3): VERIZON WIRELESS 102.45 -10,617,82 4200 (1): VARA01\*I000379612 ,L0001 02/17/22 01 1550 (2): PD-MAT NYLON, MASK REUSABLE, SML BATH 6LB (3): ARAMARK UNIFORM SERVICES 1550 (1): VJ&EO1\*I 43459 ,L0001 (2): PD-JANUARY CLEANING SERVICE (3): J&E CLEANING 346.00 -10.271.8202/17/22 01 4200 1550 (1): VRUI03\*I 020122 ,L0001 27.97 -10,243.8502/17/22 01 4200 1550 (2): CHECK REQUEST-RANGE MASTER (3): OMAR RUIZ 97.58 -10.146.27013122 ,L0002 02/17/22 01 4200 1550 (1): VULT01\*I (2): ADM-CITY HALL COPIES (3): ULTREX 1560 (1): VHEN01\*I 190797 ,L0001 (2): PD-FUEL CHARGES (3): EAGLE ENERGY, INC 1.790.14 -8,356.13 02/17/22 01 4200 1560 303.48 -8.052.65 (1): VCIT09\*I IT-00110 ,L0001 02/17/22 01 4200 2350 (3): CITY OF SANTA BARBARA POLICE DEPARTMENT (2): PD-CLETS (2): FIRE (3): VSATO1\*ISO2220859 ,L0001
(2): FIRE-IRIDIUM SIM CARD (2) (3): SATCOM GLOBAL FZE
1150 (1): VVER05\*I 022822 ,L0001
(2): FIRE (3): VERIZON WIRELESS 42.75 -8,009.90 02/17/22 01 4220 1150 62.71 -7.947.1902/17/22 01 4220 1150 32.01 -7,915.18(1): VBOU01\*I 84393081 ,L0001 02/17/22 01 4220 1550 (2): FIRE-VIONEX TOWELETTES, INDIVIDUALLY PACKAGED 50 (3): BOUND TREE MEDICAL LLC
1550 (1): VBOUD1\*I 84397175 ,L0001
(2): BACK ORDER (3): BOUND TREE MEDICAL LLC
1550 (1): VULT01\*I 013122 ,L0004
(2): ADM-CITY HALL COPIES (3): ULTREX 603.28 -7,311.90 02/17/22 01 4220 -7.310.591.31 02/17/22 01 4220 5,422.61 -1,887.98 1000 022022 ,L0003 02/17/22 01 4300 (1): VCIT08\*I (2): 180PIONEER, 4800-3RD, 4760 GARRET, 4689A11, 406TOG, ... (3): CITY OF GUADALUPE (FINANC 1000 (1): VPAC01\*I 012122 , L0003 (2): PW-ACCT#: 5783036442-8 (3): PACIFIC GAS & ELECTRIC 401.39 -1,486.5902/17/22 01 4300 1000 2.50 -1,484.09 (1): VSWE02\*I 021122 ,L0005 02/17/22 01 4300 1300 (2): PW-CHECK REQUEST-MONTHLY REIMBURSMENT CELL - JAN (3): SHANNON SWEENEY 107.72 -1,376.37 02/17/22 01 4300 1550 (1): VAMA02\*IWW1DG6JJD ,L0001 (2): P&R-ZERO WASTE DOG WASTE ROLL BAGS 2,000 (3): AMAZON BUSINESS (1): VULTO1\*I 013122 ,L0006 (2): ADM-CITY HALL COPIES (3): ULTREX 3.55 -1,372.824300 02/17/22 01 1550 1.43 -1,371.39 02/17/22 01 4300 2150 (1): VARA01\*I000385012 ,L0002 (2): PW-STREETS-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES
2150 (1): VARAO1\*1000389799 ,L0002
(2): PW-STREETS-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES
2150 (1): VHAR05\*I 021122 ,L0001 1.36 -1,370.03 02/17/22 01 4300 2150 (2): PW-SIREIS-UNIFORM SERVICE (37: ARMANIA GATTORI SERVICE (21: PW-SIREIS-UNIFORM SERVICE (37: ARMANIA GATTORI SERVICE (37: ARMANIA 50.00 -1,320.0302/17/22 01 4300 2150 (1): VVER05\*I 022822 ,L0006 62.71 -1,257.3202/17/22 01 4405 1150 (1): VVEROS\*I 022822, L0006
(2): BUILDING (3): VERIZON WIRELESS
1550 (1): VULTO1\*I 013122, L0001
(2): ADM-CITY HALL COPIES (3): ULTREX
2150 (1): VBILO1\*I 011, L0001
(2): GENERAL PLANNING (3): BILL SCOTT CONSULTANT 39.18 -1,218.1402/17/22 01 4405 -1,018.14 200.00 02/17/22 01 4405 (2): GENERAL PLANNING (3): BILL SCOTT CONSULTANT
2150 (1): VBILO1\*I 011 ,L0002
(2): ZONING CLEARANCE (3): BILL SCOTT CONSULTANT
2999 (1): VAMAO2\*I71RM7GCXP ,L0001
(2): HR-NON CONTACT THERMOMETER (2) (3): AMAZON BUSINESS
2150 (1): VBILO1\*I 011 ,L0003
(2): CANNABIS ZONING VERIFICATION LETTER (3): BILL SCOTT CONSULTANT 660.00 -358.14 02/17/22 01 4405 -320.0038.14 02/17/22 01 4405 320.00 02/17/22 01 HEMP -13,360.49-13,360.49 (1): Invoices 02/17/22 (1): VPAC01\*I 012122 02/17/22 10 2010 012122 ,L0004 3,963.20 -9,397.29 02/17/22 10 4420 1000 (2): PW-ACCT#:5783036442-8 (3): PACIFIC GAS & ELECTRIC (2): PW-ACCT#::783058442-8 (3): PACTFIC GAS & EBECTRIC
1000 (1): VPACO1\*I 012622A ,L0001
(2): PW-ACCT#:2752777244-9 (3): PACTFIC GAS & ELECTRIC
1200 (1): VQUI01\*I 22748277 ,L0001
(2): WATER-TRU RED 2022 DESKPAD CAL 22X17 (3): QUILL CORPORATION
1300 (1): VSWE02\*I 021122 ,L0001 6,884.01 -2,513.2802/17/22 10 4420 1000 15.20 -2,498.08 4420 1200 02/17/22 10 15.00 -2.483.0802/17/22 10 4420 1300 (2): PW-CHECK REQUEST-MONTHLY REIMBURSMENT CELL - JAN (3): SHANNON SWEENEY (2): PW-CHECK REQUEST-MONTHER RETHROGORDEN CERT OF AN (3): SHARKON ON (5): SHARKON ON (5): WATER-MOTOR OIL 5W30 QT PNZ (3): GUADALUPE HARDWARE COMPANY INC. 1550 (1): VHENO1\*I 190777 ,L0001 (2): PW-WATER-FUEL CHARGES (3): EAGLE ENERGY, INC (1): VICO01\*I216004432 ,L0001 8.15 -2.474.9302/17/22 10 4420 1550 154.28 -2,320.6502/17/22 10 4420 1550 -1,588.88 731.77 02/17/22 10 4420 1550 (2): PW-WATER-2 WATTS 007M1-QT- DCVA NL (3): ICONIX WATERWORKS (US) INC. 15.50 -1,573.3802/17/22 10 4420 2150 (1): VARA01\*I000385010 ,L0001 (1): PW-WATER-UNIFROM SERVICE (3): ARAMARK UNIFORM SERVICES
(1): VARAO1\*1000389792 , L0001
(2): PW-WATER-UNIFORM ALLOWANCE (3): ARAMARK UNIFORM SERVICES 15.50 -1,557.8802/17/22 10 4420 2150 -1,107.88450.00 (1): VAUT01\*I INV-0100 ,L0001 02/17/22 10 4420 2150 (2): WATER-SCADA TECH - OPS PLC POWER LOSS (3): AUTOSYS, INC
2150 (1): VSAN05\*I 58120 ,L0001
(2): PW-EMISSION FEE-10540-CITY OF GUAD-OBISPO ST (3): SANTA BARBARA COUNTY 471.48 -636.40 2150 02/17/22 10 4420 -499.00 (1): VSAN23\*I 137.40 654 ,L0001 02/17/22 10 4420 2150 (2): CONTRACT WORK - FOR GENERAL IRWM PROGRAM OVERSIGHT (3): COUNTY OF SANTA BARBARA PUBLIC WORKS DEP

(2): WATER-STATE FACILITY OVERSIGHT, BUSINESS PLAN LEVL3 (3): COUNTY OF SANTA BARBARA

(1): VCOU08\*IIN0061886 ,L0001

02/17/22 10 4420

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REPORT.: Feb 17 22 Thursday City of Guadalupe
RUN...: Feb 17 22 Time: 09:38
Run By.: Veronica Fabian Journal 04 Purchasing/Payables Journal Interface for (PY) Period 02-22 PAGE: 005 ID #: PY-GI CTL.: GUA

| Run By.:             | Ver | onica | Fabia        | n Journal 04 Purchasing/Payables Journal Interface for (PY) Period 02-22   | CTI                     | L.: GUA                  |
|----------------------|-----|-------|--------------|--|-------------------------|--------------------------|
| Date                 | G/L | Accou | ınt No       | Description  | Amount                  |                          |
| 02/17/22             | 105 | 2010  | 1000         | (1): Invoices 02/17/22<br>(1): VCHA03*I 012222 ,L0001  | -405.10<br>119.73       | -405.10<br>-285.37       |
|                      |     |       | (2):<br>1000 | ADM-4545 10TH ST-SENIOR CENTER-PHONE/INTERNET CV1 (3): CHARTER COMMUNICATIONS (1): VPAC01*I 013122 ,L0001            | 182.50                  | -102.87                  |
|                      |     |       | (2):<br>1000 | SENIOR CENTER-ELECTRIC BILL - JAN 2022 CV1 GRANT (3): PACIFIC GAS & ELECTRIC (1): VSOU01*I 012722 ,L0001             | 102.87                  | .00                      |
| 02/17/22             |     |       |              | (1) 11101000 01/1/1  | -18,257.05<br>3,801.85  | -18,257.05<br>-14,455.20 |
| 02/17/22             |     |       | (2):         | W MAIN ST (3): CITY OF GUADALUPE (FINANC   | 15.00                   | -14,440.20               |
| 02/17/22             |     |       | (2):         | PW-CHECK REQUEST-MONTHLY REIMBURSMENT CELL - JAN (3): SHANNON SWEENEY  | 63.06                   | -14,377.14               |
| 02/17/22             |     |       | (2):         | WWTP-OIL CHANGE SERVICE (3): GONZALEZ AUTOMOTRIZ INC.  | 160.00                  | -14,217.14               |
| 02/17/22             |     |       | (2):         | WWTP-CHANGED AC SYSTEM WITH R134A (3): GONZALEZ AUTOMOTRIZ INC.  | 51.10                   | -14,166.04               |
| 02/17/22             |     |       | (2):         | WWTP-OIL CHANGE, OIL FILTER (3): GONZALEZ AUTOMOTRIZ INC.  | 43.69                   | -14,122.35               |
|                      |     |       | (2):         | FUEL FOR JETTER (3): EAGLE ENERGY, INC   | 83.63                   | -14,038.72               |
|                      |     |       | (2):         | PLUMBEST 60INCH STEEL PROBING ROD, DOWSING RODS (3): AMAZON BUSINESS (1): VAMA02*IHKW7NRPFY ,L0001                   | 150.12                  | -13,888.60               |
| 02/17/22             |     |       | (2):         | INV#:1Q4H-KW7N-RPFY (3): AMAZON BUSINESS   | 35.95                   | -13,852.65               |
|                      |     |       | (2):         | WWTP-TOILET PAPER (3): AMAZON BUSINESS (1): VGUAQ2*I 65179 .L0001  | 37.44                   | -13,815.21               |
|                      |     |       | (2):<br>1550 | WWTP-NAIL STEEL 1-1/2X160Z1.75, CURVE CLAW HAMMER (3): GUADALUPE HARDWARE COMPANY (1): VSMS01*I 00037669 ,L0001      | INC.<br>950.00          | -12,865.21               |
|                      |     |       | (2):<br>1550 | PW/WWTP RESEEDING PART OF A SPRAY FIELD (3): SANTA MARIA SEEDS INC   | 351.22                  | -12,513.99               |
|                      |     |       | (2):         | WWTP-CHESSELL CHART PEN BLUE PK/5, COREPRO (3): U.S.A. BLUEBOOK INC. (1): VARA01*1000385011 ,L0001                   | 24.46                   | -12,489.53               |
|                      |     |       | (2):         | PW-WWTP-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES  | 27.20                   | -12,462.33               |
|                      |     |       | (2):<br>2150 | PW-WASTE WATER-UNIFORM SERVICES (3): ARAMARK UNIFORM SERVICES (1): VDAN02*I 1131 ,L0001                              | 4,812.50                | -7,649.83                |
|                      |     |       | (2):         | PW-WWTP-LABOR AND MATERIALS (3): DANNY LANOCHE WELDING (1): VENG02*I 21X00003 ,L0001                                 | 6,982.15                | -667.68                  |
|                      |     |       | (2):         | PW-WWTP-WASTE HANDLING (3): ENGEL & GRAY, INC.   | 471.48                  | -196.20                  |
| 02/17/22             | 12  | 4425  | 2150         | PW-EMISSION FEE - CITY OF GUAD WWTP (3): SANTA BARBARA COUNTY (1): VSAN23*I 654 ,L0002                               | 137.39                  | -58.81                   |
| 02/17/22             | 12  | 4425  | 2150         | COUNTY STAFF TIME (3): COUNTY OF SANTA BARBARA PUBLIC WORKS DEP<br>(1): VSTAO8*1002142144 ,L0001                     | 58.81                   | .00                      |
| 02/17/22             |     |       | (2):         | WWTP-5125 W MAIN ST - ACCT#:10825143 (3): STANLEY CONVERGENT SECURITY SOLUTION IN (1): Invoices 02/17/22             | -32,615.14<br>-3,230.65 | -32,615.14<br>-35,845.79 |
| 02/17/22             |     |       |              | (1): VSMO01*I 17-1997 ,L0002 AMD/PW TRASIT SERVICES JAN 22 (3): SMOOTH INC.  | 594.83                  | -35,250.96               |
|                      |     |       | (2):         | (1): VSMO01*I 17-1998 ,L0001  ADM-PW TRASIT MAINTENANCE - JAN 22 (3): SMOOTH INC.  (1): VCIT12*I 87053 ,L0001        | 5,776.77                | -29,474.19               |
| , ,                  |     |       | (2):         | (1): VCIT12*I 87053 ,L0001<br>PW-FUEL USAGE- DECEMBER 2021 (3): CITY OF SANTA MARIA<br>(1): VACE03*I 20181325 ,L0004 | 877.00                  | -28,597.19               |
|                      |     |       | (2):         | PW-STREETS-TREE SERVICE (3): ACE CERTIFIED TREE CARE (1): VSM001*I 17-1997 ,L0003                                    | 84.63                   | -28,512.56               |
|                      |     |       | (2):         | BUS SUBSTITUTION (3): SMOOTH INC.<br>(1): VSMOO1*I 17-1997 ,L0001  | 28,512.56               | .00                      |
| 02/17/22             |     |       | (2):         | AMD/PW TRASIT SERVICES JAN 22 (3): SMOOTH INC. (1): Invoices 02/17/22  | -151.66                 | -151.66                  |
| 02/17/22             | 60  | 4490  | 1000         | (1): VCITO8*I 022022 ,L0004<br>4913,5101,5001,5201 W MAIN ST (3): CITY OF GUADALUPE (FINANC                          | 130.48                  | -21.18                   |
| 02/17/22             | 60  | 4490  | 1000         | (1): VPAC01*I 012122 ,L0001<br>PW-ACCT#:5783036442-8 (3): PACIFIC GAS & ELECTRIC                                     | 21.18                   | .00                      |
| 02/17/22<br>02/17/22 |     |       |              | (1): Invoices 02/17/22   | -4,196.21<br>4,129.33   | -4,196.21<br>-66.88      |
| 02/17/22             |     |       | (2):         | PW-ACCT#:5783036442-8 (3): PACIFIC GAS & ELECTRIC  | 66.88                   | .00                      |
| 02/17/22             |     |       | (2):         | PW-945 GUADALUPE ST-ACCT#:2020112920-0 (3): PACIFIC GAS & ELECTRIC   | -6,745.37               | -6,745.37                |
| 02/17/22             |     |       | 1000         |  | 195.72                  | -6,549.65                |
| 02/17/22             | 71  | 4454  | 1300         |  | 15.00                   | -6,534.65                |
| 02/17/22             | 71  | 4454  | 1460         | (1): VGON01*I 2782 ,L0001<br>PW-SMOG CHECK VEHICLE PASS (3): GONZALEZ AUTOMOTRIZ INC.                                | 46.75                   | -6,487.90                |
| 02/17/22             | 71  | 4454  | 1460         |  | 55.00                   | -6,432.90                |
| 02/17/22             | 71  | 4454  | 1460         | (1): VGON01*I 2924 ,L0001<br>PW-MOTOR OIL CHANGE (3): GONZALEZ AUTOMOTRIZ INC.                                       | 51.10                   | -6,381.80                |
| 02/17/22             |     |       | 1460         | (1): VGON01*I 2982 ,L0001 PW-SAFETY INSPECTION AND OIL CHANGE (3): GONZALEZ AUTOMOTRIZ INC.                          | 50.00                   | -6,331.80                |
|                      |     |       | 1550<br>(2): | (1): VGUA02*I 64054 ,L0001<br>PW-STREETS-TAMPER STREEL HANDLE (3): GUADALUPE HARDWARE COMPANY INC.                   | 52.80                   | -6,279.00                |
| 02/17/22             |     |       | 1550         | (1): VGUAO2*I 64416 ,L0001 PW-STREETS-2XL MIL DISPOS NITRILE GLOVE (3): GUADALUPE HARDWARE COMPANY INC.              | 60.00                   | -6,219.00<br>-6,001.44   |
| 02/17/22             | 71  | 4454  | 1550         | (1): VSTA02*I 03019580 ,L0001<br>PW-INTL 1401 RED FAST DRY W/B 5G (3): STATEWIDE TRAFFIC SAFETY & SIGNS INC          | 127.56                  | -6,091.44                |
|                      |     |       |              |  |                         |                          |

REPORT:: Feb 17 22 Thursday
RUN...: Feb 17 22 Time: 09:38
Run By:: Veronica Fabian

City of Guadalupe
General Ledger Interface
General Ledger Interface for (PY) Period 02-22 PAGE: 006 ID #: PY-GI CTL.: GUA

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|----------|------|---------|-----------|--|------------|-------------|
| Date     | G/L  | Accou   | int No    | Description  | Amount     | Extension   |
| 02/17/22 | 71   | 4454    |           |  |            | -5,873.92   |
| 02/17/22 | 71   | 4454    | 1550      | PW-STREETS-NIK 3''50YD CS504 YELLOW HI SH (3): STATEWIDE TRAFFIC SAFETY & SIGNS INC<br>(1): VSTA02*I 03020100 ,L0001   | 584.40     | -5,289.52   |
| 02/17/22 | 71   | 4454    | 1550      | PW-R1-1 30''30'' ALUMIN .063'' HIP STOP (3): STATEWIDE TRAFFIC SAFETY & SIGNS INC (1): VSTA02*I 03020175 ,L0001  | 113.90     | -5,175.62   |
| 02/17/22 | 71   | 4454    | 1550      | PW-12'X18'' .80'' EG ALUM SIGN, 30''X.080'' HIP (3): STATEWIDE TRAFFIC SAFETY & S. (1): VSTA02*I 03020181 ,L0001   | 26.81      | -5,148.81   |
| 02/17/22 | 71   | 4454    | 1560      | PW-CUSTOM SIGN 24''X6'' CATDBOARD STENCIL (3): STATEWIDE TRAFFIC SAFETY & SIGNS INC<br>(1): VHEN01*I 190779 ,L0001   | 732.97     | -4,415.84   |
| 02/17/22 | 71   | 4454    | 2150      | PW-STREETS-FUEL (3): EAGLE ENERGY, INC (1): VACE03*I 20181325 ,L0003   | 176.00     | -4,239.84   |
| 02/17/22 | 71   | 4454    | 2150      |  | 11.34      | -4,228.50   |
| 02/17/22 | 71   | 4454    | 2150      | PW-STREETS-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES (1): VARA01*1000389799 ,L0003   | 10.73      | -4,217.77   |
| 02/17/22 | 71   | 4454    | 2150      | PW-STREETS-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES (1): VHEA01*I185510823 ,L0001   | 121.77     | -4,096.00   |
| 02/17/22 | 71   | 4454    | 2150      | PW-40YD GREEN/YARD WASTE, DISPOSAL PER TON GRN/YDW (3): HEALTH SANITATION SERVICE : (1): VMIN02*I 899 ,L0001   | 4,096.00   | .00         |
| 02/17/22 | 89   | 2010    |           | PW-TRAFFIC CIVIL & SYSTEMS ENGINEERING SERVICES (3): MINAGAR & ASSOCIATES INC (1): Invoices 02/17/22   | 373,284.48 | -373,284.48 |
| 02/17/22 | 89   | 4444    | 3051 (2): | (1): VCAN03*I 79406 ,L0001<br>ADM-LEROY PARK REHAB PROJECT (3): CANNON CORPORATION   | 15,522.95  | -357,761.53 |
| 02/17/22 | 89   | 4444    | 3051      | PW-LE ROY PARK REHAB PROJECT (3): OUINCON INC.   | 344,158.40 | -13,603.13  |
| 02/17/22 | 89   | 4444    | 3068      | (1): VCAN03*I 79405 ,L0001 PW-GUAD INSPECTION SERVICES 2021 PAVEMENT REHAB (3): CANNON CORPORATION   | 11,115.25  |             |
| 02/17/22 | 89   | 4444    | 3083      | PW-GUAD INSPECTION SERVICES 2021 PAVEMENT REHAB (3): CANNON CORPORATION (1): VNUNO1*I 10249 ,L0001 PW-GUAD ESDC EFFLUENT PS (3): MICHAEL K. NUNLEY & ASSOCIATES, INC.  | 2,356.63   |             |
| 02/17/22 | 89   | 4444    | 2004      | (1): VNUN01*I 10243 ,L0001 PW-HWY 1 LIFT STATION & FORCE MAIN MKN (3): MICHAEL K. NUNLEY & ASSOCIATES, INC.  | 131.25     | .00         |
|          |      |         |           |  |            |             |

PAGE: 007 ID #: PY-GI CTL.: GUA REPORT: Feb 17 22 Thursday City of Guadalupe
RUN...: Feb 17 22 Time: 09:38
Run By.: Veronica Fabian Journal 04 Purchasing/Payables Journal Interface for (PY) Period 02-22

| Journal 04 | Purchasing/Payables          | Journal Interface for   | (PY) Period 02-          |
|------------|------------------------------|-------------------------|--------------------------|
| Journal    | G/L Account No               | Amount                  | Extension                |
| 04         | 01 2004                      | 1,720.00                | 1,720.00                 |
| 04         | 01 2010                      | -42,052.89<br>242.00    | -40,332.89<br>-40,090.89 |
| 04<br>04   | 01 2042<br>01 2042 01        | 208.00                  | -39,882.89               |
| 04         | 01 2053                      | 621,51                  | -39,261.38               |
| 04         | 01 2070 03                   | 1,440.00                | -37,821.38               |
| 04<br>04   | 01 2070 07<br>01 3620        | 1,700.00<br>-55.28      | -36,121.38<br>-36,176.66 |
| 04         | 01 4105 1150                 | 238.11                  | -35,938.55               |
| 04         | 01 4105 1300                 | 50.00                   | -35,888.55               |
| 04         | 01 4105 1550                 | 243.67                  | -35,644.88               |
| 04<br>04   | 01 4105 2150<br>01 4110 2150 | 64.86<br>897.00         | -35,580.02<br>-34,683.02 |
| 04         | 01 4120 1150                 | 125.40                  | -34,557.62               |
| 04         | 01 4120 1200                 | 233.42                  | -34,324.20               |
| 04<br>04   | 01 4120 1550<br>01 4120 2150 | 7.55<br>60.04           | -34,316.65<br>-34,256.61 |
| 04         | 01 4140 2151                 | 8,831.50                | -25,425.11               |
| 04         | 01 4140 4150                 | 727.58                  | -24,697.53               |
| 04         | 01 4145 1000                 | 5,022.31<br>148.05      | -19,675.22<br>-19,527.17 |
| 04<br>04   | 01 4145 1150<br>01 4145 1300 | 2.50                    | -19,524.67               |
| 04         | 01 4145 1460                 | 320.13                  | -19,204.54               |
| 04         | 01 4145 1550                 | 1,279.70                | -17,924.84<br>-11,351.12 |
| 04<br>04   | 01 4145 2150<br>01 4200 0450 | 6,573.72<br>400.00      | -10,951.12               |
| 04         | 01 4200 1150                 | 230.85                  | -10,720.27               |
| 04         | 01 4200 1550                 | 574.00                  | -10,146.27               |
| 04<br>04   | 01 4200 1560<br>01 4200 2350 | 1,790.14<br>303.48      | -8,356.13<br>-8,052.65   |
| 04         | 01 4220 1150                 | 105.46                  | -7,947.19                |
| 04         | 01 4220 1550                 | 636.60                  | -7,310.59                |
| 04         | 01 4300 1000                 | 5,824.00<br>2.50        | -1,486.59<br>-1,484.09   |
| 04<br>04   | 01 4300 1300<br>01 4300 1550 | 111.27                  | -1,372.82                |
| 04         | 01 4300 2150                 | 52.79                   | -1,320.03                |
| 04         | 01 4405 1150                 | 62.71                   | -1,257.32<br>-1,218.14   |
| 04<br>04   | 01 4405 1550<br>01 4405 2150 | 39.18<br>860.00         | -1,218.14                |
| 04         | 01 4405 2999                 | 38.14                   | -320.00                  |
| 04         | 01 HEMP 2150                 | 320.00                  | .00                      |
| 04<br>04   | 10 2010<br>10 4420 1000      | -13,360.49<br>10,847.21 | -13,360.49<br>-2,513.28  |
| 04         | 10 4420 1000                 | 15.20                   | -2,498.08                |
| 04         | 10 4420 1300                 | 15.00                   | -2,483.08                |
| 04<br>04   | 10 4420 1550<br>10 4420 2150 | 894.20<br>1,089.88      | -1,588.88<br>-499.00     |
| 04         | 10 4420 2150                 | 499.00                  | .00                      |
| 04         | 105 2010                     | -405.10                 | -405.10                  |
| 04         | 105 4015 1000<br>12 2010     | 405.10<br>-18,257.05    | .00<br>-18,257.05        |
| 04<br>04   | 12 2010<br>12 4425 1000      | 3,801.85                | -14,455.20               |
| 04         | 12 4425 1300                 | 15.00                   | -14,440.20               |
| 04         | 12 4425 1460<br>12 4425 1500 | 274.16<br>43.69         | -14,166.04<br>-14,122.35 |
| 04<br>04   | 12 4425 1550                 | 1,608.36                | -12,513.99               |
| 04         | 12 4425 2150                 | 12,513.99               | .00                      |
| 04         | 23 2010<br>23 3511           | -32,615.14<br>-3,230.65 | -32,615.14<br>-35,845.79 |
| 04<br>04   | 23 4461 1400                 | 594.83                  | -35,250.96               |
| 04         | 23 4461 1560                 | 5,776.77                | -29,474.19               |
| 04         | 23 4461 2150                 | 877.00<br>84.63         | -28,597.19<br>-28,512.56 |
| 04<br>04   | 23 4461 2200<br>23 4461 2354 | 28,512.56               | .00                      |
| 04         | 60 2010                      | -151.66                 | -151.66                  |
| 04         | 60 4490 1000                 | 151.66<br>-4,196.21     | .00<br>-4,196.21         |
| 04<br>04   | 65 2010<br>65 4485 1000      | 4,196.21                | .00                      |
| 04         | 71 2010                      | -6,745.37               | -6,745.37                |
| 04         | 71 4454 1000                 | 195.72                  | -6,549.65                |
| 04<br>04   | 71 4454 1300<br>71 4454 1460 | 15.00<br>202.85         | -6,534.65<br>-6,331.80   |
| 04         | 71 4454 1550                 | 1,182.99                | -5,148.81                |
| 04         | 71 4454 1560                 | 732.97                  | -4,415.84                |
| 04<br>04   | 71 4454 2150<br>89 2010      | 4,415.84<br>-373,284.48 | .00<br>-373,284.48       |
| 04         | 89 4444 3051                 | 359,681.35              | -13,603.13               |
| 04         | 89 4444 3068                 | 11,115.25               | -2,487.88                |
| 04<br>04   | 89 4444 3083<br>89 4444 3084 | 2,356.63<br>131.25      | -131.25<br>.00           |
| Ų-t        | 05 1111 0004                 | 101.20                  |                          |

#### **MINUTES**

#### **City of Guadalupe**

# Regular Meeting of the Guadalupe City Council Tuesday, February 8, 2022, at 6:00 pm City Hall, 918 Obispo Street, Council Chambers

#### 1. ROLL CALL:

Council Member Liliana Cardenas Council Member Gilbert Robles Council Member Eugene Costa Jr. Mayor Pro Tempore Tony Ramirez Mayor Ariston Julian

The meeting was called to order at 6:00 p.m. All were present. (The abbreviation "CM" is being used for "Council Member" in these minutes.)

#### 2. MOMENT OF SILENCE

Mayor Julian mentioned that Michael Armenta, a long-time Guadalupe resident, recently passed away. He offered condolences to Mr. Armenta's family.

#### 3. PLEDGE OF ALLEGIANCE

#### 4. AGENDA REVIEW

At this time the City Council will review the order of business to be conducted and receive requests for, or make announcements regarding, any change(s) in the order of business.

There were no requests to change the agenda.

#### 5. COMMUNITY PARTICIPATION FORUM

Each person will be limited to a discussion of three (3) minutes or as directed by the Mayor. Pursuant to provisions of the Brown Act, no action may be taken on these matters unless they are listed on the agenda, or unless certain emergency or special circumstances exist. City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

<u>Deek Segovia</u>: Mr. Segovia was representing the Vietnam Veterans of America, Chapter 982 (to be referred to as "VVA"). He said, "I brought the Board of Directors and officers here tonight to talk about the Veterans' Memorial Building." Mr. Segovia then gave some history on the building as it related to his organization. In 2006, the VVA was established. Since that time, the VVA has relocated

four (4) times to be able to hold meetings, including back in the building in November last year. Since 2012, they left the Veterans Building due to certain circumstances. We couldn't survive there. We weren't welcome there and are still not fully housed there. Mr. Segovia said, "As veterans, we're different than the general public renting the building. That building was dedicated to veterans, not a veteran's organization as it is right now. Tonight, we all brought our DD214s, as proof of service in the military. It's kinda silly but we brought them because we're veterans."

He continued saying, "The City and the community has always supported us, been there for us, done thing with us and we with the City. We want to continue that. But with what's going on with the building now...we paid in advance for one (1) year. Because of the situation the City's in now, we wanted to lock in the dates now. We weren't asked to pay...we wanted to pay. We wanted to quarantee our Saturdays for our meetings because our meetings were disrupted before. We didn't want to put up with that. We need other things beside a meeting place. We need a break-out room for our board meetings. Now in the Veterans Hall, there's a locked room there which would be great for our board meetings and elections. That's a little bit of the differences between us and the general public. Also, we have other needs that the City may or may not be able to provide but we don't seem to have a voice in what's going on. We've never been asked what we need. We still have stuff at the Senior Center. Even our sign is still up there. We dare not take it down until we know for sure we have a place. We're just urging the City to take ownership of your building. Meet with us, the organizations that are going to use it and not the general public and see what our needs are. See if the City can provide for us. We're all veterans...American Legion, Vietnam Veterans, etc. We don't want to be above anyone, but we don't want to be below anyone either. As veteran organizations, we should be equals, but we have no voice. And we want a voice because we want to make the Veterans Memorial Building our home. Thank you."

Mayor Julian then said, "For over two (2) years, we've been moving to transition that building. It's like pushing a big rock over a hill, but it's going downhill now in a positive way to make this happen. In the Mayor's Report, on item #9, Post 371/Legion, there's information on just this topic. The American Legion has counsel, and the City is negotiating with them. We're moving as hard as we can, but it's a moving target. When I heard that second room was locked, which is the room with all the memorabilia, and I guess the lock was changed...I don't know...that's for another day. We're moving as fast as we can with that." The mayor then emphasized, "Your organization and another Vietnam organization submitted a letter requesting the memorial that's on private property next to the Veterans Memorial Parking Lot be relocated to the Legion. What I wanted to point out is that request came from two (2) Vietnam organizations that wanted access to that building. So, that pointed to me and others that there's a consensus that that building belongs to veterans. And I appreciate your steadfast support for us in moving forward on this because it needs to go forward."

Mr. Segovia added, "I would think that some of the hold back for you and the City have probably been mentions of military codes saying who can use the building, etc. Those same military codes are used to violate our freedoms in that building. Those codes are used against us so we couldn't meet there. There are a lot of issues going on. We're all equals. We're veterans. We aren't going to go in there and damage and steal and that kind of stuff. If we can't be trusted by veterans, that tells me something. Why? Why can't we be trusted by other veterans. I don't believe it's other veterans. I believe it's one veteran. And that complicates things because it makes the American Legion look bad. I belong to the Veterans of Foreign Wars, the American Legion, Vietnam Veterans of America.

Some of our members are that and, also DAVs. We belong to multiple organizations of veterans. Yet we can't be part of this organization that's here in town. And I don't know why.

The mayor then addressed those individuals in the audience. He said, "Please stand up, all the local veterans with the group here. (Deek Segovia also asked Mike Roberts to stand with the group as he is also a veteran.) We all appreciate your service and we're moving on this. Thank you."

CM Ramirez recommended, "This item should be discussed with the Recreation & Parks Commission, too, and have this item put on their agenda for discussion of facilities at that level and have those recommendations as it seems to be a facility issue. Hannah (Fuentes) sits in that group and there could actually be some movement on it. It would also allow others who may attend the meeting know about the issue."

Michael Roberts: "I'm a member of Narcotics Anonymous. I appreciate all that the City has done to accommodate our meetings. I'm here to ask for community involvement. Our group meets every Wednesday, except the last Wednesday of each month, at the Senior Center here in Guadalupe. In 2019 I moved here from Grover Beach and saw a need for Narcotics Anonymous group meetings. I did the footwork to make it happen. I was told that when I moved from Los Angeles to the Central Coast that there was a drug problem here in Guadalupe. I know I'm not surprising anyone. I was told that there is a need here, hang in there, and keep the door open. People will find us. I appreciate your time. I have some flyers I'd like to leave here in the back with information about our meetings." The mayor asked what the hours were for these meetings. Mr. Roberts said, "From 7pm to 8pm. We rent from the City from 6:30pm to 8:30pm. I generally get there around 6:30pm. I'm there every week even if it's just me." Can this flyer be sent with the water bill?" Mayor Julian said, "We won't be able to do that, but we will post it on our City website. By the way, your use of the building has been very positive. You take care of the building better than a lot of people. So, we appreciate you folks being there."

#### 6. CONSENT CALENDAR

The following items are presented for City Council approval without discussion as a single agenda item in order to expedite the meeting. Should a Council Member wish to discuss or disapprove an item, it must be dropped from the blanket motion of approval and considered as a separate item.

- **A.** Waive the reading in full of all Ordinances and Resolutions. Ordinances on the Consent Calendar will be adopted by the same vote cast as the first meeting, unless City Council indicates otherwise.
- **B.** Approve payment of warrants for the period ending February 2, 2022 and ratify payment of warrants for the period ending January 25, 2022.
- **C.** Approve the Minutes of the City Council Regular Meeting of January 25, 2022, to be ordered filed.
- **D.** Adopt Resolution No. 2022-10 filing the Notice of Completion with the County Recorder, and to approve the five percent retention payment to CalPortland Construction for the 2021 Payement Rehabilitation Project.

- **E.** Adopt Resolution No. 2022-11 approving the final response to the Santa Barbara County Grand Jury report entitled "Pensions in Santa Barbara County Require Vigilance".
- **F.** Adopt Resolution No. 2022-12 to create a new classification for the position of Police Lieutenant, and authorizing staff to initiate recruitment for this position.

#### G. MONTHLY REPORTS FROM DEPARTMENT HEADS

- 1. Planning Department report for January 2022
- 2. Building Department report for December 2021 and January 2022
- 3. Public Works/City Engineer's report for January 2022
- 4. Recreation & Parks report for January 2022

Items #6.B. and #6.F. were pulled. Motion was made by Council Member Ramirez and seconded by Council Member Robles. 5-0 Passed.

Item #6.B. - Warrants

CM Costa, Jr. asked about the item on page 25 of the 1/27/2022 warrants for "tasers, one unit for \$25,000". Chief Cash said, "Those are tasers for the whole department. There are 20 tasers, cartridges and holsters." CM Costa, Jr. also asked about the item on page 26 of the 1/27/2022 warrants for "window glass for \$1,548". Ms. Shannon Sweeney said, "That was for window replacements in the City auditorium. The actual windows were cheap. It was the labor that cost the most."

CM Cardenas questioned the item on page 23 of the 1/27/2022 warrants for "PD-New Vehicle for \$37,000". She asked, "Is this new vehicle for the patrol unit or what is this to be used for?" Chief Cash, "Yes, that's a new police vehicle that was approved last fiscal year for eventual rotation." CM Cardenas then said, "Oh, okay, so it's part of that rotation." The mayor asked if this vehicle was purchased through another group, a consortium of government groups. Chief Cash added, "Yes, to get the best price, we piggybacked with LAPD because they order such a large volume of vehicles, and we could get a cheaper price. This thing has been sitting for about a year because of the supply chain. That's why it's taken so long. We also have another vehicle in the pipeline. We were told that they probably won't start building it until September, so there's another delay."

#### <u>Item #6.F.</u> – Police Lieutenant Position

CM Cardenas asked, "Are there any specific or additional training or certifications required besides the qualifications listed in the job description?" Chief Cash said, "A Police Lieutenant must obtain a Management Certificate with P.O.S.T. within one year of the new assignment." CM Cardenas then asked, "This is not a P.O.S.T. certificate for any officer but one specific for lieutenant?" Chief Cash then explained the various levels of P.O.S.T. certifications. He said, "First, there's the Supervisory P.O.S.T. for Sargeant which is held in Sacramento for about a week's training. Then for Lieutenant, you need the Management P.O.S.T. certification which takes about 2-3 weeks training. For Captain, it's a Management Certification. For Chief, you need to be in that position for at least two (2) years before you can go for the Executive certification which is a two-week course." CM Cardenas then asked, "So, that's what the possession of the P.O.S.T. Advanced Certificate means?" Chief replied,

"No, the minimum to apply for this position, though, is the Advanced P.O.S.T. certification. To get that Advance Certification, you have to be a Police Officer for at least 6-10 years. As a minimum qualification to apply for the Police Lieutenant, you need the Advanced Certification. Then once the person is selected, they have one year to get their Management Certificate." CM Cardenas asked, "Okay, but we don't have that written in the job description here. Maybe for HR, do we need to put that in the job description?" Ms. Emiko Gerber, HR Manager, said that that language would be put in the job description.

CM Cardenas further asked, "There are two (2) Sergeant positions. Are we looking to eliminate one?" Chief Cash said, "If we do an internal promotion, we'll still have that Sergeant position. If I look at our current personnel, I don't look at filling it for a year to two years. I'd like to groom internally. I look at the span of control to see as far as supervision and our personnel. If we can manage and we're doing well, we'll look at future budget, also. We also have a Senior Police Officer position. We've put one of our senior officers in that position. He's one of our tenured officers, so it's like an acting sergeant. There's that kind of supervision, also."

Another question was asked by CM Cardenas. She asked, "The promotional process. What are the steps that are followed?" Chief Cash responded, "The promotional process is either internal or external. It's up to the Chief to decide which one will be followed. If it's internal, the announcement goes internally and whoever is qualified can apply. There's an interview and background. If they can make it, the person is promoted. For external, there's an announcement (posting), applications are reviewed, and then an interview with panel. A candidate who passes the interview panel then goes for a Chief interview. The selection process is made after that."

Mayor Julian asked if this was a management position, exempt? Chief said, "Yes, exempt." The mayor asked further if this was an internal process, could the Chief say now? Chief Cash said, "It is internal. For the time I've been here, I've been able to survey the entire department. I've evaluated skills and what is needed. I knew what I was looking for having been in that position before. Both Sergeants have more than 10 years' experience. I started grooming doing management-type issues. The biggest concern that we did not have is a skilled force doing internal investigations on personnel. That was really lacking. And that is one of the real core aspects of management is being able to do those investigations. So, I've sent them to certain schools for that training and have been able to groom and prepare them for a succession plan just in case I'm not here. They'll be capable of making sure public safety runs very smoothly. I wanted to make sure that our internal candidates were prepared, and we had people ready to take that next step and the community would be supportive that we would look at our internal people first."

Motion was made by Council Member Costa, Jr. and seconded by Council Member Robles to approve Items #6.B. and #6.F. 5-0 Passed.

#### 7. CITY ADMINISTRATOR REPORT: (Information Only)

Mr. Todd Bodem read a letter from the California Department of Housing and Community Development (Department) and the Strategic Growth Council saying, in part... "Escalante Meadows

has been awarded an Affordable Housing and Sustainable Communities ('AHSC') program. The award amount is \$19,375,180. This is very positive, and I'll turn it over to Shannon now."

Ms. Sweeney added, "Yes, we're very excited. We call it the AHSC Grant. The amount of \$12M is related to the Escalante Meadows housing project itself, and the remaining \$7M is associated with public transit and transportation. We've worked closely with the Housing Authority and Santa Barbara County on this. Some of that will go to CalVans. \$2M will go to creating safe, multi-purpose path on the southside of 11<sup>th</sup> Street, from People's Self-Help to Mary Buren School. Just under \$500,000 is allocated to the Amtrak station for restrooms and electrical vehicle chargers. I've submitted a grant application to Clean California Local Program Grant program to leverage the train station funding as a match, requesting an additional \$1.6M to rehabilitate the entire Amtrak station site. We'll find out on March 1<sup>st</sup> whether we are able to leverage the monies from the AHSC grant to get the Clean California grant."

#### 8. <u>DIRECTOR OF PUBLIC SAFETY REPORT</u>: (Information Only)

Chief Cash reported the following:

"Santa Barbara County is providing home (Covid) test kits to different communities who request them. There are 900 home test kits, two (2) uses per kit (1,800 uses). Kits had already been given to the Housing Authority, Senior Center, Catholic Charities (The Beatitude House) and Escalante Meadows. There are 900 kits now. The County asked if there's a public distribution point to post countywide to say that kits are available for free. We want to give these kits to Guadalupe residents before we go outside to come here and pick them up. I can pick up a supply weekly. I'd like to get rid of them as soon as possible to our residents. So, any help I can get would be great. Maybe I need to talk to Hannah (Fuentes) to maybe do something with Parks & Rec to get to people, but I'm open to any suggestions.

The Department of Justice is waiting for the Attorney General's office to schedule the presentation on the results of the police shooting investigation. They will notify me of the date and time, but it may be as early as the week of 2/21 - 2/25. I want to get that as soon as possible.

Chief read a letter from a citizen. 'To Whom It May Concern, my name is Adelita L. Diaz. I live at 1056 Guadalupe Street, Guadalupe, Ca 93434. I reside in front of Guadalupe Street. I was cited a parking violation on 02/04/2022 for a fine of \$52.00. I'm 67 years old and I'm on social security, my only income. How am I supposed to live in Guadalupe in my residence knowing that I'll be cited over and over again? I have no funds to pay my fine. I am asking to be given a window sticker to allow me to park in front of my residence and to have my fine waived. I'd appreciate it if you'd consider this for me. Sincerely, Adelita Diaz.' This has to do with our just starting street sweeping on Guadalupe Street. There's a 'No Parking' sign from 12:00 a.m. to 6:00 a.m. Right now, we're only doing on Thursday night till Friday unless we get issues. She lives a couple doors down from the post office. I've visited her twice. When we found out she had a ticket, we're trying to work with her. I told her that I can't change the law but if you write in, this lets people know you have an issue. Getting this letter says that citizens are engaging. They're stepping up and saying something and

they want help. As it turned out, the police officer who issued the ticket wrote the wrong license plate. So, we voided that ticket, and she was happy. I told her voiding the ticket had nothing to do with me. I later went back to her house and said if she was handicapped, I'd have the authority to make a disability parking spot. I need to sit with the City Attorney to see what provisions can be made to maybe help her out."

CM Costa, Jr. asked if there was parking for that unit in the back. Chief said, "No, the only parking is on Guadalupe Street. I spoke with Mr. Alvarez about that. Some of the people who got tickets said they could park there. We did give them a one-day permit as there was maintenance being done and the one-day permit was requested. So, yes, she doesn't have off-street parking and has to park in front of her house." CM Costa, Jr. then asked, "How many residents are there where there's no off-street parking? We need to do a survey. At Orcutt around Righetti High School, they have signs that say, 'parking permit', so the kids aren't parking there." Chief said he'd review and do some research. Mayor Julian added, "There's a 2-hour parking limit for all of Guadalupe Street that was issued before because some people park there all day long. There aren't too many homes that don't have parking. Look at the corner of Guadalupe & 11<sup>th</sup> Streets...don't know if the issue is the same there." The mayor suggested it's worth it to talk to the property owners. CM Cardenas asked, "For buildings, isn't there a code that there has to be parking available for every unit?" CM Costa, Jr. said, "Yes, but those are old apartments that were built before any code said there had to be parking. They were grandfathered in." Mayor Julian then suggested to Chief Cash to meet with the City Attorney and property owners on this issue.

#### 9. MAYOR'S REPORT- UPDATES

The mayor emphasized that there's a lot going on in the City. He encouraged all to read the report on the City's website.

#### **REGULAR BUSINESS**

#### 10. Second Quarter FY 2021-2022 Financial Report and Budget Review.

Written Staff Report: Lorena Zarate, Finance Director

<u>Recommendation</u>: That the City Council accept the Second Quarter Financial Report and Budget Review and adopt Resolution No. 2022-13 approving budget amendments to the FY 2021-2022 budget and ARPA distribution of funds.

Ms. Zarate gave an overview of the financial report and budget review. She said, "The purpose of the report is to provide a status of cash, fund balance and budgeted Revenue and Expenditures versus actual at 50 percent of the fiscal year expended...also, to provide a projection of revenue and expenditures for the remaining six months of the fiscal year and to propose budget revisions." She emphasized that estimated figures for fiscal year 2021 were used in this analysis as the 2021 audit has not been finalized. The following is a summary of the report:

For the General Fund, as of December 31, 2021, total cash was \$188,428.05 versus December 2020 which showed a balance of \$466,435.36. Property tax revenue in the amount of \$649,636 was received in early January adding to the General Fund's cash balance.

General Fund revenues are under budget or below target by 38.6 percent. Those areas that have fallen short as compared to the budget through December 2021 are: 1) Property Tax, 15.2%; 2) Sales Tax, 18.1%, and Franchise Fees, 33.5%. All other revenue categories were close to, if not exceeding, 50% of the budget.

For projected revenues through the remaining six (6) months of the fiscal year, those were as follows:

#### • Tax Revenues:

<u>Sales Taxes</u> - Through second quarter 2021, revenues were under budget. However, HDL has confirmed that the City is on target to receive the budgeted sales tax and local sales tax revenue, which includes Measures N and X, by the end of the fiscal year.

<u>Franchise Fees</u> – These appear under budget through December 2021 but are expected to be received by the end of the fiscal year.

<u>Property Taxes</u> – These were originally budgeted per a projection provided by the County. The time of receipt for these taxes is not always consistent. (As stated above, the City has received \$649,636 in property taxes with the remainder amounts expected between May and June 2022.)

- <u>Building & Planning Revenue</u> Revenue through the end of this fiscal year is projected to be received as expected. 53 Pasadera lots were expected and shown in the original budget. There actually were 57 Pasadera lots permitted this fiscal year with no additional permitting to occur. Escalante Meadows is on track to be permitted before the end of June 2022. The City still expects to receive \$290,509 in LEAP/REAP grants for the general plan update and planning expenses. (This amount is less than budgeted as \$12,765 was received in the prior fiscal year.) The OTC Plan Check revenue is at \$14,172, more than the budgeted amount.
- <u>Public Safety Revenue</u> Mutual aid reimbursements in the amount of \$224,678 are expected to be received for fire services provided. Airport services and the school resource officer are now included in the revenue projections. (The budget had the costs and revenue netted out resulting in the revenue and costs not explicitly reflected in the budget.) Per the City's external auditor, reimbursement for these services should be reflected as general fund revenue, with corresponding costs. Therefore, revenue for the airport and SRO services are projected to be \$370,851. Chief Cash added, "The \$224,678 reimbursement for the Cedar Fire will be received soon. I signed paperwork and sent it back to State."

• Other Revenue – It is expected that the other revenue line items will be received through the remainder of the fiscal year. Not previously budgeted was \$63,000 that the City received in Cannabis application fees. Projections also includes revenues from ARPA funds transfer in the amount of \$365,706 to the General Fund. (The auditors said that this amount should be shown as revenue, and costs should be shown in appropriate expenditure categories.)

Overall, General Fund revenue is projected to be more than what was originally budgeted by about \$1,023,642.

General Fund expenditures are slightly above budget at 52 percent expended. The City Attorney and Public Safety departments are currently shown as over budget. For the City Attorney, the overage is due to amounts paid for labor union negotiations. As for the Public Safety Department, that is split into two areas: 1) Fire's overage is related to overtime. Although Fire is shown at 59% over budget for the first six (6) months of this fiscal year, it actually is 181% over budget. This relates to the mutual aid contract reimbursements for \$224,678 (as explained in the Revenue section), and 2) Police shows an overage at 54%. This is due to the reclassification of the reimbursement for the airport and school resources officer services (as explained in the Revenue section). Otherwise, Police would be 48% within budget. Overall, expenditures for the General Fund are higher than revenues so far relating to the timing of funds for Sales and Property taxes.

<u>Projected expenditures</u> through the remaining six (6) months of the fiscal year are expected to be over by 16%. Those were as follows:

- <u>Council</u> in line with the budget.
- <u>Administration</u> over budget by \$2,200 (updated payroll calculation which included a cash out of vacation time not previously in the budget).
- <u>Attorney</u> over budget by \$30,000 due to labor union negotiations, proposed to be funded by ARPA.
- <u>Finance</u> under budget by about \$26,260 (updated payroll calculation for family leave and overestimation of personnel costs during labor negotiations).
- <u>Non-Departmental</u> over budget by about \$95,081 due to: 1) overage of \$32,887 for IT costs, website design, and adobe licenses, 2) \$2,098 for PPE masks, and \$73,000 for new planning software, thru CIP transfer. Total of \$107,985 proposed to be funded by ARPA. Interest expense from interfund loans are expected to be lower by \$16,808.
- <u>Building Maintenance</u> over budget by about \$161,000 due to: 1) \$18,220 increase with October hire of a new maintenance worker, and projected hire of an engineering technician in April, and 2) \$15,700 higher communication expense for fiber optic network. Other expenses in the amount of \$129,000, such as auditorium upgrades, vegetation maintenance,

finance upgrades, etc. are proposed to be funded by ARPA. Communication expense is projected to be \$15,700 for fiber optic network. Further research is needed on this expense.

• <u>Police</u> – over budget by about \$307,000 (\$302,000 related to personnel costs) due to: 1) reclassification and reimbursement for the airport services and SRO officer, as previously explained; 2) 3% temporary incentive for two employees; 3) replacement of two police officers, with February and April hire dates; 4) \$18,000 savings with internal promotion of lieutenant; 5) change from Coordinator to Manager for emergency services for an increase of \$3,298 proposed to be funded by ARPA; 5) intern temporary positions for \$10,000 proposed to be funded by ARPA, 6) projected overtime, and 7) fuel costs over by \$4,900.

CM Cardenas asked, "How was the \$18,000 calculated for Police savings for the Lieutenant position?" Ms. Zarate responded, "I estimated the Sergeant's salary through year-end with the trend of overtime through December versus the Lieutenant's salary beginning in March. The difference is approximately \$18,000." CM Cardenas further asked for detailed figures on that calculation. Ms. Zarate referred to the 'Budget Review Exhibits' showing listing of employees by department. She said, "The employee is listed twice. The Sergeant hours are 400 from January through end of February and the cost for that. The Lieutenant hours are 680 for the promotion in March through end of fiscal year. If this employee stayed in the Sergeant's position, that would have been, with overtime projected, \$239,000 which is total compensation (salary, benefits, and associated personnel costs) versus Lieutenant's total compensation using Step A, which is \$220,000, for a difference/savings of approximately \$18,000."

- <u>Fire</u> over budget by about \$192,000 due to: 1) projected overtime of about \$190,000, and 2) fuel costs of about \$2,000. As stated in the Revenue section, \$222,000 reimbursement is expected for mutual aid services.
- <u>Parks</u> over budget by about \$114,000 due to updated personnel costs for: 1) new manager position; 2) maintenance lead position; 3) event/rental building attendants; 3) facility coordinator, and 4) new maintenance worker hired in October. This totals \$107,800 of which \$71,496 for manager and maintenance lead positions proposed to be funded by ARPA. Other proposals to be funded by ARPA for \$10,744, are a drinking fountain, vegetation maintenance, and manager workstation.
- <u>Building & Planning</u> over budget by about \$25,000 due to updated personnel costs for: 1) new associate planner to be hired in April, and 2) temporary assignment to help scanning with new software, proposed to be funded by ARPA for \$1,210.
- <u>Cannabis</u> projected \$57,500 not previously in the budget. City has received \$63,000 in cannabis application fees.

The fund balance is a measure of our financial resources or our reserves and represents the total accumulated from prior years at a point in time. General Fund balance as of December 31,2021 was

negative (\$139,406.40), due to excessive expenditures over revenue, but property tax revenue in early January will help. By comparison, the fund balance as of 6/30/2021 was \$518,375.93. (Full disclosure, the FY 20/21 is currently under audit and may change the fund balance, but it's not likely to be much.) The General Fund Balance projection shows the City may receive revenues in the amount of \$7,066,206, which is \$1,023,642 more than was originally budgeted for by the end of the fiscal year. Projected expenditures are to be a total of \$6,888,217, an increase of \$957,736 more than budgeted, and results in a net of \$177,993, a rather small cushion. The fund balance at the end of June 2022 is expected to be \$667,346. With the total proposed increases to the budget of \$983,996, the total of all departments would be at 45% through the second quarter. It remains a priority for the City to continue to increase the fund balance to establish a minimum reserve of 15% of the General Fund operating budget, which is about \$804,117. The City has ARPA funds which must be used by 2024 and is hopeful that cannabis and additional housing developments will bring in added revenue.

Enterprise Funds: Generally speaking, these funds are healthy. For Water, revenue was 48 percent of budget; for Wastewater, 43 percent of budget. Operating expenses for Water was 32 percent and for Wastewater, 19 percent below budget. Projected revenue for all enterprise funds is in line with the budget with a recommendation for a budget amendment for additional expected revenues. Projected expenses for all enterprise funds are expected to be under budget. City staff recommends budget amendment for additional expected expenditures relating to both the Water and Wastewater Operating Funds for \$33,000 and \$10,200 respectively, and Transit Fund for \$133,729.

<u>Street Funds</u>: Projected revenue in line with budget. Recommendation for budget amendment for additional expected revenues in the amount of \$40,000 for Measure A fund and \$108,678 for the Gas Tax fund. Projected expenses expected to be under budget. Budget amendment recommended for additional expected expenditures for Measure A in the amount of \$56,000.

#### Other Funds

Public Safety Funds – Budget amendment recommendation to reduce expected revenue by \$35,000 (airport service-previously explained in 'Public Safety Revenue').

Lighting Funds – Budget amendment recommendation to increase revenue and expenditures in the amount of \$2,787, funded by ARPA. Also, a recommended budget amendment for \$16,500 for consultant services for documentation preparation.

Park Development Fund – Budget amendment recommendation to increase revenue and expenditures by \$75,000 (T-Mobile grant, \$50,000 and \$25,000, ARPA funds).

CDBG Fund – Budget amendment recommendation to increase revenue and expenditures by \$20,000 related to ARPA funds for Los Amigos de Guadalupe services and increase expected revenue by \$300,000, donations from Santa Maria Valley Chamber for Le Roy Park.

Capital Improvements Projects – The several updates made are: 1) \$73,000, planning software; 2) \$300,000 for construction of City Council chambers remodel, and \$100,000 for the architectural designs, for a total of \$400,000 to be funded by ARPA; 3) \$75,000 for O'Connell Park (\$50,000, T-Mobile and \$25,000, ARPA funds); 4) \$50,000 change from street rehabilitation to sidewalks from Measure A; 5) \$131,729 for infrastructure improvements for transit (\$100,000 for Amtrak station funded by a grant and \$31,729 previously approved by Council).

ARPA – Total award is \$1,860,000. Proposed allocation of \$1,710,434, with \$149,566 unallocated. Based on the findings from the special October 5<sup>th</sup> 'ARPA' meeting, City staff proposes to use \$846,743 of these funds in the current fiscal year. Ms. Zarate said, "We've only spoken about what we can achieve in the next six (6) months of the fiscal year. Staff would like to continue to come to the Council for decisions on future proposals for use of these ARPA funds for the next couple of years we have to spend these funds." At this point, Ms. Zarate said that that was the end of her report and asked if the Council or staff had any questions.

Mayor Julian said, "On Parks and Recreation, the new Recreation Services Manager didn't start until January. The position, though, was budgeted from July through December. Are those just extra funds?" Ms. Zarate said, "Yes, they're still remaining." Ms. Gerber, HR, said, "I believe what the mayor is asking is that we originally slated this position to start December 1<sup>st</sup>. The actual date was January 10<sup>th</sup> so there would be about one month's savings." The mayor then said, "Put in 'Parks & Recreation Supplies and Equipment' as there's very little in there. Yes, ARPA is a moving target. This was a lot of work (referencing the entire 2Q staff report and financial review)."

CM Cardenas asked, "Do we use zero-based budgeting?" Ms. Zarate said, "No, currently, we use traditional budgeting which is using prior budgets and work off of that and use actual costs that occurred in prior years as our starting point. Zero-based budgeting is starting from zero, from scratch justifying proposed expenses. You don't look at the past, you look at the future, as every dollar is accounted for. You estimate what you're actually going to spend with no cushion. It's to limit your costs. It's a very conservative way to approach a budget especially if a city is struggling to maintain or build reserves. In late April we'll plan for a budget workshop and go from there. But I think it's a good approach when we're trying to build reserves." Mr. Bodem added, "But with zero-based, you can still do the comparisons with prior years." Ms. Zarate said, "Yes, we have to be realistic, but it's a good approach to cost savings in various areas." CM Cardenas further said, "This would be good for us to do. In the next two (2) years, if we continue this trend, we maybe can reach the 15% reserves. That zero-based budgeting could eliminate any inefficiencies that can be rolled over each year."

There was one email sent in on this item from Shirley Boydstun. CM Cardenas read it. "To: Guadalupe City Council meeting of February 07, 2022..."For several years the Council has been advised by the AUDITORS and the Financial Director and residents like me that spending by the various departments is out of hand and leaving the general fund, especially, in dire straits. Council shares the responsibility to reign in these expenditures to keep Guadalupe from being the subject of another County Grand Jury directive to perhaps disincorporate...something none of us want to

happen. It would appear that an unexpected number of people have been added to the payroll...although some may be mitigated through grant funds, yet that brings expenditures for offices, desks, chairs, computers and other items for those agencies. The Covid crisis will not go away soon, and more dependencies will become apparent needing more City assistance. Where will that funding come from? The suggested one percent increase in the utility surcharge, where every resident participates and is a known quantity, may have exceeded the sales tax receipts." Signed, Shirley Boydstun."

Mayor Julian added, "Back in 2013, we were \$700,000 underwater. We slowly crept up to \$37,000 in the black or red. Can't remember but it's slowing going towards there being money in the bank. We can fend off the Grand Jury's request to get disincorporated. With Pasadera coming online and they start building on the southside of the Santa Maria Railroad, I think without that development, we'd be hurting. With dispensaries, it's paying for itself where we're going. There's a meeting on Wednesday, February 16<sup>th</sup>, a public hearing on cannabis. I'm in support of what Shirley Boydstun is saying – just because money's there, don't just start grabbing, saying I need this, and I need that."

The mayor then asked, "There are needs in this building. There were people roaming around here. Who were they? Can you give us an update on that?" Ms. Sweeney said, "Representatives from Santa Barbara County and Spectrum. They were looking at the County's cable feed. Spectrum is required to provide a public access feed. The equipment that we have is rather outdated. The County representative was here with Spectrum upgrading the equipment necessary to provide HD, rather than analog signal. One of the benefits of having work with them is sharing is some of our ideas, such as live streaming, Spanish translation, etc. So, by speaking with them, having all those folded in, also, so that as the County's doing their upgrade, we can include those elements here in near future. We're starting to consolidate our equipment in a centralized location to make it easier for maintenance staff."

Mayor Julian said, "Somewhat related to that, there's a group, along with Tom Martinez, architect, who did the initial building survey, about how we can integrate everything we're trying to do, like getting the power, getting all that we need to do... so we're not doing everything by piece meal. We need to get together." Ms. Sweeney then said, "That's one of the reasons we haven't gone out for any architectural drawings for the Council chambers upgrades. We don't wish for us to get ahead of ourselves. We need to fold in everyone's thoughts from the meeting we'll have on the 15<sup>th</sup>."

CM Ramirez said, "Hopefully, things will be positive at the end of this fiscal year. Shirley's point is one that I share in that there are certain departments we tend to need to look over, such as MOUs and re-negotiations. Those, though, are out of our hands. If we're adding anymore new positions, please have a critical eye on the Big Picture, not a 'siloed' picture of your departments. Look at the team aspect of it. I see additions of many management-type positions. We don't want to get too top heavy and not enough people to actually carry out that work. Or need to rely on temporary help. You need to have that critical eye to say that we do need that infrastructure, but we need to make things so we're not dependent on a person but rather making it about a policy or procedure. If anyone of you were to leave, that that knowledge doesn't go away with you. You're all valuable

people and if you left, there'd be a huge void. You all already do the work of two or three people. I see things that we didn't agree with as a Council but won't argue the point because of this great financial report here. On grant funded positions, we need to hustle to make sure they don't leave us. That's another one where we have these great people, and the money runs out and then it's gone."

The mayor said, "In April, when we do the budget study for next year, we need to really look at where we are at that point. Especially with property tax money not coming in, and we see that we're underbudget a lot. It's kind of spooky to see that all the time. And we know that we're going to get those taxes late. Hopefully, HdL is right in saying that that sales tax money will be coming in."

Motion was made by Council Member Costa, Jr. and seconded by Council Member Ramirez to adopt Resolution No. 2022-13. Roll Call Ayes: 5 Noes: 0 5-0 Passed.

#### 11. FUTURE AGENDA ITEMS

Todd Bodem said to move the "Rent Control Pros and Cons-Presentation" from 2/22 to 3/8 meeting. He also suggested putting the request to relocate the Vietnam Veterans flagpole. Mayor Julian said to wait for the issues between the City and the American Legion to be resolved. CM Ramirez said, "Isn't this more an item for the Recreation & Parks Commission to handle since the Veterans Hall is a 'facility'?" City Attorney Sinco said, "Right now we're dealing with legal issues and the Post (American Legion) has representation, and I'm working through those issues. As the mayor indicated, we are kind of on the downward slope now. We've worked through quite a few of them but there are a few more. Once all legal issues are resolved, then the staff can handle the facility. Right now, though, there's not agreement on all issues."

Mayor Julian added, "You're correct in the sense that that's a facility, and Parks & Recreation should get a hold of but there are basically two (2) items. One is the flagpole which is on private property. Before, there was a request to move it to Le Roy Park. Veterans said they wanted it visible to all. They talked about moving that flagpole and the monument and plaque to the Veterans Building. There's not a lot of area there to put it there. The corner building (on Guadalupe & 9<sup>th</sup> Streets) is privately owned. That building may be sold, and the new owners may want the flagpole removed. The veterans' concern is that if the building is sold, a parking space will be put there. One thought is to move it to the actual Veterans Memorial Parking Lot. The Recreation & Parks Commission will handle after the MOU's done. We're getting there."

CM Costa, Jr. said, "I'd like to see if we can get input on traffic on 10<sup>th</sup> & Peralta Streets. Maybe look at a temporary divide so people aren't making u-turns. Put up some signs, etc. for the safety of the kids." He also asked for a review of the ordinance prohibiting vehicles to be parked on the street beyond a 72-hour period. He said, "People have wrecked cars that are sitting on the street for weeks and that's a safety issue. We have to come up with something to move that car to their driveway and cover or tow at the owner's expense. There were two cars that were damaged and just sitting in residential areas. There was one on Obispo that was finally moved. There's another on Campodonico."

Mayor Julian said, "The Chief has shared a lot of requests to have Code Compliance ticket all those people, especially the ones with expired licenses. What would the DMV say about expired licenses? I saw one car with a 2020 license sticker on it." There was some discussion of cars having "tow" stickers on them. The mayor asked what happens if they don't move the cars? Chief said, "They're playing games. In the past, state law said just move it. You could move it a couple of feet and you're fine. In the past, we could mark vehicles with a chalk mark so we could see. Through lawsuits we now are not allowed to leave anything on the vehicle. Now we're taking photos. The biggest problem are the trailers, utility-type trailers on the streets. There's no place to put them. Unfortunately, they put them in other neighborhoods. People want zero tolerance. They want people put in jail but that's unrealistic. It's frustrating."

#### 12. ANNOUNCEMENTS – COUNCIL ACTIVITY/COMMITTEE REPORTS

#### Mayor Julian

There will be two (2) council members absent from the March  $8^{th}$  meeting. The most senior council member will chair that meeting.

CalVans has a meeting on Thursday, 2/10, at 10am which is the same time there is a County Park meeting regarding the master plan.

Food Bank: on 2/3, there were 300 families served, or approximately 1,200 individuals.

Baseball Field at O'Connell Park: On Saturday, 2/5, there were 18 volunteers weeding and helping to get the field in shape. The City will be getting a new weed sprayer. City staff, along with the Director of Boys & Girls Club and members, Terry Bauer, who is a teacher at McKenzie, and four (4) Rotary Club youth from Santa Maria were all out there helping to do what needed to be done. These youth go to Righetti High School and live in Orcutt.

#### Chief Cash

There were citizen complaints from Pasadera resident about the Police giving out tickets. He said that it's easier if the complaints are called in. Mayor Julian asked, "What were the complaints about?" Chief said, "Speeding. When we did more in-depth investigations, we found out that they were mostly the workers at Pasadera. Craig Smith, the developer, brought it up to us, so we did some surveillance and then told Craig that they're his employees. So, he's helping put up signage in the area for speeding and no commercial trucks parking in residential areas"

#### CM Robles

"There's a new mural project beginning. Stephanie Krouse again will be doing the primary painting of the mural and I'll be helping her. It will be on the wall next to the Simpatia Restaurant. The

sketch is done. I'll let you guys be surprised when you see it. I've seen the sketch and it's really nice. it encompasses what Guadalupe is and what our value is. It'll be very cool."

#### 13. ADJOURNMENT

| Motion was made by Council Member Cardenas and seconded by Council Member Costa, Ju | r <b>. to</b> |
|---|---------------|
| adjourn the meeting. 5-0 Passed. Meeting adjourned at 7:48 p.m.                     |               |
|   |               |

| Prepared by:                   | Approved by:          |  |
|--------------------------------|-----------------------|--|
|                                |                       |  |
| Amelia M. Villegas, City Clerk | Ariston Julian, Mayor |  |



# REPORT TO THE CITY COUNCIL OF THE CITY OF GUADALUPE Agenda of February 22, 2022

Lorena Zarate

Prepared by:

**Lorena Zarate, Finance Director** 

Todd Bodem

Approved by:

**Todd Bodem, City Administrator** 

**SUBJECT:** January 2022 Financial Report

#### **RECOMMENDATION:**

That the City Council accept the January 2022 Financial Report.

#### **DISCUSSION:**

The Finance Department has prepared a Financial Report for the fiscal year 2021-2022 through January 2022 for the Council's and the public's information. Attached hereto as Attachment No. 1 is the Report. Staff requests that the City Council accept this report for its information.

#### **ATTACHMENTS**:

1. January 2022 Financial Report



# City of Guadalupe Financial Report

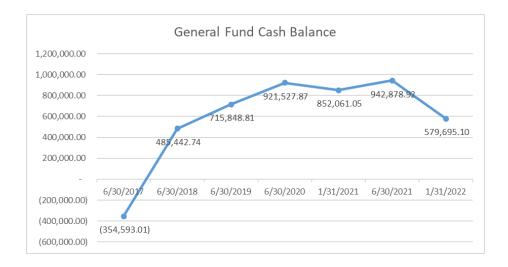
#### Fiscal Year 2021-22 through January 2022

#### Overview

The fiscal year 2021-22 financial report concentrates on the General Fund and Water/Wastewater Enterprise Funds through January 31st, 2022, or 58 percent of the year expended. The purpose of the report is to provide a status of cash, fund balance and budgeted Revenue and Expenditures versus actual at 58 percent of the fiscal year expended.

#### **General Fund Cash**

Total cash as of January 31st, 2022, was \$579,695.10. For comparison, the cash balance for January 2021 was \$852,061.05.



#### **General Fund Revenue**

Actual revenue received through January 31st, 2022 compared to the amended budgeted revenue shows the General Fund below target 49.6 percent of expected revenues.

The table and graph below show General Fund revenue by category. Highlighted in yellow are specific revenue categories that have fallen short as compared to the budget through January 2022. In regard to sales tax revenue, timing delays in payments cause the shortage. Based on the budget review analysis presented on February 8<sup>th</sup>, in which revenue was projected out for the remainder of the fiscal year based on financial data through December 2021, HDL confirmed that sales tax revenue is still on target as compared to the budget. In regards to franchise fees, currently through December 2021, these also appear underbudget related to the timings of the

funds, but are expected to be received by the end of the year. The Other Revenue category includes cannabis application fees received in the amount of \$63,000, and airport and SRO revenue, among other miscellaneous revenue. The City is still awaiting the mutual aid agreement reimbursement in the amount of \$222,678, Chevron grant of \$90,000, and REAP/LEAP grants.

| Gen. Fun                   | d Revenue by Cate | egory     |       |
|----------------------------|-------------------|-----------|-------|
| Category                   | Budget            | Actual    | %     |
| Property Tax               | 1,575,000         | 900,706   | 57.2% |
| Transfers from other funds | 1,216,106         | 514,746   | 42.3% |
| Sales Tax                  | 1,311,345         | 527,940   | 40.3% |
| Utility Users Tax          | 450,000           | 256,769   | 57.1% |
| Building Permit & Planning | 537,930           | 368,885   | 68.6% |
| Business License           | 272,000           | 255,525   | 93.9% |
| Franchise Fees             | 260,000           | 102,596   | 39.5% |
| COPS Grant                 | 166,000           | 121,302   | 73.1% |
| Rental of Property         | 100,000           | 69,688    | 69.7% |
| Administrative Overhead    | 82,471            | 48,957    | 59.4% |
| Other                      | 1,095,357         | 336,875   | 30.8% |
| Total Revenue              | 7,066,209         | 3,503,988 | 49.6% |
|                            |                   | _         |       |

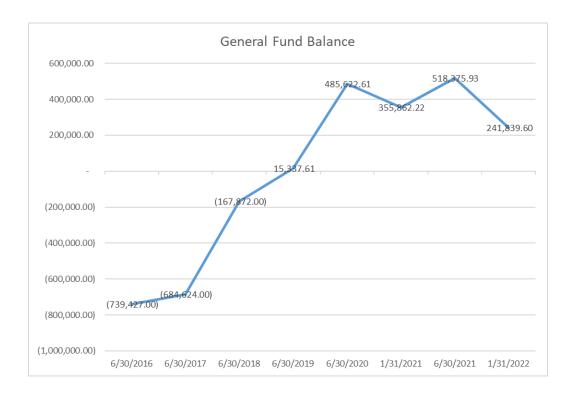
#### **General Fund Expenditures**

Expenditures are currently under budget at 54 percent expended as compared to the amended budget. The Table and Chart below shows all General Fund Departments and spending trends as of January 31<sup>st</sup>, 2022. All departments are within budget through January 2022. Overall, expenditures for the General Fund are higher than revenues so far related to the timing of receipt of funds.

| 2021-22 GENERAL FUND EXPENDITURES |                |                    |     |
|-----------------------------------|----------------|--------------------|-----|
|                                   | Amended Budget | Actual Spent as of |     |
| DEPARTMENT NAME                   | Amended Budget | 1/31/2022          | 58% |
| City Council                      | 15,070         | 7,419              | 49% |
| Administration                    | 487,530        | 269,731            | 55% |
| City Attorney                     | 120,000        | 60,290             | 50% |
| Finance                           | 548,475        | 274,995            | 50% |
| Non Departmental                  | 667,587        | 392,214            | 59% |
| <b>Building Maintenance</b>       | 325,723        | 104,053            | 32% |
| Police                            | 2,744,346      | 1,548,866          | 56% |
| Fire                              | 1,338,000      | 770,653            | 58% |
| Parks & Rec                       | 326,099        | 118,439            | 36% |
| Building and Safety               | 284,060        | 128,697            | 45% |
| Cannabis                          | 57,587         | 25,032             | 43% |
| TOTAL ALL DEPARTMENTS:            | 6,914,477      | 3,700,388          | 54% |

#### **General Fund Balance**

The term fund balance is used to describe the net position of governmental funds calculated in accordance with generally accepted accounting principles (GAAP). It is intended to serve as a measure of the financial resources available to the fund. Fund balance represents the total amount accumulated in the fund from prior years at a point in time. The fund balance in the General Fund as of January 31<sup>st</sup>, 2022 is a positive \$241,839.60. As a disclosure, the FY2021 is currently under audit and may change the fund balance. The graph below shows the upward trend through the past several years. As shown in the visual below, the fund balance at the end of January 2021 was \$355,862.22 for comparison. A priority for City is to continue to increase the fund balance enough to establish a reserve of a minimum of 15% of the General Fund operating budget, which is \$1,037,171. The budget review projection shows the City may receive revenues in the amount of \$7,066,206, which is \$1,023,642 more than was originally budgeted for, by the end of the fiscal year. The budget review projection also shows total projected expeditures to be \$6,888,217, which is \$957,736 more than originally budgeted for. The net result is that revenues are projected to exceed and be enough to cover the expected expenses by \$177,993. Furthermore, the fund balance at the end of June 2022 is expected to be \$667,346.

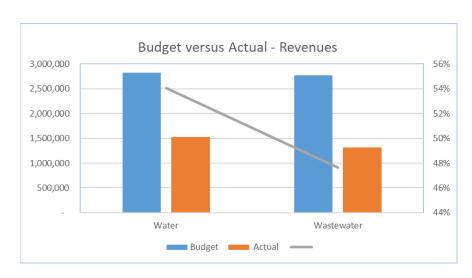


#### **ENTERPRISE FUNDS – WATER AND WASTEWATER**

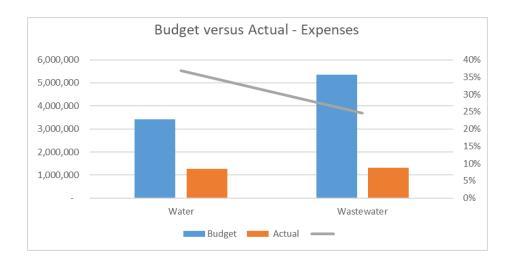
The Statement of Revenues and Expenditures through January of fiscal year 2021-22 is shown in the Table below.

| Actuals Through Jan  |           |            |
|----------------------|-----------|------------|
| 31, 2022             | Water     | Wastewater |
|                      |           |            |
| REVENUES             |           |            |
| Charges for Services | 1,436,415 | 1,069,242  |
| Interest             | 2,830     | 3,122      |
| Other                | 29,548    | 99,806     |
| Connection Fees      | 9,750     | -          |
| Developer Fees       | 46,410    | 146,250    |
| Total                | 1,524,954 | 1,318,420  |
|                      |           |            |
| <b>EXPENSES</b>      |           |            |
| Operating            | 675,697   | 700,282    |
| Capital              | -         | 614,225    |
| Depreciation         | -         | -          |
| State Water          | 474,354   | -          |
| Debt Service         | 108,533   | -          |
| Total                | 1,258,584 | 1,314,506  |
|                      |           |            |

The following charts compare budget to actual Revenue and Expense:



The Enterprise funds experienced revenue at 54 percent of budget for Water. Wastewater was slightly below budget at 48 percent of revenue expected for the period.



Operating expenses for Water and Wastewater are below budget at 37 percent and 25 percent, respectively.

#### **CONCLUSION**

The funds analyzed in this report are generally in line with budget through January. The City needs to continue to look for cost cutting measures and additional revenue sources in order to continue to provide the services the residents expect and for these to be sustainable long-term. Currently, the City has ARPA funds available, but these are limited. City Staff is hopeful that next year will bring in more revenue, including cannabis and additional housing developments. Enterprise funds and other funds are general in line with budget and City Staff does not expect any further significant fluctuations in these funds. City Staff will continue to monitor closely and continue to provide a financial report to Council monthly.



# REPORT TO THE CITY COUNCIL OF THE CITY OF GUADALUPE Agenda of February 22, 2022

Shannon Sweeney

Prepared by:
Shannon Sweeney
Public Works Director/City Engineer

Approved by:

Todd Bodom

**Todd Bodem, City Administrator** 

SUBJECT:

Local Road Safety Plan

#### **RECOMMENDATION:**

That City Council adopt the City of Guadalupe Local Road Safety Plan.

#### **DISCUSSION:**

A Local Road Safety Plan (LRSP) provides a framework for organizing stakeholders to identify, analyze, and prioritize roadway safety improvements on local and rural roads. The process of developing an LRSP can be tailored to local protocols, needs, and issues. Some future grant opportunities involving streets will require that the jurisdiction applying for the grant have an LRSP or equivalent, starting in 2022.

State funding was available to the City of Guadalupe to complete its LRSP. The City received funding for up to 90% of the cost of preparing an LRSP, up to \$40,000, on December 14, 2020. \$45,000 was included in the FY 21-22 budget for completion of this document

On May 25, 2021, City Council approved a contract with Minagar and Associates Inc. (Minagar) in the amount of \$39,560 to develop an LRSP. Minagar submitted a draft report on October 27, 2021 and held a stakeholders' meeting on December 14, 2021. Stakeholders invited to that meeting included public safety, Caltrans, politicians, Guadalupe Unified School District, Pasadera development, Curation, and the Guadalupe Business Association. Minagar submitted a revised draft on January 4, 2022 incorporating the comments received by stakeholders.

Once the LRSP is adopted, the City has six months to implement the improvements recommended in the document. Some of the improvements are within the Caltrans right-of-way. The City has submitted an encroachment permit application to Caltrans requesting permission to implement these recommended improvements.

#### **ATTACHMENTS**:

- 1. Local Road Safety Plan
- 2. Resolution No. 2022-14

# City of Guadalupe Final Local Roadway Safety Plan

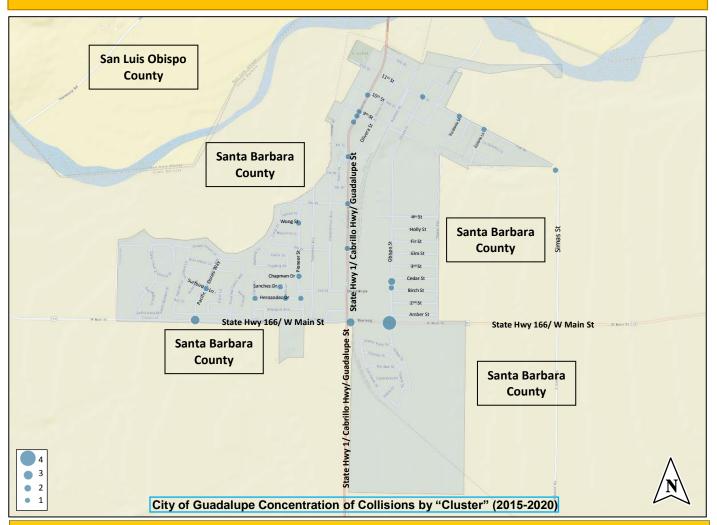


Prepared for:



December 30, 2021

# FINAL Local Roadway Safety Plan (LRSP) Project for City of Guadalupe



#### PREPARED FOR:



## **City of Guadalupe**

Department of Public Works 918 Obispo Street Guadalupe, CA 93434



#### PREPARED BY:



#### MINAGAR & ASSOCIATES, INC.

Traffic/Civil/Electrical Engineering – ITS – Transportation Planning – CEM
23282 Mill Creek Drive, Suite 120
Laguna Hills, CA 92653
Tel: (949)707-1199





#### **ACKNOWLEDGEMENTS**

#### **CITY COUNCIL**

Mayor: Ariston Julian

Mayor Pro Tem: Tony Ramirez

Council Member: Liliana Cardenas

Council Member: Gilbert Robles

Council Member: Eugene Costa Jr.

#### **PARTNERS**

City Departments: Public Works, Planning, Police & Fire

Caltrans District 5

**Guadalupe Union School District** 

Santa Barbara County Association of Governments (SBCAG)

**Guadalupe Chamber of Commerce** 

General Public of the City of Guadalupe

#### **CITY STAFF**

City Administrator: Todd Bodem

Director of Public Works/City Engineer: Shannon Sweeney

Chief of Police: Michael Cash





#### **Executive Summary**

The objective of the City of Guadalupe Local Roadway Safety Plan (LRSP) is to establish a safe transportation environment that has safer roads, safer people, safer speeds, and safer vehicles. As part of this safety plan for the City of Guadalupe, Minagar & Associate's, Inc. identified, prioritized, and analyzed roadway safety improvements on the City of Guadalupe's intersections and roadway segments. This safety plan also provides the proposed countermeasures that address collision patterns for both intersections and roadway segments, to ultimately reduce collisions in the City's high collision locations.

From December 31, 2015 until December 31, 2020, there has been a total of 42 collisions that included 1 fatality and 47 injured victims. The most common types of collision were rear end, broadside, sideswipe, and vehicle/pedestrian. Primary Collision Factor (PCF) violations that caused the most collisions were Improper Turning, Driving or Bicycling Under the Influence of Alcohol or Drug, Automobile Right of Way, and Unsafe Speed. Victims were mostly drivers and passengers in addition to some pedestrians. There has been 5 collisions involved with pedestrians. The highest number of victims happened to be in the age range of 20 to 24 years old.

A Local Road Safety Plan is a major element to ameliorate transportation and traffic safety within a City. This LRSP was prepared and developed in compliance with the State and Federal guidelines for eligibility to apply for the funding of Highway Safety Improvement Program (HSIP). In addition to the provided countermeasures for collision patterns, this Safety Plan also provides the corresponding cost estimates and benefit to cost ratios, to support applications for the Highway Safety Improvement Program (HSIP).





# **Statement of Protection of Data From Discovery and Admissions**

Per Section 148 of Title 23, United States Code [23 U.S.C. §148(h) (4)] REPORTS DISCOVERY AND ADMISSION INTO EVIDENCE OF CERTAIN REPORTS, SURVEYS, AND INFORMATION—Notwithstanding any other provision of law, reports, surveys, schedules, lists, or data compiled or collected for any purpose relating to this section, shall not be subject to discovery or admitted into evidence in a Federal or State court proceeding or considered for other purposes in any action for damages arising from any occurrence at a location identified or addressed in the reports, surveys, schedules, lists, or other data.





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# **List of Acronyms**

AASHTO American Association of State Highway and Transportation Officials

B/C Ratio Benefit-Cost Ratio

Caltrans California Department of Transportation

City City of Guadalupe

CMF Crash Modification Factor

CRF Crash Reduction Factor

DUI Driving Under the Influence

FHWA Federal Highway Administration

HSIP Highway Safety Improvement Program

HSM Highway Safety Manual

LRSM Local Roadway Safety Manual (Version 1.5, April 2020)

LRSP Local Roadway Safety Plan

MUTCD Manual on Uniform Traffic Control Devices

PCF Primary Collision Factor

SHSP Strategic Highway Safety Plan

SWITRS Statewide Integrated Traffic Records System

TIMS Transportation Injury Mapping System

5Es The 5Es of Traffic Safety: Education, Engineering, Enforcement, Emergency Medical

Services, Emerging Technologies



#### 1. Introduction

The City of Guadalupe is taking the initiative to improve the City's traffic safety by implementing a Local Roadway Safety Plan that aims to reduce traffic collisions by analyzing the factors that previously impacted prominent intersections and roadway segments in the City. This report documents the City of Guadalupe's work to assess and improve transportation safety conditions.

In this Safety Plan, a systemic approach was utilized to identify and analyze collision patterns that had impacted high collision intersections and roadway segments. For each high collision location, whether it was an intersection or a roadway segment, a table of number of collisions with the corresponding primary collision factor has been provided to understand the prominent collision factors. As part of the collision analysis, collision diagrams have been provided for high collision intersections and roadway segments in the City of Guadalupe.



Following the understanding and acknowledgement of collision patterns, countermeasures for each of the identified high collision intersections and roadway segments, were developed to potentially reduce traffic collisions in the future and ameliorate active transportation within the City. Furthermore, this Local Roadway Safety Plan includes collision data for high collision locations between December 31, 2015 and December 31, 2020, the analysis of collision data, and the proposed countermeasures for collision patterns. Depicted below in Figure 1 is the Local Road Safety Plan process provided by the Federal Highway Administration (FHWA).

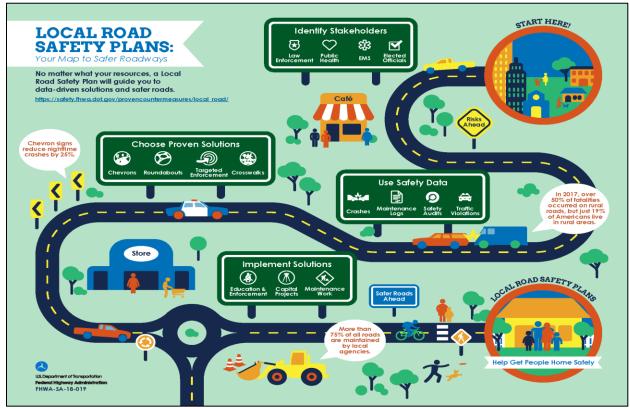


Figure 1: Local Road Safety Plan - Your Map to Safer Roadways

Source: Federal Highway Administration





#### 2. Vision and Goals

The objective of this plan is to strive towards a safer transportation environment by eliminating traffic fatalities and severe injuries while assuring efficient and equitable mobility for all road users. The City of Guadalupe plans to implement systemic countermeasures to target factors affecting citywide prominent intersections and roadways segments. This safety plan aims to reduce the risk of tragedies by taking a proactive, preventative approach that prioritizes traffic safety.

Vision Zero is an initiative approach to eliminate traffic fatalities and severe injuries. Road users will sometimes make mistakes however, the road system, traffic control devices, and traffic laws should be designed to minimize those unavoidable mistakes and reduce their probability to result in severe injuries or fatalities. Transportation and traffic engineers are expected to improve the general traffic environment by ameliorating existing traffic geometries and laws based on a good engineering judgement. However, the roadway users of the City of Guadalupe are still responsible for their mistakes and should follow all traffic laws.



Vision Zero unifies diverse stakeholders who address the factors causing complexity when it comes to traffic safety. It recognizes that many factors contribute to safe mobility including roadway design, speeds, behaviors, technology, and enforced laws. As a result and as part of this safety plan, it sets goals to achieve zero fatalities and severe injuries.

One of the City's visions is to collaborate with local agencies to promote a culture of continuous transportation safety improvement by coordinating with the Guadalupe Police Department, Santa Barbara Department of Public Health, and Guadalupe Union School District.

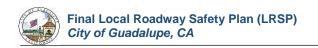




Source: U.S. Department of Transportation

The aforementioned Vision shall eliminate traffic fatalities and severe injuries by achieving the following goals:

- Obtain accurate collision databases. Systematically identify and prioritize the City's highest collision locations based on a 5-year collision history.
- Engage with the local community, stakeholders, and City management to better understand factors that are affecting the traffic safety within the City of Guadalupe.
- Analyze and implement countermeasures utilizing strategies across all traffic safety disciplines, engineering, enforcement, education, emergency medical services, and emerging technologies.
- Strive to reduce the City's primary contributing factors in traffic collisions by ensuring the automobile right of way, maintaining a safe speed, and clear traffic signals and signs.





## 3. Safety Partners

To promote and create a safe transportation environment, collaboration across agencies known as safety partners is a necessity. Safety partners are the agencies, departments, and organizations whose input and support are foundational to a successful Local Roadway Safety Plan.

The safety leadership team is primarily comprised of City Departments that have key roles in the development, implementation, and operation of safety projects, programs, and policies. The safety leadership team is ultimately responsible for developing, adopting, and implementing the safety plan and program. The stakeholder team is distinguished from the leadership team. It comprises partner agencies and organizations who collaborate with the City and contribute to and assist with developing and implementing the plan. These agencies and their roles in the plan's development and implementation are provided below:

#### 3.1 Safety Leadership

#### I. City Council

The legislative body which is ultimately responsible for approving and adopting the final plan, setting safety policies, and approving budget and funding levels.

#### **II.** Public Works Department

Public Works is the lead City Department in developing and producing the Safety Plan and its periodic updates. The Public Works Department is responsible for assembling other City Departments and collaborating with Stakeholders. Public Works is responsible for capital project implementation. The City's Public Works staff may also lead or collaborate in education campaigns.

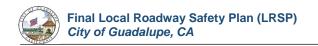
#### **III.** Guadalupe Police Department

The Police Department maintains collision records and is responsible for carrying out enforcement practices and activities. The City's Police Department may also lead or collaborate in education campaigns.

#### IV. Guadalupe Fire Department

The City's Fire Department serves in a support role in developing and producing the plan.







#### 3.2 Stakeholders

#### I. Guadalupe Union School District

Collaboration with the Guadalupe Union School District to maintain and promote safety for all students within the City of Guadalupe.

#### II. Guadalupe Police Department

Roadways and functional areas of intersections require communication and collaboration. Collaboration with the Guadalupe Police Department over the course of the safety plan is needed to ensure that local safety goals and policies are met.

#### III. Santa Barbara County Association of Governments (SBCAG)

The Santa Barbara County Association of Governments is a regional planning agency comprised of Santa Barbara County and all eight incorporated cities within the county. SBCAG distributes local, state, and federal transportation funds and acts as a forum for addressing regional and multi-jurisdictional issues.

#### IV. Caltrans District 5

Caltrans District 5 has jurisdiction over State Highway 1 known as the Pacific Coast Highway and State Highway 166. Caltrans District 5 also has jurisdiction over many intersections and roadway segments in the City of Guadalupe. Caltrans provides feedback on developing this Local Roadway Safety Plan and its resulting program in context to regional planning and potential funding issuance.

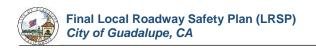
#### V. Guadalupe Business Association

The Guadalupe Business Association coordinates engagement with City businesses. The Business Association provides feedback on recommended strategies and countermeasures to addressing traffic safety issues. Feedback from the Business community can provide valuable insight on the benefits and impacts of safety measures.

#### VI. General Public of the City of Guadalupe

The general public provides feedback and insight on recommended emphasis areas, high incident locations, collision factors, countermeasures, and implementation. Although collision records and statistics are foundational to this plan, public feedback is a critical supplement to that data. This feedback provides the safety plan with a holistic view of safety issues and a recommendation for what types of countermeasures are and are not desired by the community.







#### 4. Process

This section describes the steps involved in preparing the safety plan, including a systemic approach that involves the analysis of collision data to identify high crash locations and prioritize countermeasures.

# Evaluate and Update DEVELOPMENT PROCESS Prioritize and Incorporate Strategies Update DEVELOPMENT PROCESS Strategies Output Determine Emphasis Areas Analyze Safety Data

### 4.1 Systemic Approach

The systemic approach in preparing the safety plan comprises the following steps:

#### I. Develop Plan Goals and Objectives

Review the City's existing planning documents to ensure the LRSP visions and goals align with planning effort and that the potential 5Es: Engineering, Education, Enforcement, Emergency Medical Services, and Emerging Technologies are consistent with local traffic safety and policies.

#### II. Analyze Collision Data

Obtain the latest 5-year collision data and analyze the collision factors. Determine high-risk intersections and roadway segments and identify significant risk factors.

#### III. Determine Focus Areas and Identify Crash Reduction Measures

Identify emphasis areas and recommend feasible countermeasures at high-risk locations. Evaluate Crash Reduction Factor (CRF) and the effectiveness of each countermeasure.

#### IV. Prioritize countermeasures/projects

Conduct Benefit-Cost Ratio (BCR) analysis on all countermeasures and projects. Prioritize projects that are most beneficial to the City's roadway and intersection safety using BCR.

#### V. Prepare the Local Roadway Safety Plan

Prepare the LRSP that includes effective and efficient measures and implementation plan. Identify priority projects for state or federal programming, grant funding opportunities, and implementation.



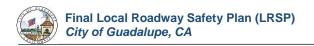


#### 4.2 Public Outreach

The purpose of public outreach is to acquire the community's concerns that are related to the safety of traffic. Such concerns include speeding, jay walking, traffic signs and signals, pedestrian and bicycle safety on collector roads, and arterial streets. Public outreach is an essential tool to identify and summarize high-risk locations and collision factors based on the community's concerns in addition to the collision analysis.

The target audience for the public outreach of this safety plan is the residents of the City of Guadalupe which include the following:

- City Council
- Public Works
- Guadalupe Police Department
- Guadalupe Fire Department
- Guadalupe Union School District
- Santa Barbara County Association of Governments (SBCAG)
- Guadalupe Business Association
- General Public of the City of Guadalupe





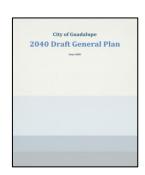
# 5. Existing Efforts

This section summarizes the findings from various planning documents for the City of Guadalupe. The purpose of reviewing existing planning efforts is to ensure the LRSP goals and objectives along with recommended improvements are aligned with recent planning efforts for transportation safety.

The City of Guadalupe has identified several goals, policies from the following documents:

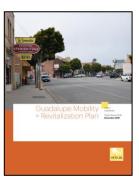
#### • 2040 Draft General Plan (2018)

This General Plan document represents the official adopted goals, objectives, policies, and programs for the City of Guadalupe. This general plan is critical to the planning and local policy decision making process for the development of the Local Roadway Safety Plan as it utilizes community engagement, policy development, and field research to shape the future development of the City.



#### • Guadalupe Mobility + Revitalization Draft Plan (2019)

This plan intends to enhance connectivity and mobility options within the City of Guadalupe taking into account the specific regional setting of Guadalupe in relation to the ocean and dunes to the west and the City of Santa Maria to the east. The key objective of this plan is to identify needs, gaps, opportunities, and community values to help inform decision makers on what type of conceptual improvements could enhance mobility for pedestrian and cyclists by creating a complete streets environment and an overall better active transportation system.



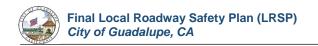
2040 Santa Barbara County Regional Transportation Plan and Sustainable Communities
 Strategy Final Environmental Impact Report (2013)

This Environmental Impact Report (EIR) identifies and describes potential environmental impacts associated with implementation of the 2040 Regional Transportation Plan-Sustainable Communities Strategy (2040 RTP-SCS) proposed by the Santa Barbara County Association of Governments (SBCAG).



#### Guadalupe Bicycle and Pedestrian Master Plan (2014)

This plan performed a full assessment of the existing bicycle conditions and pedestrian network. It proposed improvements and support facilities and offered direction for education programs to increase public awareness and community support.





# 6. Data Analysis and Summary

This section summarizes the results of a citywide collision analysis for the time period between December 31, 2015 and December 31, 2020. The purpose of studying the collision patterns and trends is to identify the factors that caused collisions to occur within the study timeframe. The focus is to identify high crash locations in the City in order to target the factors that are affecting these prominent locations.

# 6.1 Overall Summary

According to the Statewide Integrated Traffic Records System (SWITRS) map on the University of California, Berkeley Transportation Injury Mapping System (TIMS), during the period of December 31, 2015 to December 31, 2020, there were 42 collisions in total. 1 victim was killed, and 47 victims were injured. There were 7 pedestrian collisions (16.7% of total), 14 state highway collisions (33%), and no bike or motorcycle collisions. A map that displays collisions by point as well as a map that displays collisions by cluster is shown in Figures 2 and 3.



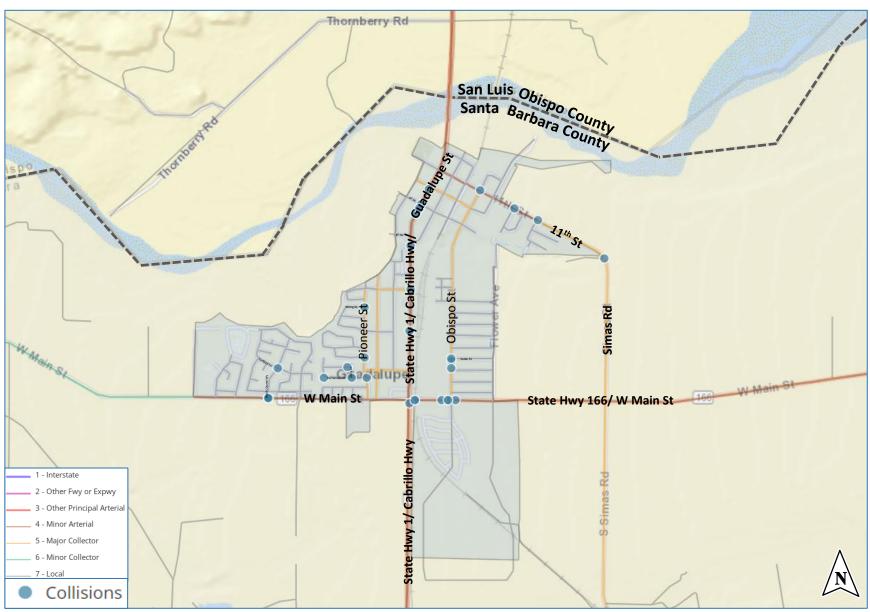


Figure 2: City of Guadalupe Display of Collisions by Point (December 31, 2015 - December 31, 2020)





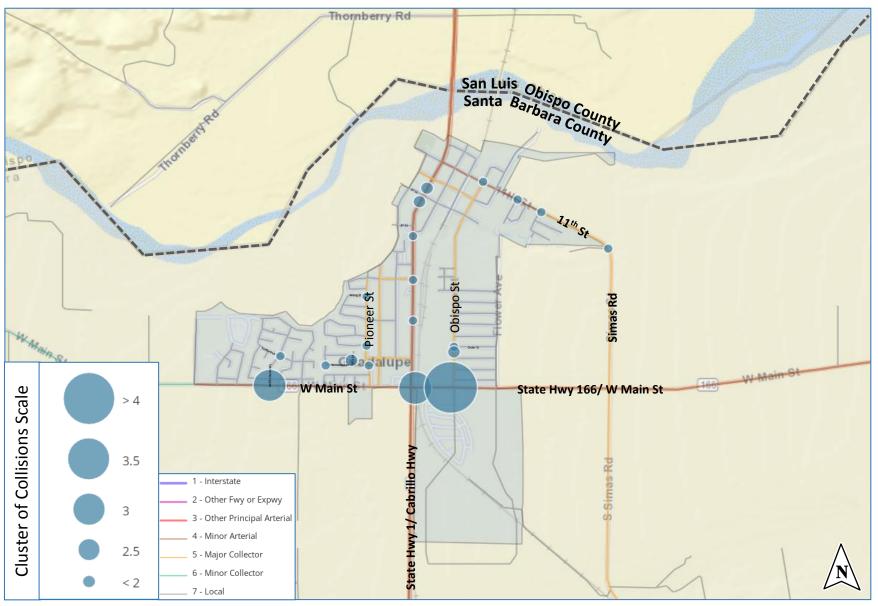
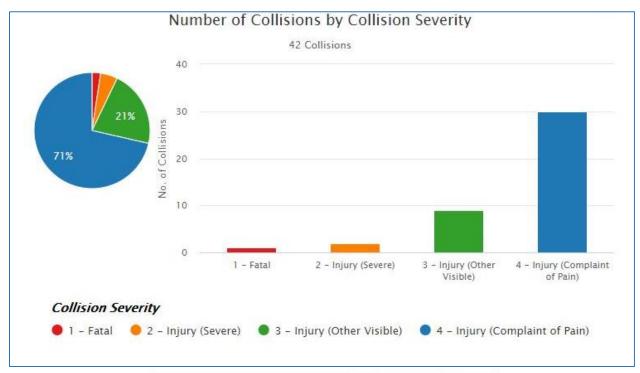


Figure 3: City of Guadalupe Display of Collisions by Cluster (December 31, 2015 - December 31, 2020)





| Collision Severity             | Count | % \$   |
|--------------------------------|-------|--------|
| 1 - Fatal                      | 1     | 2.38%  |
| 2 - Injury (Severe)            | 2     | 4.76%  |
| 3 - Injury (Other Visible)     | 9     | 21.43% |
| 4 - Injury (Complaint of Pain) | 30    | 71.43% |
| Total                          | 42    | 100%   |

Figure 4: City of Guadalupe Number of Collisions by Collision Severity

University of California, Berkeley Transportation Injury Mapping System (TIMS) generated several graphs to detail City of Guadalupe's collisions in the 5-year period. Figure 4 displays number of collisions by collision severity. From 2015 to 2020, there was 1 fatal collision, which was 2.38% of total collisions; 2 injury (severe) collisions, which was 4.76% of total collisions; 9 injury (other visible) collisions (21.43% of total collisions); and 30 injury (complaint of pain) collisions, which took the highest percentage of total collisions in the city (71.43%).





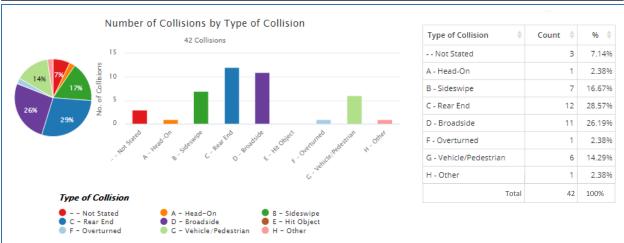
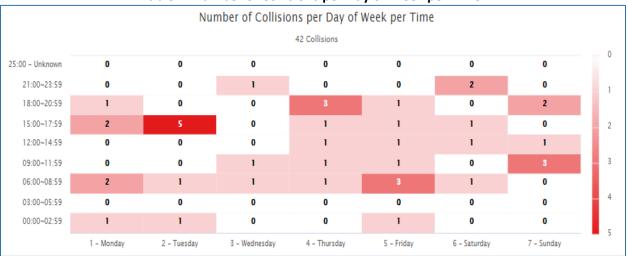


Figure 5: Number of Collisions by Type of Collision

From 2015 to 2020, City of Guadalupe's types of collision were reported by University of California, Berkeley Transportation Injury Mapping System (TIMS). There were 12 rear end collisions during the selected period of time. This was the most common type of collision, which was 28.57% of total collisions in the City of Guadalupe. Broadside was the second common type, which was 26.19% of the total (11 collisions). There were 7 sideswipe collisions, making it the third common type of collision (16.67% of the total). Vehicle/pedestrian collisions took 14.29% of total collisions in the city. There were 3 collisions that were not stated (approximately 7.14% of the total). For head-on, overturned, and other types of collision, each category was approximately 2.38% of the total collisions in the City of Guadalupe.



Table 1: Number of Collisions per Day of Week per Time



Collisions in the City of Guadalupe were listed for different time periods for each day of the week. 2 collisions occurred on Mondays for each time period from 6:00 to 8:59 and from 15:00 to 17:59. 1 collision occurred for each time period from 0:00 to 2:59 and from 18:00 to 20:59.

Tuesdays from 15:00 to 17:59 was the time period that most collisions occurred in the City of Guadalupe. 5 collisions were recorded to happen during this 3-hour period. 1 collision occurred for each time period from 0:00 to 2:59 and from 6:00 to 8:59.

On Wednesdays, TIMS recorded 1 collision for each time period from 6:00 to 8:59, 0:00 to 11:59, and 21:00 to 23:59.

3 collisions occurred during the period from 18:00 to 20:59 on Thursdays. 1 collision occurred for each time period from 6:00 to 8:59, 9:00 to 11:59, 12:00 to 14:59, and 15:00 to 17:59.

There were 3 collisions from 6:00 to 8:59 on Fridays, and 1 collision for each time period from 0:00 to 2:59, 9:00 to 11:59, 12:00 to 14:59, 15:00 to 17:59, and 18:00 to 20:59.

On Saturdays, 2 collisions were recorded during the period from 21:00 to 23:59. 1 collision occurred for each time period from 6:00 to 8:89, 12:00 to 14:59, and 15:00 to 17:59.

3 collisions were recorded from 9:00 to 11:59 on Sundays. 2 collisions occurred from 18:00 to 20:59, and 1 collision occurred from 12:00 to 14:59.



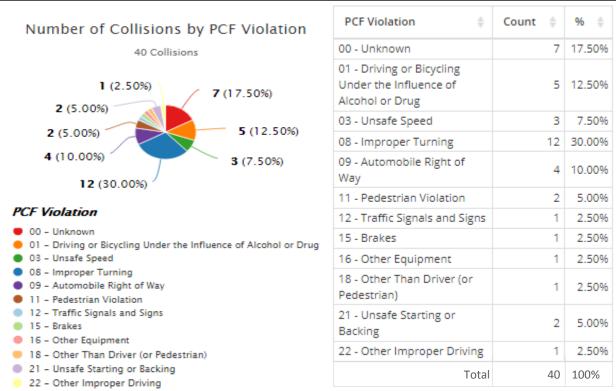


Figure 6: Number of Collisions by (PCF) Primary Collision Factor Violation

According to University of California, Berkeley Transportation Injury Mapping System (TIMS), the Primary Collision Factor (PCF) violation that caused the most collisions in the City of Guadalupe was improper turning, which resulted in 12 collisions (30% of total collisions). 7 collisions were reported with unknown PCF violation (17.5%). The third PCF violation in the ranking chart was driving or bicycling under the influence of alcohol or drug (DUI) with a total of 5 collisions (12.5%). Automobile right of way violation resulted in 4 collisions, or 10% of total collisions in the city. Unsafe speed caused 3 collisions, or 7.5% of the total. Pedestrian violation and unsafe starting or backing both resulted in 2 collisions (5%) each. Other PCF violations that caused 1 collision (2.5%) are traffic signals and signs, brakes, other equipment, other than driver (or pedestrian), and other improper turning.



# **6.2 Victim Summary**

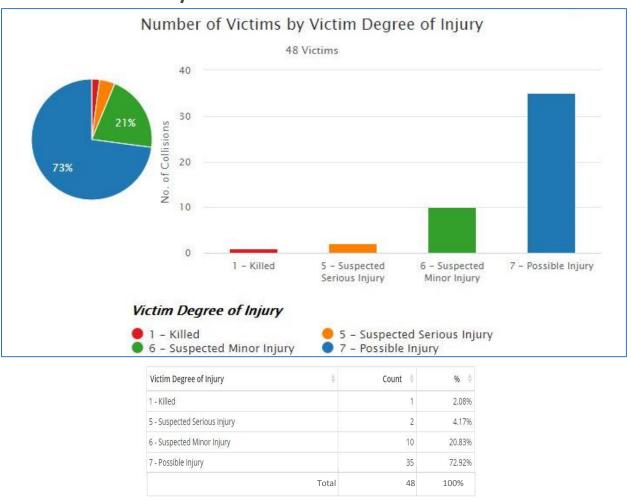


Figure 7: Number of Victims by Victim Degree of Injury

Source: University of California, Berkeley Transportation Injury Mapping System (TIMS)

There were 48 victims of traffic collisions in the City of Guadalupe from 2015 to 2020. 1 victim was killed (2.08%), 2 victims were reported with suspected serious injury (4.17%), 10 were reported with suspected minor injury (20.83%), and 35 victims were reported with possible injury (72.92%).





Figure 8: Number of Victims by Victim Role

According to University of California, Berkeley Transportation Injury Mapping System (TIMS), of the collision victims, there were 30 drivers (62.50%), 11 passengers (22.92%), and 7 pedestrians (14.58%).



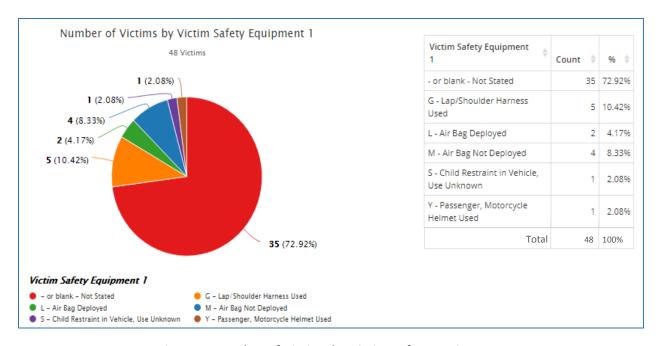
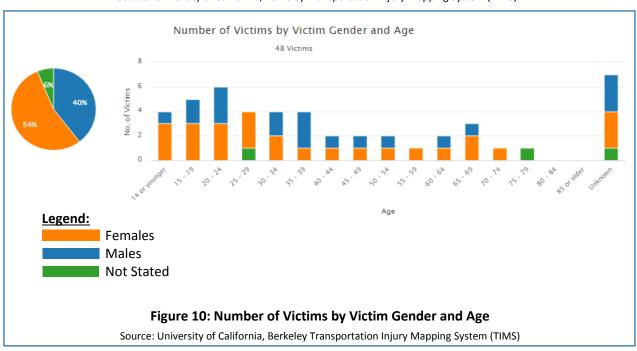


Figure 9: Number of Victims by Victim Safety Equipment



For the total of 48 victims during the 5-year period, 54% of them were females, 40% were males, and 6% were not stated. 7 victims were in the category of unknown age, 6 were from 20-24 years old, 5 were from 15-19 years old, 4 victims for each of the following categories: 14 years old and younger, 25-29, 30-34 and 35-39. From 65-69 years old, there were 3 victims. 2 victims were reported for each of the following categories: 40-44, 45-49, 50-54, and 60-64 years old. There was 1 victim for each of these following groups: 55-59, 70-74, and 75-79 years old.



# 6.3 Pedestrian Crash Summary

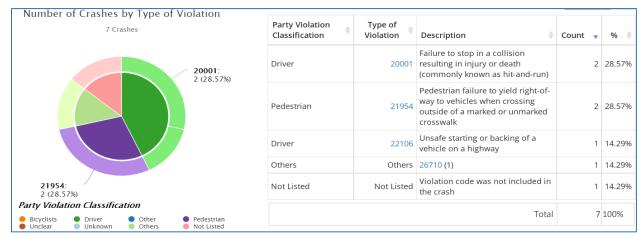


Figure 11: City of Guadalupe Number of Collisions by Type of Violation

Source: University of California, Berkeley Transportation Injury Mapping System (TIMS)

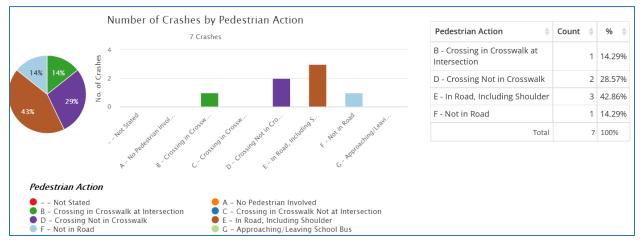


Figure 12: City of Guadalupe Number of Collisions by Pedestrian Action

Source: University of California, Berkeley Transportation Injury Mapping System (TIMS)

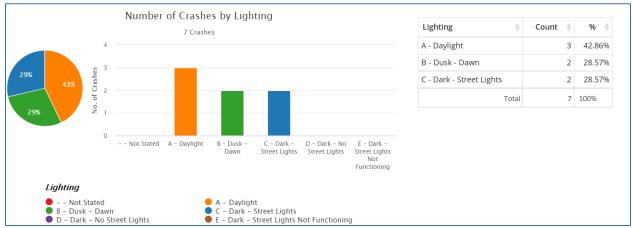
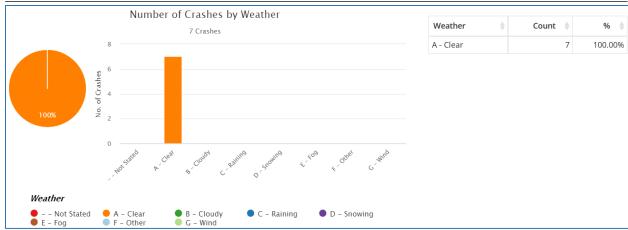


Figure 13: City of Guadalupe Number of Collisions by Lighting

Source: University of California, Berkeley Transportation Injury Mapping System (TIMS)







**Figure 14: City of Guadalupe Number of Collisions by Weather** Source: University of California, Berkeley Transportation Injury Mapping System (TIMS)





# 6.4 Active Transportation Program (ATP) Summary Data & Maps

From 2015 to 2020 there has been 5 pedestrian collisions, 0 bicycle collisions, and 0 motorcycle collisions. Out of the 5 pedestrian collisions, 1 was identified as severe injury and 4 were identified as complaint of pain. The following figure displays the City's ATP heat map.

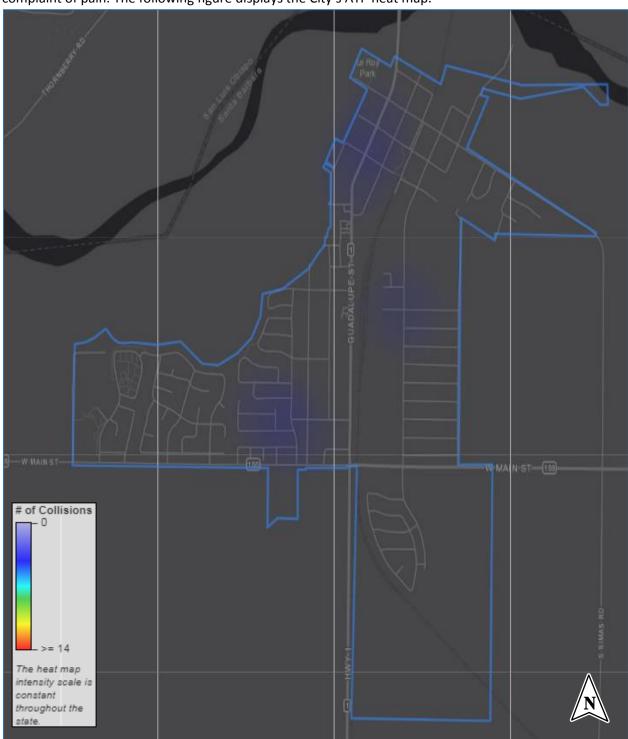


Figure 15: City of Guadalupe Active Transportation Program Heat Map Source: University of California, Berkeley Transportation Injury Mapping System (TIMS)





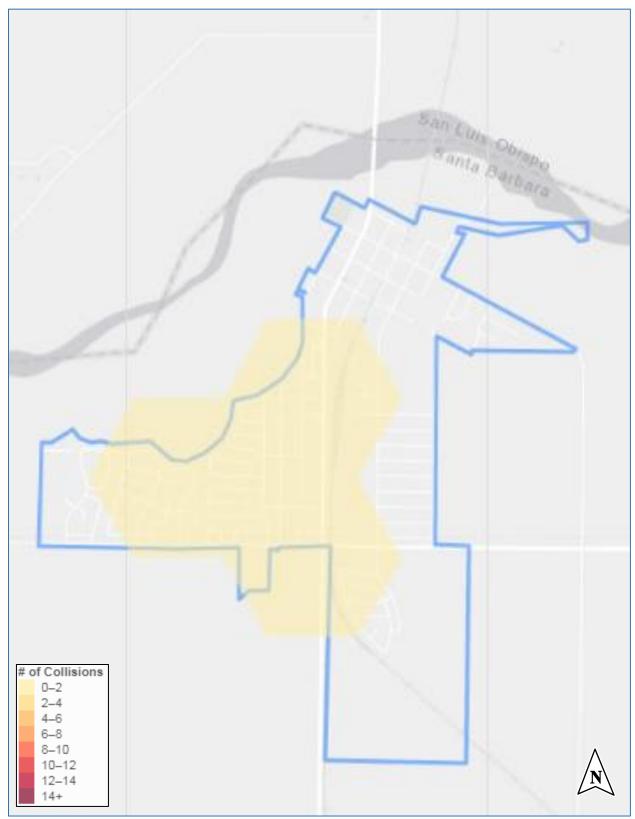


Figure 16: City of Guadalupe Active Transportation Program Hexagonal Grid Map Source: University of California, Berkeley Transportation Injury Mapping System (TIMS)



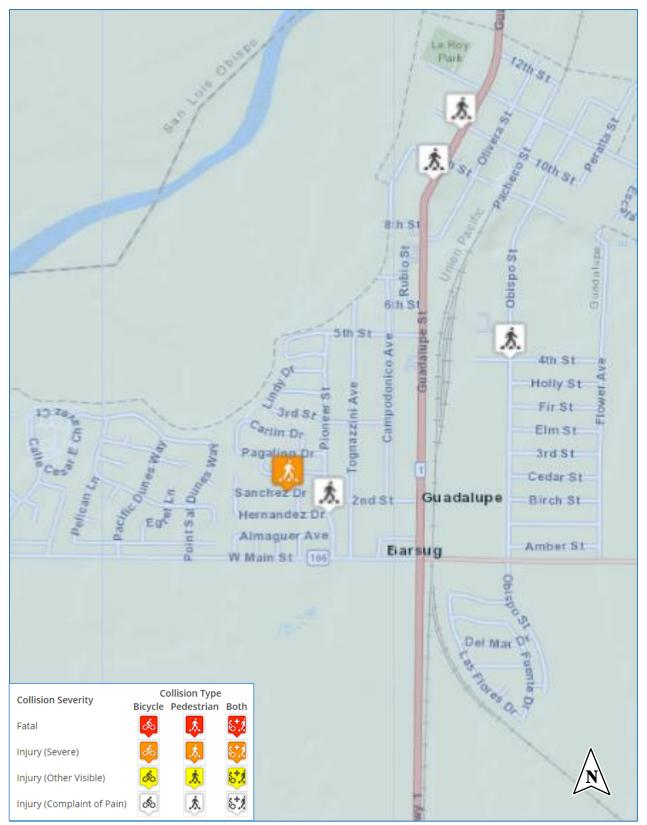
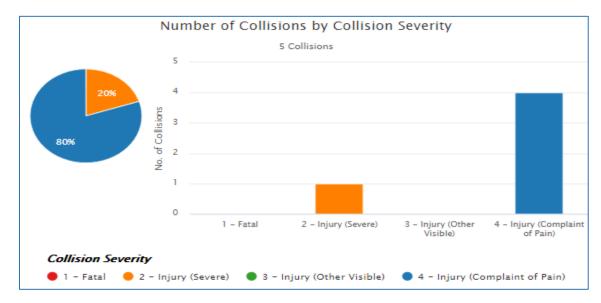


Figure 17: City of Guadalupe Active Transportation Program Specific Collision Map Source: University of California, Berkeley Transportation Injury Mapping System (TIMS)





| Collision Severity             | Count \$ | % \$   |
|--------------------------------|----------|--------|
| 2 - Injury (Severe)            | 1        | 20.00% |
| 4 - Injury (Complaint of Pain) | 4        | 80.00% |
| Total                          | 5        | 100%   |

Figure 18: City of Guadalupe Number of Collisions by Collision Severity
Source: University of California, Berkeley Transportation Injury Mapping System (TIMS)

According to University of California, Berkeley Transportation Injury Mapping System (TIMS), from 2015 to 2020, there was 1 Injury (Severe) collision, which counted for 20 % of total 5 collisions and 4 collisions were identified as Injury (Complaint of Pain) which counted for 80 % of the total collisions.

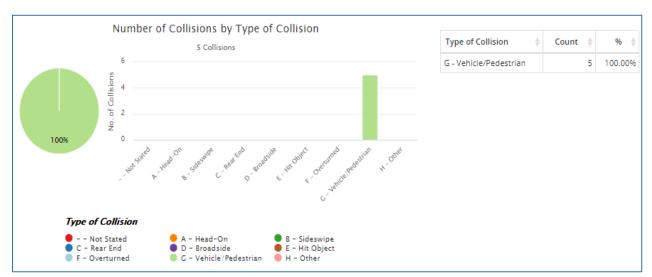
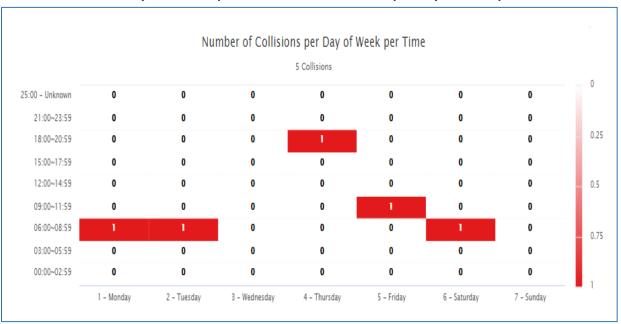
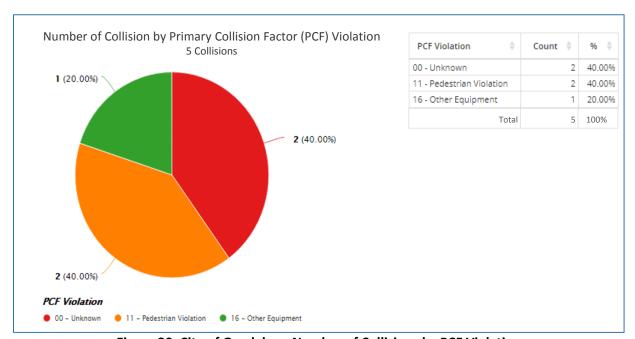


Figure 19: City of Guadalupe Number of Collisions by Type of Collisions
Source: University of California, Berkeley Transportation Injury Mapping System (TIMS)

Source. Onliversity of Camorina, Berkeley Transportation injury Mapping System (Tilvis)

Table 2: City of Guadalupe ATP Number of Collisions per Day of Week per Time





**Figure 20: City of Guadalupe Number of Collisions by PCF Violation** Source: University of California, Berkeley Transportation Injury Mapping System (TIMS)

According to University of California, Berkeley Transportation Injury Mapping System (TIMS) From 2015 to 2020, out of the 5 collisions, 2 collisions had (00-Unknown) as a PCF Violation, 2 collisions had (11-Pedestrian Violation) as a PCF Violation, and 1 collision had (16-Other Equipment) as a PCF Violation.





# 7. Emphasis Areas

The project team identified four major emphasis areas for the City by utilizing the aforementioned analysis that included primary collision factors. The Strategic Highway Safety Plan (SHSP) addresses the "5 Es" of traffic safety: Engineering, Enforcement, Education, Emergency Response, and Emerging Technologies. Each emphasis area utilizes the 5 Es addressed by SHSP, the following emphasis areas are discussed and analyzed in this section.

- 1. High Collision Intersections
- 2. High Collision Roadway Segments
- 3. Rear End Collisions Due to Driving or Bicycling Under the Influence of Alcohol and Unsafe Speeds
- 4. Broadside Collisions Due to Improper Turning.



# 7.1 High Collision Intersections

The most prominent emphasis area is high collision intersections since most of the collisions in the City of Guadalupe occurred on intersections. Each intersection has its own unique geometry therefore, an analysis of each of the prominent eight (8) intersections in the City of Guadalupe was concluded to understand the factors leading to collisions.



#### **Education**



- Conduct public information and education campaign for safety laws regarding a safe approach to an intersection.
- Raise awareness of the necessity of abiding by the traffic safety laws.



#### **Engineering**

Identify and rank high collision intersections within the City every two to three years.
 Consider information obtained from public input and feedback regarding unreported collisions to supplement crash data.



- Evaluate the primary factors leading to collisions at high collision roadway segments.
- Develop and implement countermeasures to tackle those factors.
- Assess and report collision patterns before and after implementation of countermeasures and adjust as necessary.
- Maintain roadway signing and striping.
- Consider improving night time lighting.

#### **Enforcement**



- Prioritize patrol patterns at high-risk intersections to monitor traffic law violations which include right of way violations, traffic signals and signs, unsafe speed, and DUI.
- When laws are enforced and awareness of abiding by traffic safety laws is raised, intersection collisions will reduce abundantly.

#### **Emergency Medical Services**



 Consider targeted training for responding to specific high collision intersections and immediate treatment of predominant injuries at those locations.

#### **Emerging Technologies**





# 7.2 High Collision Roadway Segments

Applying safety improvements to high collision roadway segments is also a necessity. Each roadway segment has its own unique geometry therefore, an analysis of each of the prominent two (2) roadway segments in the City of Guadalupe was concluded to understand the factors leading to collisions that occurred.



#### Education



- Conduct public information and education campaign for safety laws regarding safe speed, improper turning, unsafe lane change, and driving on the wrong side of the road
- Raise awareness of the necessity of abiding by the traffic safety laws.



#### **Engineering**

 Identify and rank high collision roadway segments within the City every two to three years. Consider information obtained from public input and feedback regarding unreported collisions to supplement crash data.



- Evaluate the primary factors leading to collisions at high collision roadway segments.
- Develop and implement countermeasures to tackle those factors.
- Assess and report collision patterns before and after implementation of countermeasures and adjust as necessary.
- Maintain roadway signing and striping.
- Consider improving night time lighting.

#### **Enforcement**



- Prioritize patrol patterns at high collision roadway segments to monitor traffic law violations which include unsafe speed and improper turning.
- When laws are enforced and awareness of abiding by traffic safety laws is raised, roadway segment collisions will reduce abundantly.

#### **Emergency Medical Services**



• Consider targeted training for responding to specific high collision roadway segments and immediate treatment of predominant injuries at those locations.

#### **Emerging Technologies**







DEVELOPMENT PROCESS

# 7.3 Rear End Collisions Due to Driving or Bicycling Under the Influence of Alcohol or Drug and Unsafe Speed

Rear End collisions ranked the highest type of collisions with a total count of twelve (12) collisions. Fifty percent (50%) of rear end collisions occurred due to the primary collision factors, DUI and unsafe speed. Most rear end collisions occurred on intersections while some unsafe speed collisions occurred on roadway segments. Due to the sufficient

while some unsafe speed collisions occurred on roadway segments. Due to the sufficient correspondence between rear end collisions and unsafe speed and DUI collisions both were analyzed simultaneously.

#### **Education**



- Conduct public information and education campaign for safety laws regarding the undesired risks of drinking and driving and as well as maintaining a safe speed.
- Raise awareness of the necessity of not drinking while driving and maintaining a safe speed to avoid many undesired tragic events such as rear end collisions.





#### **Engineering**

 Identify locations where rear end collisions due to DUI and unsafe speed are occurring within the City every two to three years.



- Consider information obtained from public input and feedback regarding unreported collisions to supplement crash data.
- Develop and implement countermeasures to tackle rear end collisions due to unsafe speed.
- Assess and report collision patterns before and after implementation of countermeasures and adjust as necessary.

#### **Enforcement**



- Prioritize patrol patterns at DUI and high speed locations to monitor traffic law violations which include DUI not maintaining a safe speed while operating a vehicle.
- When laws are enforced and awareness of abiding by traffic safety laws and signs is raised, rear end collisions due to DUI and unsafe speed will reduce.

#### **Emergency Medical Services**



 Consider targeted training for responding to DUI and high speed locations and immediate treatment of predominant injuries at those locations.

#### **Emerging Technologies**







# 7.4 Broadside Collisions Due to Improper Turning

Broadside collisions ranked the second highest type of collisions with a total count of eleven (11) collisions. Fifty-five percent (55%) of broadside collisions occurred due to the primary collision factor, improper turning. Most broadside and automobile right of way collisions occurred on intersections. Due to the sufficient correspondence between broadside and improper turning collisions both broadside and improper turning collisions were analyzed simultaneously.



FAILURE TO YIELD

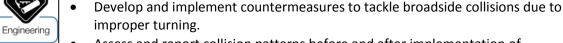
#### Education



- Conduct public information and education campaign for safety laws regarding a proper turning by yielding to an automobile that has the right of way.
- Raise awareness of the necessity of abiding by the traffic safety laws to avoid broadside collisions that occur mostly due to improper turning by not give an automobile the right of way.

#### **Engineering**

- Identify locations where broadside collisions due to improper turning are occurring within the City every two to three years.
- Consider information obtained from public input and feedback regarding unreported collisions to supplement crash data.
   Develop and implement countermeasures to tackle broadside collisions due to



- Assess and report collision patterns before and after implementation of countermeasures and adjust as necessary.
- Maintain roadway signing and striping.
- Consider improving night time lighting.

#### **Enforcement**



- Prioritize patrol patterns at high collision intersections where broadside collisions due to improper turning are occurring mostly to monitor traffic law violations which include the failure of stopping and waiting for a safe gap to approach the road.
- When laws are enforced and awareness of abiding by traffic safety laws and signs is raised, broadside collisions due to improper turning will reduce abundantly.

#### **Emergency Medical Services**



 Consider targeted training for responding to high collision intersections where broadside collisions due to improper turning are occurring mostly and immediate treatment of predominant injuries at those locations.

#### **Emerging Technologies**





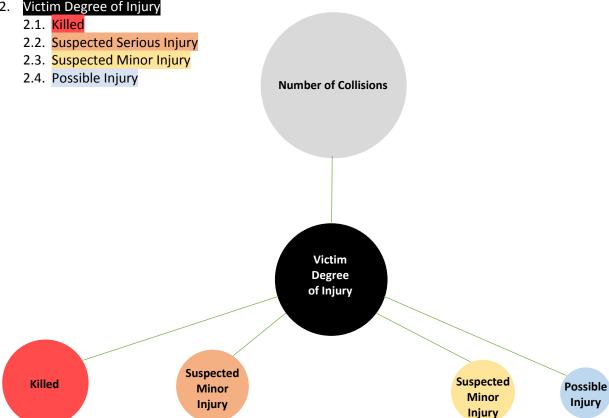


# 8. High Collision Locations Identification, Pattern Analysis, and **Recommended Improvements**

As part of the quantitative analysis, high collision intersections and roadway segments were identified and prioritized using the Crash Frequency methodology as described in the Local Roadway Safety Manual. Crash Frequency is defined as the number of crashes occurring within a determined study area. Minagar & Associates, Inc. took a further step and included the number of victims and their corresponding degree of injury for each intersection and roadway segment. As part of the qualitative analysis, Minagar & Associates, Inc. conducted a field assessment in the City of Guadalupe on October 20, 2021. The field visit mission, to study the characteristics and geometry of the existing roadway infrastructure, was accomplished successfully and conceptual plans were developed. For each of the identified high collision locations (intersections and roadway segments), prominent locations in the City were identified and ranked based on the following criteria:

#### **Number of Collisions**

#### Victim Degree of Injury



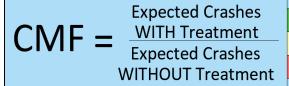
Upon identifying and ranking prominent intersections and roadway segments, collisions were analyzed by identifying the Primary Collision Factor (PCF) that lead to the occurrence of each collision and the pattern. Upon completion of the analysis, recommendations were developed as safety mitigation measures to potentially mitigate similar collisions in the future. Countermeasures have been proposed in complaince with the California Manual on Uniform Traffic Control Devices.

It is important to utilize Crash Modification Factor (CMF) when identifying potential systemic safety improvements. The CMF method is found in Part D of the American Association of State Highway and Transportation Officials (AASHTO) Highway Safety Manual (HSM). CMFs are defined as the ratio of





effectiveness of expected crashes with treatment in comparison to expected crashes without treatment. Furthermore, A CMF is a multiplicative factor used to determine the expected number of crashes after implementing the proposed countermeasures to ensure efficiency of utilizing and implementing the proposed countermeasures. Countermeasures with CMFs less than one are expected to reduce crashes. On the other hand, countermeasures with CMFs greater than one are expected to increase crashes. CMFs are calculated as follows:



CMF < 1.0 Expected to reduce crashes

CMF = 1.0 Expected to have no impact on safety

CMF > 1.0 Expected to increase crashes

A Crash Reduction Factor (CRF) is similar and related to a CMF but stated in different terms. A CRF is defined as a percentage of crash reduction that might be expected after the implementation of a given countermeasure at a specific site. CRFs are calculated as follows:

Appropriate CMFs shall be used with caution. CMFs should be selected from the HSM Part D, the LRSM, or from the FHWA CMF Clearinghouse website (<a href="http://www.cmfclearinghouse.org">http://www.cmfclearinghouse.org</a>).

**Table 3: City of Guadalupe Engineering Countermeasures Toolbox** 

| LRSM    | Countermeasure Name  |   | rash Ty <sub>l</sub> | эе                 | [2]  | [3]                | HSIP                   |
|---------|--|---|----------------------|--------------------|------|--------------------|------------------------|
| No. [1] |  |   | Night                | Ped<br>and<br>Bike | CMF  | CRF <sup>[3]</sup> | Funding<br>Eligibility |
| NS02    | Convert to all-way STOP control  | Х |                      |                    | 0.5  | 50%                | 100%                   |
| NS06    | Install/upgrade larger or additional stop<br>signs or other intersection<br>warning/regulatory signs | Х |                      |                    | 0.85 | 15%                | 100%                   |
| NS07    | Upgrade intersection pavement marking  | Х |                      |                    | 0.75 | 25%                | 100%                   |
| R22     | Install/upgrade signs with new fluorescent sheeting (regulatory or warning)                          | Х |                      |                    | 0.85 | 15%                | 100%                   |
| R24     | Install curve advance warning signs  | Χ |                      |                    | 0.75 | 25%                | 100%                   |

[1] Local Roadway Safety Manual Countermeasure Identification Number

- NS: Non-Signalized Intersection
- R: Roadway Segment
- [2] Crash Modification Factor
- [3] Crash Reduction Factor





# 8.1 High Collision Intersections

High collision intersections are critical intersections that require the most analytical focus since it is anticipated that many collisions will occur within a high collision intersection based on its crash history. Table 4 displays the eight (8) most prominent intersections in terms of number of collisions in the City of Guadalupe. Table 5 displays the eight (8) prominent intersections with their ranking methodology.

**Table 4: List of High Collision Intersections** 

| Intersection Identification Number* | Intersection<br>Ranking<br>Number** | Intersection   | Control        | Number of Collisions*** |
|-------------------------------------|-------------------------------------|--|----------------|-------------------------|
| 1                                   | 1                                   | State Hwy 166/W Main St & Obispo St                              | Non-Signalized | 4                       |
| 2                                   | 2                                   | State Hwy 166/ W Main St & State Hwy 1/Cabrillo Hwy/Guadalupe St | Non-Signalized | 3                       |
| 3                                   | 3                                   | W Main St & Pacific Dunes Wy                                     | Non-Signalized | 3                       |
| 4                                   | 4                                   | Obispo St & Cedar St   | Non-Signalized | 2                       |
| 5                                   | 5                                   | State Hwy 1/Cabrillo Hwy/Guadalupe St & 9 <sup>th</sup><br>St    | Non-Signalized | 2                       |
| 6                                   | 6                                   | Pioneer St & Wong St   | Non-Signalized | 1                       |
| 7                                   | 6                                   | Pacific Dunes Wy & Surf Bird Ln                                  | Non-Signalized | 1                       |
| 8                                   | 7                                   | Hernandez Dr & Mills Ln  | Non-Signalized | 1                       |

<sup>\*</sup> Intersection Identification Number is merely an identification method utilized to avoid confusion with the Intersection Ranking Number.

Table 5: Intersection Number of Collisions and Ranking in the City of Guadalupe

|              |                                       |              | Victim Degree of Injury |           |           |          |
|--------------|---------------------------------------|--------------|-------------------------|-----------|-----------|----------|
| Intersection | Intersection                          | Number of    | Killed                  | Suspected | Suspected | Possible |
| Ranking      |                                       | Collisions** |                         | Serious   | Minor     | Injury   |
| Number*      |                                       |              |                         | Injury    | Injury    |          |
| 1            | State Hwy 166/W Main St & Obispo      | 4            | 0                       | 0         | 1         | 5        |
|              | St                                    |              |                         |           |           |          |
| 2            | State Hwy 166/ W Main St & State      | 3            | 1                       | 0         | 0         | 2        |
|              | Hwy 1/ Cabrillo Hwy/ Guadalupe St     |              |                         |           |           |          |
| 3            | W Main St & Pacific Dunes Wy          | 3            | 0                       | 0         | 3         | 1        |
| 4            | Obispo St & Cedar St                  | 2            | 0                       | 0         | 1         | 1        |
| 5            | State Hwy 1/Cabrillo                  | 2            | 0                       | 0         | 0         | 3        |
|              | Hwy/Guadalupe St & 9 <sup>th</sup> St |              |                         |           |           |          |
| 6            | Pioneer St & Wong St                  | 1            | 0                       | 0         | 1         | 0        |
| 6            | Pacific Dunes Wy & Surfbird Ln        | 1            | 0                       | 0         | 1         | 0        |
| 7            | Hernandez Dr & Mills Ln               | 1            | 0                       | 0         | 0         | 2        |

<sup>\*</sup> Intersection Ranking Number is based on the number of contiguous collisions in each intersection within a distance of 250 feet.

<sup>\*\*</sup> Intersection Ranking Number is based on the number of contiguous collisions in each intersection within a distance of 250 feet.

<sup>\*\*\*</sup> Total Number of Collisions during the 5-year period between December 31, 2015 and December 31, 2020.

<sup>\*\*</sup> Total Number of Collisions during the 5-year period between December 31, 2015 and December 31, 2020.



#### 8.1.1 Intersection 1: State Hwy 166/W Main St & Obispo St

Table 6: Intersection 1 Number of Collisions and Corresponding Primary Collision Factor

|       | Number of Collisions | Primary Collision Factor |
|-------|----------------------|--------------------------|
|       | 1                    | Automobile Right of Way  |
|       | 1                    | Improper Turning         |
|       | 1                    | Brakes                   |
|       | 1                    | Other Improper Driving   |
| Total | 4                    |                          |

Pattern: Driver is not giving the automobile the right of way.

**High Collision Recommendations:** 

This is a two-way stop control intersection. Warrant assessments were conducted for this intersection and it has been concluded that this intersection is warranted for both multi-way stop control and traffic signal control. The City of Guadalupe is going to install a traffic signal control. However, until the permanent installation of a traffic signal control, it is recommended for this intersection to be converted to a multi-way stop control as an interim measure. The following list of recommendations includes the consideration of converting the existing two-way stop control to a multi-way stop control.

- 1. Remove existing pavement & traffic striping.
- 2. Install stop bar.
- 3. Install stop legend.
- 4. Install stop sign (R1-1).
- 5. Install stop ahead sign (W3-1).
- 6. Install Type II (R) through-right arrow pavement.
- 7. Install Type III (L) left arrow pavement.
- 8. Install double yellow traffic striping.
- 9. Install yellow marker.
- 10. Repaint intersection pavement marking.
- 11. Restripe intersection traffic striping.





# 8.1.2 Intersection 2: State Hwy 166/ W Main St & State Hwy 1/ Cabrillo Hwy/ Guadalupe St

Table 7: Intersection 2 Number of Collisions and Corresponding Primary Collision Factor

|       | Number of Collisions | Primary Collision Factor  |
|-------|----------------------|---------------------------|
|       | 1                    | Traffic Signals and Signs |
|       | 1                    | Unsafe Speed              |
|       | 1                    | Unknown                   |
| Total | 3                    |                           |

Pattern: Driver is not abiding by traffic signal and signs and is not maintaining a safe speed.

**High Collision Recommendations:** 

This is a multi-way stop control intersection. A traffic signal warrant assessment has been conducted for this intersection and it has been concluded that this intersection is warranted for the installation of a traffic signal control. However, the following list of recommendations considers some interim measures to be developed until proceeding with the installation of a new traffic signal.

- 1. Install "Do Not Stop on Tracks" (R8-8) sign.
- 2. Install Grade Crossing and Intersection Advance Warning (W10-2 (R)) sign.
- 3. Install Grade Crossing and Intersection Advance Warning (W10-2 (L)) sign.
- 4. Repaint intersection pavement marking.
- 5. Restripe intersection traffic striping.

#### 8.1.3 Intersection 3: W Main St & Pacific Dunes Wy

**Table 8: Intersection 3 Number of Collisions and Corresponding Primary Collision Factor** 

| Num   | ber of Collisions | Primary Collision Factor |
|-------|-------------------|--------------------------|
|       | 2                 | Improper Turning         |
|       | 1                 | Automobile Right of Way  |
| Total | 17                |                          |

Pattern: Pacific Dunes Way southbound drivers are not stopping as they approach the stop bar.

**High Collision Recommendations:** 

- 1. Repaint intersection pavement marking.
- 2. Restripe intersection traffic striping.





#### 8.1.4 Intersection 4: Obispo St & Cedar St

Table 9: Intersection 4 Number of Collisions and Corresponding Primary Collision Factor

| Num   | nber of Collisions | Primary Collision Factor                                    |
|-------|--------------------|---|
|       | 1                  | Other Than Driver (or Pedestrian)                           |
|       | 1                  | Driving or Bicycling Under the Influence of Alcohol or Drug |
| Total | 2                  |   |

Pattern: A rear-end collision occurred as one driver was driving on Obispo St northbound and hit a parked vehicle.

**High Collision Recommendations:** 

- 1. Repaint intersection pavement marking.
- 2. Restripe intersection traffic striping.
- 3. Install "Speed Limit 35" (R2-1).

## 8.1.5 Intersection 5: State Hwy 1/ Cabrillo Hwy/ Guadalupe St & 9th St

Table 10: Intersection 5 Number of Collisions and Corresponding Primary Collision Factor

|       | Number of Collisions | Primary Collision Factor |
|-------|----------------------|--------------------------|
| 1     |                      | Automobile Right of Way  |
|       | 1                    | Improper Turning         |
| Total | 2                    |                          |

Pattern: A broadside collision occurred due to the driver not giving the automobile the right of way. Another broadside collision occurred as a result of improper turning.

**High Collision Recommendations:** 

- 1. Repaint intersection pavement marking.
- 2. Restripe intersection traffic striping.
- 3. Convert to multi-way stop control based on 8-hour turning movement counts.

#### 8.1.6 Intersection 6: Pioneer St & Wong St

Table 11: Intersection 6 Number of Collisions and Corresponding Primary Collision Factor

| Num   | ber of Collisions | Primary Collision Factor |
|-------|-------------------|--------------------------|
|       | 1                 | Improper Turning         |
| Total | 1                 |                          |

Pattern: A broadside collision due to the driver that exited the house by making a left turn onto Wong St.

**High Collision Recommendations:** 

- 1. Repaint intersection pavement marking.
- 2. Restripe intersection traffic striping.
- 3. Install R2-1 (25 MPH).





#### 8.1.7 Intersection 7: Pacific Dunes Wy & Surfbird Ln

Table 12: Intersection 7 Number of Collisions and Corresponding Primary Collision Factor

| Number of Collisions |   | Primary Collision Factor |
|----------------------|---|--------------------------|
|                      | 1 | Improper Turning         |
| Total                | 1 |                          |

Pattern: A broadside collision due to the Pacific Dunes Wy northbound driver making a left turn onto Surfbird Ln and not yielding to the oncoming Pacific Dunes Wy southbound driver.

**High Collision Recommendations:** 

- 1. Repaint intersection pavement marking.
- 2. Restripe intersection traffic striping.

#### 8.1.8 Intersection 8: Hernandez Dr & Mills Ln

**Table 13: Intersection 8 Number of Collisions and Corresponding Primary Collision Factor** 

| Number of Collisions |   | Primary Collision Factor |
|----------------------|---|--------------------------|
|                      | 1 | Unknown                  |
| Total                | 1 |                          |

Pattern: A sideswipe collision due to a driver heading east on Hernandez Dr and colliding with a parked vehicle.

**High Collision Recommendations:** 

1. Install R2-1 (25 MPH).

# 8.2 High Collision Roadway Segments

High collision roadway segments are critical segments that require focus since it is anticipated that collisions will occur within a high collision roadway segment based on its crash history. The following table displays the two (2) most prominent roadway segments in the City of Guadalupe. Table 15 displays the two (2) prominent roadway segments with their ranking methodology.

**Table 14: List of High Collision Roadway Segments** 

| Roadway<br>Segment<br>Identification<br>Number* | Roadway<br>Segment<br>Ranking<br>Number** | Roadway Segment***  | Number of Collisions**** |
|---|---|---|--------------------------|
| 1   | 1   | 11 <sup>th</sup> St to Simas Rd   | 1                        |
| 2   | 2   | State Hwy 1/ Cabrillo Hwy/ Guadalupe St from 8 <sup>th</sup> St to 9 <sup>th</sup> St | 1                        |

<sup>\*</sup> Roadway Segment Identification Number is merely an identification method utilized to avoid confusion with the Roadway Segment Ranking Number.



<sup>\*\*</sup> Roadway Segment Ranking Number is based on the number of collisions that occurred on a roadway segment.

<sup>\*\*\*</sup> The average length of a roadway segment in the City of Guadalupe is approximately 1000 ft.

<sup>\*\*\*\*</sup> Total Number of Collisions during the 5-year period between December 31, 2015 and December 31, 2020.



Table 15: Roadway Segment Number of Collisions and Ranking in the City of Guadalupe

| Roadway<br>Segment<br>Ranking<br>Number* | Roadway Segment  | Number of Collisions** | Killed | Victim Deg<br>Suspected<br>Serious<br>Injury | sree of Injury Suspected Minor Injury | Possible<br>Injury |
|--|--|------------------------|--------|--|---------------------------------------|--------------------|
| 1  | 11 <sup>th</sup> St to Simas Rd  | 1                      | 0      | 0  | 1                                     | 0                  |
| 2  | State Hwy 1/ Cabrillo Hwy/<br>Guadalupe St from 8 <sup>th</sup> St to 9 <sup>th</sup> St | 1                      | 0      | 0  | 0                                     | 1                  |

<sup>\*</sup> Roadway Segment Ranking Number is based on the number of collisions that occurred on a roadway segment.

# 8.2.1 Roadway Segment 1: 11th St to Simas Rd

Table 16: Roadway Segment 1 Number of Collisions and Corresponding Primary Collision Factor

| Number of Collisions |   | Primary Collision Factor                                    |  |
|----------------------|---|---|--|
| 1                    |   | Driving or Bicycling Under the Influence of Alcohol or Drug |  |
| Total                | 1 |   |  |

Pattern: The driver was driving under the influence of alcohol or drug and ran off the road.

**High Collision Recommendations:** 

1. Install W1-2 (R) & W13-1P.

# 8.2.2 Roadway Segment 2: State Hwy 1/ Cabrillo Hwy/ Guadalupe St from 8<sup>th</sup> St to 9<sup>th</sup> St

Table 17: Roadway Segment 2 Number of Collisions and Corresponding Primary Collision Factor

| Number of Collisions |       | ber of Collisions | Primary Collision Factor |  |  |
|----------------------|-------|-------------------|--------------------------|--|--|
| ĺ                    | 1     |                   | Pedestrian Violation     |  |  |
| ĺ                    | Total | 1                 |                          |  |  |

Pattern: This collision occurred as a result of a pedestrian crossing west onto the oncoming northbound and southbound traffic when there is no crosswalk.

**High Collision Recommendations:** 

- 1. Install "No Pedestrian Crossing" (R9-3A) & "Use Crosswalk" (R9-3BP (R)).
- 2. Install "No Pedestrian Crossing" (R9-3A) & "Use Crosswalk" (R9-3BP (L)).
- 3. Restripe all roadway segment traffic striping.



<sup>\*\*</sup> Total Number of Collisions during the 5-year period between December 31, 2015 and December 31, 2020.





# Collision Diagrams, Preliminary Conceptual Plans for Recommended Improvements at High Collision Intersections and High Collision Roadway Segments, Cost Estimates, and Benefit Cost Ratios

At each of the aforementioned high collision intersections and roadway segments, the collision patterns have been evaluated and countermeasures to those patterns have been developed through a preliminary conceptual plan and the preliminary cost of those measures has been estimated. This section of this report summarize those results.

This Local Safety Plan is funded through a Highway Safety Improvement Program (HSIP) grant from the California Department of Transportation (Caltrans). HSIP grant funding is prioritized and awarded based on the grant funding's economic effectiveness, which is established by a benefit to cost ratio. Under the current HSIP call for projects, the minimum Benefit to Cost Ratio is 3.5. A summary of the benefit to cost ratios is provided in this section. Project cost estimates are calculated on a line item basis using the Caltrans Contract Cost Database. In some cases, recent construction bids and benefit values are calculated based on Caltrans established countermeasure values.

Depending on the City's priorities, it is highly recommended that multiple projects as provided below are grouped into one HSIP application to maximize potential funding allocations.



# 9.1 High Collision Intersections

# 9.1.1 Intersection 1: State Hwy 166/W Main St & Obispo St



Figure 21: Intersection 1 Collision Diagram (4 Collisions)

Source: University of California, Berkeley Transportation Injury Mapping System (TIMS)





State Hwy 166/ W Main St & Obispo St

Recommended Improvements





Local Roadway Safety Plan **High Collision Locations** 

Date: 10/21/2021



## 9.1.1.1 Intersection 1 Cost Estimate and Cost/Benefit Analysis

#### **Construction Cost Estimate:**

The following table represents the preliminary line-item cost for the proposed countermeasures. Line-item costs are derived from the Caltrans contract cost database for District 5.

**Table 18: Intersection 1 Cost Estimate** 

|     |   |      |          |                |            | HS          | IP Funding Eligik | oility      |
|-----|---|------|----------|----------------|------------|-------------|-------------------|-------------|
| No. | Item Description                        | Unit | Quantity | Unit Cost      | Total      | LRSM CM No. | LRSM CM No.       | LRSM CM No. |
|     |   |      |          |                |            | NS02 *      | NS06 *            | NS07 *      |
| 1   | Install stop bar.                       | LF   | 42       | \$3.50         | \$147.00   | 100%        | 0%                | 0%          |
| 2   | Install stop legend.                    | SQFT | 88       | \$14.00        | \$1,232.00 | 100%        | 0%                | 0%          |
| 3   | Install regulatory or warning signs.    | EA   | 4        | \$575.00       | \$2,300.00 | 0%          | 100%              | 0%          |
| 4   | Install arrow pavement.                 | SQFT | 260      | \$14.00        | \$3,640.00 | 0%          | 0%                | 100%        |
| 5   | Install double yellow traffic striping. | LF   | 241      | \$3.50         | \$843.50   | 0%          | 0%                | 100%        |
| 6   | Install yellow marker.                  | EA   | 8        | \$5.00         | \$40.00    | 0%          | 0%                | 100%        |
| 7   | Repaint intersection pavement marking.  | SQFT | 22       | \$14.00        | \$308.00   | 0%          | 0%                | 100%        |
| 8   | Restripe intersection traffic striping. | LF   | 37       | \$3.50         | \$129.50   | 0%          | 0%                | 100%        |
|     |   |      | Weight   | ed Average (%) | 100%       | 16%         | 27%               | 57%         |
|     |   |      |          | Total (\$)     | \$8,640.00 |             |                   |             |

<sup>\*</sup> Non-Signalized Countermeasure Identification of Local Roadway Safety Manual (Version 1.5, April 2020)

Contingencies percentage of the aformentioned Total Construction Cost: Total Construction Cost (Including Contengencies):

| 20% | \$1,728.00  |
|-----|-------------|
|     | \$10,368.00 |

#### **Total Cost & Benefit**

The project's total cost is estimated at \$10,368 which does not include the design and engineering costs. The estimated benefit of these improvements is \$575,424 based on the Highway Safety Benefit-Cost Analysis Model (Version 2.0). The resulting Benefit-Cost ratio is 55.50.

The current HSIP Cycle 10 program has a required minimum B/C ratio (BCR) of 3.5 for a BCR Application. With a B/C ratio of 55.50, the proposed intersection improvement project is eligible for HSIP funding and is considered a competitive HSIP project.

| Itemized Benefits      |           |  |  |  |
|------------------------|-----------|--|--|--|
| Safety                 | \$573,579 |  |  |  |
| Travel Time            | \$1,699   |  |  |  |
| Vehicle Operating Cost | \$100     |  |  |  |
| Emissions              | \$45      |  |  |  |
| Total Benefits         | \$575,424 |  |  |  |

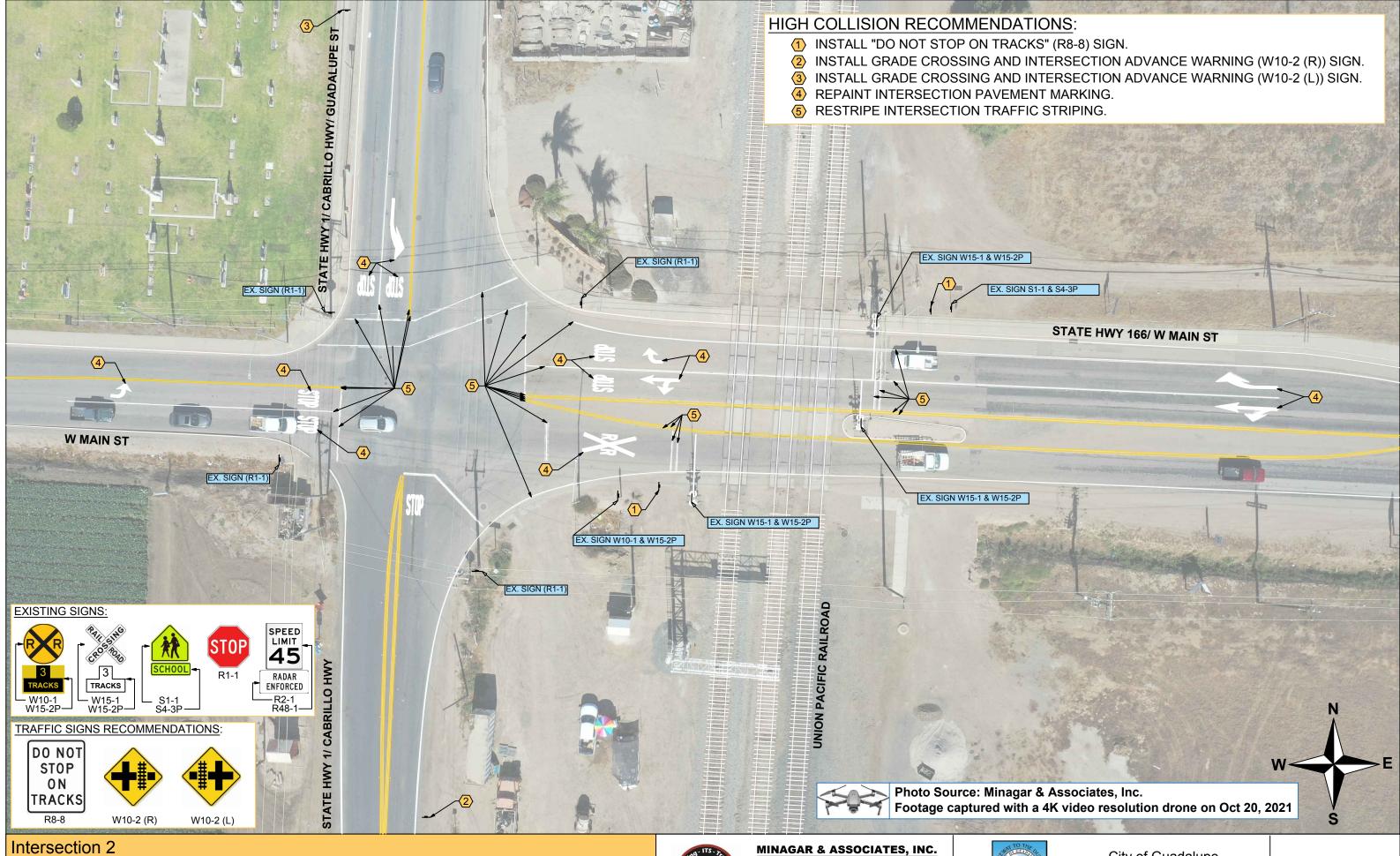
| Summary of Total Cost & Benefit           |           |  |  |  |
|---|-----------|--|--|--|
| Present Value Costs (\$ Dollars) \$10,368 |           |  |  |  |
| Present Value Benefits (\$ Dollars)       | \$575,424 |  |  |  |
| Net Present Value (\$ Dollars)            | \$565,056 |  |  |  |
| Benefit / Cost Ratio                      | 55.50     |  |  |  |



# 9.1.2 Intersection 2: State Hwy 166/ W Main St & State Hwy 1/ Cabrillo Hwy/ Guadalupe St



Figure 22: Intersection 2 Collision Diagram (3 Collisions)



State Hwy 166/ W Main St & State Hwy 1/ Cabrillo Hwy/ Guadalupe St Recommended Improvements



ITS-TRAFFIC/CIVIL/ELECTRICAL/ ENGINEERING TRANSPORTATION PLANNIN 23282 MILL CREEK DRIVE

> SUITE 120 LAGUNA HILLS, CA 92 TEL: (949) 707-119



City of Guadalupe Local Roadway Safety Plan High Collision Locations

Date: 10/25/2021



## 9.1.2.1 Intersection 2 Cost Estimate and Cost/Benefit Analysis

#### **Construction Cost Estimate:**

The following table represents the preliminary line-item cost for the proposed countermeasures. Line-item costs are derived from the Caltrans contract cost database for District 5.

**Table 19: Intersection 2 Cost Estimate** 

|     |   |      |          |                |             | HSIP Funding Eligibility |             |
|-----|---|------|----------|----------------|-------------|--------------------------|-------------|
| No. | Item Description                        | Unit | Quantity | Unit Cost      | Total       | LRSM CM No.              | LRSM CM No. |
|     |   |      |          |                |             | NS06 *                   | NS07 *      |
| 1   | Install regulatory or warning signs.    | EA   | 4        | \$575.00       | \$2,300.00  | 100%                     | 0%          |
| 2   | Repaint intersection pavement marking.  | SQFT | 390      | \$14.00        | \$5,460.00  | 0%                       | 100%        |
| 3   | Restripe intersection traffic striping. | LF   | 3086     | \$3.50         | \$10,801.00 | 0%                       | 100%        |
|     |   |      | Weight   | ed Average (%) | 100%        | 12%                      | 88%         |
|     |   |      |          | Total (\$)     | \$18,561.00 |                          |             |

<sup>\*</sup> Non-Signalized Countermeasure Identification of Local Roadway Safety Manual (Version 1.5, April 2020)

Contingencies percentage of the aformentioned Total Construction Cost: Total Construction Cost (Including Contengencies):

| 20% | \$3,712.20  |  |  |
|-----|-------------|--|--|
|     | \$22,274.00 |  |  |

#### **Total Cost & Benefit**

The project's total cost is estimated at \$22,274 which does not include the design and engineering costs. The estimated benefit of these improvements is \$13,083,670 based on the Highway Safety Benefit-Cost Analysis Model (Version 2.0). The resulting Benefit-Cost ratio is 587.40.

The current HSIP Cycle 10 program has a required minimum B/C ratio (BCR) of 3.5 for a BCR Application. With a B/C ratio of 587.40 the proposed intersection improvement project is eligible for HSIP funding and is considered a competitive HSIP project.

| Itemized Benefits      |              |  |  |  |
|------------------------|--------------|--|--|--|
| Safety                 | \$13,079,897 |  |  |  |
| Travel Time            | \$3,637      |  |  |  |
| Vehicle Operating Cost | \$125        |  |  |  |
| Emissions              | \$11         |  |  |  |
| Total Benefits         | \$13,083,670 |  |  |  |

| Summary of Total Cost & Benefit           |              |  |  |  |  |
|---|--------------|--|--|--|--|
| Present Value Costs (\$ Dollars) \$22,274 |              |  |  |  |  |
| Present Value Benefits (\$ Dollars)       | \$13,083,670 |  |  |  |  |
| Net Present Value (\$ Dollars)            | \$13,061,396 |  |  |  |  |
| Benefit / Cost Ratio                      | 587.40       |  |  |  |  |



## 9.1.3 Intersection 3: W Main St & Pacific Dunes Wy

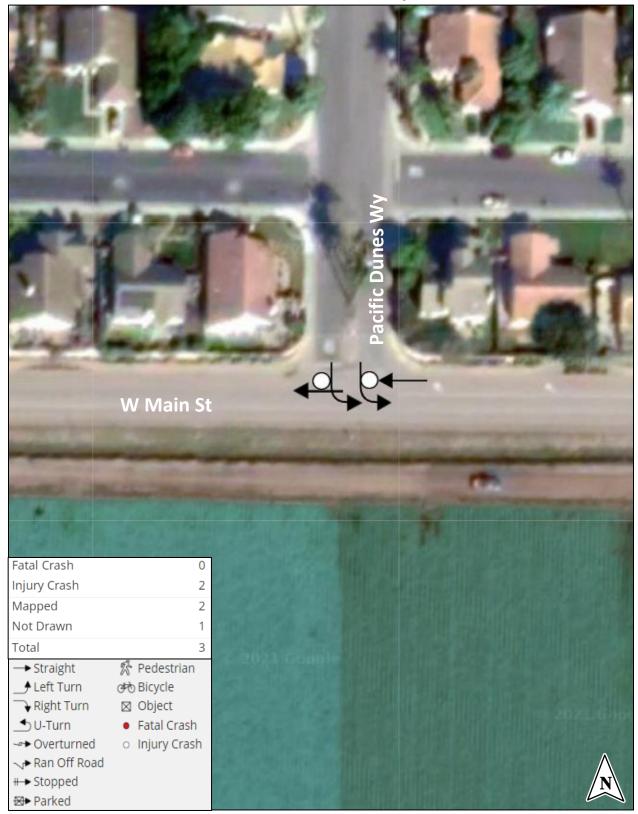


Figure 23: Intersection 3 Collision Diagram (3 Collisions)





Intersection 3
W Main St & Pacific Dunes Wy
Recommended Improvements



ITS-TRAFFIC/CIVIL/ELECTRICAL/ ENGINEERING TRANSPORTATION PLAN 23282 MILL CREEK DRIVE SUITE 120 LAGUNA HILLS, CA 92653



City of Guadalupe Local Roadway Safety Plan High Collision Locations

Date: 10/25/2021



## 9.1.3.1 Intersection 3 Cost Estimate and Cost/Benefit Analysis

#### **Construction Cost Estimate:**

The following table represents the preliminary line-item cost for the proposed countermeasures. Line-item costs are derived from the Caltrans contract cost database for District 5.

**Table 20: Intersection 3 Cost Estimate** 

|     |   |      |          |                |            | HSIP Funding Eligibility |
|-----|---|------|----------|----------------|------------|--------------------------|
| No. | Item Description                        | Unit | Quantity | Unit Cost      | Total      | LRSM CM No.              |
|     |   |      |          |                |            | NS07 *                   |
| 1   | Repaint intersection pavement marking.  | SQFT | 67       | \$14.00        | \$938.00   | 100%                     |
| 2   | Restripe intersection traffic striping. | LF   | 219      | \$3.50         | \$766.50   | 100%                     |
|     |   |      | Weight   | ed Average (%) | 100%       | 100%                     |
|     |   |      |          | Total (\$)     | \$1,704.50 |                          |

Non-Signalized Countermeasure Identification of Local Roadway Safety Manual (Version 1.5, April 2020)

Contingencies percentage of the aformentioned Total Construction Cost: Total Construction Cost (Including Contengencies):

| 20% | \$340.90   |
|-----|------------|
|     | \$2,046.00 |

#### **Total Cost & Benefit**

The project's total cost is estimated at \$2,046 which does not include the design and engineering costs. The estimated benefit of these improvements is \$280,278 based on the Highway Safety Benefit-Cost Analysis Model (Version 2.0). The resulting Benefit-Cost ratio is 136.99.

The current HSIP Cycle 10 program has a required minimum B/C ratio (BCR) of 3.5 for a BCR Application. With a B/C ratio of 136.99, the proposed intersection improvement project is eligible for HSIP funding and is considered a competitive HSIP project.

| Itemized Benefits      |           |  |  |  |
|------------------------|-----------|--|--|--|
| Safety                 | \$279,548 |  |  |  |
| Travel Time            | \$680     |  |  |  |
| Vehicle Operating Cost | \$40      |  |  |  |
| Emissions              | \$11      |  |  |  |
| Total Benefits         | \$280,278 |  |  |  |

| Summary of Total Cost & Benefit     |           |  |  |  |  |
|-------------------------------------|-----------|--|--|--|--|
| Present Value Costs (\$ Dollars)    | \$2,046   |  |  |  |  |
| Present Value Benefits (\$ Dollars) | \$280,278 |  |  |  |  |
| Net Present Value (\$ Dollars)      | \$278,232 |  |  |  |  |
| Benefit / Cost Ratio                | 136.99    |  |  |  |  |

#### 9.1.4 Intersection 4: Obispo St & Cedar St

No sufficient collision inofrmation is recorded for this intersection therfore, TIMS does not provide a collision diagram for this intersection





## 9.1.4.1 Intersection 4 Cost Estimate and Cost/Benefit Analysis

#### **Construction Cost Estimate:**

The following table represents the preliminary line-item cost for the proposed countermeasures. Line-item costs are derived from the Caltrans contract cost database for District 5.

**Table 21: Intersection 4 Cost Estimate** 

|     |   |      |          |                |            | HSIP Fundi  | ng Eligibility |
|-----|---|------|----------|----------------|------------|-------------|----------------|
| No. | Item Description                        | Unit | Quantity | Unit Cost      | Total      | LRSM CM No. | LRSM CM No.    |
|     |   |      |          |                |            | NS06 *      | NS07 *         |
| 1   | Install regulatory or warning signs.    | EA   | 2        | \$575.00       | \$1,150.00 | 100%        | 0%             |
| 2   | Repaint intersection pavement marking.  | SQFT | 15       | \$14.00        | \$210.00   | 0%          | 100%           |
| 3   | Restripe intersection traffic striping. | LF   | 22       | \$3.50         | \$77.00    | 0%          | 100%           |
|     |   |      | Weight   | ed Average (%) | 100%       | 80%         | 20%            |
|     |   |      |          | Total (\$)     | \$1,437.00 |             |                |

<sup>\*</sup> Non-Signalized Countermeasure Identification of Local Roadway Safety Manual (Version 1.5, April 2020)

Contingencies percentage of the aformentioned Total Construction Cost: Total Construction Cost (Including Contengencies):

| 20% | \$287.40   |  |  |
|-----|------------|--|--|
|     | \$1,725.00 |  |  |

#### **Total Cost & Benefit**

The project's total cost is estimated at \$1,725 which does not include the design and engineering costs. The estimated benefit of these improvements is \$227,371 based on the Highway Safety Benefit-Cost Analysis Model (Version 2.0). The resulting Benefit-Cost ratio is 131.81.

The current HSIP Cycle 10 program has a required minimum B/C ratio (BCR) of 3.5 for a BCR Application. With a B/C ratio of 131.81, the proposed intersection improvement project is eligible for HSIP funding and is considered a competitive HSIP project.

| Itemized Benefits      |           |  |  |
|------------------------|-----------|--|--|
| Safety                 | \$226,921 |  |  |
| Travel Time            | \$425     |  |  |
| Vehicle Operating Cost | \$25      |  |  |
| Emissions              | \$0       |  |  |
| <b>Total Benefits</b>  | \$227,371 |  |  |

| Summary of Total Cost & Benefit     |           |  |  |  |
|-------------------------------------|-----------|--|--|--|
| Present Value Costs (\$ Dollars)    | \$1,725   |  |  |  |
| Present Value Benefits (\$ Dollars) | \$227,371 |  |  |  |
| Net Present Value (\$ Dollars)      | \$225,646 |  |  |  |
| Benefit / Cost Ratio                | 131.81    |  |  |  |



## 9.1.5 Intersection 5: State Hwy 1/ Cabrillo Hwy/ Guadalupe St & 9<sup>th</sup> St



Figure 24: Intersection 5 Collision Diagram (2 Collisions)



State Hwy 1/ Cabrillo Hwy/ Guadalupe St & 9th St

Recommended Improvements



## MINAGAR & ASSOCIATES, INC.

23282 MILL CREEK DRIVE



City of Guadalupe Local Roadway Safety Plan **High Collision Locations** 

Date: 12/14/2021



## 9.1.5.1 Intersection 5 Cost Estimate and Cost/Benefit Analysis

#### **Construction Cost Estimate:**

The following table represents the preliminary line-item cost for the proposed countermeasures. Line-item costs are derived from the Caltrans contract cost database for District 5.

**Table 22: Intersection 5 Cost Estimate** 

|     |   |      |          |           |            | HSIP Funding Eligibility |
|-----|---|------|----------|-----------|------------|--------------------------|
| No. | Item Description                        | Unit | Quantity | Unit Cost | Total      | LRSM CM No.              |
|     |   |      |          |           |            | NS07 *                   |
| 1   | Repaint intersection pavement marking.  | SQFT | 200      | \$14.00   | \$2,800.00 | 100%                     |
| 2   | Restripe intersection traffic striping. | LF   | 44       | \$3.50    | \$154.00   | 100%                     |
|     | Weighted Average (%) 100%               |      |          |           | 100%       |                          |
|     | Total (\$) \$2,954.00                   |      |          |           |            |                          |

<sup>\*</sup> Non-Signalized Countermeasure Identification of Local Roadway Safety Manual (Version 1.5, April 2020)

Contingencies percentage of the aformentioned Total Construction Cost: Total Construction Cost (Including Contengencies):

| 20% | \$590.80   |  |  |  |
|-----|------------|--|--|--|
|     | \$3,545.00 |  |  |  |

#### **Total Cost & Benefit**

The project's total cost is estimated at \$3,545 which does not include the design and engineering costs. The estimated benefit of these improvements is \$287,712 based on the Highway Safety Benefit-Cost Analysis Model (Version 2.0). The resulting Benefit-Cost ratio is 81.16.

The current HSIP Cycle 10 program has a required minimum B/C ratio (BCR) of 3.5 for a BCR Application. With a B/C ratio of 81.16 the proposed intersection improvement project is eligible for HSIP funding and is considered a competitive HSIP project.

| Itemized Benefits      |           |  |  |  |
|------------------------|-----------|--|--|--|
| Safety                 | \$286,790 |  |  |  |
| Travel Time            | \$849     |  |  |  |
| Vehicle Operating Cost | \$50      |  |  |  |
| Emissions              | \$23      |  |  |  |
| Total Benefits         | \$287,712 |  |  |  |

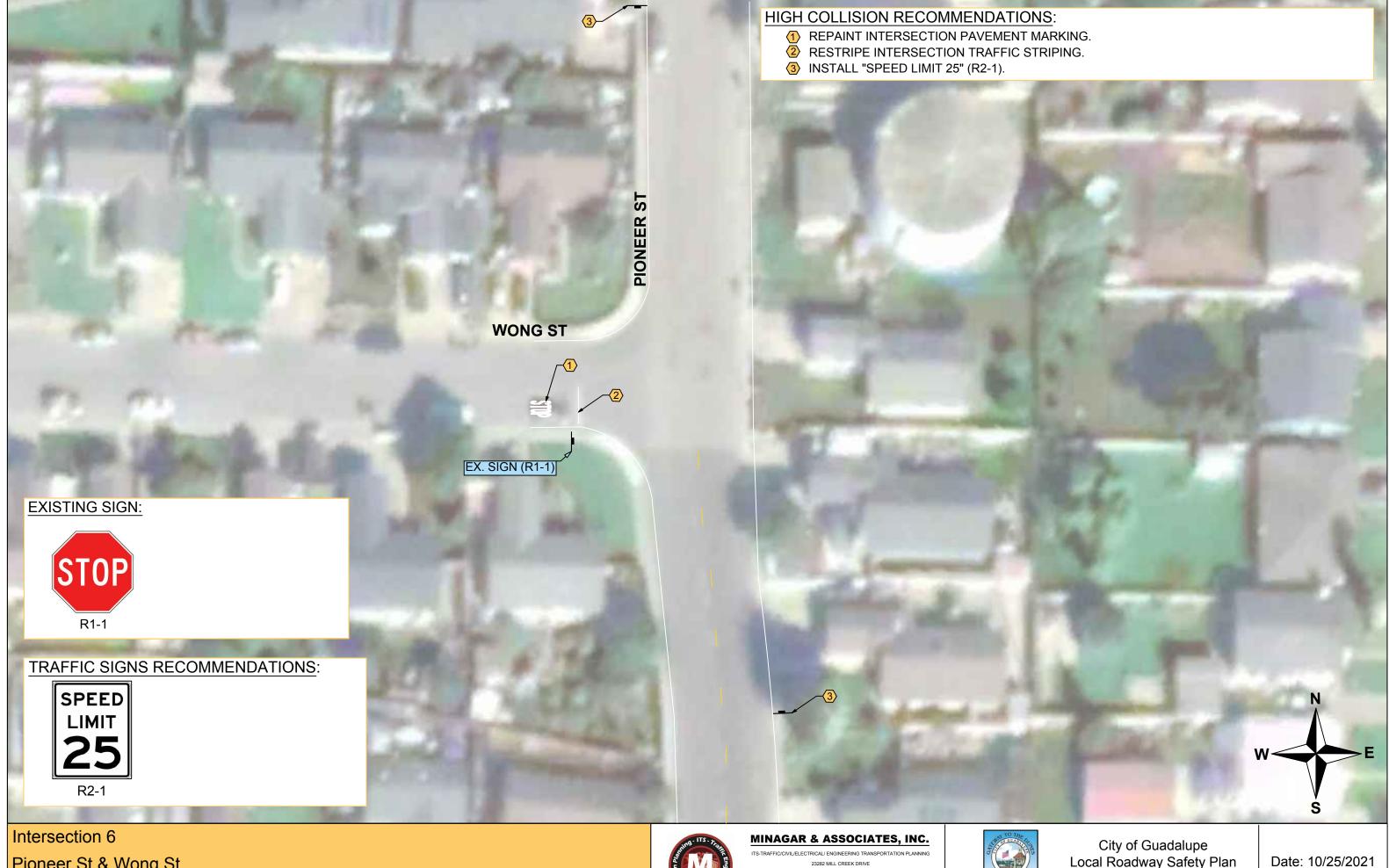
| Summary of Total Cost & Benefit          |           |  |  |  |
|--|-----------|--|--|--|
| Present Value Costs (\$ Dollars) \$3,545 |           |  |  |  |
| Present Value Benefits (\$ Dollars)      | \$287,712 |  |  |  |
| Net Present Value (\$ Dollars)           | \$284,167 |  |  |  |
| Benefit / Cost Ratio                     | 81.16     |  |  |  |



## 9.1.6 Intersection 6: Pioneer St & Wong St



Figure 25: Intersection 6 Collision Diagram (1 Collision)



Pioneer St & Wong St

**Recommended Improvements** 



23282 MILL CREEK DRIVE



City of Guadalupe Local Roadway Safety Plan High Collision Locations



## 9.1.6.1 Intersection 6 Cost Estimate and Cost/Benefit Analysis

#### **Construction Cost Estimate:**

The following table represents the preliminary line-item cost for the proposed countermeasures. Line-item costs are derived from the Caltrans contract cost database for District 5.

Table 23: Intersection 6 Cost Estimate

|     |   |      |          |                |            | HSIP Fundi  | ng Eligibility |
|-----|---|------|----------|----------------|------------|-------------|----------------|
| No. | Item Description                        | Unit | Quantity | Unit Cost      | Total      | LRSM CM No. | LRSM CM No.    |
|     |   |      |          |                |            | NS06 *      | NS07 *         |
| 1   | Install regulatory or warning signs.    | EA   | 2        | \$575.00       | \$1,150.00 | 100%        | 0%             |
| 2   | Repaint intersection pavement marking.  | SQFT | 22       | \$14.00        | \$308.00   | 0%          | 100%           |
| 3   | Restripe intersection traffic striping. | LF   | 15       | \$3.50         | \$52.50    | 0%          | 100%           |
|     |   |      | Weight   | ed Average (%) | 100%       | 76%         | 24%            |
|     |   |      |          | Total (\$)     | \$1,510.50 |             |                |

<sup>\*</sup> Non-Signalized Countermeasure Identification of Local Roadway Safety Manual (Version 1.5, April 2020)

Contingencies percentage of the aformentioned Total Construction Cost: Total Construction Cost (Including Contengencies):

| 20% | \$302.10   |
|-----|------------|
|     | \$1,813.00 |

#### **Total Cost & Benefit**

The project's total cost is estimated at \$1,813 which does not include the design and engineering costs. The estimated benefit of these improvements is \$227,371 based on the Highway Safety Benefit-Cost Analysis Model (Version 2.0). The resulting Benefit-Cost ratio is 125.41.

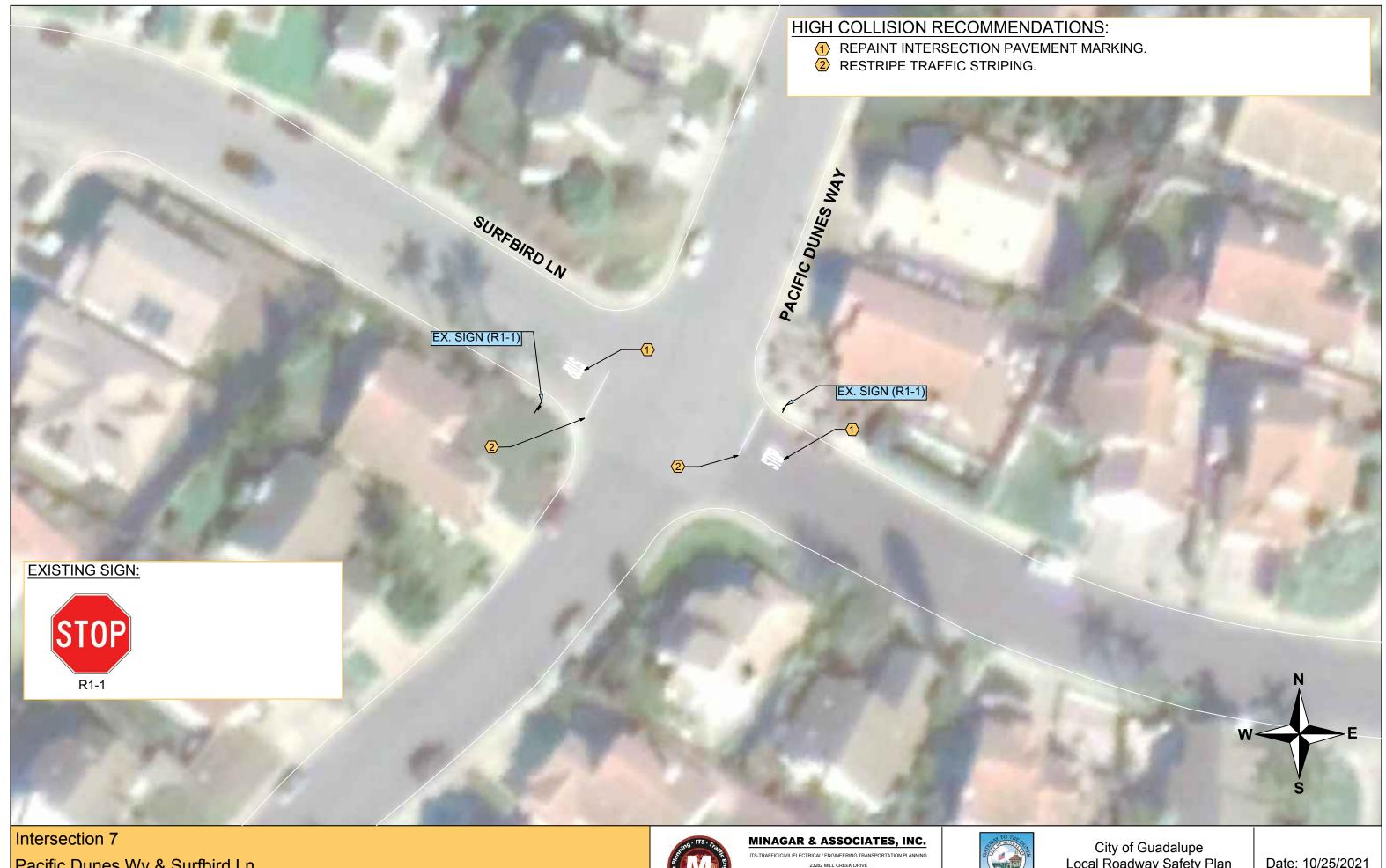
The current HSIP Cycle 10 program has a required minimum B/C ratio (BCR) of 3.5 for a BCR Application. With a B/C ratio of 125.41 the proposed intersection improvement project is eligible for HSIP funding and is considered a competitive HSIP project.

| Itemized Benefits      |           |  |  |  |
|------------------------|-----------|--|--|--|
| Safety                 | \$226,921 |  |  |  |
| Travel Time            | \$425     |  |  |  |
| Vehicle Operating Cost | \$25      |  |  |  |
| Emissions              | \$0       |  |  |  |
| Total Benefits         | \$227,371 |  |  |  |

| Summary of Total Cost & Benefit     |           |  |  |  |
|-------------------------------------|-----------|--|--|--|
| Present Value Costs (\$ Dollars)    | \$1,813   |  |  |  |
| Present Value Benefits (\$ Dollars) | \$227,371 |  |  |  |
| Net Present Value (\$ Dollars)      | \$225,558 |  |  |  |
| Benefit / Cost Ratio                | 125.41    |  |  |  |

## 9.1.7 Intersection 7: Pacific Dunes Wy & Surfbird Ln

No sufficient collision inofrmation is recorded for this intersection therfore, TIMS does not provide a collision diagram for this intersection.



Pacific Dunes Wy & Surfbird Ln Recommended Improvements



LAGUNA HILLS, CA 92653 TEL: (949) 707-1199



City of Guadalupe Local Roadway Safety Plan High Collision Locations

Date: 10/25/2021



### 9.1.7.1 Intersection 7 Cost Estimate and Cost/Benefit Analysis

#### **Construction Cost Estimate:**

The following table represents the preliminary line-item cost for the proposed countermeasures. Line-item costs are derived from the Caltrans contract cost database for District 5.

**Table 24: Intersection 7 Cost Estimate** 

|     |   |      |          |           |          | HSIP Funding Eligibility |
|-----|---|------|----------|-----------|----------|--------------------------|
| No. | ltem Description                        | Unit | Quantity | Unit Cost | Total    | LRSM CM No.              |
|     |   |      |          |           |          | NS07 *                   |
| 1   | Repaint intersection pavement marking.  | SQFT | 44       | \$14.00   | \$616.00 | 100%                     |
| 2   | Restripe intersection traffic striping. | LF   | 44       | \$3.50    | \$154.00 | 100%                     |
|     |   | 100% | 100%     |           |          |                          |
|     | Total (\$) \$770                        |      |          |           |          |                          |

<sup>\*</sup> Non-Signalized Countermeasure Identification of Local Roadway Safety Manual (Version 1.5, April 2020)

Contingencies percentage of the aformentioned Total Construction Cost: Total Construction Cost (Including Contengencies):

| 20% | \$154.00 |
|-----|----------|
|     | \$924.00 |

#### **Total Cost & Benefit**

The project's total cost is estimated at \$924 which does not include the design and engineering costs. The estimated benefit of these improvements is \$227,371 based on the Highway Safety Benefit-Cost Analysis Model (Version 2.0). The resulting Benefit-Cost ratio is 246.07

The current HSIP Cycle 10 program has a required minimum B/C ratio (BCR) of 3.5 for a BCR Application. With a B/C ratio of 246.07 the proposed intersection improvement project is eligible for HSIP funding and is considered a competitive HSIP project.

| Itemized Benefits      |           |  |
|------------------------|-----------|--|
| Safety                 | \$226,921 |  |
| Travel Time            | \$425     |  |
| Vehicle Operating Cost | \$25      |  |
| Emissions              | \$0       |  |
| Total Benefits         | \$227,371 |  |

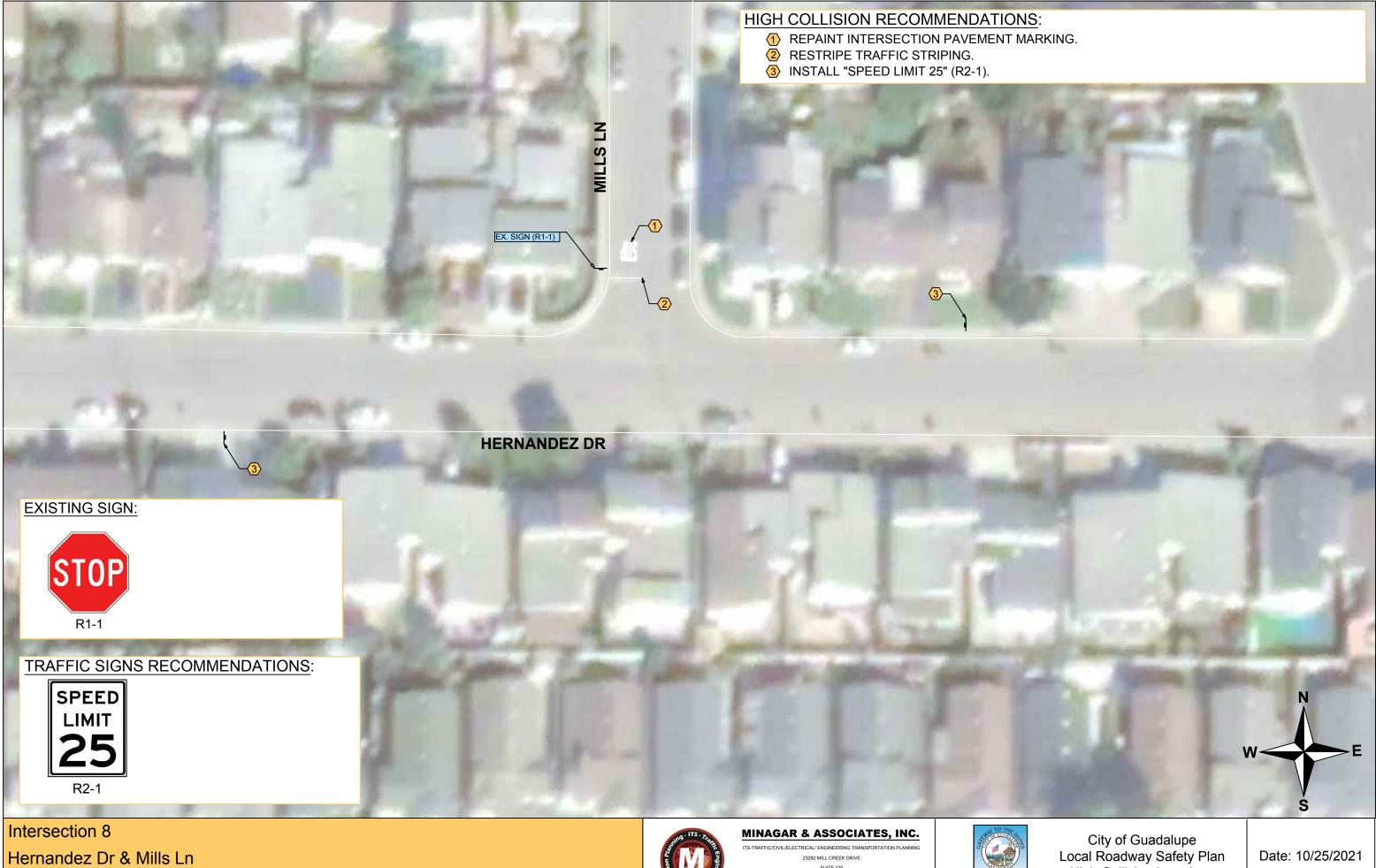
| Summary of Total Cost & Benefit        |           |  |  |  |
|--|-----------|--|--|--|
| Present Value Costs (\$ Dollars) \$924 |           |  |  |  |
| Present Value Benefits (\$ Dollars)    | \$227,371 |  |  |  |
| Net Present Value (\$ Dollars)         | \$226,447 |  |  |  |
| Benefit / Cost Ratio                   | 246.07    |  |  |  |



## 9.1.8 Intersection 8: Hernandez Dr & Mills Ln



Figure 26: Intersection 8 Collision Diagram (1 Collision)



Recommended Improvements





City of Guadalupe Local Roadway Safety Plan High Collision Locations



## 9.1.8.1 Intersection 8 Cost Estimate and Cost/Benefit Analysis

#### **Construction Cost Estimate:**

The following table represents the preliminary line-item cost for the proposed countermeasures. Line-item costs are derived from the Caltrans contract cost database for District 5.

**Table 25: Intersection 8 Cost Estimate** 

|     |   |      |          |                |            | HSIP Funding Eligibility |             |
|-----|---|------|----------|----------------|------------|--------------------------|-------------|
| No. | ltem Description                        | Unit | Quantity | Unit Cost      | Total      | LRSM CM No.              | LRSM CM No. |
|     |   |      |          |                |            | NS06 *                   | NS07 *      |
| 1   | Install regulatory or warning signs.    | EA   | 2        | \$575.00       | \$1,150.00 | 100%                     | 0%          |
| 2   | Repaint intersection pavement marking.  | SQFT | 22       | \$14.00        | \$308.00   | 0%                       | 100%        |
| 3   | Restripe intersection traffic striping. | LF   | 13       | \$3.50         | \$45.50    | 0%                       | 100%        |
|     |   |      | Weight   | ed Average (%) | 100%       | 76%                      | 24%         |
|     |   |      |          | Total (\$)     | \$1,503.50 |                          |             |

<sup>\*</sup> Non-Signalized Countermeasure Identification of Local Roadway Safety Manual (Version 1.5, April 2020)

Contingencies percentage of the aformentioned Total Construction Cost: Total Construction Cost (Including Contengencies):

| 20% | \$300.70   |  |  |
|-----|------------|--|--|
|     | \$1,805.00 |  |  |

#### **Total Cost & Benefit**

The project's total cost is estimated at \$1,805 which does not include the design and engineering costs. The estimated benefit of these improvements is \$143,856 based on the Highway Safety Benefit-Cost Analysis Model (Version 2.0). The resulting Benefit-Cost ratio is 79.70.

The current HSIP Cycle 10 program has a required minimum B/C ratio (BCR) of 3.5 for a BCR Application. With a B/C ratio of 79.70 the proposed intersection improvement project is eligible for HSIP funding and is considered a competitive HSIP project.

| Itemized Benefits      |           |  |  |
|------------------------|-----------|--|--|
| Safety                 | \$143,395 |  |  |
| Travel Time            | \$425     |  |  |
| Vehicle Operating Cost | \$25      |  |  |
| Emissions              | \$11      |  |  |
| Total Benefits         | \$143,856 |  |  |

| Summary of Total Cost & Benefit     |           |  |  |
|-------------------------------------|-----------|--|--|
| Present Value Costs (\$ Dollars)    | \$1,805   |  |  |
| Present Value Benefits (\$ Dollars) | \$143,856 |  |  |
| Net Present Value (\$ Dollars)      | \$142,051 |  |  |
| Benefit / Cost Ratio                | 79.70     |  |  |



## 9.2 High Collision Roadway Segments

## 9.2.1 Roadway Segment 1: 11<sup>th</sup> St to Simas Rd

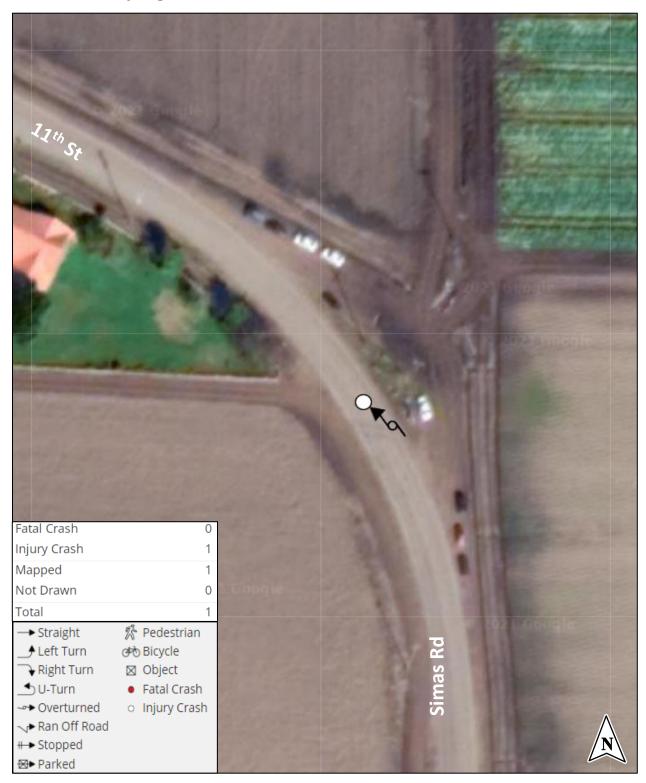
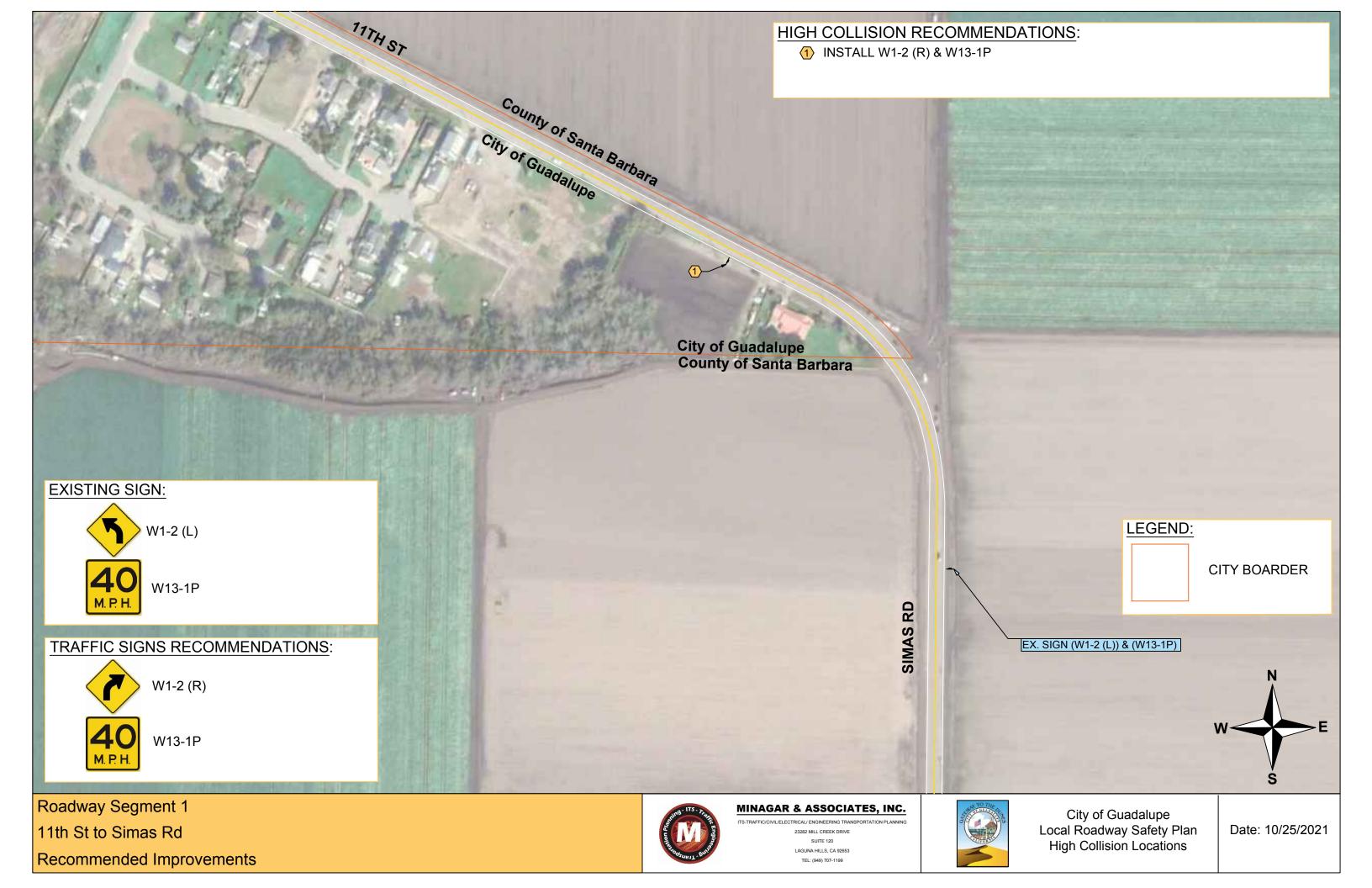


Figure 27: Roadway Segment 1 Collision Diagram (1 Collision)







## 9.2.1.1 Roadway Segment 1 Cost Estimate and Cost/Benefit Analysis

#### **Construction Cost Estimate:**

The following table represents the preliminary line-item cost for the proposed countermeasures. Line-item costs are derived from the Caltrans contract cost database for District 5.

**Table 26: Roadway Segment 1 Cost Estimate** 

|     |                                      |            |          |           |            | HSIP Funding Eligibility |
|-----|--------------------------------------|------------|----------|-----------|------------|--------------------------|
| No. | Item Description                     | Unit       | Quantity | Unit Cost | Total      | LRSM CM No.              |
|     |                                      |            |          |           |            | NS06 *                   |
| 1   | Install regulatory or warning signs. | EA         | 2        | \$575.00  | \$1,150.00 | 100%                     |
|     | Weighted Average (%                  |            |          |           | 100%       | 100%                     |
|     |                                      | \$1,150.00 |          |           |            |                          |

<sup>\*</sup> Non-Signalized Countermeasure Identification of Local Roadway Safety Manual (Version 1.5, April 2020)

Contingencies percentage of the aformentioned Total Construction Cost: Total Construction Cost (Including Contengencies):

| 20% | \$230.00   |  |  |
|-----|------------|--|--|
|     | \$1,380.00 |  |  |

#### **Total Cost & Benefit**

The project's total cost is estimated at \$1,380 which does not include the design and engineering costs. The estimated benefit of these improvements is \$136,423 based on the Highway Safety Benefit-Cost Analysis Model (Version 2.0). The resulting Benefit-Cost ratio is 98.86.

The current HSIP Cycle 10 program has a required minimum B/C ratio (BCR) of 3.5 for a BCR Application. With a B/C ratio of 98.86 the proposed roadway segment improvement project is eligible for HSIP funding and is considered a competitive HSIP project.

| Itemized Benefits      |           |  |  |  |
|------------------------|-----------|--|--|--|
| Safety                 | \$136,153 |  |  |  |
| Travel Time            | \$255     |  |  |  |
| Vehicle Operating Cost | \$15      |  |  |  |
| Emissions              | \$0       |  |  |  |
| Total Benefits         | \$136,423 |  |  |  |

| Summary of Total Cost & Benefit          |           |  |  |  |
|--|-----------|--|--|--|
| Present Value Costs (\$ Dollars) \$1,380 |           |  |  |  |
| Present Value Benefits (\$ Dollars)      | \$136,423 |  |  |  |
| Net Present Value (\$ Dollars)           | \$135,043 |  |  |  |
| Benefit / Cost Ratio                     | 98.86     |  |  |  |



# 9.2.2 Roadway Segment 2: State Hwy 1/ Cabrillo Hwy/ Guadalupe St from 8<sup>th</sup> St to 9<sup>th</sup> St

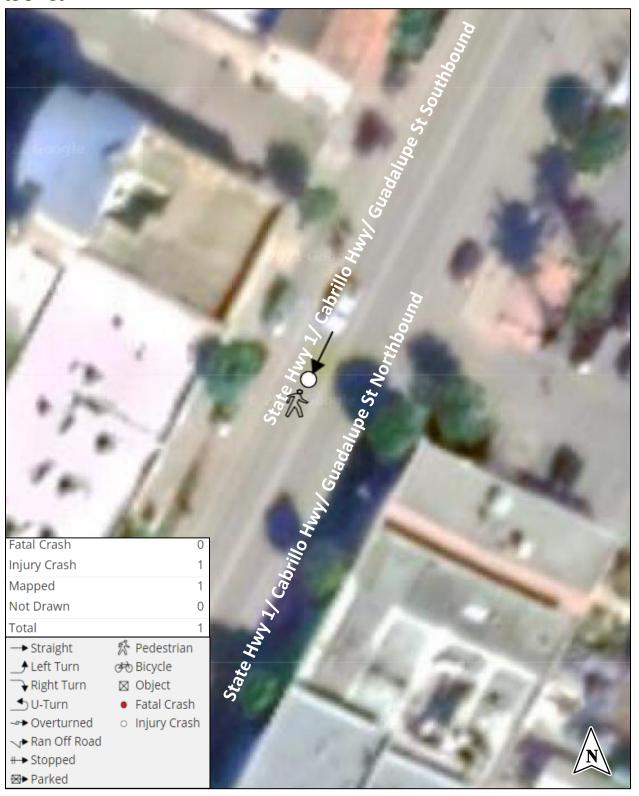
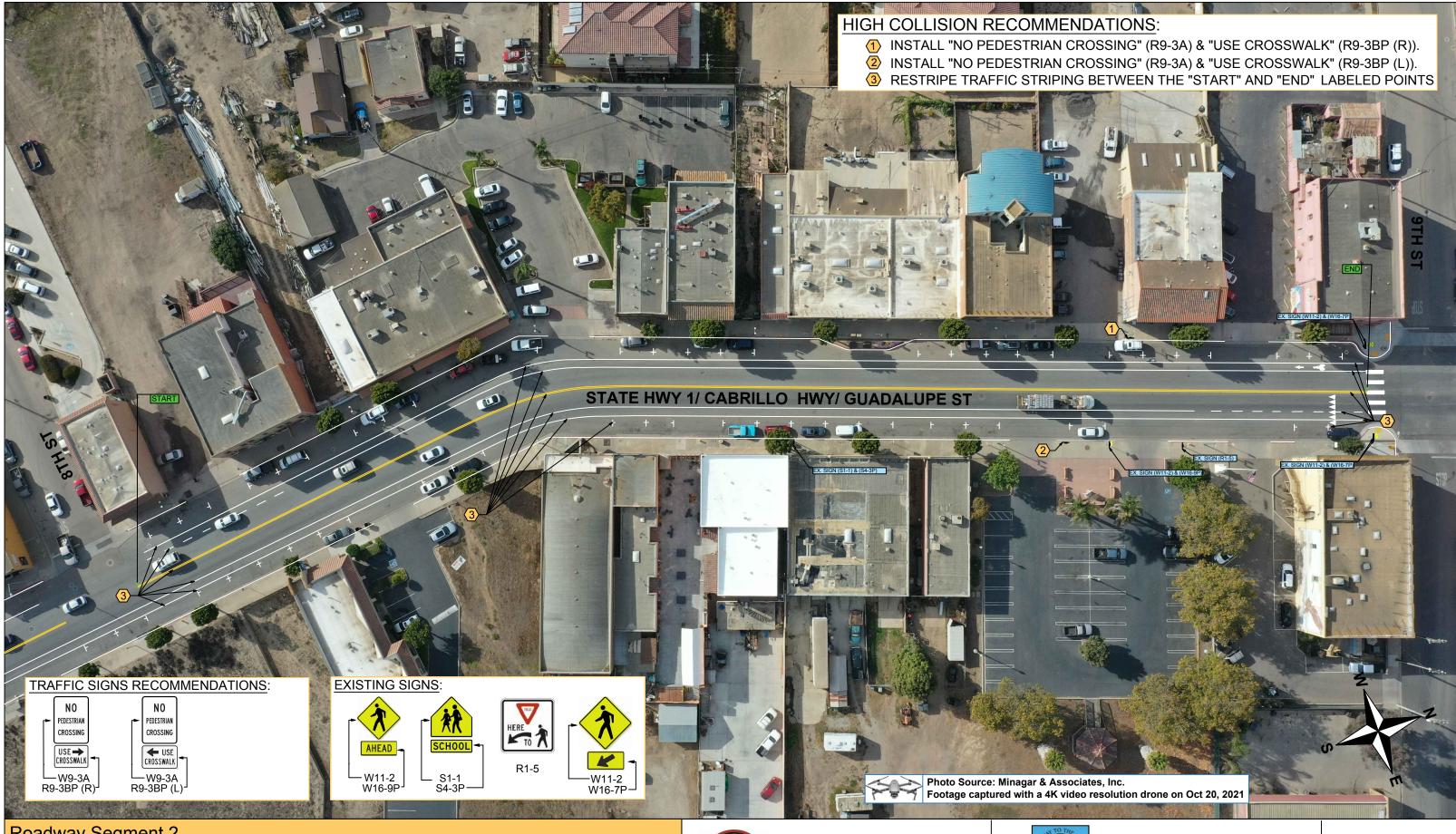


Figure 28: Roadway Segment 2 Collision Diagram (1 Collision)





Roadway Segment 2

State Hwy 1/ Cabrillo Hwy/ Guadalupe St from 8th St to 9th St

Recommended Improvements





City of Guadalupe Local Roadway Safety Plan **High Collision Locations** 

Date: 10/25/2021



## 9.2.2.1 Roadway Segment 2 Cost Estimate and Cost/Benefit Analysis

#### **Construction Cost Estimate:**

The following table represents the preliminary line-item cost for the proposed countermeasures. Line-item costs are derived from the Caltrans contract cost database for District 5.

**Table 27: Roadway Segment 2 Cost Estimate** 

|     |   |      |          |             |             | HSIP Funding Eligibility |             |
|-----|---|------|----------|-------------|-------------|--------------------------|-------------|
| No. | Item Description                              | Unit | Quantity | Unit Cost   | Total       | LRSM CM No.              | LRSM CM No. |
|     |   |      |          |             |             | NS06 *                   | NS07 *      |
| 1   | Install regulatory or warning signs.          | EA   | 4        | \$575.00    | \$2,300.00  | 100%                     | 0%          |
| 2   | Restripe all roadway segment traffic striping | LF   | 4991     | \$3.50      | \$17,468.50 | 0%                       | 100%        |
|     | Weighted Average (%)                          |      |          | 100%        | 12%         | 88%                      |             |
|     | Total (\$)                                    |      |          | \$19,768.50 |             |                          |             |

<sup>\*</sup> Non-Signalized Countermeasure Identification of Local Roadway Safety Manual (Version 1.5, April 2020)

Contingencies percentage of the aformentioned Total Construction Cost: Total Construction Cost (Including Contengencies):

| 20% | \$3,953.70  |
|-----|-------------|
|     | \$23,723.00 |

#### **Total Cost & Benefit**

The project's total cost is estimated at \$23,723 which does not include the design and engineering costs. The estimated benefit of these improvements is \$143,856 based on the Highway Safety Benefit-Cost Analysis Model (Version 2.0). The resulting Benefit-Cost ratio is 6.06.

The current HSIP Cycle 10 program has a required minimum B/C ratio (BCR) of 3.5 for a BCR Application. With a B/C ratio of 6.06 the proposed roadway segment improvement project is eligible for HSIP funding.

| Itemized Benefits      |           |  |
|------------------------|-----------|--|
| Safety                 | \$143,395 |  |
| Travel Time            | \$425     |  |
| Vehicle Operating Cost | \$25      |  |
| Emissions              | \$11      |  |
| Total Benefits         | \$143,856 |  |

| Summary of Total Cost & Benefit     |           |  |  |
|-------------------------------------|-----------|--|--|
| Present Value Costs (\$ Dollars)    | \$23,723  |  |  |
| Present Value Benefits (\$ Dollars) | \$143,856 |  |  |
| Net Present Value (\$ Dollars)      | \$120,133 |  |  |
| Benefit / Cost Ratio                | 6.06      |  |  |



## NAGAR & ASSOCIATES, INC.

| Eroosuest - Entro  | ITS - | - Traffic/Civil/Electrical Engineering - Transportation Planning - Homela  | nd Security - CEM  |
|--|-------|--|--|
| # STORY AND THE  | 2019  | Winner of the Orange County Engineering Council's Outstanding Service Award  | 0  |
|  | 2016  | Winner of the ASCE's Outstanding Civil Engineer in the Private Sector Award in the State of Califo   | rnia   |
| ASCE  The state of | 2016  | Winner of the ASCE Los Angeles Section's Outstanding Civil Engineer in the Private Sector Award  | AMERICAN<br>SOCIETY OF<br>CON<br>PARMITERS               |
| ASCE .   | 2016  | Winner of the ASCE Orange County Chapter's Outstanding Civil Engineer in the Private Sector Aw   | ard ASCE   |
|  | 2016  | Certificate of Recognition for Dedication to Support the ELTP Program by Los Angeles County MT   | A/Metro M Metro  |
| 5<br>  | 2016  | Winner of the Orange County Engineering Council's Outstanding Engineering Service Award  |  |
| For Change   | 2015  | Orange County Business Journal's 2015 Excellence in Entrepreneurship Award Nominee   | ORANGE COUNTY<br>BUSINESS JOURNAL                        |
| PROPERTY OF THE PROPERTY OF TH | 2014  | Orange County Business Journal's 2014 Excellence in Entrepreneurship Award Nominee   | ORANGE COUNTY<br>BUSINESS JOURNAL                        |
|  | 2012  | Willief Of Cal-Er A/California Alf Resources Board's   | Environmental Protection Agency <b>r Resources Board</b> |
| The street   | 2011  | Award of Excellence in Service by Los Angeles County MTA/Metro in the County of Los Angeles  | Metro  |
| Confident of Approximation  First Associate  Once Associate  Once Associate  Once Associate  Once Associate  Once Associate  Once Once Once Once Once Once Once Once   | 2011  | Award of Excellence in Service by Los Angeles County MTA/Metro in the County of Los Angeles  | Metro  |
| Certificate of Approximation  Freed Militaryses  Omn   | 2010  | Award of Excellence in Service by Los Angeles County MTA/Metro in the County of Los Angeles  | Metro  |
| A  | 2009  | Winner of the ASCE's Outstanding Private Sector Civil Engineering Project in Metropolitan Los Angeles  | ASSE Gallery of Gold Engineer                            |
| ENGELLINGE NI<br>THANGE PRIVATION  | 2009  | Winner of the Caltrans' 2009 Excellence in Transportation Award in the State of California   | Galtrans   |
|  | 2007  | Winner of the ASCE's Outstanding Public/Private Sector Civil Engineering Project in Metropolitan Los Angeles   | Metro  |
| <u>APWA</u>  | 2005  | Winner of the APWA's Best Traffic Congestion Mitigation Project of the Year in Southern California   | Metro  |
| CAPTORINA<br>PROMISSION<br>PROMISSION<br>PROMISSION FAMILIES FAMILIES  | 2004  | Top Nominee of Transportation Foundation's Highway Management Program in the State of California   | (altrans   |
| <b></b>  | 2003  | Winner of the PTI's Best Transportation Technology Solutions Award in the United States  | CITY of MODESTO Galbrans                                 |
|  | 2002  | Winner of the ITS-CA's Best Return on Investment Project Award in the State of California  | CA Gultans   |
|  | 2000  | Award of Excellence in Service by Los Angeles County MTA/Metro in the County of Los Angeles  | Metro  |
|  | 4     | THE STATE OF THE S |  |

















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- **Transportation Planning**





## MINAGAR & ASSOCIATES, INC.

23282 Mill Creek Drive, Suite 120 Laguna Hills, CA 92653

Tel: (949)707-1199 www.minagarinc.com





#### **RESOLUTION NO. 2022-14**

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY GUADALUPE ADOPTING THE "CITY OF GUADALUPE 2021 LOCAL ROAD SAFETY PLAN"

**WHEREAS**, The City of Guadalupe does not have a Local Road Safety Plan (LRSP), which will soon be required to remain eligible for some future streets-related grant opportunities; and

WHEREAS, an LRSP identifies, analyzes, and prioritizes roadway safety improvements on City roads; and

WHEREAS, the City received a grant for 90% of the preparation of this document, up to \$40,000; and

**WHEREAS**, Minagar & Associates, Inc. prepared a draft plan in October 2021, held a stakeholders' meeting in December 2021, and submitted a final plan in January 2022 incorporating comments from the City and stakeholders.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Guadalupe as follows:

- 1. The City Council hereby adopts the report entitled, "City of Guadalupe 2021 Local Road Safety Plan."
- The City Clerk is hereby authorized to make minor changes herein to address clerical errors, so long as substantial conformance of the intent of this document is maintained. In doing so, the City Clerk shall consult with the City Administrator and City Attorney concerning any changes deemed necessary.

**PASSED, APPROVED AND ADOPTED** at a regular meeting on the 22<sup>nd</sup> day of February 2022 by the following vote:

| ty of Guadalupe DO HEREBY CERTIFY that the foregoing las been duly signed by the Mayor and attested by the City uncil, held February 22, 2022, and that same was approved |
|---|
|   |
| Ariston Julian, Mayor   |
|   |

| APPROVED AS TO FORM:        |  |  |
|-----------------------------|--|--|
|                             |  |  |
| Philip Sinco, City Attorney |  |  |



## REPORT TO THE CITY COUNCIL OF THE CITY OF GUADALUPE Agenda of February 22, 2022

| Bíll Scott                        | Todd Bodem                     |  |  |
|-----------------------------------|--------------------------------|--|--|
| Prepared by:                      | Approved by:                   |  |  |
| Bill Scott, Contract City Planner | Todd Bodem, City Administrator |  |  |

**SUBJECT:** Resolution to petition LAFCo to initiate annexation proceedings for the Almaguer

Annexation, 2020-060-PA, to also include annexation into the Guadalupe Lighting

District.

#### **RECOMMENDATION:**

It is recommended that the City Council adopt Resolution No. 2022-15 to petition the Local Agency Formation Commission (LAFCo) to include the 0.58-acre Almaguer annexation site within the Guadalupe Lighting District.

#### **BACKGROUND:**

On August 24, 2021, the City Council adopted Resolution No. 2021-67 to initiate LAFCo proceedings to include a 0.58-acre portion of a 52.25-acre property within the City of Guadalupe's Sphere of Influence (SOI) and annex the 0.58-acres into the Guadalupe City Limits. The intent of the annexation is to accommodate a subsequent lot line adjustment to combine the annexation site with a homeowner's 2.0-acre property. The recorded lot line adjustment would remedy property boundary irregularities occurring on the south side of the homeowner's property.

The applications for the annexation and SOI amendment are currently under review by LAFCo staff and the LAFCo Executive Officer is requesting inclusion into the Guadalupe Lighting District be a part of the project description in the resolution.

#### **DISCUSSION:**

Staff has prepared a revised resolution to recognize the annexation site will concurrently be included within the boundaries of the Guadalupe Lighting District. The change will have no effect on municipal service provision. LAFCo staff has stated that the amended language will reflect the full set of actions required by LAFCo, and will allow for LAFCo staff to correctly delineate local jurisdictional and service area boundaries.

#### **ENVIRONMENTAL REVIEW:**

The project has been found to be exempt from CEQA based on the Common Sense (General) Exemption, CEQA Section 15061(B)(3).

### **PUBLIC NOTICE**:

Staff posted the agenda with a description of this item 72 hours prior to the meeting in order to meet Brown Act noticing requirements.

### **ATTACHMENTS**:

1. Resolution No. 2022-15 amending the project description to include the 0.58-acre annexation site within the Guadalupe Lighting District.

#### **RESOLUTION NO. 2022-15**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GUADALUPE TO PETITION THE THE SANTA BARBARA COUNTY LOCAL AGENCY FORMATION COMMISSION TO INITIATE PROCEEDINGS FOR THE ALMAGUER ANNEXATION

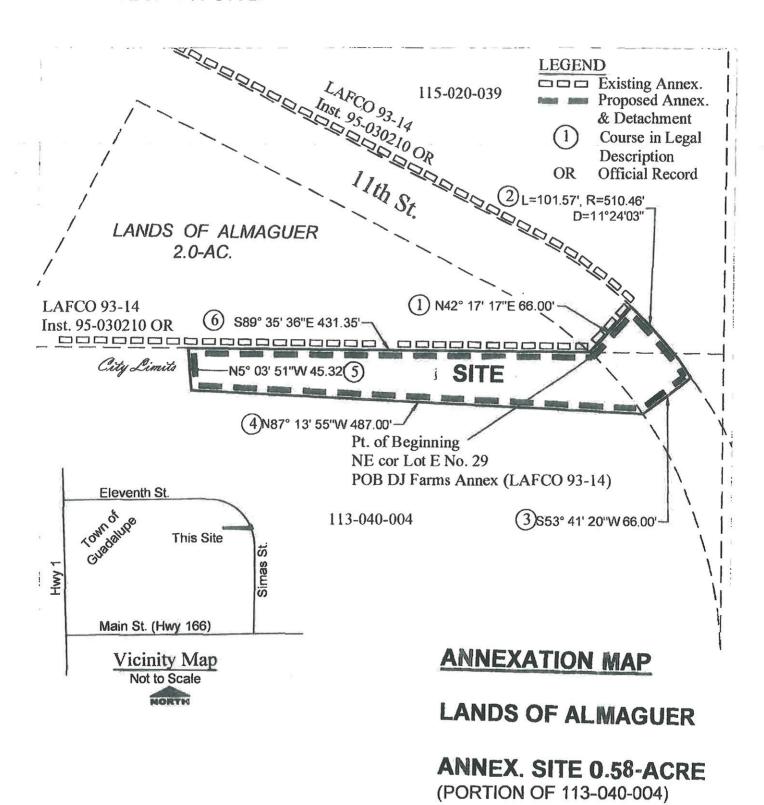
WHEREAS, the City of Guadalupe desires to petition the Santa Barbara Local Agency Formation Commission (LAFCo) to officially expand the Guadalupe City limits, the Sphere of Influence, and the boundaries the Guadalupe Lighting District, to include a 0.58-acre portion of a 52.25-acre property (the "Almaguer Annextion") and the adjustment of the boundaries specified herein.

**NOW, THEREFORE**, the City Council does hereby resolve and order as follows:

- **Section 1.** This proposal is made, and it is requested that proceedings be taken, pursuant to the Cortese/Knox/Hertzberg Local Government Reorganization Act of 2000, commencing with section 56000 of the California Government Code.
- **Section 2**. This proposal is the annnexation of a 0.58 acre portion of a 52.25 acre propery to the City of Guadalupe; and inclusion of the 0.58-acres into the City of Guadalupe Sphere of Influence and the Guadalupe Lighting District.
- **Section 3.** A map of the affected territory is set forth in Exhibit A, attached hereto and by reference incorporated herein.
- **Section 4.** It is desired that the proposal be subject to the following terms and conditions: Within 60 days of certification of this annexation, the owner of the 2.0 acre property at 4146 Eleventh Street in the City of Guadalupe shall record a Lot Line Adjustment, to combine said 0.58 acre area with the property owner's 2.0 acre lot, as shown on Exhibit A, attached hereto and incorporated.
- **Section 5.** The reasons for the proposal are to: include a 0.58-acre portion of a 52.25 acre parcel into the Guadalupe City Limits and inclusion of the 0.58-acres into the Guadalupe Sphere of Influence and the Guadalupe Lighting District. The annexation and associated lot line adjustment will resolve certain property line irregularties occurring on the southerly boundary of the 2.0-acre property.
- **Section 6.** The proposal is consistent with the Sphere of Influence of the City of Guadalupe, as amended.
  - **Section 7.** Consent is hereby given to the waiver of conducting authority proceedings.
- **Section 8.** The City Clerk is hereby authorized to make minor changes herein to address clerical errors, so long as substantial conformance of the intent of this document is maintained in doing so, the City Clerk shall consult with the City Attorey and City Administrator concerning any changes deemed necessary.

| <b>PASSED, APPROVED AND ADOPTED</b> at a regular meeting on the 22 <sup>nd</sup> day of February, 2022 by the following vote:   |                       |  |  |  |
|---|-----------------------|--|--|--|
| MOTION:   |                       |  |  |  |
| AYES: NOES: ABSENT: ABSTAIN:  |                       |  |  |  |
| I, Amelia M. Villegas, City Clerk of the City of Guadalupe DO HEREBY CERTIFY that the foregoing Resolution, being <b>Resolution No. 2022-15</b> , has been duly signed by the Mayor and attested by the City Clerk, all at a regular meeting of the City Council, held February 22, 2022, and that same was approved and adopted. |                       |  |  |  |
| ATTEST:   |                       |  |  |  |
| Amelia M. Villegas, City Clerk  | Ariston Julian, Mayor |  |  |  |
| APPROVED AS TO FORM:  |                       |  |  |  |
| Philip Sinco, City Attorney   |                       |  |  |  |

## **ANNEXATION SITE**





## REPORT TO THE CITY COUNCIL OF THE CITY OF GUADALUPE Agenda of February 22, 2022

Todd Bodem

\_\_\_\_\_

Prepared by:

Approved by:

Todd Redown

Emiko Gerber, Human Resources Director Todd Bodem, City Administrator

SUBJECT: Adoption of Classification and Job Description for Facility Rental Coordinator

#### **BACKGROUND:**

The City Council previously adopted the classification of Recreation Services Manager, a full-time position, to enhance overall recreation and community program development. Previously, the Council had approved a part-time Recreation Coordinator position which duties included scheduling and coordinating facility rentals, outside and special events held on City properties. The Recreation Services Manager position's duties have been significantly added to and modified from the duties of the former Recreation Coordinator position, and do not include the responsibility for scheduling and coordinating facility rentals and events held on City properties. For this reason, staff is recommending that the Council approve a new classification and job description for a part-time Facility Rental Coordinator position to perform these important duties for the City.

#### **DISCUSSION:**

The City Council approved the reclassification of a part-time Recreation Coordinator at the March 24, 2020, City Council meeting, but the classification and salary range had not been reviewed by the Service Employees International Union Local 620 (SEIU), as was discovered in 2021. During a "meet and confer" process, a job description for Facility Rental Coordinator was introduced, essentially parsing out the program development function and assigning it to Recreation Services Manager but leaving the coordination of facility rentals intact.

The Recreation Coordinator position was budgeted for 20 hours per week, and eligible for benefits on a pro-rate basis. The Facility Rental Coordinator position is proposed to work 18 hours per week, and is not eligible for healthcare or retirement benefits.

In order to develop a proposed salary range, staff performed a local market median salary survey of neighboring cities (see attachment). Listed below is the proposed salary range.

| <b>Facility Rer</b>                            | Facility Rental Coordinator |            |            |            |            |            |            |  |  |  |
|--|-----------------------------|------------|------------|------------|------------|------------|------------|--|--|--|
| Part-time Staff (1); Non-Exempt/SEIU Range 156 |                             |            |            |            |            |            |            |  |  |  |
| Range  | Α                           | В          | С          | D          | E          | L1         | L2         |  |  |  |
| Hourly   | 19.564                      | 20.542     | 21.569     | 22.648     | 23.781     | 24.970     | 26.219     |  |  |  |
| Bi-Weekly                                      | 704.304                     | 739.512    | 776.484    | 815.328    | 856.116    | 898.920    | 943.866    |  |  |  |
| Annually*                                      | 18,311.904                  | 19,227.312 | 20,188.584 | 21,198.528 | 22,259.016 | 23,371.920 | 24,540.516 |  |  |  |

<sup>\*</sup>Based upon 936 hours

The Recreation Coordinator position became vacant in October 2021, and with the Facility Rental Coordinator job description under review by SEIU, a temporary appointment was created. A Facility Specialist II was hired to carry the facility rental needs, but this posting expires on February 22, 2022. If the Facility Rental Coordinator classification and job description is adopted by City Council, an Interim Facility Rental Coordinator position may be filled until the position is permanently filled.

# **FISCAL IMPACT**

The estimated cost for this position for the remainder of the current fiscal year is \$3,338.75. The total annual amount projected this position is \$23,958.55. Funding for the temporary appointment of Facility Specialist II is accounted for under existing funding and the recently approved mid-year budget review.

# **ATTACHMENT:**

- 1. Resolution No. 2022-16
- 2. Facility Rental Coordinator Job Description
- 3. Facility Rental Coordinator Salary Study

#### **RESOLUTION NO. 2022-16**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY GUADALUPE ADOPTING A CLASSIFICATION FOR FACILITY RENTAL COORDINATOR POSITION

**WHEREAS**, the City of Guadalupe currently does not have a systemic classification for Facility Rental Coordinator for its Recreation and Parks Department and a standardization of hourly wages for this part-time, non-exempt position; and

WHEREAS, this position will allow for continuous services and employment contingent upon adoption of the Facility Rental Coordinator job description, attached hereto as Exhibit No. 1; and

**WHEREAS**, this classification will be assigned to a specific salary schedule and a specific range, rate, and effective date as follows:

| Facility Rental Coordinator Part-time Staff (1); Non-Exempt/SEIU Range 156 |            |            |            |            |            |            |            |  |  |
|--|------------|------------|------------|------------|------------|------------|------------|--|--|
| Range  | Α          | В          | С          | D          | E          | L1         | L2         |  |  |
| Hourly   | 19.564     | 20.542     | 21.569     | 22.648     | 23.781     | 24.970     | 26.219     |  |  |
| Bi-Weekly  | 704.304    | 739.512    | 776.484    | 815.328    | 856.116    | 898.920    | 943.866    |  |  |
| Annually*  | 18,311.904 | 19,227.312 | 20,188.584 | 21,198.528 | 22,259.016 | 23,371.920 | 24,540.516 |  |  |

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Guadalupe that the City of Guadalupe hereby adopts the classification and job description (attached hereto) for Facility Rental Coordinator position effective February 23, 2022, and approves the above-listed salary schedule for this classification for the purpose of salary administration.

**PASSED, APPROVED AND ADOPTED** at a regular meeting on the 22<sup>nd</sup> day of February by the following vote:

| MOTION:  |  |
|----------|--|
| AYES:    |  |
| NOES:    |  |
| ABSENT:  |  |
| ABSTAIN: |  |

I, Amelia Villegas, City Clerk of the City of Guadalupe DO HEREBY CERTIFY that the foregoing Resolution, being **Resolution No. 2022-16**, has been duly signed by the Mayor and attested by the City Clerk, all at a regular meeting of the City Council, held February 22, 2022, and that same was approved and adopted.

| ATTEST:                     |                       |
|-----------------------------|-----------------------|
| Amelia Villegas, City Clerk | Ariston Julian, Mayor |
| APPROVED AS TO FORM:        |                       |
| Philip Sinco, City Attorney |                       |



02/07/2022

#### **DEFINITION:**

Under direction of the Recreation Services Manager, this position coordinates the facility reservation program. The Facility Rental Coordinator performs responsible entry-level administrative, secretarial, and clerical support work for a department. Processes purchase orders and makes certain that the facility's bills are processed in a timely fashion. This position is also responsible for the facility rental process and assists with other recreation program areas as necessary. Bilingual in English/Spanish is an essential function and requirement in communicating with our residents.

# **ESSENTIAL FUNCTIONS**:

- Coordinates the facility rental and reservation program to include updating computer information, scheduling rooms and programs for rentals.
- Responds to rental inquiries in a timely, effective, and proactive manner and following up with interested
  renters to book rentals, providing one-on-one coordination meetings with renters prior to their rental;
  scheduling and providing venue tours with potential clients, in English or Spanish as necessary.
- Responsible for renter contracts and document administration.
- Coordinates and oversees logistical support for programs and special events for the rental and reservation sites to include interdepartmental support services,
- Arranging room and facility set-ups, providing additional equipment and electrical needs,
- Ordering supplies, staffing, providing for outside facility needs; and
- Ensuring vendors have been approved and have obtained necessary permits and liability insurance for special events.
- Receives and greets visitors; gives information concerning visitors' needs; handles routine requests independently.
- Charged with growing and increasing the revenue stream for this area of the organization.
- Secures information via telephone or personal contact; selects appropriate materials to answer questions; coordinates various schedules for persons and space; transmits information broadly in written and verbal form to coordinate program activities and events; coordinates program activity and meeting preparations.
- Drafts and types correspondence, memoranda, notes, reports, or other materials using automated word processing systems; reviews work for compliance with instructions, spelling, punctuation and basic grammar; proofreads final proof of materials.
- Reviews and verifies records and reports for correct information; processes documents based on review
  and verification; files and retrieves materials based on limited information and performs periodic followup activities.
- Requests information using standardized forms; create forms when needed; compiles information requiring the selection of data from established records or reports.
- Screens and routes materials according to content of communications; may do research or pull related materials form files.
- Maintains and updates the calendar of events.



# **ESSENTIAL FUNCTIONS:**

- Maintains data bases, activities records, budget line-item activities, and files; initiates appropriate followup or further action.
- Accounts for funds received from various revenue producing activities; invoices billings; collects revenue; prepares receipts; generates deposits; completes and maintains detailed fund records and reports.
- Performs other duties as requested.

## PERFORMANCE STANDARD:

Employees at all levels are expected to effectively work together to meet the needs of the community and the organization through work behaviors demonstrating the City's Values. Employees are also expected to lead by example and demonstrate the highest level of ethics.

# KNOWLEDGE/SKILLS:

- Comprehensive knowledge of recreational programming and recreational facility operations and available resources of assigned areas to include professional recreational philosophies, principles, and practices.
- Thorough knowledge of principles and processes for providing customer services.
- Extensive knowledge of occupational hazards, safety precautions, and safety regulations related to recreational activities and other work-related precautions.
- Extensive knowledge of leadership techniques, principles, and procedures to assign work, schedule, supervise, train, and evaluate the work of assigned Building Attendants, Volunteers, etc.
- Utilizes a personal computer with word processing, spreadsheet, and related software to effectively complete a variety of administrative tasks with reasonable speed and accuracy.
- Develops and maintains cooperative and professional relationships with employees at all levels, representatives from all departments, organizations, and the public. Effectively responds to and resolves complex inquiries and disputes.
- Ability to communicate complex ideas and proposals effectively so others will understand to include
  preparation of reports, agendas, and policies. Excellent ability to listen and understand information and
  ideas presented verbally or in writing. Ability to handle a variety of issues with tact and diplomacy and in a
  confidential manner.
- Ability to use logic and reasoning to understand, analyze, and evaluate situations and exercise good judgment to make appropriate decisions.



#### KNOWLEDGE/SKILLS:

- Ability to establish and implement effective administrative programs and procedures. Ability to plan and
  organize daily work routine and establish priorities for the completion of work in accordance with sound
  time-management methodology. Performs a broad range of supervisory responsibilities over others.
- Ability to perform arithmetic and statistical applications to perform purchasing and financial transactions.
   Ability to employ accounting principles and practices in the analysis and reporting of budgeting data.

### **EDUCATION/EXPERIENCE:**

Facility Rental Coordinator Minimum Qualifications, Training and Education (or a combination or):

 Working towards an Associate degree in recreation administration, or related field from an accredited community college; and 1-2 years of sales, hospitality, event/project management and administrative experience; or an equivalent combination of education and experience.

#### ADDITIONAL REQUIREMENTS

An acceptable general background check to include a local, state and sex offender registry check and a valid driver's license with an acceptable driving record.

#### PHYSICAL REQUIREMENTS:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

- Requires the ability to exert light physical effort in sedentary to light work.
- Some lifting, carrying, pushing and/or pulling of objects and materials of light weight (5-10 pounds).
- Tasks may involve extended periods of time at keyboard or workstation.
- Some tasks require the ability to perceive and discriminate sounds and visual cues or signals.
- Some tasks require the ability to communicate orally.



### **WORK ENVIRONMENT:**

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Essential functions are regularly performed without exposure to adverse environmental conditions.

The noise level in the work environment is usually quiet in the office and moderate to loud in field settings.

### **SALARY RANGE & BENEFITS:**

HOURLY SALARY: \$19.564 - \$26.218

- Part-time 18-Hours Per Week
- Flexible 15-Hour Workweek Schedule
- 3-Hours on Saturdays

INCENTIVE PAY: Eligible for Bilingual Allowance

- \$60 per pay period for verbal bilingual skills
- \$125 per pay period for both written and verbal bilingual skills

BENEFITS: Sick Leave; Not Eligible for Healthcare or Retirement Benefits.

# City of Guadalupe Facility Rental Coordinator Payscale

| Facility Rental Coordinator Part-time Staff (1); Non-Exempt/SEIU Range 156 |            |            |            |            |            |            |            |  |  |
|--|------------|------------|------------|------------|------------|------------|------------|--|--|
| Range  | Α          | В          | С          | D          | E          | L1         | L2         |  |  |
| Hourly   | 19.564     | 20.542     | 21.569     | 22.648     | 23.781     | 24.970     | 26.219     |  |  |
| Bi-Weekly  | 704.304    | 739.512    | 776.484    | 815.328    | 856.116    | 898.920    | 943.866    |  |  |
| Annually*  | 18,311.904 | 19,227.312 | 20,188.584 | 21,198.528 | 22,259.016 | 23,371.920 | 24,540.516 |  |  |

<sup>\*</sup>Based upon 936 hours

# City of Guadalupe External Equity Study

| Agency                      |        | Guadalupe | *          | Arroy  | o Grande/SL | O County   | В      | uellton/SB C | ounty  |        | Grover Bea | ich    |        | Lompoc    |            |
|-----------------------------|--------|-----------|------------|--------|-------------|------------|--------|--------------|--------|--------|------------|--------|--------|-----------|------------|
|                             | Hourly | Monthly   | Annual     | Hourly | Monthly     | Annual     | Hourly | Monthly      | Annual | Hourly | Monthly    | Annual | Hourly | Monthly   | Annual     |
| Job Classification          |        |           |            |        |             |            |        |              |        |        |            |        |        |           |            |
| Facility Rental Coordinator | 19.564 | 1,525.992 | 18,311.904 | 23.993 | 4,158.740   | 49,904.880 | 18.000 | Part-Time    | N/A    | 19.580 | Part-Time  | N/A    | 19.759 | 3,424.893 | 41,098.720 |

|                             |        | Nipomo/SLO C | County     |        | Morro Ba  | ıy         |        | Pismo Bea | ich    |        | Solvang   |            |        | Santa Mari | а          |
|-----------------------------|--------|--------------|------------|--------|-----------|------------|--------|-----------|--------|--------|-----------|------------|--------|------------|------------|
|                             | Hourly | Monthly      | Annual     | Hourly | Monthly   | Annual     | Hourly | Monthly   | Annual | Hourly | Monthly   | Annual     | Hourly | Monthly    | Annual     |
| Job Classification          |        |              |            |        |           |            |        |           |        |        |           |            |        |            |            |
| Facility Rental Coordinator | 15.000 | 2,513.333    | 30,160.000 | 20.398 | 3,535.667 | 42,428.000 | 18.170 | Part-Time | N/A    | 21.530 | 3,731.867 | 44,782.400 | 22.445 | 3,890.440  | 46,685.280 |

Notes:

Solvang - Recreation Clerk noted for Facility Rental Coordinator SLO County - Receration Aide noted for Facility Rental Coordinator Grover Beach - Administrative Aide responds to Facility Rental Inquiries

<sup>\*</sup>Based upon 936 annual hours



# REPORT TO THE CITY COUNCIL OF THE CITY OF GUADALUPE Agenda of February 22, 2022

Prepared by:

**Emiko Gerber, Human Resources Manager** 

Approved by:

Todd Bodem

**Todd Bodem, City Administrator** 

**SUBJECT:** Appointment of Amelia Villegas as the Interim Facility Rental Coordinator

# **RECOMMENDATION:**

That City Council adopt Resolution No. 2022-17 appointing Amelia Villegas as the Interim Facility Rental Coordinator.

# **BACKGROUND:**

In 2012, the Employees' Pension Reform Act of 2013 (PEPRA) was passed and went into effect January 1, 2013. One of the provisions of PEPRA governs post-retirement employment for retirees. Specifically, all CalPERS retirees working in any capacity for CalPERS employers are subject to several requirements, including:

- The work is of limited duration in a retired annuitant-designated position (not a permanent part time position);
- The time worked is 960 hours or less in a fiscal year (July 1 June 30);
- The compensation paid is an hourly pay rate that is within the salary schedule for the position;
   and
- No additional compensation or benefits are paid.

Amelia Villegas retired from the City of Guadalupe as its Human Resources Manager on October 1, 2019, and became a retired CalPers annuitant. She is currently the elected City Clerk for the City (elected in November 2020) and was also hired as a Facility Specialist II (a temporary employment classification) for a temporary period which ends on February 22, 2022. In this capacity, her duties are to schedule and coordinate rentals of all City facilities and events held on City properties. When she was hired the Recreation and Parks Department was fully staffed, yet additional services were required to meet the needs of the City concerning its facility rentals. State law and CalPers regulations allow retired annuitants to be hired as "extra help" when a City is fully staffed, and Ms. Villegas was hired in a temporary capacity as "extra help."

The City Council previously approved a part-time Recreation Coordinator position (whose duties includes, but were not limited to, coordinating facility rentals) at the March 24, 2020, City Council

meeting, but the classification and salary range had not been reviewed by the Service Employees International Union Local 620 (SEIU), as was discovered in 2021. During a "meet and confer" process, a job description for Facility Rental Coordinator was introduced to replace the Recreation Coordinator position, essentially parsing out the program development function and assigning it to a Recreation Services Manager but leaving the coordination of facility rentals intact. The City Council approved a classification for the Recreation Services Manager position in October 2021, and this position was recently filled by the hiring of Hannah Fuentes.

On the Council's meeting agenda for this meeting (February 22, 2022) is a request from staff that the City Council approve the classification and job description for a part-time, permanent Facility Rental Coordinator position. Should the City Council approve this classification and job description, the City's Recreation and Parks Department will no longer be fully staffed, and a retired annuitant cannot be hired as "extra help." However, if the Council creates the Facility Rentals Coordinator position, then it can make an interim appointment and fill it with a retired annuitant.

# **DISCUSSION:**

As mentioned, Ms. Villegas' temporary appointment ends on February 22, 2022, the date of this City Council meeting. If the Council approved the creation of the Facility Rentals Coordinator position, staff recommends that it also appoint Amelia Villegas as the Interim Facility Rentals Coordinator. If the Council does not create the Facility Rentals Coordinator position, Ms. Villegas' temporary appointment will end and the duties that she has been performing will have to be performed by someone else at the City, and staff will have to consider additional options to bring to the City Council at a future meeting.

If the Council does create the Facility Rental Coordinator position, staff recommends that Council appoint Amelia Villegas as the Interim Facility Rental Coordinator pursuant to Government Code section 21221(h). This section permits the City Council to make an interim appointment to a vacant position during recruitment for a permanent appointment. Ms. Villegas has demonstrated that she has the skills necessary to effectively perform the duties required for the Facility Rental Coordinator position.

Government Code section 21221(h) requires that an interim appointment of a retired annuitant be subject to a maximum of 960 hours in a fiscal year, that the compensation paid cannot be less than the minimum nor exceed the maximum monthly base salary paid to other employees performing comparable duties, that the annuitant not receive any benefits, incentives, compensation in lieu of benefits, or any other forms of compensation in addition to the hourly rate, and may only be appointed once to a vacant position in an interim capacity. All of these requirements will be met should the Council appoint Ms. Villegas.

Finally, Government Code section 21221(h) requires that an active recruitment be open at the time of an interim appointment. Since the Council's appointment will not be effective until Wednesday, February 23, 2022, staff is not required to open the recruitment until that date. Staff has prepared a job flyer to recruit candidates for the Facility Rentals Coordinator position and will release it on February 23, 2022, if the Council decides to appoint Ms. Villegas as the interim Facility Rentals Coordinator.

# **FISCAL IMPACT**:

Sufficient funds have already been budgeted for the Facility Rentals Coordinator position, for both an interim appointment and a permanent hire.

# **ATTACHMENTS**:

- 1. Job Flyer for Facility Rental Coordinator position
- 2. Resolution No. 2022-17



# CITY OF GUADALUPE Facility Rental Coordinator – Part-Time/Non-Exempt JOB POSTING

02/07/2022

# **POSITION SUMMARY:**

Under direction of the Recreation Services Manager, this position coordinates the facility reservation program. The Facility Rental Coordinator performs responsible entry-level administrative, secretarial, and clerical support work for a department. Processes purchase orders and makes certain that the facility's bills are processed in a timely fashion. This position is also responsible for the facility rental process and assists with other recreation program areas as necessary. Bilingual in English/Spanish is an essential function and requirement in communicating with our residents.

- Coordinates the facility rental and reservation program to include updating computer information, scheduling rooms and programs for rentals. Responds to rental inquiries in a timely, effective, and proactive manner and following up with interested renters to book rentals, providing one-on-one coordination meetings with renters prior to their rental; scheduling and providing venue tours with potential clients. Responsible for renter contracts and document administration.
- Coordinates and oversees logistical support for programs and special events for the rental and
  reservation sites to include interdepartmental support services. Arranging room and facility set-ups,
  providing additional equipment and electrical needs, ordering supplies, staffing, providing for outside
  facility needs; and ensuring vendors have been approved and have obtained necessary permits and
  liability insurance for special events.
- Receives and greets visitors; gives information concerning visitors' needs; handles routine requests independently.
- Charged with growing and increasing the revenue stream for this area of the organization.
- Maintains and updates the calendar of events.

# HOURLY SALARY: \$19.564 - \$26.218

- Part-time 18-Hours Per Week
- Flexible 15-Hour Workweek Schedule
- 3-Hours on Saturdays

# **INCENTIVE PAY: Eligible for Bilingual Allowance**

- \$60 per pay period for verbal bilingual skills
- \$125 per pay period for both written and verbal bilingual skills

BENEFITS: Sick Leave; Not Eligible for Healthcare or Retirement Benefits.

<u>APPLICATION PROCESS</u>: Go to our website at <u>www.ci.guadalupe.ca.us</u> to download an application and send to City of Guadalupe, Attn: HR/EG, 918 Obispo Street, P.O. Box 908, Guadalupe, CA 93434 or email to <u>egerber@ci.guadalupe.ca.us</u>.

DEADLINE: Thursday, March 31, 2022 at 3:30pm

The City of Guadalupe provides equal employment opportunities to all employees and applicants for employment and prohibits discrimination and harassment of any type without regard to race, color, religion, age, sex, national origin, disability status, genetics, protected veteran status, sexual orientation, gender identity or expression, or any other characteristic protected by federal, state or local laws. This policy applies to all terms and conditions of employment, including recruiting, hiring, placement, promotion, termination, layoff, recall, transfer, leaves of absence, compensation and training.

#### **RESOLUTION NO. 2022-17**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GUADALUPE, CALIFORNIA APPROVING A RESOLUTION PURSUANT TO GOVERNMENT CODE SECTION 21221(h) FOR APPOINTMENT OF AMELIA VILLEGAS AS INTERIM FACILITY RENTALS COORDINATOR

**WHEREAS,** Amelia Villegas retired from the City of Guadalupe as its Human Resources Manager on October 1, 2019, and became a retired CalPers annuitant; and

**WHEREAS,** the City Council has created a classification and job description for a Facility Rental Coordinator position, a part-time, permanent position, and for which a recruitment will be opened on February 23, 2022; and

WHEREAS, Amelia Villegas has been serving as "extra help" in a part-time, temporary capacity as a Facility Specialist II since October 2021, a time when the City's Recreation and Parks Department was fully staffed but in need of "extra help" to handle the scheduling and coordinating of rentals of City facilities and related duties; and

**WHEREAS,** Amelia Villegas' temporary appointment was for a six-month period that ends on February 22, 2022; and

**WHEREAS,** with the Council's creation and approval of a classification for a permanent, part-time, Facility Rental Coordinator position, the City's Recreation and Parks Department is not fully staffed, and therefore, a retired CalPers annuitant cannot be hired as "extra help" at this time; and

**WHEREAS,** pursuant to Government Code section 21221(h), the City Council may make an interim appointment to a vacant position during recruitment for a permanent appointment if the governing body deems that the appointment requires specialized skills, subject to a maximum of 960 hours in a fiscal year; and

**WHEREAS,** also pursuant to Government Code section 21221(h), a retired annuitant may only be appointed once to a vacant position in an interim capacity, and the compensation paid to a retiree cannot be less than the minimum nor exceed the maximum monthly base salary paid to other employees performing comparable duties, divided by 173.333 to equal the hourly rate; and

WHEREAS, also pursuant to Government Code section 21221(h) a retired annuitant appointed to a vacant position shall not receive any benefits, incentives, compensation in lieu of benefits, or any other forms of compensation in addition to the hourly rate; and

WHEREAS, the City Council desires to appoint Amelia Villegas as the Interim Facility Rental Coordinator for the City of Guadalupe pursuant to Government Code section 21221(h), effective February 23, 2022, and finds that she has the specialized skills required to perform the duties of this position; and

WHEREAS, the minimum base salary for this position is \$704.304 bi-weekly, and the hourly equivalent is \$19.564 per hour, and the maximum base salary for this position is \$943.866 bi-weekly and the hourly equivalent is \$26.219 per hour; and

WHEREAS, the hourly rate that will be paid to Amelia Villegas will be \$26.219 per hour, which is equal to the maximum base hourly rate for the position; and

WHEREAS, Amelia Villegas will not receive any other benefit, incentive, compensation in lieu of benefit or other form of compensation in addition to this hourly pay rate; and

WHEREAS, an appointment under Government Code section 21221(h) requires an active, publicly posted recruitment for a permanent replacement; and

WHEREAS, the current status of this recruitment is open, and a job flyer has been prepared, a copy of which was attached to the staff report for this item, and will be released to the public on February 23, 2022; and

WHEREAS, this interim appointment of Amelia Villegas shall only be made once and will end after a permanent Facility Rental Coordinator has been hired; and

WHEREAS, no matters, issues, terms, or conditions related to this employment and appointment have been or will be placed on a consent calendar.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Guadalupe as follows:

- 1. The City Council of the City of Guadalupe hereby certifies the nature of the appointment of Amelia Villegas as Interim Facility Rental Coordinator as described in the staff report, and that this appointment is necessary to fill this needed position for scheduling and coordinating of rentals of City facilities and related duties that requires immediate and continuing attention by someone with Ms. Villegas's knowledge, experience, and specialized skills.
- 2. The City Council of the City of Guadalupe does hereby appoint Amelia Villegas as Interim Facility Rental Coordinator effective February 23, 2022, to perform specialized work for a

| limited duration until a permanent Facility Rentals Coordinator can be hired.                                |
|--|
| PASSED AND ADOPTED at a regular meeting on the 22 <sup>nd</sup> day of February 2022, by the following vote: |
| MOTION:  |
| AYES:  |
| NOES:  |
| ABSENT:  |
| ABSTAIN:   |
|  |

| I, <b>Todd Bodem, Deputy City Clerk of the City of Guadalupe</b> DO HEREBY CERTIFY that the foregoin Resolution, being <b>Resolution No. 2022-17</b> , has been duly signed by the Mayor and attested by the Cit Clerk, all at a regular meeting of the City Council, held February 22, 2022, and that same was approved and adopted. |                       |  |  |  |  |  |  |  |
|---|-----------------------|--|--|--|--|--|--|--|
| ATTEST:   |                       |  |  |  |  |  |  |  |
| Todd Bodem, Deputy City Clerk   | Ariston Julian, Mayor |  |  |  |  |  |  |  |
| APPROVED AS TO FORM:  |                       |  |  |  |  |  |  |  |
| Philip F. Sinco, City Attorney  |                       |  |  |  |  |  |  |  |



# REPORT TO THE CITY COUNCIL OF THE CITY OF GUADALUPE Agenda of February 22, 2022

Prepared by:

Larry Appel

Approved by:

Larry Appel, Contract Planner Director

Todd Bodem, City Administrator

**SUBJECT:** Escalante Meadows, 2019-063-DR (TE) and 2019-064-CUP (TE), one-year time extension.

# **EXECUTIVE SUMMARY:**

The proposed project was submitted by the Housing Authority of the County of Santa Barbara (HACSB) in 2019 to replace their current low-income development of 52 duplex units. In addition to the new apartment buildings, HACSB has included a large Community Center that can be utilized by the onsite residents as well as the Guadalupe community in general. The Design Review is required for all multifamily development in Guadalupe and the Conditional Use Permit is required for the project signage, the large daycare center along with the wellness and educational aspects of the project. A Mitigated Negative Declaration was prepared for the project in accordance with CEQA Guidelines including a Mitigation Monitoring and Reporting Program. The project was approved on February 25, 2020 and was valid for two years without approval of a time extension.

#### **RECOMMENDATION:**

It is recommended that the City Council:

1) Approve a one year time extension for 2019-063-DR (TE) and 2019-064-CUP (TE)

# **BACKGROUND:**

An application for time extension was submitted on February 9, 2022 requesting a one-year time extension for the Design Review and Conditional Use Permit. HACSB has been working diligently over the past two years as they secure funding that will allow construction of the project. The management team is confident that they will be breaking ground on the project within the one-year time extension. Additionally, they plan to pay all building fees prior to the end of the current fiscal year. If necessary, there could be one more one-year time extension approved for the project. The original Resolution for the project which contains the Findings and Conditions of Approval remains in effect.

# **PROJECT DESCRIPTION:**

The project will include a total of 192 parking spaces for the apartments and Community Center. Eighty of the parking spaces will be covered, one for each apartment. The project will have a large retention

basin doubling as a sport field, basketball court and 7,325 square foot community playground and picnic area. There will be a number of landscaped walkways connecting the various buildings to parking and the Community Center.

# **Project Statistics:**

| Coverage Type         | Area (sq. ft.)       | Percent of Total |
|-----------------------|----------------------|------------------|
| Building Coverage     | 61,380               | 15.7%            |
| Landscaping           | 135,192              | 34.6%            |
| Children's Playground | 7,324                | 2.0%             |
| Roadways              | 66,816               | 17.0%            |
| Parking               | 35,040               | 9.0%             |
| Flatwork (cement)     | 46,711               | 15.7%            |
| Riparian Area         | 37,834               | 9.7%             |
| TOTAL                 | 390,297 (8.96 acres) | 100%             |

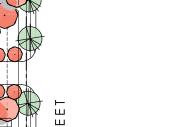
Table 1: Site Information

| Location             | Escalante Street                        |  |  |  |  |  |
|----------------------|---|--|--|--|--|--|
| APNs                 | 115-230-003, and -004                   |  |  |  |  |  |
| Zoning               | R-2, Multiple Dwelling (Medium Density) |  |  |  |  |  |
|                      | Residential District                    |  |  |  |  |  |
| Land Use Designation | Medium Density Residential              |  |  |  |  |  |
| Project size         | 8.96 gross acres                        |  |  |  |  |  |
| Present Use          | 52-unit affordable housing              |  |  |  |  |  |
| Surrounding Uses     | North: farmland (County)                |  |  |  |  |  |
|                      | South: farmland (County)                |  |  |  |  |  |
|                      | East: Residential single family home    |  |  |  |  |  |
|                      | West: Mary Buren Elementary School      |  |  |  |  |  |

The 8.96 gross acres contain two legal lots. As a separate action, the City is processing a ministerial permit that will allow the lots to be merged into a single lot. That will prevent issues if the new buildings were constructed over a property line, which is prohibited. The merger will be completed prior to issuance of the first building permit.

# **ATTACHMENT**:

1. Site Plan



**ATTACHMENT 1** 

AGRICULTURE APN: 115-020-039



SINGLE FAMILY RESIDENTIAL APN: 115-230-005

# PROPOSED SITE PLAN



MARY BUREN ELEMENTARY SCHOOL

# Escalante Meadows

PROJECT TRUE

for:

Housing Authority of the County of Santa Barbara

JAN. 10, 2020

Scale
1" = 100' @ 8.5x11

Sheet

**A2.2** 

# GUADALUPE POLICE DEPARTMENT MONTHLY ADMINISTRATIVE OPERATIONAL DATA SUMMARY MONTH OF JANUARY 2022

# **PART I: CRIMES**

| TYPE OF CRIMES     | THIS N   | иолтн   | THIS MONT | H LAST YEAR | THIS YEAR TO DATE |         | LAST YEAR TO DATE |         |
|--------------------|----------|---------|-----------|-------------|-------------------|---------|-------------------|---------|
|                    | REPORTED | CLEARED | REPORTED  | CLEARED     | REPORTED          | CLEARED | REPORTED          | CLEARED |
| 187 PC HOMICIDE    | 0        | 0       | 0         | 0           | 0                 | 0       | 0                 | 0       |
| 261 PC RAPE        | 0        | 0       | 0         | 0           | 0                 | 0       | 0                 | 0       |
| 211 PC ROBEBRRY    | 0        | 0       | 0         | 0           | 0                 | 0       | 0                 | 0       |
| 242/245 PC ASSAULT | 3        | 3       | 5         | 5           | 3                 | 3       | 5                 | 5       |
| 459 PC BURGLARY    | 0        | 0       | 3         | 0           | 0                 | 0       | 3                 | 0       |
| 484/487 PC THEFT   | 6        | 1       | 3         | 0           | 6                 | 1       | 3                 | 0       |
| 10851 VC VEH THEFT | 0        | 0       | 6         | 2           | 0                 | 0       | 6                 | 2       |
| 451 PC ARSON       | 0        | 0       | 0         | 0           | 0                 | 0       | 0                 | 0       |
| TOTAL              | 9        | 4       | 17        | 7           | 9                 | 4       | 17                | 7       |

# **PART II: REPORTED CRIMES**

| REQUEST FOR SERVICE          | THIS MONTH | THIS MONTH LAST YEAR | THIS YEAR TO DATE | LAST YEAR TO DATE |
|------------------------------|------------|----------------------|-------------------|-------------------|
| TOTAL REPORTS TAKEN          | 54         | 61                   | 54                | 61                |
| TOTAL REQUEST FOR SERVICE    | 197        | 242                  | 197               | 242               |
| TOTAL ACTIVITY FOR THE MONTH | 251        | 303                  | 251               | 303               |
| DOMESTIC VIOLENCE REPORTS    | 3          | 1                    | 3                 | 1                 |
| TOTAL PROPERTY STOLEN        | \$4,318.00 | \$2,719.00           | \$4,318.00        | \$2,719.00        |
| TOTAL PROPERTY RECOVERED     | \$0.00     | \$0.00               | \$0.00            | \$0.00            |

# PART III: ARREST SUMMARY

| OFFENCES             | THIS   | иомтн     | THIS MONTH LAST YEAR |           | THIS YEAR TO DATE |           | LAST YEAR TO DATE |           |
|----------------------|--------|-----------|----------------------|-----------|-------------------|-----------|-------------------|-----------|
|                      | ADULTS | JUVENILES | ADULTS               | JUVENILES | ADULTS            | JUVENILES | ADULTS            | JUNENILES |
| FELONY               | 1      | 0         | 4                    | 0         | 1                 | 0         | 4                 | 0         |
| MISDEMINOR           | 8      | 0         | 5                    | 1         | 8                 | 0         | 5                 | 1         |
| TOTAL                | 9      | 0         | 9                    | 1         | 9                 | 0         | 9                 | 1         |
|                      |        |           |                      |           |                   |           |                   |           |
| 23152(a&b) VC ARREST |        | 2         |                      | 1         |                   | 2         | 1                 |           |
| WARRANT ARREST       |        | )         | (                    | 0         | (                 | )         |                   | 0         |

NOTE: DUI AND WARRANT DATA ARE INCLUDED IN ABOVE ARREST TOTALS

# GUADALUPE POLICE DEPARTMENT MONTHLY ADMINISTRATIVE OPERATIONAL DATA SUMMARY MONTH OF JANUARY 2022

# PART IV: NARCOTIC ACTIVITY

| TYPE OF NARCOTICS | THIS MONTH TH |         | THIS MONTH LAST YEAR |         | THIS YEAR TO DATE |         | LAST YEAR TO DATE |         |
|-------------------|---------------|---------|----------------------|---------|-------------------|---------|-------------------|---------|
|                   | REPORTED      | CLEARED | REPORTED             | CLEARED | REPORTED          | CLEARED | REPORTED          | CLEARED |
| HEROIN            | 0             | 0       | 0                    | 0       | 0                 | 0       | 0                 | 0       |
| COCAINE           | 0             | 0       | 0                    | 0       | 0                 | 0       | 0                 | 0       |
| METHAMPHETAMINE   | 0             | 0       | 0                    | 0       | 0                 | 0       | 0                 | 0       |
| MARIJUANA         | 0             | 0       | 0                    | 0       | 0                 | 0       | 0                 | 0       |
| PARAPHERNALIA     | 0             | 0       | 0                    | 0       | 0                 | 0       | 0                 | 0       |
| TOTAL             | 0             | 0       | 0                    | 0       | 0                 | 0       | 0                 | 0       |

# **PART V: SPECIAL DATA**

|                  | THIS MONTH | THIS MONTH LAST YEAR | THIS YEAR TO DATE | LAST YEAR TO DATE |
|------------------|------------|----------------------|-------------------|-------------------|
| OFFICER ASSULTED | 0          | 0                    | 0                 | 0                 |
| INJURY ON DUTY   | 0          | 0                    | 0                 | 0                 |

# **ADDITIONAL INFORMATION:**

STAFFING:

1 POLICE CHIEF

2 POLICE SERGEANT FILLED
2 AIRPORT OFFICERS FILLED

10 POLICE OFFICERS 1 UNFILLED POSITION

3 OFFICE STAFF PERSONNEL 2 FULL TIME FILLED/ 1 TEMPORARY POSITION FILLED

FILLED

5 RESERVE POLICE OFFICERS 5 UNFILLED POSITIONS

1 COMMUNITY SERVICE TECHNICIAN FULL TIME POSITION UNFILLED AS A PART-TIME

1 EVIDENCE TECHNICIAN 1 UNFILLED POSITION

2 POLICE VOLUNTEERS 1 UNFILLED

| COMMENTS: |  |      |      |
|-----------|--|------|------|
|           |  | <br> |      |
|           |  |      |      |
|           |  |      |      |
|           |  |      | <br> |
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|           |  |      |      |



# **GUADALUPE FIRE DEPARTMENT**



TO: PUBLIC SAFETY DIRECTOR, MICHAEL CASH

FROM: CAPTAIN PATRICK SCHMITZ

SUBJECT: MONTHLY SUMMARY OF CODE ENFORCEMENT CASES

January 1, 2022 – January 31, 2022

DATE: 02/01/2022

# **CALLS FOR SERVICE**

# January 2022

| INCIDENT TYPE                         | This<br>Month | Last<br>Month | Year to Date<br>(2021-2022) | Year to date (2020-2021) |
|---------------------------------------|---------------|---------------|-----------------------------|--------------------------|
| Medical                               | 52            | 21            | 244                         | 241                      |
| Structure Fire                        | 0             | 0             | 0                           | 0                        |
| Cooking Fire                          | 0             | 0             | 4                           | 1                        |
| Trash or Rubbish Fire                 | 2             | 0             | 6                           | 3                        |
| Vehicle Fire                          | 0             | 1             | 4                           | 1                        |
| Grass/Vegetation Fire                 | 0             | 0             | 1                           | 4                        |
| Other Fire                            | 0             | 1             | 1                           | 1                        |
| Motor Vehicle Accidents with Injuries | 3             | 1             | 15                          | 16                       |
| Motor Vehicle Accidents No Injuries   | 2             | 2             | 13                          | 10                       |
| Motor Vehicle/Pedestrian Accident     | 0             | 0             | 0                           | 1                        |
| Hazardous Materials Spill/Release     | 1             | 1             | 3                           | 7                        |
| Hazardous Condition Other             | 0             | 3             | 7                           | 3                        |
| Water Problem/Leak                    | 0             | 0             | 3                           | 2                        |
| Animal Problem                        | 0             | 1             | 1                           | 1                        |
| Search / Rescue                       | 0             | 0             | 0                           | 0                        |
| Public Assistance                     | 7             | 4             | 22                          | 13                       |
| Police Matter/Assistance              | 1             | 1             | 7                           | 5                        |
| Illegal Burn                          | 0             | 0             | 0                           | 0                        |
| Smoke Detector Activation             | 0             | 0             | 3                           | 7                        |
| Dispatch and Canceled En-route        | 1             | 3             | 23                          | 27                       |
| False Alarm                           | 0             | 4             | 11                          | 7                        |
| TOTAL                                 | 69            | 43            | 368                         | 350                      |

**Additional Information** 

STAFFING: 1 Public Safety Director (Police/Fire Chief)

3 Fire Captains 3 Fire Engineers

3 Paid Call Firefighters 3 Position Vacant

Rev: 06/17/2021



# **GUADALUPE FIRE DEPARTMENT**



Special Assignments / Coverage:
- Food Distribution Senior Center 01/06/22

# **CODE COMPLIANCE CASES**

# January 2022

| INCIDENT TYPE                                 | This<br>Month | Last<br>Month | Year to Date<br>(2021-2022) | Year to date (2020-2021) |
|---|---------------|---------------|-----------------------------|--------------------------|
| Business License (GMC 5.04.040)               | 2             | 0             | 2                           | 0                        |
| Litter Accumulation (GMC 8.12.020)            | 0             | 0             | 0                           | 11                       |
| Abatement of Weeds and Rubbish (GMC 8.16.010) | 0             | 0             | 0                           | 9                        |
| Working Without Permits (GMC15.04.020)        | 0             | 0             | 0                           | 1                        |
| Address Number (GMC 15.08.020 (505.1))        | 0             | 0             | 0                           | 2                        |
| Complaints (No Violation Found)               | 0             | 1             | 5                           | 9                        |
| Apartment Inspections                         | 0             | 0             | 0                           | 84                       |
| Yearly Business Inspections                   | 3             | 5             | 22                          | 40                       |
| Other   | 3             | 0             | 11                          | 24                       |
| TOTAL   | 8             | 6             | 40                          | 180                      |
| Complaints Received                           | 1             | 1             | 9                           | 22                       |

| Miscellaneous    | This<br>Month | Last<br>Month | Year to Date<br>(2021-2022) | Year to date<br>(2020-2021) |
|------------------|---------------|---------------|-----------------------------|-----------------------------|
| Visitors         | 24            | 23            | 172                         | 636                         |
| Public Relations | 1             | 7             | 27                          | 8                           |
| School Visits    | 0             | 0             | 1                           | 1                           |

Rev: 06/17/2021



# **GUADALUPE CODE COMPLIANCE**

PUBLIC SAFETY DIRECTOR, MICHAEL CASH CODE COMPLIANCE OFFICER, JOSUE MERAZ

SUBJECT: MONTHLY SUMMARY OF CODE ENFORCEMENT CASES

JANUARY 1, 2022 – JANUARY 31, 2022

DATE: 2/01/2022

# **CODE ENFORCEMENT CASES**

| INCIDENT TYPE   | This<br>Month | Last<br>Month | Year to Date (2020-2021) |
|---|---------------|---------------|--------------------------|
| Prohibition of illicit discharge (GMC 13.24.050)      | 0             | 0             | 0                        |
| Animal Nuisance (Odor, Noise) (GMC 6.04.100 (A,E))    | 1             | 0             | 1                        |
| Fowl, Livestock and Wild Animals (GMC 6.04.210)       | 0             | 0             | 0                        |
| Litter Accumulation (GMC 8.12.020)                    | 4             | 0             | 4                        |
| Abatement of Weeds and Rubbish (GMC 8.16.010)         | 0             | 0             | 0                        |
| Burning Garbage Prohibited (GMC 8.12.150)             | 0             | 0             | 0                        |
| Unlawful Property Nuisance (GMC 8.50.070)             | 0             | 0             | 0                        |
| Graffiti Abatement (GMC 9.07.060)                     | 0             | 0             | 0                        |
| Abandoned Vehicles/ Vehicle Covers (GMC 10.36.010)    | 2             | 0             | 2                        |
| Portable/fixed basketball goals (GMC 10.48.050)       | 0             | 0             | 0                        |
| Parking of large vehicles/trailers (GMC 10.24.190)    | 1             | 0             | 1                        |
| Wall,Fence,or Hedge Requirements (GMC 18.52.121)      | 0             | 0             | 0                        |
| Working Without Permits (GMC15.04.020)                | 2             | 0             | 2                        |
| Address Number (GMC 15.08.020 (505.1))                | 0             | 0             | 0                        |
| Illegal Garage Conversion (GMC 18.08.120, 18.08.160)  | 0             | 0             | 0                        |
| Damage Fence (GMC 18.52.125)                          | 0             | 0             | 0                        |
| Parking on Front Yard Setback (GMC 18.60.035)         | 3             | 0             | 3                        |
| Trailers/Mobile homes as living space (GMC 18.56.030) | 1             | 0             | 1                        |
| Residential Solid Waste Collection (GMC 8.08.070)     | 1             | 0             | 1                        |
| Landscape Maintenance Required (GMC 18.64.120)        | 0             | 0             | 0                        |
| Discharge of illegal fireworks (GMC 8.24.020)         | 0             | 0             | 0                        |
| 72hr Parking  | 11            | 0             | 11                       |
| Code 60 Citations                                     | 4             | 0             | 4                        |
| TOTAL   | 30            | 0             | 30                       |
| Complaints Received                                   | 6             | 0             | 6                        |

| Miscellaneous   | This<br>Month | Last<br>Month | Year to Date (2020-2021) |
|---|---------------|---------------|--------------------------|
| Visitors  | 0             | 0             | 0                        |
| Public Relations (Food distribution, Covid Vaccination) | 1             | 0             | 1                        |
| School Visits ()  | 0             | 0             | 0                        |



# CITY OF GUADALUPE

918 Obispo Street, Guadalupe CA 93434 Phone: 805.356.3895 Fax: 805.343.0542

# **Finance Department**

# MEMO

To: Todd Bodem, City Administrator

From: Anna Marie Santillan Michaud, City Treasurer

Date: February 10, 2022

Subject: Treasurer's Report – January 2022

The primary change(s) in this month's report compared to the prior month is/are as follows:

Revenue -

MKL Pasadera \$ 18,224.00SMVCF \$269,048.00

|                              |                 | T  | reasurer's Report           |                       |                  |
|------------------------------|-----------------|--|-----------------------------|-----------------------|------------------|
|                              |                 |  | nd Cash as of Janu          |                       |                  |
|                              |                 |  |                             |                       |                  |
|                              |                 |  |                             |                       |                  |
|                              |                 | t Fund ("LAIF") Acc  |                             |                       | \$8,952,862.29   |
| 1/14/2022                    | Deposit         | QRD Interest   | Confirmation 1695721        |                       | \$5,154.14       |
| on an analysis of the second |                 |  |                             |                       |                  |
| Total Invest                 | tments          |  |                             |                       | \$8,958,016.43   |
|                              |                 |  |                             |                       |                  |
|                              |                 |  | Cash                        |                       |                  |
| Checking Ac                  | count 155-5(    | 03815 ("Warrant Acc  | count")                     |                       | \$1,594,754.50   |
|                              |                 | 03261 ("Payroll Acco   |                             |                       | \$16,263.48      |
| Total Cash                   |                 |  |                             |                       | \$1,611,017.98   |
| *Actual end                  | ling balances   | reconciled to Bank   | Statements                  |                       |                  |
|                              |                 |  |                             |                       |                  |
|                              |                 |  |                             |                       |                  |
|                              |                 | ary of the City's cash are with the prior mon  | and investments as of onth. |                       |                  |
| Investmen                    | ts and Cash     | Decem  | ber 31, 2021                | Janua                 | ry 31, 2022      |
|                              |                 |  |                             |                       |                  |
| Investments                  |                 | <u> </u>   | 8,952,862.29                |                       | 8,958,016.43     |
| Cash                         |                 | <u> </u>   | 1,320,768.64                |                       | 1,611,017.98     |
| Total                        |                 | \$   | 10,273,630.93               | \$                    | 10,569,034.41    |
| ** Total Cas                 | sh and Invest   | tments agree to Gen  | neral Ledger.               |                       |                  |
| Note 1: Mon                  | ies held in the | e non-commingled ar  | nd trust accounts are requ  | uired to be kept sepa | arate            |
| HOIII                        | all other city  | funds.   |                             |                       |                  |
|                              |                 |  |                             |                       |                  |
|                              |                 |  |                             |                       |                  |
|                              |                 |  |                             |                       |                  |
| Submitted:                   | 2/10/2022       | A THE STATE OF THE |                             |                       |                  |
|                              |                 |  |                             | . 0                   | 0                |
|                              |                 |  | anna H                      | Navie Santi           |                  |
|                              |                 |  |                             | Anna Marie Sa         | antillan Michaud |
| 1                            |                 |  |                             | City Treasurer        |                  |



Human Resources 918 Obispo Street P.O. Box 908 Guadalupe, CA 93434 Ph: 805.356.3893

Fax: 805.343.5512

Email: egerber@ci.guadalupe.ca.us

# **HUMAN RESOURCES MONTHLY REPORT – January 2022**

# **DEPARTMENT REPORT**

## **Police Department**

A potential candidate for Reserve Police Officer became a candidate for an open Police Officer position. A conditional offer was accepted on January 24, 2022. The background check is slated to be completed in early February. Existing funding for an additional Police Officer has been identified and would replace an officer that was deemed disabled under a long-standing worker's compensation claim.

Staff is planning to present a job description and salary structure for a Police Lieutenant position during the February 8 Council Meeting. The Police Lieutenant would serve as a second-level supervisor in the police command structure and have clearance to act as Commander of Investigations and provide additional oversight for the entire Department of Public Safety; specifically supervising the Code Compliance program, and operational oversight of the Fire Department.

### **Fire Department**

Negotiating teams have not met since December 20, 2021. This is contributed to understaffing due mostly in part to Covid-19 exposures and outbreaks. One (1) Paid-Call Firefighter Volunteer and three (3) Fire personnel were affected. One (1) staff member remains on family leave of absence.

Staff and attorney to provide a more detailed update in closed session Tuesday, February 22, 2022.

# **Emergency Services Management**

Recruitment for Emergency Preparedness Coordinator is underway. Human Resources is reviewing the existing candidate pool before publicly reopening and would like to formally request Council to consider elevating the position to Emergency Services Manager in the near future. Additional responsibilities to include acting as internal Safety Manager for the City and making the position exempt from overtime.

# **Planning/Building Department**

Under the guidance of the Director of Public Works, the Planning/Building Department is preparing to migrate all records, hard copy plans on file to a PDF format that will be uploaded into the multi-department Tyler software system. Staff is recommending an Administrative Aide/Temporary Appointment to complete this project and work closely with the Permit Technician.

With the announcement of Planning Director/Consultant Larry Appel's retirement slated for December 2022, development for an in-house Associate Planner position is underway.

# **Public Works Department**

In April 2020, the Maintenance and Operations Field Manager retired. Recruitment for a replacement was put on hold to evaluate the overall needs and structure of the department. During this time, the Public Works Department saw additional movement: a Maintenance Worker transferred to Code Compliance and another Maintenance Worker was promoted to Maintenance Lead. With the hiring of additional Maintenance Workers, this shored up street and facilities maintenance.

The Director of Public Works serves dual roles, as she is a licensed Professional Engineer and acts as the City Engineer, while overseeing four major construction projects at any given time. A vulnerable area is succession planning in these areas. Staff would like to formally recommend the development of a new position, Engineering Technician in the near future. An Engineering Technician would be responsible for performing moderate to difficult engineering, produce technical documents, plans, drawings, cost estimates and project schedules, and provide support to the Director of Public Works/City Engineer.

# **Recreation Department**

The Recreation Department welcomed Hannah Fuentes, Recreation Services Manager on January 10, 2022. Hannah previously served as Site Supervisor with Lompoc Family YMCA, and most recently as Director of Sports with SLO County YMCA. She also served as Assistant Coach for the Women's Basketball Team at Allan Hancock College.

A Maintenance Worker I position was developed under the Public Works Department to address most janitorial and landscaping responsibilities at City parks and facilities. With the hiring of a Recreation Services Manager, the Maintenance Worker I position has been moved out of Public Works and is now under Hannah's supervision. Council approved additional American Rescue Plan Act (ARPA) funding for an additional maintenance worker to focus on parks and facilities. Staff would like to formally request Council to further consider developing this maintenance worker position as a Facilities/Parks Maintenance Lead.

# **Recreation Department**

Staff is presenting an updated job description and staff report for Facility Rental Coordinator and Interim Facility Rental Coordinator to replace the existing Recreation Coordinator job description on record.

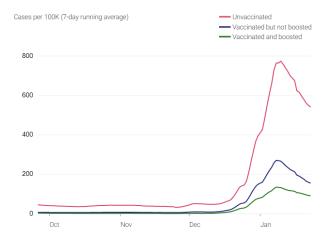
# **COVID-19 STATISTICS**

# Unvaccinated and vaccinated data

Vaccines prevent serious illness, save lives, and reduce further spread of COVID-19. As more people are vaccinated, the virus is less likely to spread, mutate, and potentially become even more dangerous. Vaccines will help put an end to the pandemic.



From January 17, 2022 to January 23, 2022, unvaccinated people were **5.9 times more likely** to get COVID-19 than people who received their booster dose.



# Cases and deaths

Santa Barbara Statewide

California has 8,166,393 confirmed cases of COVID-19, resulting in 80,912 deaths.

Confirmed cases in Santa Barbara County

Episode date 
All time 
Death date 
All time 
Barbara County

Death date 
All time 
Barbara County

Barbara County

Death date 
All time 
Barbara County

Barbara County

Death date 
Barbara County

# **Testing for COVID-19**

Santa Barbara Statewide

The number of COVID-19 diagnostic test results in California reached a total of 141,276,572, an increase of 445,383 tests from the prior day total. The rate of positive tests over the last 7 days is 8.7%.



The distribution of confirmed COVID-19 cases reveals significant disparities within California's overall racial and ethnic demographics, with Latino and Native Hawaiian / Pacific Islander groups having a disproportionate number of cases relative to their population in the state. Additional COVID-19 race and ethnicity data disparation is available.



Source: <a href="https://covid19.ca.gov/state-dashboard/#location-santa">https://covid19.ca.gov/state-dashboard/#location-santa</a> barbara

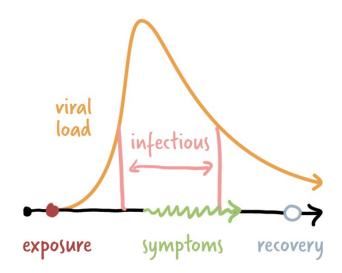
# **COVID-19 Updates**

Santa Barbara County saw an uptick of Covid-19 infections from the start of January 2022. With 687 new cases on January 1, the total equaled 2,527 active cases. By January 15, 1,414 new cases were reported, bringing the total of active cases to 5,984. The highest peak since the start of the pandemic occurred on January 16, bringing the total of active cases to 7,085.

The City of Guadalupe has 41 full-time employees, 2 interns, 2 paid-call firefighter volunteers, and 2 temporary appointments. Out of 47 personnel, 17 were affected in January alone, totaling over 680 loss of work hours. This supersedes the 2021 total of 570 loss of work hours.

# **Charting an Omicron Infection**

Omicron moves fast. It spreads swiftly through populations, and infections develop quickly in individuals. Whether Omicror follows the same pattern remains to be confirmed. In one preliminary study researchers found that Omicron infections were about a day shorter than Delta infections and lower peak viral loads. Other data suggest that Omicron may not act like previous variants: It may not severely affect the lungs as Delta, but that it replicates more quickly in the upper respiratory tract.



Another study suggests that antibodies produced after an Omicron infection may protect against Delta, but Delta infections offer little to no protection against Omicron. If this finding holds up, Delta will have trouble finding hosts—and Omicron may soon replace Delta rather than co-exist with it.

Omicron appears to cause less severe disease than Delta. People with Omicron were less likely to be hospitalized or require ventilation than those with Delta infections. But Omicron's apparent mildness may also stem from the fact that it is infecting far more vaccinated people than Delta did. Omicron is skilled at evading antibodies produced after vaccination, which is leading to more breakthrough infections, but vaccinated people are still protected from the most severe disease. Booster shots of mRNA vaccines are 90% effective against hospitalization with Omicron. Still, doctors cautioned, those who are unvaccinated or have compromised immune systems, may become severely ill from Omicron. And it's too early to know whether breakthrough cases of Omicron might result in long Covid.

Because Omicron replicates so fast and the incubation period is so short, there is a narrower window in which to catch infections before people being to transmit the virus.

# **Charting an Omicron Infection**

Earlier in the pandemic, people were advised to use a rapid test 5-7 days after a potential exposure to the virus. Given Omicron's shorter incubation period, many experts now recommend taking a rapid test 2-4 days after a potential exposure. And now CalOSHA requires the workplace to test workers 5 days or later, preferring PCR laboratory testing for accuracy.

The new guidelines say that infected people can leave isolation after 5 days if they are asymptomatic or their symptoms are resolving and free from fever. People should wear well-fitting masks for an additional 5 days when around other people.

# **WORKERS COMPENSATION**

Enclosed is summary report, Activity Period including 1/1/2022-1/31/2022.

# **California JPIA**

# **Workers' Compensation Summary Report**

Activity Paid: 1/1/22 - 1/31/22 As Of 01/31/2022

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City of Guadalupe - GU

|                |         |           |         |                       |                |   |              |       | ,      | ualupe - Gu | Oity Of Gua |  |
|----------------|---------|-----------|---------|-----------------------|----------------|---|--------------|-------|--------|-------------|-------------|--|
| Total Reserve  |         | Future    |         | <b>Total Activity</b> | pense Activity | Medical Activity Indemnity ActivityExpense Ac |              |       | Claims | Claims      |             |  |
| Total Incurred | Expense | Indemnity | Medical | Total Paid            | Expense Paid   | Indemnity Paid                                | Medical Paid | Total | Closed | Open        | Fiscal Year |  |
| 0.00           | 0.00    | 0.00      | 0.00    | 0.00                  | 0.00           | 0.00  | 0.00         | 4     | 4      | 0           | 2007 - 2008 |  |
| 2,463.69       |         |           |         | 2,463.69              | 10.00          | 47.89   | 2,405.80     |       |        |             |             |  |
| 0.00           | very:   | Recov     |         |                       |                |   |              |       |        |             |             |  |
| 0.00           | 0.00    | 0.00      | 0.00    | 0.00                  | 0.00           | 0.00  | 0.00         | 5     | 5      | 0           | 2008 - 2009 |  |
| 1,546.03       |         |           |         | 1,546.03              | 0.00           | 560.05  | 985.98       |       |        |             |             |  |
| 0.00           | very:   | Recov     |         |                       |                |   |              |       |        |             |             |  |
| 0.00           | 0.00    | 0.00      | 0.00    | 0.00                  | 0.00           | 0.00  | 0.00         | 8     | 8      | 0           | 2009 - 2010 |  |
| 135,472.08     |         |           |         | 135,472.08            | 7,353.30       | 100,092.22                                    | 28,026.56    |       |        |             |             |  |
| 0.00           | very:   | Recov     |         |                       |                |   |              |       |        |             |             |  |
| 0.00           | 0.00    | 0.00      | 0.00    | 0.00                  | 0.00           | 0.00  | 0.00         | 6     | 6      | 0           | 2010 - 2011 |  |
| 298,150.81     |         |           |         | 298,150.81            | 10,832.32      | 256,554.59                                    | 30,763.90    |       |        |             |             |  |
| 328.60         | very:   | Recov     |         |                       |                |   |              |       |        |             |             |  |
| 0.00           | 0.00    | 0.00      | 0.00    | 0.00                  | 0.00           | 0.00  | 0.00         | 1     | 1      | 0           | 2011 - 2012 |  |
| 3,405.41       |         |           |         | 3,405.41              | 15.56          | 299.80  | 3,090.05     |       |        |             |             |  |
| 0.00           | very:   | Recov     |         |                       |                |   |              |       |        |             |             |  |
| 0.00           | 0.00    | 0.00      | 0.00    | 0.00                  | 0.00           | 0.00  | 0.00         | 6     | 6      | 0           | 2012 - 2013 |  |
| 394,521.03     |         |           |         | 394,521.03            | 82,271.87      | 180,981.33                                    | 131,267.83   |       |        |             |             |  |
| 0.00           | very:   | Recov     |         |                       |                |   |              |       |        |             |             |  |
| 0.00           | 0.00    | 0.00      | 0.00    | 0.00                  | 0.00           | 0.00  | 0.00         | 4     | 4      | 0           | 2013 - 2014 |  |
| 5,945.40       |         |           |         | 5,945.40              | 299.92         | 4,125.50                                      | 1,519.98     |       |        |             |             |  |
| 0.00           | very:   | Recov     |         |                       |                |   |              |       |        |             |             |  |
| 0.00           | 0.00    | 0.00      | 0.00    | 0.00                  | 0.00           | 0.00  | 0.00         | 6     | 6      | 0           | 2014 - 2015 |  |
| 81,054.65      |         |           |         | 81,054.65             | 3,770.60       | 35,446.10                                     | 41,837.95    |       |        |             |             |  |
| 0.00           | very:   | Recov     |         |                       |                |   |              |       |        |             |             |  |
| 0.00           | 0.00    | 0.00      | 0.00    | 0.00                  | 0.00           | 0.00  | 0.00         | 21    | 21     | 0           | 2015 - 2016 |  |
| 41,598.82      |         |           |         | 41,598.82             | 2,073.71       | 26,560.49                                     | 12,964.62    |       |        |             |             |  |
| 0.00           | very:   | Recov     |         |                       |                |   |              |       |        |             |             |  |
| 0.00           | 0.00    | 0.00      | 0.00    | 0.00                  | 0.00           | 0.00  | 0.00         | 10    | 10     | 0           | 2016 - 2017 |  |
| 123,190.51     |         |           |         | 123,190.51            | 8,401.45       | 32,499.34                                     | 82,289.72    |       |        |             |             |  |
| 14,008.43      | very:   | Recov     |         |                       |                |   |              |       |        |             |             |  |
|                |         |           |         |                       |                |   |              |       |        |             |             |  |

# **California JPIA**

# **Workers' Compensation Summary Report**

Activity Paid: 1/1/22 - 1/31/22 As Of 01/31/2022

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City of Guadalupe - GU

|                 | Claims |        |                | Medical Activity Indemnity ActivityExpense Activity |                |              | Total Activity | Future     |            | Total Reserve |                |
|-----------------|--------|--------|----------------|---|----------------|--------------|----------------|------------|------------|---------------|----------------|
| Fiscal Year     | Open   | Closed | Total          | Medical Paid  | Indemnity Paid | Expense Paid | Total Paid     | Medical    | Indemnity  | Expense       | Total Incurred |
| 2017 - 2018     | 1      | 7      | 8              | 0.00  | 0.00           | 0.00         | 538.57         | 14,236.58  | 0.83       | 2,691.26      | 16,928.67      |
|                 |        |        |                | 77,330.66   | 215,899.87     | 13,585.71    | 306,816.24     |            |            |               | 323,744.91     |
|                 |        |        |                |   |                |              |                |            | Recovery:  |               | 0.00           |
| 2018 - 2019     | 2      | 6      | 8              | 0.00  | 0.00           | 99.50        | 1,259.50       | 114,266.51 | 531,103.03 | 18,162.12     | 663,531.66     |
|                 |        |        |                | 98,406.12   | 244,305.69     | 95,145.92    | 437,857.73     |            |            |               | 1,101,389.39   |
|                 |        |        |                |   |                |              |                |            | Recovery:  |               | 0.00           |
| 2019 - 2020     | 0      | 6      | 6              | 0.00  | 0.00           | 0.00         | 0.00           | 0.00       | 0.00       | 0.00          | 0.00           |
|                 |        |        |                | 3,088.72  | 4,409.73       | 597.70       | 8,096.15       |            |            |               | 8,096.15       |
|                 |        |        |                |   |                |              |                |            | Recovery:  |               | 0.00           |
| 2020 - 2021     | 1      | 5      | 6              | 1,405.17  | 0.00           | 200.54       | 1,605.71       | 1,045.95   | 0.00       | 400.51        | 1,446.46       |
|                 |        |        |                | 3,114.33  | 4,891.92       | 811.64       | 8,817.89       |            |            |               | 10,264.35      |
|                 |        |        |                |   |                |              |                |            | Recovery:  |               | 0.00           |
| 2021 - 2022     | 0      | 2      | 2              | 0.00  | 0.00           | 91.30        | 91.30          | 0.00       | 0.00       | 0.00          | 0.00           |
|                 |        |        |                | 0.00  | 0.00           | 91.30        | 91.30          |            |            |               | 91.30          |
|                 |        |        |                |   |                |              |                |            | Recovery:  |               | 0.00           |
| Report Totals:  | 4      | 97     | 101            | 1,405.17  | 1,698.57       | 391.34       | 3,495.08       | 129,549.04 | 531,103.86 | 21,253.89     | 681,906.79     |
|                 |        |        |                | 517,092.22  | 1,106,674.52   | 225,261.00   | 1,849,027.74   |            |            |               | 2,530,934.53   |
| Indemnity Claim | s      | 51     | Open Indemnity |   | 4              |              |                |            |            |               |                |
| Medical Claims  |        | 50     | O              | pen Medical   | 0              |              |                |            |            |               |                |
| Total Claims    |        | 101    | О              | pen Claims  | 4              |              |                |            |            |               |                |



# Los Amigos de Guadalupe Report February 2022

# **Staffing Updates:**

<u>Alejandra Enciso Medina</u> Is LADG's new Executive Director with her start date being February 22, 2022. She will be in the audience at this Council Meeting.

# <u>Awards</u>

LADG is excited to announce that it was successful in writing grant to CalFire. The application was for primality for creating an Urban Tree Masterplan for Guadalupe. The award announcement did show a reduce in the award from what the City requested, from \$350,000 to \$200,000. Shannon Sweeney and Tom Brandeberry will be meeting with CalFire staff to get an understanding of what this would mean for the City's application's scope of work.

## **Projects**

## 17-CDBG-12099: LeRoy Park and Community Center

The City was awarded \$4.5 million for the LeRoy Park renovation project and Resilience-Guadalupe Plan in October 2018. The LeRoy Park and Community Center renovation project started construction on August 14, 2020 and was set to end August 13, 2021. Due to unforeseen circumstances and increased funding allowing us to add more recreational features to the park.

The contractor's delays have required the City to request a second extension to the CDBG contract's expenditure deadline (which is February 28, 2020). As of this writing the letter requesting the extension was submitted February 4, 2022, and a verbal approval was given to LADG staff.

February 14, 2022 will be the date for a walk through to create a punch list for the project, with an expectation that the project will be fully complete by the end of April.

Due to contractor delays, staff will likely need to ask council to add funds into contracts that were meant to end in the January date. There are some potential additional costs for increases in materials. Staff and LADG are making determination if the present funds to the project can cover these extra costs to the project. If not, it is likely staff will need to come to Council with the issue.

Finally, LADG is working with staff on a potential date for a ribbon cutting celebration.

# 17-CDBG-12099: Resilience-Guadalupe Plan

The Resilience-Guadalupe Plan is being written for draft review. We are consolidating all our information collected during the leadership, stakeholder and focus groups meeting. We are also reviewing all demographic data publicly available to ensure any significant impediments or assets seen in the data are included in the final Plan. With the staff shortage/training new staff the draft is not ready to be presented to the leadership team. We are expecting that the draft will be ready by the end of March. With a community outreach to come after the leadership review, we expect a final draft to be given to the City council by June, 2022.

WE will be putting all draft document on the LADG website and allowing community comments, to begin after a review by the leadership team.

# 20-CDBG-12089: Micro-Enterprise Assistance

The City was awarded \$250,000 on March 16, 2021, to run a Micro-enterprise technical assistance and financial assistance program. This program was launched August 4th, 2021, and we have had 24 people express interest in the program and 18 applying and being eligible. The 18 continue to receive technical assistance through the EDC SBDC advisors, in one-on-one meetings.

There have been some delays on the EDC to begin cohort classes, to date there have not be organized. LADG is looking at alternatives and will discuss with staff for directions once alternative are options are fully developed, including discussion with the EDC.

Since the Council approved the Loan Advisory Committee (LAC) makeup, the committee every two-week standing meeting. The LAC is determining if the program should be a grant or loan program and advising on the terms of any agreement with a beneficiary met. LADG staff are now development application form and promotional materials. Once the LAC has completed all the requirements, and approved the Financial Assistance documents, LADG will bring those recommended requirement to the City Council in the form of Microenterprise Financial Assistance Guidelines revisions for Council approval. This will then allow the City to begin making microenterprise loans or grants or both.

# 20-CDBG-CV1-00085: Foodbank Delivery Services

The City was awarded \$84,676 on February 25, 2021 to start a food bank delivery service for those families who have COVID-19 high risk individuals in the home. Starting in June 2021, the City decided to reduce the weekly food bank distribution to once a month, because of this the weekly food bank delivery services also had to be reduced to once a month. In order to help our clients the rest of the month, the City and LADG partnered with the Santa Barbara County Foodbank and through outreach, encouraged and helped our clients apply for the Santa Barbara County Food Bank (SBCFB) Brown Bag delivery program. The brown bag delivery program takes place on the 2nd and 4th Wednesday of every month.

This program will continue, and be incorporated into the senior meals program, where we continue the above and add in daily meals delivered (Monday to Friday) to seniors eligible to have meals delivered.

# C9801636: Prop 68 Per Capita (LeRoy Playground)

The City was awarded \$177,952.00 on February 25, 2021 to help pay for the playground change order (\$218,715). These funds will be expended once the CDBG funds are fully expended, due to the CDBG funds having an earlier expenditure dead to this per capita grant expenditure deadline.

### 20-CDBG-CV2-3-00015: Senior Meals CV 2&3

The City will be awarded \$308,127 to help pay for a Senior meals program. The City is still waiting for a contract from the State CDBG program. In the meantime, LADG staff are working on getting a permit from the County's Environmental Health Services (EHS). Since food has not been prepared in the center for several years, the County requires a new permit. LADG staff are correcting punch list items from both EHS and the Fie Department.

The Community Action Commission terminated their senior congregate meals service that was run out of the senior center effective July 1, 2021, although it got shut down starting March 2020 when COVID was declared a national emergency. The program was serving about 15 seniors a day with congregate meals. The funding source, Area Agency on Aging (AAA) was never able to fully fund this service and the gap (50%-75%) could no longer be filled. Their funding along with this CDBG grant will fund this program. Area Agency on Aging (AAA) has delayed releasing their RFP until February 7 and LADG staff are working on the proposal.

The City, with the implementation being completed by Los Amigos de Guadalupe (LADG), will take over both of the senior meals services (congregate and home deliveries). Meals will be cooked at the senior center and served to those seniors who can attend the congregate meals and delivered to those that qualify for the delivery service.

LADG, on behalf of the City, will hire one full time manager of the program and one part-time member (CV1 Staff person). Between the two they will.

# **Prop 68 Statewide Parks Program (Center Park)**

The City will receive \$4.9 million to develop Center Park into a multi-used, multi-generational park that greatly enhances the park, and the neighborhood. LADG will work with the Statewide Park Program staff to ensure the project follows their grant management guidelines. As of this reading LADG has developed an RFP for the procuring of a landscape architectural firm to complete the plans and specification for the project. Once a landscape architectural firm is contracted, LADG and staff will work scheduling a groundbreaking celebration.

#### 2021-TREE-07: LADG LeRoy Tree Planting

LADG was awarded \$30,508.00 on August 12, 2021 to buy and plant all 76 trees at LeRoy park. And to complete some education to the community on the benefits of trees. LADG has been working with the City Public Works Director and a local eagle scout to complete this planting project. The local eagles scout will recruit volunteers and procurement supplies for 56 trees. The tree planting days have been scheduled for March 11. 12, and possible 13, 2022.

# **Royal Theatre**

A \$10M application was submitted to the Economic Development Administration (EDA) on February 5, 2022. The application is considered competitive in all areas except two: matching funds and size of application request. LADG with an advisor has begun conversation with the community's State Representative to potentially use state funds to support the project. The project design team is working with City staff on some revision needed to the submitted plans. Project should be considered shovel ready by the end of February.



February 22, 2022

Updates below:

# 1. Cannabis Meetings

On February 16, 2022, the city held a Community Public meeting and will archive the findings to be included as part of the scoring for the (Tentative) March 15, 2022, at 5 p.m. for commercial cannabis interviews. Over 60 people attended the meeting.

# 2. **Building Committee**

On February 15, 2022, the Building Committee met with Architect Tom Martinez about maintenance and improvements to the city hall building. It needs repairs! The Committee decided to obtain cost estimates to repair the roof tile, underlayment, and gutters along with assessing the floor beams. The Committee feels the roof is the most important section to 'button up' and would recommend a redirect of ARPA funds designated for the city council chamber remodel and use it for roof repairs/tiles/other. However, it was still recommended to continue with the upgrade the communication and sound system in the chambers. Council will eventually have to approve this proposal for the redirect of ARPA funds.

# 3. Broadband

Maria Kelly is working with SBCAG and the Broadband Consortium on developing a broadband strategy for SB County/Cities. City staff will connect with them in the next few weeks to discuss a few things:

- Timeline
- City asset discussion
- City survey for broadband readiness
- Set public meeting date for the community
- Best point of contact for the City
- General questions

# 4. <u>Santa Barbara County Animal Services (SBCAS) Revenue Agreements – Full Cost</u> Recovery Analysis

City Staff was on a zoom call with SBCAS about the MGT study that has been completed and it is currently undergoing an internal analysis. SBCAS expect that they will be able to share their analysis later this month as they understand this information is essential to our budget planning process. We hope to convene a Zoom meeting before the end of

February to share the MGT results and our analysis—more details will be forthcoming soon. City staff hopes that the animal control contract will not be significantly higher due to this new study.

# 5. <u>Butcher Shop Ribbon Cutting Ceremony.</u>

The Mayor attended the Lobos Butcher Shot Ribbon Cutting Ceremony on Saturday, February 12, 2022 located at 770 Guadalupe Street (Across from Masatani's Market). Evidently the first 75 customers got free tack plate by the Birria Boyz. Nice turn out and great food. Welcome!

# 6. Santa Barbara County Public Health Department (SBCPH)

SBCPH rescinded Health Officer Order No. 2022 – 10 effective Wednesday, February 16, 2022, in alignment with the State's Health Officer Order. Local guidance will defer to State guidance for use of face coverings. Universal masking will remain required in specified settings including, but not limited to, public transit, indoors in K-12 schools, childcare, shelters, healthcare settings, prisons, and other care facilities. Only unvaccinated persons will be required to mask in all indoor public settings.

According to the CalOSHA guidance, face coverings are required indoors and in vehicles for unvaccinated employees. Regardless of vaccination status, employees must wear a face covering if they are a passenger in employer-provided transportation.

Although masking requirements for indoor public settings are being rescinded, community members are highly encouraged to consider their personal risk in the months ahead as the virus continues to circulate, even at lower levels. A layered approach to protecting yourself and others is best. Consider masking in crowded areas where vaccination status is unknown. If you are immunocompromised or care for someone that is, weigh your risk in attending large gatherings.

# 7. Bike/Campground Site

Amigos de Guadalupe (LADA)/City is working with the Coastal Conservancy on a project. The location is directly east of Le Roy Park, northern end. It is the same property where the Little House and Migrant Head Start. The land beyond, north of Head Start, is vacant. We are looking to create a low cost overnight accommodation. It will be developed to include bathrooms/showers and a cooking area (Santa Maria BBQ), shared by the whole site, along with a sink and a shared water supply. There would be some electricity to the site for lights and charging options. The "campsites" could be just regular tent camping or Yurts or some version of a simple structure. The simple structure would be stand alone with no electricity to the structures. The site is maybe zoned open space. The Coastal Conservancy wants to see if the city would have any significant development requirements. Staff understands this is a planning phase knowing that the city needs to bring this forward to the City Council in the future.

# 8. Vets Hall Vietnam Use

The Mayor spoke to Deek Segovia VVA982 and he mentioned that they want their regular meeting at the Vets building. The door lock was changed with new keys to the middle between the main hall and the bar/lounge are now in equal use. This is the room where all veterans now have access for meeting purposes as this is where the armed forces memorabilia are located and seating for meeting purposes. This concern was brought up by Deek this past Tuesday.

The Vietnam Veterans of America, Post #982 now has access to this room as well as other common areas set aside for veterans' use.

The City continues to be willing to negotiate on the terms of a mutually agreeable MOU, but the current Post leadership has made it clear that this path is not currently viable. If the Post is willing to "return to the bargaining table," then we can do that. In the meantime, the City is going to do what it needs to do to gain control of the building and ensure access to all veterans groups that wish to use it, including the Post.

# 9. Mayor and Recreation Services Manager are Teaming with Volunteers

The Mayor, Recreation Services Manager and volunteers set the next stage in preparation of the ball field at O'Connell Park for safe play will be to remove the grass and weeds and rake up the pebbles in the infield. City crew sprayed weed killer on the grass area which will need removal so that the city can define the infield as per little league and softball league standards. There is a request to use the field for little league practice but before the city can approve this request, the removal of rocks from the infield and removing grass and weeds on the playing field, is critical. After that they can define the infield area, the next step would be to purchase infield material, mix with current material, minus the rocks, and prepare for practice.

Our insurance carrier, Joint Powers Insurance Authority, met with the City Administrator, Recreation Services Manager, and the Mayor on 2/16/22 to inspect city facilities. The JPIA Risk Manager likes the direction the City is heading and shared with us how to set up best practices and ideas to move the recreation and parks department into the next level.

The Mayor continues to work with volunteers on the fields, come one come all.

**END OF REPORT**