

City of Guadalupe AGENDA

Regular Meeting of the Guadalupe City Council Tuesday, February 8, 2022, at 6:00 pm City Hall, 918 Obispo Street, Council Chambers

The City Council meeting will broadcast live on Charter Spectrum Cable Channel 20.

All persons attending the City Council meeting are required to wear nose and face masks regardless of vaccination status when indoors in public setting, with limited exceptions pursuant to **County of Santa Barbara Health Officer Order No. 2022-10.**

If you choose not to attend the City Council meeting but wish to make a comment during oral communications or on a specific agenda item, please submit via email to juana@ci.guadalupe.ca.us no later than 1:00 pm on Tuesday, February 8, 2022.

Please be advised that, pursuant to State Law, any member of the public may address the City Council concerning any item on the Agenda, before or during Council consideration of that item. If you wish to speak on any item on the agenda, including any item on the Consent Calendar or the Ceremonial Calendar, please submit a speaker request form for that item. If you wish to speak on a matter that is not on the agenda, please do so during the Community Participation Forum.

The Agenda and related Staff reports are available on the City's website: www.ci.guadalupe.ca.us Friday before Council meeting.

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available the Friday before Council meetings at the Administration Office at City Hall 918 Obispo Street, Monday through Friday between 8:00 am and 4:30 pm, and also posted 72 hours prior to the meeting. The City may charge customary photocopying charges for copies of such documents. Any documents distributed to a majority of the City Council regarding any item on this agenda less than 72 hours before the meeting will be made available for inspection at the meeting and will be posted on the City's website and made available for inspection the day after the meeting at the Administrator Office at City Hall 918 Obispo Street, Monday through Friday between 8:00 am and 4:30 pm.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, including review of the Agenda and related documents, please contact the Administration Office at (805) 356.3891 at least 72 hours prior to the meeting. This will allow time for the City to make reasonable arrangements to ensure accessibility to the meeting.

1. ROLL CALL:

Council Member Liliana Cardenas Council Member Gilbert Robles Council Member Eugene Costa Jr. Mayor Pro Tempore Tony Ramirez Mayor Ariston Julian

2. MOMENT OF SILENCE

3. PLEDGE OF ALLEGIANCE

4. AGENDA REVIEW

At this time the City Council will review the order of business to be conducted and receive requests for, or make announcements regarding, any change(s) in the order of business.

5. COMMUNITY PARTICIPATION FORUM

Each person will be limited to a discussion of three (3) minutes or as directed by the Mayor. Pursuant to provisions of the Brown Act, no action may be taken on these matters unless they are listed on the agenda, or unless certain emergency or special circumstances exist. City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

6. CONSENT CALENDAR

The following items are presented for City Council approval without discussion as a single agenda items in order to expedite the meeting. Should a Council Member wish to discuss or disapprove an item, it must be dropped from the blanket motion of approval and considered as a separate item.

- **A.** Waive the reading in full of all Ordinances and Resolutions. Ordinances on the Consent Calendar will be adopted by the same vote cast as the first meeting, unless City Council indicates otherwise.
- **B.** Approve payment of warrants for the period ending February 2, 2022 and ratify payment of warrants for the period ending January 25, 2022.
- **C.** Approve the Minutes of the City Council Regular Meeting of January 25, 2022, to be ordered filed.
- **D.** Adopt Resolution No. 2022-10 filing the Notice of Completion with the County Recorder, and to approve the five percent retention payment to CalPortland Construction for the 2021 Payement Rehabilitation Project.
- **E.** Adopt Resolution No. 2022-11 approving the final response to the Santa Barbara County Grand Jury report entitled "Pensions in Santa Barbara County Require Vigilance".
- **F.** Adopt Resolution No. 2022-12 to create a new classification for the position of Police Lieutenant, and authorizing staff to initiate recruitment for this position.

G. MONTHLY REPORTS FROM DEPARTMENT HEADS

- 1. Planning Department report for January 2022
- 2. Building Department report for December 2021 and January 2022
- 3. Public Works/City Engineer's report for January 2022
- 4. Recreation & Parks report for January 2022

- 7. <u>CITY ADMINISTRATOR REPORT</u>: (Information Only)
- 8. <u>DIRECTOR OF PUBLIC SAFETY REPORT</u>: (Information Only)
- 9. MAYOR'S REPORT- UPDATES

REGULAR BUSINESS

10. Second Quarter FY 2021-2022 Financial Report and Budget Review.

Written Staff Report: Lorena Zarate, Finance Director

<u>Recommendation</u>: That the City Council accept the Second Quarter Financial Report and Budget Review and adopt Resolution No. 2022-13 approving budget amendments to the FY 2021-2022 budget and ARPA distribution of funds.

11. FUTURE AGENDA ITEMS

12. ANNOUNCEMENTS – COUNCIL ACTIVITY/COMMITTEE REPORTS

13. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall display case and website not less than 72 hours prior to the meeting. Dated this 4th day of February 2022.

Todd Bodem	
Todd Bodem. City Administrator	

PROPOSED FUTURE CITY COUNCIL AGENDA ITEMS

Council Meeting: Date and Subject			Department	Agenda Category	
Tuesday, February 22, 2022, at 6:00 pm / Regula	r Meeting	3			
SEIU Job Description Approval			Human Resources	Consent Calendar	
SEIU Side Letter			Human Resources	Consent Calendar	
Los Amigos de Guadalupe Monthly Update		•	Tom Brandeberry	Consent Calendar	
Local Road Safety Plan Approval		F	Public Works Dept.	Consent Calendar	
January Financial Report			Finance Dept.	Consent Calendar	
Spring Programs		Rec	reation & Parks Dept.	Consent Calendar	
Escalante Meadows Project Time Extension		Pl	anning Department	Regular Business	
Central Coast Community Energy Presentation				Presentation	
Rent Control Pros and Cons – Presentation				Presentation	
Closed Session – IAFF			Human Resources	Closed Session	
Tuesday, March 8, 2022, at 6:00 pm / Regular M	eeting				
Benefit for Unrepresented Employees		ŀ	Human Resources	Consent Calendar	
TDA and Transit Financial Statement FY2021			Finance Dept.	Consent Calendar	
Audited Financial Statement FY2021			Finance Dept.	Regular Business	
Tuesday, March 22, 2022, at 6:00 pm / Regular N	Meeting				
February Financial Report			Finance Dept.	Consent Calendar	
Tuesday, April 12, 2022, at 6:00 pm / Regular Me	eeting				
Child Abuse Awareness & Prevention Month -				Ceremonial Calendar	
Proclamation					
Budget Workshop			Finance Dept.	Workshop	
Other Unscheduled Items	Propo	sed	Department	Agenda Category	
	Date	of	-		
	Iten	n			
Tree Ordinance			Public Works	New Business	
Sidewalk Vending Ordinance			Planning Department	New Business	
Vacant Property Ordinance			Administration Dept	New Business	
Sign Ordinance			Planning Dept	New Business	
Pasadera Public Infrastructure Dedication	1		- III II - II - I	New Business	
Food Truck and Special Event Ordinance			Public Works Dept		
<u> </u>			Public Works Dept Planning Dept	New Business	
Gift Policy			' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '		
•			Planning Dept	New Business	
Gift Policy	April 2	021	Planning Dept City Attorney	New Business New Business	
Gift Policy Master Fee Schedule Update	April 2	021	Planning Dept City Attorney Finance Department	New Business New Business Workshop	
Gift Policy Master Fee Schedule Update Pasquini Lease Agreement	April 2	021	Planning Dept City Attorney Finance Department	New Business New Business Workshop Consent Calendar	
Gift Policy Master Fee Schedule Update Pasquini Lease Agreement Recognizing Food Distribution Volunteers	April 2	021	Planning Dept City Attorney Finance Department	New Business New Business Workshop Consent Calendar Ceremonial Calendar	
Gift Policy Master Fee Schedule Update Pasquini Lease Agreement Recognizing Food Distribution Volunteers Terry Bauer – Proclamation	April 2		Planning Dept City Attorney Finance Department Public Works Dept.	New Business New Business Workshop Consent Calendar Ceremonial Calendar Ceremonial Calendar	



REPORT TO THE CITY COUNCIL OF THE CITY OF GUADALUPE Agenda of February 08, 2022

Prepared by: Veronica Fabian Finance Account Clerk Reviewed by: Lorena Zarate Finance Director

Approved by: Todd Bodem City Administrator

SUBJECT:

Payment of warrants for the period ending February 01, 2022 to be approved for payment by the City Council. Subject to having been certified as being in conformity with the budget by the Finance Department staff.

RECOMMENDATION:

That the City Council review and approve the listing of hand checks and warrants to be paid on February 09, 2022.

BACKGROUND:

Submittal of the listing of warrants issued by the City to vendors for the period and explanations for disbursement of these warrants. An exception, such as an emergency hand check may be required to be issued and paid prior to submittal of the warrant listing, however, this warrant will be identified as "Ratify" on the warrant listing.

REPORT.: Feb 03 22 Thursday RUN...: Feb 03 22 Time: 11:43

City of Guadalupe Invoice/Pre-Paid Check Audit Trail Batch C20203 - 11:43

PAGE: 001 ID #: PY-IP CTL.: GUA

125.67

Vendor Total ---->

Batch C20203 - 11:43 Run By.: Veronica Fabian *** VENDOR.: AMAO2 (AMAZON BUSINESS) P.O.BOX 035184 PERIOD DATE G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 02-22 01/31/22 N N N A-NET30 FROM INVOICE 2010 D1MGJ7GQT FINANCE-INVOICE#:1T4D-1MGJ-7GQT G/L Account No Unit(s) Unit Cost Amount
01 4120 1200 1 255.50 255.50 G/L Account No Description PRINTER PAPER 0001 (General Fund Finance Off Suppl/Postg) Invoice Extension ----> 255.50 RIPTION G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/28/22 N N N A-NET30 FROM INVOICE 2010 FIRE-COPY PAPER, AIR PRESSURE GAUGE Unit(s) Unit Cost Amount G/L Account No Description 35.88 35.88 01 4220 1200 INV#:1TPW-MTP3-TMGM 0001 (General Fund Fire Off Suppl/Postg) 10.32 10.32 01 4220 1400 0002 FIRE-COPY PAPER, AIR PRESSURE GAUGE (General Fund Fire Equipment Maint) Invoice Extension ----> 301.70 Vendor Total ----> *** VENDOR.: ARAO1 (ARAMARK UNIFORM SERVICES) AUS WEST LOCKBOX P.O. BOX 101179 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 02-22 01/25/22 N N N 000379587 P&R-WET MOP, SCRAPER MAT, MAT CITY GUADALUPE Unit Cost Unit(s) G/L Account No No Unit(8) 3.12 - 1 Description 01 4145 2150 P&R-WET MOP, SCRAPER MAT, MAT CITY GUADALUPE 0001 (General Fund Building Mtce Profl Services) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/25/22 N N N A-NET30 FROM INVOICE 000379589 PW-WATR-UNIFORM SERVICES G/L Account No Unit(s) Unit Cost Amount

10 4420 2150 1 15.50 15.5 Description 0001 PW-WATR-UNIFORM SERVICES (Wtr. Oper. Fund Water Operating Profl Services) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 02-22 01/25/22 N N N A-NET30 FROM INVOICE 000379593 PW-WASTE WATER-UNIFORM SERVICES G/L Account No Unit(s) Unit Cost Amount

12 4425 2150 1 27.20 27.20 Description Line PW-WASTE WATER-UNIFORM SERVICES 0001 (Wst.Wtr.Op.Fund Wastewater Profl Services) 27,20 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/25/22 N N N A-NET30 FROM INVOICE 2010 PW-STREETS-UNIFORM SERVICE 000379596 Unit(s) Unit Cost 1 3.45 Amount G/L Account No Line 3.45 01 4145 2150 PW-STREETS-UNIFORM SERVICE 0001 (General Fund Building Mtce Profl Services) 3.48 3.48 01 4300 2150 PW-STREETS-UNIFORM SERVICE 0002 (General Fund Parks & Rec Profl Services) (MEASURE A MEASURE A Profl Services) 0003 PW-STREETS-UNIFORM SERVICE Invoice Extension ----> 34.49

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City of Guadalupe Invoice/Pre-Paid Check Audit Trail Batch C20203 - 11:43

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ID #: PY-IP

Run By.: Veronica Fabian *** VENDOR.: BBK01 (BEST BEST & KRIEGER LLP) 3390 UNIVERSITY AVE 5TH FLOOR P.O.BOX 1028 G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION PERTOD DATE 2010 ADM-PROFESSINAL SERVICES-PUBLIC RECORDS/HANDLED 02-22 01/19/22 N N N A-NET30 FROM INVOICE Unit Cost Amount G/L Account No Unit(s) Description Line 1173.00 1173.00 01 4110 2150 0001 ADM-PROFESSINAL SERVICES-PUBLIC RECORDS/HANDLED (General Fund City Attorney Profl Services) 1173.00 Invoice Extension ----> Vendor Total ----> 1173.00 *** VENDOR.: BOB01 (BOB'S RUBBER STAMPS) 2315 MEREDITH LANE STE E G/L ACCOUNT NO TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 2974 ADM-NAME PLATE HANNAH FUENTES/BUSINESS CARDS 02-22 01/31/22 N N N Unit(s) Unit Cost -----1 20.61 Amount G/L Account No Line Description 01 4300 1550 NAME PLATE HANNAH FUENTES 0001 (General Fund Parks & Rec Op Supp/Expense) 97.82 71 4454 1550 0002 BUS CARDS-RUDY G (MEASURE A MEASURE A Op Supp/Expense) Invoice Extension ----> 118.43 118.43 Vendor Total ----> *** VENDOR:: BODO2 (TODD BODEM) G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 02/01/22 N N N A-NET30 FROM INVOICE 2010 020122 ADM-MONTHLY REIMBURSEMENT CELL PHONE -DEC Amount G/L Account No Description Line 01 4105 1300 ADM-MONTHLY REIMBURSEMENT CELL PHONE -DEC 0001 (General Fund Administration Bus Exp/Train) Invoice Extension ----> 50.00 50.00 Vendor Total ----> ______ *** VENDOR.: BRE02 (BRENNTAG PACIFIC, INC.) FILE # 2674 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/31/22 N N N A-NET30 FROM INVOICE 2010 PW-WATER-LA CHEMCHLOR SOD HYPOCHL Unit(s) Unit Cost G/L Account No Description Line 1 860.83 1 10 4420 1550 PW-WATER-LA CHEMCHLOR SOD HYPOCHL (Wtr. Oper. Fund Water Operating Op Supp/Expense) Invoice Extension ----> 860.83 Vendor Total ---->

........... *** VENDOR.: CAL19 (CALPORTLAND CONSTRUCTION CORP) P.O.BOX 1280 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE TNVOICE-TYPE DESCRIPTION

2010 02-22 01/18/22 N N N A-NET30 FROM INVOICE 95323767 PW-CONSTRUCTION-2021 PAVEMENT REHABILITATION Unit(s) Unit Cost Amount G/L Account No Description

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*** VENDOR.: CAL19 (CALPORTLAND CONSTRUCTION CORP) P.O.BOX 1280 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION Unit(s) Unit Cost Amount G/L Account No Line Description 89 4444 3068 26014.85 1 26014.85 PW-CONSTRUCTION-2021 PAVEMENT REHABILITATION 0001 (CIP CIP Street Rehab) Invoice Extension ----> 26014.85 Vendor Total ----> 26014.85 *** VENDOR.: CARO9 (CARDMEMBER SERVICE) P.O. BOX 790408 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 02-22 01/04/22 N N N A-NET30 FROM INVOICE P&R-SM ENVIRONMENTAL HEALTH-SENIOR CENTER Unit Cost Description G/L Account No Unit(s) Amount Line P&R-SM ENVIRONMENTAL HEALTH-SENIOR CENTER (General Fund Building Mtce Profl Services) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE 02-22 01/05/22 N N N A-NET30 FROM INVOICE 0260 PD-CHIEF SHOTGUN CASE No Unit(s) Unit Cost Amount 50 1 59.25 59.2 G/L Account No Description Line 01 4200 1550 0001 PD-CHIEF SHOTGUN CASE (General Fund Police Op Supp/Expense) Invoice Extension ----> 59.25 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/11/22 N N N A-NET30 FROM INVOICE 2010 0787 PD-SRO TRAINING Unit(s) Unit Cost Amount G/L Account No Description 0 1 117.91 117.91 01 4200 1550 0001 PD-SRO TRAINING (General Fund Police Op Supp/Expense) Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 02-22 01/11/22 N N N 2010 2466 PD-CHIEF CAR WASH -SOAPY JOES CAR WASH Unit(s) Unit Cost Amount G/L Account No Description 20.00 01 4200 1550 PD-CHIEF CAR WASH -SOAPY JOES CAR WASH 0001 (General Fund Police Op Supp/Expense) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/03/22 N N N A-NET30 FROM INVOICE 3326 PS-OFFICE DEPOT- CHIEF DESK TOP Unit(s) Unit Cost G/L Account No Description Line 1 73.37 73.37 01 4200 1550 0001 PS-OFFICE DEPOT- CHIEF DESK TOP (General Fund Police Op Supp/Expense) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 02-22 01/14/22 N N N 4640 PD-CHIEF CAR WASH G/L Account No Unit(s) Unit Cost Amount
01 4200 1550 1 20.00 20.00
(General Fund Police Op Supp/Expense) Description Line 0001 PD-CHIEF CAR WASH 20.00 Invoice Extension ---->

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City of Guadalupe Invoice/Pre-Paid Check Audit Trail Batch C20203 - 11:43

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242. (22. (22. *** VENDOR.: CARO9 (CARDMEMBER SERVICE) P.O. BOX 790408 G/L ACCOUNT NO TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/18/22 N N N A-NET30 FROM INVOICE 5804 DREAMHOST Unit Cost Description G/L Account No 01 4140 2150 1 13.99 13. 0001 DREAMHOST (General Fund Non-Departmentl Profl Services) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/17/22 N N N A-NET30 FROM INVOICE 6237 CAL CHAMBER OF COMMERCE POSTER G/L Account No Unit(s) Unit Cost Amo
O1 4140 1200 1 269.62 Description 0001 CAL CHAMBER OF COMMERCE POSTER (General Fund Non-Departmentl Off Suppl/Postg) 269.62 Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 02-22 01/24/22 N N N 2010 7222 FINANCE-TAX FORMS ount No Unit(s) Unit Cost
0 1200 1 287.75 G/L Account No Line Description 287.75 287.75 01 4120 1200 FINANCE-TAX FORMS (General Fund Finance Off Suppl/Postg) Invoice Extension ----> PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 02-22 01/12/22 N N N A-NET30 FROM INVOICE 2010 7308 PD-CACEO - JOSUE MERAZ Unit(s) Unit Cost Amoun G/L Account No 1 95.0 Description Line (General Fund Police Mem/Dues & Subs) 95.00 0001 PD-CACEO - JOSUE MERAZ Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/15/22 N N N A-NET30 FROM INVOICE 8539 PD-RESIDENCE INN-SRO TRAINING O Unit(s) Unit Cost Amount

0 1 471.64 471.64 G/L Account No Line Description 01 4200 1550 0001 PD-RESIDENCE INN-SRO TRAINING (General Fund Police Op Supp/Expense) Invoice Extension ----> 471.64 TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/14/22 N N N A-NET30 FROM INVOICE 2010 8699 UPDRAFTPLUS G/L Account No Unit(s) Unit Cost
01 4140 2151 1 15.30 Description Amount 0001 UPDRAFTPLUS (General Fund Non-Departmentl IT Services) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/14/22 N N N A-NET30 FROM INVOICE 2010 8096A PD-RING ANNUAL MULTICOM Unit(s) Unit Cost Amount

1 100.00 100.00 G/L Account No Line Description 01 4200 1550 PD-RING ANNUAL MULTICOM (General Fund Police Op Supp/Expense) Invoice Extension ----> 1798.83 Vendor Total ---->

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*** VENDOR.: CEN11 (CENTRAL CITY TOOL SUPPLY, INC.) 2230 SOUTH DEPOT STREET UNIT C G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 2010 103839 PW-SDS MAX DEMO 12'' TAMPER SHANK 02-22 01/06/22 N N N A-NET30 FROM INVOICE Unit Cost Amount G/L Account No Description Line 128.30 PW-SDS MAX DEMO 12'' TAMPER SHANK 71 4454 1550 0001 (MEASURE A MEASURE A Op Supp/Expense) Invoice Extension ----> 128.30 Vendor Total ----> ______ *** VENDOR.: CHA03 (CHARTER COMMUNICATIONS) P.O. BOX 7173 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 02-22 01/17/22 N N N A-NET30 FROM INVOICE 972011722 P&R-918 OBISPO FIBER Unit(s) Unit Cost Amount G/L Account No Description Line 1 537.88 537.88 01 4145 1150 0001 P&R-918 OBISPO FIBER (General Fund Building Mtce Communications) 537.88 Invoice Extension ----> Vendor Total ----> 537.88 -----*** VENDOR.: CIT12 (CITY OF SANTA MARIA) 110 E. COOK STREET G/I. ACCOUNT No. PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 02-22 01/11/22 N N N A-NET30 FROM INVOICE 2010 86934 PD-DISPATCH SERVICES/MAINTENANCE SUPPORT Unit Cost Unit(s) Unit Cost Amount

1 4121.16 4121 Unit(s) Amount G/L Account No Description Line 4121.16 01 4200 2350 PD-DISPATCH SERVICES/MAINTENANCE SUPPORT 0001 (General Fund Police Svcs.Other Agen) 2013.09 01 4220 2350 0002 PD-DISPATCH SERVICES/MAINTENANCE SUPPORT (General Fund Fire Svcs.Other Agen) Invoice Extension ----> 6134.25 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 02-22 01/11/22 N N N 86935 PD-ACCOUNTS RECEIVABLE BILLING MDC SERVICES Unit(s) Unit Cost Amount G/L Account No Line Description 1 1026.06 1026.06 PD-ACCOUNTS RECEIVABLE BILLING MDC SERVICES 0001 (General Fund Police Svcs.Other Agen) Invoice Extension ----> 1026.06 7160.31 Vendor Total ----> *** VENDOR.: COR01 (CORBIN WILLITS SYSTEM CORP) 3755 WASHINGTON BLVD SUITE #204 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 00C201151 FINANCE-MONTHLY INVOICE/ENHANCEMENT SERVICE FEE 02-22 01/15/22 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost Amount G/L Account No Line 0 1 628.89 01 4120 2150 FINANCE-MONTHLY INVOICE/ENHANCEMENT SERVICE FEE 0001 (General Fund Finance Profl Services) Invoice Extension ----> 628.89 628.89 Vendor Total ---->

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City of Guadalupe
Invoice/Pre-Paid Check Audit Trail
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966 HUBER ST *** VENDOR.: CUL01 (C	ULLIGAN/	CENTRAL COAST WATER)		
INVOICE-TYPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION G/L	ACCOUNT No
72809 FIRE-STRONBASE 9'' TWIST LOCK	02-22	01/27/22 N N N	A-NET30 FROM INVOICE	2010
Ti Description		G/L Account No	Unit(s) Unit Cost	Amount
0001 FIRE-STRONBASE 9'' TWIST LOCK		01 4220 1460 (General Fund Fire	Unit(s) Unit Cost	90.00
			Invoice Extension>	90.00
INVOICE-TYPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION G/L	ACCOUNT No
73229 FIRE-STONGBASE 9'' TANK RENTAL	02-22			2010
Line Description		G/L Account No	Unit(s) Unit Cost	Amount
0001 FIRE-STONGBASE 9'' TANK RENTAL		01 4220 1460	1 35.00 Vehicle Maintnc)	35.00
			Invoice Extension>	35.00
			_	
L.N. CURTIS AND SONS *** VENDOR.: CUR	05 (CUF	RTIS BLUE LINE)		
185 LENNON LANE STE 110	DEDIOD	חבייה	TERM-DESCRIPTION G/L	ACCOUNT No
INVOICE-TYPE DESCRIPTION INV534696 PD-CIAN LENEHAN-NAVY NAMETAPE WITH VELCRO AND TEXT	02-22	10/14/21 N N N	A-NET30 FROM INVOICE	2010
			Unit(s) Unit Cost	Amount
0001 PD-CIAN LENEHAN-NAVY NAMETAPE WITH VELCRO AND TEXT		01 4200 1550	1 3.81 ce Op Supp/Expense)	3.81
			Vendor Total> =	
365 VERBENA STREET *** VENDOR.: DANO2	(DANN	(LANOCHE WELDING)		
INVOICE-TYPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION G/L	ACCOUNT No
1128 PW-WWTP-LABOR AND MATERIALS	02-22	01/19/22 N N N	A-NET30 FROM INVOICE	2010
Line Description		G/L Account No	Unit(s) Unit Cost	Amount
0001 PW-WWTP-LABOR AND MATERIALS		12 4425 2150	1 4197.50 astewater Profl Services)	4197.50
			Invoice Extension>	4197.50
			Vendor Total>	4197.50
ACCOUNT SERVICES *** VENDOR: DEPO9 P.O. BOX 944255	(DEPA	RIMENT OF JUSTICE)		
INVOICE-TYPE DESCRIPTION	PERIOD		TERM-DESCRIPTION G/L	
556102 PD-FINGERPIRNT APPS/FBI	02-22	01/06/22 N N N	A-NET30 FROM INVOICE	
Line Description		G/L Account No		
0001 PD-FINGERPIRNT APPS/FBI		01 4200 2350 (General Fund Poli	ce Svcs.Other Agen)	
			Invoice Extension>	209.00
INVOICE-TYPE DESCRIPTION			TERM-DESCRIPTION G/L	ACCOUNT No

REPORT.: Feb 03 22 Thursday RUN....: Feb 03 22 Time: 11:43

DBA: PACIFIC COAST PLAN REVIEW

673 INDEPENDENCE COURT

INVOICE-TYPE DESCRIPTION

City of Guadalupe Invoice/Pre-Paid Check Audit Trail

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ID #: PY-IP Batch C20203 - 11:43 CTL.: GUA Run By.: Veronica Fabian *** VENDOR.: DEPO9 (DEPARTMENT OF JUSTICE) ACCOUNT SERVICES P.O. BOX 944255 G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION Unit(s) Unit Cost G/L Account No Amount Description Line 01 4200 2350 105.00 105.00 0001 PD-BLOOD ALCOHOL ANALYSIS (General Fund Police Svcs.Other Agen) Invoice Extension ----> 105.00 314.00 Vendor Total ----> *** VENDOR .: EARO1 (EARTH SYSTEMS PACIFIC INC.) P.O. BOX 3757 G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION PW-WWTP-GUAD GROUNDWATER MONITORING 2021 02-22 01/17/22 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost Amount G/L Account No Description Line _____ 12 4425 2150 3875.00 3875.00 PW-WWTP-GUAD GROUNDWATER MONITORING 2021 0001 (Wst.Wtr.Op.Fund Wastewater Profl Services) 3875.00 Invoice Extension ----> Vendor Total ----> 3875.00 _____ ENUE *** VENDOR.: FRE01 (FRESNO-POLICE DEPARTMENT) 6375 W. CENTRAL AVENUE TERM-DESCRIPTION G/L ACCOUNT NO PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 02-22 02/11/22 N N N PD-CHECK REQUEST-FRESNO POLICE DEPARTMENT 021122 Unit(s) Unit Cost G/L Account No Description Line 1 606.00 01 4200 1300 606.00 T 0001 REGINAL TRAINING-ROBERT WRIGHT (General Fund Police Bus Exp/Train) 606.00 606.00 01 4200 1300 REGINAL TRAINING-MICHAEL KUHBANDER 0002 (General Fund Police Bus Exp/Train) 606.00 606.00 01 4200 1300 REGINAL TRAINING-EDWIN RUIZ T 0003 (General Fund Police Bus Exp/Train) 606.00 606.00 Т 01 4200 1300 REGINAL TRAINING-FRANK MEDINA 0004 (General Fund Police Bus Exp/Train) 606.00 606.00 Т 01 4200 1300 REGINAL TRAINING-CHRISOPHER OROZCO 0005 (General Fund Police Bus Exp/Train) 606.00 606.00 т 01 4200 1300 REGINAL TRAINING-HEATH MILLER 0006 (General Fund Police Bus Exp/Train) Invoice Extension ----> 3636.00 3636.00 Vendor Total ----> *** VENDOR.: GER01 (EMIKO GERBER) TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 02-22 02/01/22 N N N 2010 020122 HR-MONTHLY REIMBURSEMENT CELL PHONE G/L Account No Unit(s) Unit Cost Amount G/L Account No Description 01 4105 1150 1 50.00 0001 HR-MONTHLY REIMBURSEMENT CELL PHONE (General Fund Administration Communications) 50.00 Invoice Extension ---->

PERIOD DATE

*** VENDOR.: GRE01 (MARK GREEN)

Vendor Total ---->

TERM-DESCRIPTION

50.00

G/L ACCOUNT No

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Run By.: Veronica Fabian	Batch				CTL.: GUA
DBA: PACIFIC COAST PLAN REVIEW	*** VENDOR.	: GRE01	(MARK GREEN)		
		 PEKTOD	01/01/22 N N N	TERM-DESCRIPTION	2010
21 ADM-PLAN CHECKS SERVICES	-JAN 2022	02-22			
Line Description			01 20CR	Unit(s) Unit Cos 1 845.0	00 845.0
0001 CRANDALL 6 UNIT APARTMENT CO			(General Fund CR	ANDALL 12th ST. APARTMENTS) 00 65.0
	REPLACEMENT		(General Fund Blo	dg and Safety Profi Services 1 65.0 dg and Safety Profi Services 1 2600.0	s) 00 65.0
0003 LOMELI GARAGE ADU 0004 GUADALUPE ROYAL THEATER PRO	TECT		(General Fund Blo	dg and Safety Profl Services	3) 00 2600.00
0004 GUADALUPE ROTAL TREATER FROM	0801		(OB 2019-3 Prjct	RDA BOND REFI Imp.Other/Bu	ild)
				Invoice Extension	-> 3575.00
				Vendor Total	-> 3575.00
	*** VENDOR.: GUA02 (GUADALUPE	HARDWARE COMPANY I	NC.)	55
P.O. BOX 337 INVOICE-TYPE DESCRIPTION		PERIOD	DATE	TERM-DESCRIPTION	G/L ACCOUNT No
62487 PW-LAVA BAR SOAP, HANDCLE	ANER	02-22	01/10/22 N N N	A-NET30 FROM INVOICE	2010
Line Description			G/L Account No	Unit(s) Unit Cos	st Amount
0001 PW-BUILDINGS			01 4145 1550 (General Fund Bu	1 33.3 ilding Mtce Op Supp/Expense	14 33.1
			(deneral rand ba	Invoice Extension	
INVOICE-TYPE DESCRIPTION		PERIOD	DATE	TERM-DESCRIPTION	G/L ACCOUNT N
62580 PW-WIRE SJOOW 14-3 SRV C	ORD	02-22	01/11/22 N N N	A-NET30 FROM INVOICE	2010
Line Description			G/L Account No	Unit(s) Unit Cos 1 128.	st Amount
0001 PW-STREETS			71 4454 1550 (MEASURE A MEASU	1 128. RE A Op Supp/Expense)	
				Invoice Extension	
INVOICE-TYPE DESCRIPTION		PERIOD	DATE	TERM-DESCRIPTION	G/L ACCOUNT N
62695 PW-STREETS-BACK PACK SPR	AYER 4-GAL	02-22	01/12/22 N N N	A-NET30 FROM INVOICE	2010
Line Description			G/L Account No	Unit(s) Unit Co	st Amount
0001 PW-STREETS-BACK PACK SPRAYE:	R 4-GAL		71 4454 1550	1 79.4 RE A Op Supp/Expense)	66 79.6
			/ FILL BOXE 11 TIBLES	Invoice Extension	-> 79.6
INVOICE-TYPE DESCRIPTION		PERIOD	DATE	TERM-DESCRIPTION	G/L ACCOUNT N
62749 PW-STREETS-PADLOCK 1-1/2		02-22	01/12/22 N N N	A-NET30 FROM INVOICE	2010
Line Description			G/L Account No	Unit(s) Unit Co	st Amount
0001 PW-STREETS-PADLOCK 1-1/2 LA			71 4454 1550 (MEASURE A MEASU	1 20. RE A Op Supp/Expense)	11 20.1
				Invoice Extension	-> 20.1
INVOICE-TYPE DESCRIPTION		PERIOD	DATE	TERM-DESCRIPTION	G/L ACCOUNT N
62753 PW-STREETS-4MIL BLUE DIS		02-22	01/12/22 N N N	A-NET30 FROM INVOICE	2010
Line Description			G/L Account No	Unit(s) Unit Co	st Amount
0001 PW-STREETS-4MIL BLUE DISPOS			71 4454 1550	1 26. RE A Op Supp/Expense)	08 26.0
UUUI IW-BINDDIB ANID DEGE BIBIO					
0001 PW-SINGERS WITH BEGE SECTION				Invoice Extension	-> 26.0

City of Guadalupe Invoice/Pre-Paid Check Audit Trail Batch C20203 - 11:43

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Page	*** VENDOR.: GUA02 (GU	JADALUPE	HARDWARE COMPANY INC.		
PRINCES - TREATS - CREATED N N	INVOICE-TYPE DESCRIPTION			TERM-DESCRIPTION G/	L ACCOUNT No
PRINCESS PRINCESS	Line Description				
March Marc					
				Invoice Extension>	287.14
PH - STREETS - FRY BAR BLACK/YELLAN 21" 71 4454 1506 1 10 10 10 10 10 10 10 10 10 10 10 10 1		02-22	01/14/22 N N N	A-NET30 FROM INVOICE	2010
PH-STREETS-ERY BAS BLACK/YSLION 211 71 4845 1850 10 00000000000000000000000000000000	Line Description		G/L Account No	Unit(s) Unit Cost	Amount
PRINCIPATION PRIN	0001 PW-STREETS-PRY BAR BLACK/YELLOW 21''		71 4454 1550 (MEASURE A MEASURE	A Op Supp/Expense)	110.91
C2969 PO-CENERAL EXY				Invoice Extension>	110.91
Description	INVOICE-TYPE DESCRIPTION				
NAME Company Company	62969 PD-GENERAL KEY				
NAME Company Company	Line Description		G/L Account No	Unit(s) Unit Cost	Amount
INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION Of A CCOUNT No 63173 PR-STREETS-BACK PACK SPRAYER O2-22 01/18/22 N N N A-NET30 FROM INVOICE 2010			01 4200 1550 (General Fund Polic	1 21.64 ce Op Supp/Expense)	21.64
Column				Invoice Extension>	21.64
2010 2010	INVOICE-TYPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION G/	L ACCOUNT No
PW-STREETS-BACK PACK SPRAYER 1 4454 1550 1 79.66 79.6		02-22	01/18/22 N N N	A-NET30 FROM INVOICE	2010
NAME	Line Description			Unit(s) Unit Cost	Amount
NOTICE			71 4454 1550	1 79.66	
PM-STREETS-TRASH BG XSTRONG 33G 48CT Q2-22 Q1/19/22 N N N A-NET30 FROM INVOICE Amount				Invoice Extension>	79.66
Description PW-STREETS-TRASH BG XSTRONG 33G 48CT Q2-22 Q1/19/22 N N N A-NET30 FROM INVOICE Amount	INVOICE-TYPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION GA	'L ACCOUNT No
NAME	63275 PW-STREETS-TRASH BG XSTRONG 33G 48CT	02-22	01/19/22 N N N	A-NET30 FROM INVOICE	2010
NAME	Line Description		G/L Account No	Unit(s) Unit Cost	Amount
Invoice	0001 PW-STREETS-TRASH BG XSTRONG 33G 48CT		71 4454 1550 (MEASURE A MEASURE	1 21.71 A Op Supp/Expense)	
Amount A				Invoice Extension>	21.71
Description		PERIOD	DATE	TERM-DESCRIPTION G	'L ACCOUNT No
Description					
Total Content of the street	Line Description				
NVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No			71 4454 1550	1 2.16	
Temporal Part Temporal Par				Invoice Extension>	2.16
63504 PW-STREETS-1/4 X 3 1/4 F/P CONCRETE SCREW 02-22 01/21/22 N N N N A-NET30 FROM INVOICE 2010 Line Description 0001 PW-STREETS-1/4 X 3 1/4 F/P CONCRETE SCREW 71 4454 1550 1 29.72 29.72 (MEASURE A MEASURE A OP Supp/Expense) Invoice Extension> 29.72 INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No 63714 PW-STREETS-RAT & SNAKE GLUE TRAP 02-22 01/24/22 N N N A-NET30 FROM INVOICE 2010 Line Description G/L Account No Unit (s) Unit Cost Amount	INVOICE-TYPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION G,	L ACCOUNT No
Description Description Date Description Date Description		02-22	01/21/22 N N N	A-NET30 FROM INVOICE	2010
DODE PW-STREETS-1/4 X 3 1/4 F/P CONCRETE SCREW 71 4454 1550 1 29.72 29.72	Line Description			Unit(s) Unit Cost	Amount
INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No 63714 PW-STREETS-RAT & SNAKE GLUE TRAP 02-22 01/24/22 N N N N A-NET30 FROM INVOICE 2010 Line Description G/L Account No Unit (s) Unit Cost Amount			71 4454 1550	1 29.72	
63714 PW-STREETS-RAT & SNAKE GLUE TRAP 02-22 01/24/22 N N N A-NET30 FROM INVOICE 2010 Line Description G/L Account No Unit(s) Unit Cost Amount				Invoice Extension>	29.72
63714 PW-STREETS-RAT & SNAKE GLUE TRAP 02-22 01/24/22 N N N A-NET30 FROM INVOICE 2010 Line Description G/L Account No Unit(s) Unit Cost Amount	INVOICE-TYPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION G.	/L ACCOUNT No
Line Description		02-22	01/24/22 N N N	A-NET30 FROM INVOICE	2010
	Line Description			Unit(s) Unit Cost	Amount

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City of Guadalupe

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CTL.: GUA Batch C20203 - 11:43 Run By.: Veronica Fabian *** VENDOR.: GUAO2 (GUADALUPE HARDWARE COMPANY INC.) P.O. BOX 337 TERM-DESCRIPTION G/L ACCOUNT NO PERIOD DATE INVOICE-TYPE DESCRIPTION To Unit(s) Unit Cost Amount
0 1 14.13 14. G/L Account No Description 71 4454 1550 14.13 14.13 0001 PW-STREETS-RAT & SNAKE GLUE TRAP (MEASURE A MEASURE A Op Supp/Expense) Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/26/22 N N N A-NET30 FROM INVOICE 2010 63984 PW-STREETS-5PC CARTON UTILITY BLADES G/L Account No Unit(s) Unit Cost Amount Description 1 37.20 37.20 71 4454 1550 PW-STREETS-5PC CARTON UTILITY BLADES 0001 (MEASURE A MEASURE A Op Supp/Expense) Invoice Extension ----> 37.20 Vendor Total ----> 891.97 ---------*** VENDOR.: HARO5 (HARRY & KIMIKO MASATANI) 771 GUADALUPE STREET TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 020122 PROPERTY LEASE PAYMENT FOR BANDSHELL-DEC 02-22 02/01/22 N N N A-NET30 FROM INVOICE O Unit(s) Unit Cost Amount
---0 1 50.00 50.0 G/L Account No Description Line 50.00 01 4300 2150 PROPERTY LEASE PAYMENT FOR BANDSHELL-DEC 0001 (General Fund Parks & Rec Profl Services) 50.00 Invoice Extension ----> 50.00 Vendor Total ----> *** VENDOR.: HEN01 (EAGLE ENERGY, INC) P.O.BOX 825 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/15/22 N N N A-NET30 FROM INVOICE 2010 190503 PD-FUEL CHARGES G/L Account No Unit(s) Description Line 1 01 4200 1560 0001 PD-FUEL CHARGES (General Fund Police Fuels/Lubricant)

Unit Cost Amount 1564.24 1564.24 1564.24 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/31/22 N N N A-NET30 FROM INVOICE 2010 190775 FIRE-FUEL CHARGES Unit(s) Unit Cost G/L Account No Description Line 01 4220 1560 1 01 4220 1560 275.96 275.96 0001 FIRE-FUEL CHARGES (General Fund Fire Fuels/Lubricant) Invoice Extension ----> 275.96 Vendor Total ---->

*** VENDOR.: ICO01 (ICONIX WATERWORKS (US) INC.) P.O. BOX 1516 G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 02-22 01/21/22 N N N 216002641 PW-WATER-2X5 BRASS NIPPLE IMP Unit(s) Unit Cost Amount G/L Account No Description

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*** VENDOR:: ICO01 (ICONIX WATERWORKS (US) INC.) P.O. BOX 1516 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION Unit(s) Unit Cost Amount G/L Account No 1 63.09 10 4420 1550 0001 PW-WATER-2X5 BRASS NIPPLE IMP (Wtr. Oper. Fund Water Operating Op Supp/Expense) Invoice Extension ----> 63.09 Vendor Total ----> 63.09 *** VENDOR.: INTO1 (INTEGRITY PLANNING) 4352 FOXENWOOD CIRCLE LARRY APPEL G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION A-NET30 FROM INVOICE 02-22 02/01/22 N N N 2010 ADM-GENERAL PLANNING SERVICES Unit(s) Unit Cost G/L Account No Amount Line Description 3018.75 01 4405 2150 3018.75 GENETAL PLANNING 0001 (General Fund Bldg and Safety Profl Services) (General Fund Quiroga Boardinghouse) 264.50 QUIROGA BOARDING 2021-1541-CUP 01 2070 07 0002 01 2070 06 1 575.00 (General Fund La Guardia Townhomes) 575.00 0003 LA GUARDIA TOWNHOMES -ALVAREZ APTS (General Fund D.J. FARMS) 402.50 402.50 0004 PASADERA Invoice Extension ----> Vendor Total ----> *** VENDOR.: IRO01 (IRON MOUNTAIN RECORDS MGT) P.O. BOX 601002 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 02-22 02/29/20 N N N CLXH476 AMD-SHRED CONTAINERS PICK UP ount No Unitio, Unit Cost Amount G/L Account No Description 01 4200 1550 01 4200 1550 (General Fund Police Op Supp/Expense) 1 54.52 109.06 0001 PD 54.52 01 4120 1550 0002 FINANCE (General Fund Finance Op Supp/Expense) 54.53 01 4105 1550 0003 ADMIN (General Fund Administration Op Supp/Expense) 54.53 01 4405 1550 0004 BUILDING (General Fund Bldg and Safety Op Supp/Expense) 272.64 Invoice Extension ----> 272.64 Vendor Total ----> P.O. BOX 734493 *** VENDOR.: REDO2 (REDWOOD TOXICOLOGY LABORATORY INC.) G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 2010 02-22 12/31/21 N N N A-NET30 FROM INVOICE 028202112 PD-MONTHLY ACTIVITY Unit(s) Unit Cost Amount G/L Account No Description Line 01 4200 2350 1 28.33 28.33 PD-MONTHLY ACTIVITY 0001 (General Fund Police Svcs.Other Agen) Invoice Extension ----> 28.33 28.33

Vendor Total ---->

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Run By.: Veronica Fabian S *** VENDOR.: REY03 (REYES UPHOLSTERY SHOP) ARMANDO REYES 4503 FOURTH STREET G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 02-22 01/22/22 N N N A-NET30 FROM INVOICE 2010 1750 PD-UPHOLSTERY Unit Cost Description G/L Account No Unit(s) Line 60 1 225.00 01 4220 1460 225,00 PD-UPHOLSTERY 0001 (General Fund Fire Vehicle Maintnc) Invoice Extension ----> Vendor Total ----> *** VENDOR.: ROSO4 (DAVID ROSE) GUADALUDE TUNING INSPECTIONS TERM-DESCRIPTION G/L ACCOUNT No. PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/28/22 N N N A-NET30 FROM INVOICE 2010 1A ADM-DAVID ROSE CONTRACT BLDG INSP Unit Cost Amount Unit(s) G/L Account No Line Description 1 3811.67 3811 01 4405 2150 0001 ADM-DAVID ROSE CONTRACT BLDG INSP 01 4405 2150 (General Fund Bldg and Safety Profl Services) Invoice Extension ----> 3811.67 3811.67 Vendor Total ----> *** VENDOR.: SAN25 (SAN LUIS POWER HOUSE, INC) 798 FRANCIS AVE TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/21/22 N N N A-NET30 FROM INVOICE 2010 46093 PW-WATER-LABOR SERVICE -QUARTERLY TESTING Unit(s) Unit Cost Amount G/L Account No Line Description 245,00 10 4420 1450 1 245.00 PW-WATER-LABOR SERVICE -QUARTERLY TESTING 0001 (Wtr. Oper. Fund Water Operating Facilities Main) Invoice Extension ----> Vendor Total ----> 245,00 *** VENDOR.: SMT01 (SANTA MARIA TIMES) SANTA MARIA NEWS MEDIA INC P.O.BOX 400 G/L ACCOUNT NO TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 ADM-NOTICE OF PUBLIC HEARING-BOARDING HOUSE COP 02-22 01/14/22 N N N A-NET30 FROM INVOICE 64201 Unit Cost Unit(s) Description G/L Account No Line 01 2070 07 1 108.25 108.25 ADM-NOTICE OF PUBLIC HEARING-BOARDING HOUSE COP (General Fund Quiroga Boardinghouse) Invoice Extension ----> 108.25 Vendor Total ----> *** VENDOR.: STA08 (STANLEY CONVERGENT SECURITY SOLUTION IN.) DEPT, CH 10651 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/10/22 N N N A-NET30 FROM INVOICE 2010 002091264 PW-WWTP-5125 W MAIN ST-MAINTENANCE CHARGES Amount G/L Account No Description 12 4425 2150 PW-WWTP-5125 W MAIN ST-MAINTENANCE CHARGES 0001 (Wst.Wtr.Op.Fund Wastewater Profl Services)

Invoice Extension ---->

58.81

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Run By.: Veronica Fabian 1 *** VENDOR.: STA08 (STANLEY CONVERGENT SECURITY SOLUTION IN.) DEPT, CH 10651 PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 02-22 01/10/22 N N N A-NET30 FROM INVOICE FINANCE-MAINTENACE/MONITORING CHARGES Unit(s) Unit Cost Amount

1 56.64 56. G/L Account No Description Line 56.64 01 4120 2150 56.64 FINANCE-MAINTENACE/MONITORING CHARGES 0001 (General Fund Finance Profl Services) Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 02-22 01/10/22 N N N A-NET30 FROM INVOICE ADM-ALARM SYSTEM ADMIN OFFICE-FEB 2022 Unit(s) Unit Cost Amount

1 61.18 61.1 G/L Account No Line Description 01 4105 2150 0001 ADM-ALARM SYSTEM ADMIN OFFICE-FEB 2022 (General Fund Administration Profl Services) Invoice Extension ----> 61.18 Vendor Total ----> 176.63 *** VENDOR.: STR03 (STREATOR PIPE AND SUPPLY INC.) 410 BEDLOE LANE PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 02-22 01/01/22 N N N A-NET30 FROM INVOICE 2010 612629001 PW-WATER-BRASS NIPPLE NBR053 Unit Cost G/L Account No 1 105.12 10 4420 1550 PW-WATER-BRASS NIPPLE NBR053 0001 (Wtr. Oper. Fund Water Operating Op Supp/Expense) Invoice Extension ----> Vendor Total ----> r *** VENDOR.: SWE02 (SHANNON SWEENEY) PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 02-22 02/01/22 N N N A-NET30 FROM INVOICE 020122 PW-MONTHLY REIMBURSMENT CELL Unit Cost Amount Unit(s) G/L Account No Line Description 10 4420 1300 15.00 15.00 0001 PW-MONTHLY REIMBURSMENT CELL (Wtr. Oper. Fund Water Operating Bus Exp/Train) 15.00 15.00 12 4425 1300 PW-MONTHLY REIMBURSMENT CELL 0002 (Wst.Wtr.Op.Fund Wastewater Bus Exp/Train) (MEASURE A MEASURE A Bus Exp/Train)
01 4145 1300 1 2.50 15.00 0003 PW-MONTHLY REIMBURSMENT CELL 01 4145 1300 2.50 PW-MONTHLY REIMBURSMENT CELL 0004 (General Fund Building Mtce Bus Exp/Train) 01 4300 1300 DECEMBER 0005 (General Fund Parks & Rec Bus Exp/Train) Invoice Extension ----> 50.00 50.00 Vendor Total ----> *** VENDOR.: TIM02 (TIME VALUE SOFTWARE) 22 MAUCHLY PERIOD DATE INVOICE-TYPE DESCRIPTION

TERM-DESCRIPTION G/L ACCOUNT No 71066 FINANCE-ANNUUAL FEE FOR THE AMORTIZATION 02-22 01/26/22 N N N A-NET30 FROM INVOICE Unit(s) Unit Cost G/L Account No Description Line 60.00 60.00 01 4120 1200 0001 FINANCE-ANNUUAL FEE FOR THE AMORTIZATION (General Fund Finance Off Suppl/Postg) 60.00 Invoice Extension ---->

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Description

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Unit Cost Amount

Amount

Unit(s)

22 MAUCHLY *** VENDOR.: TIM02 (TIME VALUE SOFTWARE) PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION Vendor Total ----> *** VENDOR.: TRI01 (TRILLIUM SOLUTIONS INC) 610 SW BROADWAY SUITE 310 G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION 02-22 01/26/22 N N N A-NET30 FROM INVOICE 2010 PW-GTFS MAINTENANCE AND THIRD-PARTY SUPPORT G/L Account No Unit(s) Unit Cost Amount Description Line 50 1 2000.00 2000 23 4461 2150 2000.00 PW-GTFS MAINTENANCE AND THIRD-PARTY SUPPORT (LTF - Transit LTF Transit Profl Services) 2000.00 Invoice Extension ----> 2000.00 Vendor Total ----> ========= *** VENDOR.: VERO5 (VERIZON WIRELESS) P.O. BOX 660108 TERM-DESCRIPTION G/L ACCOUNT NO PERIOD DATE INVOICE-TYPE DESCRIPTION 02-22 01/18/22 N N N A-NET30 FROM INVOICE 897594821 ADM-CELL PHONES Unit Cost Amount Unit(s) Amount G/L Account No Description 71 4454 1150 1 99.90 99.90 0001 ADM-CELL PHONES (MEASURE A MEASURE A Communications) 149.85 149.85 12 4425 1150 0002 ADM-CELL PHONES (Wst.Wtr.Op.Fund Wastewater Communications) 203.87 \(\text{Wtr. Oper. Fund Water Operating Communications } \) 01 4200 1150 1 203.87 203.87 (\text{Wtr. Oper. Fund Water Operating Communications } \) 01 4200 1150 1 59.95 59.95 10 4420 1150 0003 ADM-CELL PHONES 59.95 01 4200 1150 ADM-CELL PHONES 0004 (General Fund Police Communications) 20.32 20.32 01 4145 1150 1 20.3 (General Fund Building Mtce Communications) 0005 ADM-CELL PHONES 4300 1150 1 20.33 20.33 ADM-CELL PHONES 0006 (General Fund Parks & Rec Communications) Invoice Extension ----> 554.22 Vendor Total ----> *** VENDOR.: ZOOO1 (ZOOM RECREATION) 4000 BARRANCA PARKWAY SUITE 250-659 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 02-22 01/26/22 N N N A-NET30 FROM INVOICE 1278 PW-PLAY STRUCTURE Unit(s) Unit Cost Amount G/L Account No Line Description (CIP CIP PARKS IMPROVE) 26748.03 PW-PLAY STRUCTURE 0001 Invoice Extension ---> 26748.03 26748.03 Vendor Total ----> R *** VENDOR.: \B002 (ATHENA BRYANT 6104 FAIRVIEW FARM DR G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 02-22 02/01/22 N N N A-NET30 FROM INVOICE 000C20201 MQ CUSTOMER REFUND FOR BRY0001

G/L Account No

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INVOICE-	TYPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION	G/	L ACCOUNT No
Line	Description		G/L Account No	Unit(s) Unit	Cost	Amount
0001	MQ CUSTOMER REFUND FOR BRY0001	· 	10 2049	1 Interim Refunds Payable	15.97	15.97
				Invoice Extension	>	15.97
				Vendor Total	>	15.97
	. 2000					
	*** VENDOR.: \W	001 (MARLENA	WALKER)			
	*** VENDOR.: \W	001 (MARLENA PERIOD	A WALKER) DATE	TERM-DESCRIPTION	G/	L ACCOUNT No
	*** VENDOR.: \W	001 (MARLENA PERIOD	DATE 02/01/22 N N N	TERM-DESCRIPTION	G/	L ACCOUNT No
000C20201 Line	*** VENDOR.: \W TYPE DESCRIPTION 1 MQ CUSTOMER REFUND FOR WAL0020	PERIOD 02-22	DATE 02/01/22 N N N G/L Account No	TERM-DESCRIPTION A-NET30 FROM INVOICE Unit(s) Unit	G/ E : Cost	L ACCOUNT No 2010
000C20201 Line	*** VENDOR.: \W TYPE DESCRIPTION MQ CUSTOMER REFUND FOR WALOUZO	PERIOD 02-22	DATE 02/01/22 N N N G/L Account No	TERM-DESCRIPTION A-NET30 FROM INVOICE Unit(s) Unit	G/ Cost	L ACCOUNT No 2010 Amount
000C20201 Line	*** VENDOR.: \W TYPE DESCRIPTION 1 MQ CUSTOMER REFUND FOR WAL0020 Description	PERIOD 02-22	DATE 02/01/22 N N N G/L Account No	TERM-DESCRIPTION A-NET30 FROM INVOICE Unit(s) Unit	G/ Cost 3.64 e - MQ	L ACCOUNT No 2010 Amount 3.64
000C20201 Line	*** VENDOR.: \W TYPE DESCRIPTION 1 MQ CUSTOMER REFUND FOR WAL0020 Description	PERIOD 02-22	DATE 02/01/22 N N N G/L Account No	TERM-DESCRIPTION A-NET30 FROM INVOICE Unit(s) Unit 1 Interim Refunds Payable	G/ C Cost 3.64 9 - MQ	2010 Amount 3.64
000C20201	*** VENDOR.: \W TYPE DESCRIPTION 1 MQ CUSTOMER REFUND FOR WAL0020 Description	PERIOD 02-22	DATE 02/01/22 N N N G/L Account No	TERM-DESCRIPTION A-NET30 FROM INVOICE Unit(s) Unit 1 Interim Refunds Payable Invoice Extension	G/G: Cost 3.64 3 - MQ	2010 Amount 3.64

REPORT.: Feb 03 22 Thursday RUN...: Feb 03 22 Time: 11:43 Run By.: Veronica Fabian

City of Guadalupe Invoice/Pre-Paid Check Audit Trail General Ledger Accounts with Budget Summary February 03, 2022 Accounting Period is February, 2022

PAGE: 016 ID #: PY-IP CTL.: GUA

	DEPT	OBJT	Description (DEPT/OBJT/FUND)	Activity	Actual	Encumbrance	Total	Budget	Variance
01	2004		D.J. FARMS//General Fund	402.50					
01	2010		Accounts Payable//General Fund	-27765.48					
01	2070	06	La Guardia Townhomes//General F	575,00					
01	2070	07	Quiroga Boardinghouse//General	372.75					
01	20CR		CRANDALL 12th ST. APARTMENTS//G	845.00					
01	4105	1150	Administratio/Communication/Gen	50.00	1427.01	600.84	2077.85	5500.00	3422.15
01	4105	1300	Administratio/Bus Exp/Train/Gen	50.00	585.46	.00	635.46	1700.00	1064.54
01	4105	1550	Administratio/Op Supp/Expen/Gen	54.53	1904.70	633.31	2592.54	3400.00	807.46
01	4105		>Administratio/Profl Service/Gen	61.18	3444.94	1030.10	4536.22	3800.00	-736.22
01	4110	2150	City Attorney/Profl Service/Gen	1173.00	52526.28	14184.28	67883.56	90000.00	22116.44
01	4120	1200	Finance/Off Suppl/Pos/General F	603.25	578.79	.00	1182.04	3200.00	2017.96
01	4120	1550	Finance/Op Supp/Expen/General F	54.52	1237.91	51.02	1343.45	3000.00	1656.55
01	4120	2150	Finance/Profl Service/General F	685,53	4449.76	628.89	5764.18	10000.00	4235.82
01	4140		>Non-Departmen/Off Suppl/Pos/Gen	269.62	1342.98	119.97	1732.57	1200.00	-532.57
01	4140	2150	Non-Departmen/Profl Service/Gen	13.99	6966.11	4759.99	11740.09	15000.00	3259.91
01	4140	2151	Non-Departmen/IT Services/Gener	15.30	53110.68	14728.70	67854.68	80000.00	12145.32
01	4145		>Building Mtce/Communication/Gen	558.20	7978.12	2053.67	10589.99	300.00	-10289.99
01	4145	1300	Building Mtce/Bus Exp/Train/Gen	2.50	15.00	.00	17.50	30.00	12.50
01	4145		>Building Mtce/Op Supp/Expen/Gen	33,14	10392.39	1769,29	12194.82	10800.00	-1394.82
01	4145	2150	Building Mtce/Profl Service/Gen	306.93	22126.97	6818.51	29252.41	57000.00	27747.59
01	4200	1150	Police/Communication/General Fu	59.95	3332.82	1003.77	4396.54	7200.00	2803.46
01	4200		>Police/Bus Exp/Train/General Fu	3636.00	6984.60	712.10	11332.70	11000.00	-332.70
01	4200	1350	Police/Mem/Dues & Su/General Fu	95,00	.00	.00	95.00	500.00	405.00
01	4200		>Police/Op Supp/Expen/General Fu	996.68	10736.66	21927.84	33661.18	20000.00	-13661.18
01	4200		>Police/Fuels/Lubrica/General Fu	1564.24	16477.68	2098.48	20140,40	20100.00	-40.40
01	4200	2350	Police/Svcs.Other Ag/General Fu	5489.55	28497.84	7848,55	41835.94	49500.00	7664.06
01	4220	1200	Fire/Off Suppl/Pos/General Fund	35.88	170.72	25.43	232,03	600,00	367.97
01	4220	1400	Fire/Equipment Mai/General Fund	10.32	2322,24	23.99	2356.55	4600.00	2243.45
01	4220	1460	Fire/Vehicle Maint/General Fund	350.00	3412.71	298.45	4061.16	9000.00	4938.84
01	4220	1560	Fire/Fuels/Lubrica/General Fund	275.96	4281.16	271.96	4829.08	5000.00	170.92
01	4220	2350	Fire/Svcs.Other Ag/General Fund	2013.09	11091.51	2013.09	15117.69	24200.00	9082.31
01	4300	1150	Parks & Rec/Communication/Gener	20.33	143.80	239.29	403.42	4000.00	3596.58
01	4300		>Parks & Rec/Bus Exp/Train/Gener	2.50	15.00	375.00	392.50	30.00	-362.50
01	4300	1550<*	>Parks & Rec/Op Supp/Expen/Gener	20.61	3284.57	2950.60	6255.78	1100.00	-5155.78
01	4300	2150	Parks & Rec/Profl Service/Gener	53.48	12893.05	9398.55	22345.08	40000.00	17654.92
01	4405		>Bldg and Safe/Op Supp/Expen/Gen	54.53	555.87	151,49	761.89	600.00	-161.89
01	4405	2150	Bldg and Safe/Profl Service/Gen	6960.42	49686.90	34124.61	90771.93	131000.00	40228.07
01		2200		.00	321974.23	130841.77	478386.23	613360.00	134973.77
10	0010		Fund (01) Total> == Accounts Payable//Wtr. Oper. Fu						
10 10	2010		Interim Refunds Payable - MQ//W	19.61					
10	4420	1150	Water Operati/Communication/Wtr	203.87	2149.58	418.19	2771.64	6700.00	3928.36
10	4420	1130	water operation communication, wer	200.01	22.2.00				

REPORT.: Feb 03 22 Thursday RUN....: Feb 03 22 Time: 11:43

Run By.: Veronica Fabian

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2010

4444

4444

City of Guadalupe

Invoice/Pre-Paid Check Audit Trail General Ledger Accounts with Budget Summary February 03, 2022 PAGE: U1/

ID #: PY-IP

CTL.: GUA

.00 -1662947.47

.00 -1696137.53

.00

-33190.06

Accounting Period is February, 2022

Budget Variance Total FUND DEPT OBJT Description (DEPT/OBJT/FUND) Activity Actual Encumbrance 1395.00 90.00 105.00 1500.00 4420 1300 Water Operati/Bus Exp/Train/Wtr 15.00 10 3250.99 40441.73 245.00 6504.01 .00 6749.01 10000.00 Water Operati/Facilities Ma/Wtr 6504.01 .00 24400.07 4129.16 94994.90 13119.38 4420 1450 10 70000.00 29558.27 4420 1550 Water Operati/Op Supp/Expen/Wtr 1029.04 10 108129.78 120000.00 11870.22 2150 Water Operati/Profl Service/Wtr 15.50 147313.70 208200.00 60886.30 .00 128138.56 17666.73 Fund (10) Total ----> __ __________________________________ 6041.11 211... 90.00 .00 18006.60 12 2010 Accounts Payable//Wst.Wtr.Op.Fu -8323.36 149.85 -402.15 6402.15 6000.00 4425 1150<*>Wastewater/Communication/Wst.Wt 2000.00 1895.00 105.00 12 4425 1300 Wastewater/Bus Exp/Train/Wst.Wt 15.00 103319.32 129484.43 190500.00 61015.57 8158.51 12 4425 2150 Wastewater/Profl Service/Wst.Wt 198500.00 62508.42 .00 109450.43 18217.79 135991.58 Fund (12) Total ----> Accounts Payable//LTF - Transit -2000.00 23 2010 -500.00 .00 2000.00 1500.00 4461 2150<*>LTF Transit/Profl Service/LTF -2000.00 .00 23 2000.00 .00 .00 .00 Fund (23) Total ----> Accounts Payable//MEASURE A -1205.77 71 71 2010 99.90 1609.19 3200.00 1590.81 MEASURE A/Communication/MEASURE 738.73 770.56 1150 4454 105.00 17747.43 58530.84 250.00 145.00 .00 2884.70 MEASURE A/Bus Exp/Train/MEASURE 15.00 90.00 71 4454 1300 13799.42 56741.62 13000.00 -4747.43 45000.00 -13530.84 17747.43 71 1550<*>MEASURE A/Op Supp/Expen/MEASURE 1063.31 1761.66 4454 2150<*>MEASURE A/Profl Service/MEASURE 27.56 77992.46 61450.00 -16542.46 .00 71369.77 5416.92 Fund (71) Total ----> --------______ -2600.00 2010 Accounts Payable//OB 2019-3 Prj 79 -70076.03 2600.00 .00 67476.03 70076.03 .00 4542 3150<*>RDA BOND REFI/Imp.Other/Bui/OB 79 .00 .00 67476.03 70076.03 Fund (79) Total ----> .00 -----------

-52762.88

856590.47

26748.03 6442.03 .00

.00 863032.50 780342.15 1696137.53

780342.15

1662947.47

33190.06

26014.85

Accounts Payable//CIP

Fund (89) Total ---->

3068<*>CIP/Street Rehab/CIP

3078<*>CIP/PARKS IMPROVE/CIP

REPORT.: Feb 03 22 Thursday City of Guadalupe
RUN...: Feb 03 22 Time: 11:45 Accounts Payable Cash Requirements
Run By: Veronica Fabian
Control Date:: 02/09/22 Posting Period.:: 02-22 Fiscal Period.:: (08-22) Cash Account No..: 99 1000

PAGE: 001 ID #: PY-RP CTL.: GUA

VENDOR I.D.: AMAO2 (AMAZON BUSINESS)

		Period	G/L Account #	Gross	Discount	Net
Description	Due Date	Fiscal Tn	n Discount			
						255.50
	**	Vendor's				
			A	48.48	.00	48.48
PW-WATR-UNIFORM SERVICES	01/25/22	02-22 F	A	15.50	.00	15.50
PW-WASTE WATER-UNIFORM SERVICES	01/25/22	02-22 F	Ą	27.20	.00	27.20
PW-STREETS-UNIFORM SERVICE	01/25/22	02-22 F	A	34.49	.00	34.49
				125.67	.00	125.67
VENDOR I.D.: BBK01	(BEST BE					
ADM-PROFESSINAL SERVICES-PUBLIC RECORDS/HANDLED				1173.00	.00	1173.00
	**	Vendor's	Subtotal>	1173.00	.00	1173.00
ADM-NAME PLATE HANNAH FUENTES/BUSINESS CARDS	01/31/22 03/02/22	02-22 P	A			
	**	Vendor's	Subtotal>			
ADM-MONTHLY REIMBURSEMENT CELL PHONE -DEC						
	**	Vendor's				
PW-WATER-LA CHEMCHLOR SOD HYPOCHL	01/31/22 03/02/22	02-22 A	A.	860.83	.00	860.83
	**	Vendor's	Subtotal>	860.83	.00	860.83
FIRE-ESP/SMP SHAFT & ROTORASSY						
	**	Vendor's				
PW-CONSTRUCTION-2021 PAVEMENT REHABILITATION						
			Subtotal>			
	FINANCE-INVOICE#:1T4D-1MGJ-7GQT FIRE-COPY PAPER, AIR PRESSURE GAUGE VENDOR I.D.: ARAO1 P&R-WET MOP, SCRAPER MAT, MAT CITY GUADALUPE PW-WATR-UNIFORM SERVICES PW-WASTE WATER-UNIFORM SERVICES PW-STREETS-UNIFORM SERVICE VENDOR I.D.: BEK01 ADM-PROFESSINAL SERVICES-PUBLIC RECORDS/HANDLED VENDOR I.D.: BOB ADM-NAME PLATE HANNAH FUENTES/BUSINESS CARDS VENDOR I.D.: ADM-MONTHLY REIMBURSEMENT CELL PHONE -DEC VENDOR I.D.: BRE02 FW-WATER-LA CHEMCHLOR SOD HYPOCHL VENDOR I.D.: BUR FIRE-ESP/SMP SHAFT & ROTORASSY *** NEGATIVE BALANCE - CHECK VENDOR I.D.: CAL19 (C	Description Due Date FINANCE-INVOICE#:174D-1MGJ-7GQT 01/31/22 FIRE-COPY PAPER, AIR PRESSURE GAUGE 01/28/22 VENDOR I.D.: ARA01 (ARAMARK VI VENDOR I.D.: ARA01 (ARAMARK VI VENDOR I.D.: ARA01 (ARAMARK VI VENDOR I.D.: BAR01 (ARAMARK VI VENDOR I.D.: BAR01 (ARAMARK VI VENDOR I.D.: BBR01 (BEST BEI ADM-PROFESSINAL SERVICES 01/25/22 VENDOR I.D.: BBR01 (BEST BEI ADM-NAME PLATE HANNAH FUENTES/BUSINESS CARDS 01/31/22 VENDOR I.D.: BOD01 (F03/5) ADM-MONTHLY REIMBURSEMENT CELL PHONE -DEC 03/03/22 ** VENDOR I.D.: BR02 (BRENNTA) VENDOR I.D.: BR02 (BRENNTA) FW-WATER-LA CHEMCHLOR SOD HYPOCHL 01/31/22 03/03/22 ** ** *** VENDOR I.D.: BUR04 (BURTO) FIRE-ESF/SMP SHAFT & ROTORASSY 08/24/21 09/23/21 *** *** *** NEGATIVE BALANCE - CHECK WON'T BE VENDOR I.D.: CAL19 (CALPORTLAN) PW-CONSTRUCTION-2021 PAVEMENT REHABILITATION 01/18/22	Date Period Description Discription Discription Discription Discription Discription Discription Description Description Discription Discription Description Descri	Description Date Period Die Date Fiscal Testal Testal	Date Period Due Det Fiscal To Discount # Account # Accou	Date Period Fire Period Fire Fire The Color To Discount Page Page

REPORT.: Feb 03 22 Thursday RUN...: Feb 03 22 Time: 11:45

Run By.: Veronica Fabian

City of Guadalupe

Accounts Payable Cash Requirements

VENDOR I.D.: CARO9 (CARDMEMBER SERVICE)

PAGE: 002 ID #: PY-RP CTL.: GUA Control Date.: 02/09/22 Posting Period.: 02-22 Fiscal Period.: (08-22) Cash Account No..: 99 1000

Invoice Actual Date Period G/L Account # Gross Discount Net Discount Amount Amount Amount Due Date Fiscal Tm Discount Invoice No Description 255,00 255.00 0029- P&R-SM ENVIRONMENTAL HEALTH-SENIOR CENTER 01/04/22 02-22 A 02/03/22 08-22 59.25 .00 59.25 01/05/22 02-22 A 0260- PD-CHIEF SHOTGUN CASE 02/04/22 08-22 117.91 .00 117.91 01/11/22 02 - 220787- PD-SRO TRAINING 02/10/22 08 - 2220.00 .00 20.00 2466- PD-CHIEF CAR WASH -SOAPY JOES CAR WASH 01/11/22 02 - 22Α 02/10/22 08-22 73.37 01/03/22 73.37 .00 3326- PS-OFFICE DEPOT- CHIEF DESK TOP 02/02/22 08-22 20.00 .00 20.00 4640- PD-CHIEF CAR WASH 01/14/22 02-22 02/13/22 08~22 13.99 .00 13.99 Α 5804- DREAMHOST 01/18/22 02 - 2202/17/22 08-22 269.62 01/17/22 269.62 -00 6237- CAL CHAMBER OF COMMERCE POSTER 02/16/22 08-22 287.75 287.75 .00 7222- FINANCE-TAX FORMS 01/24/22 02-22 A 02/23/22 08-22 95.00 .00 95.00 01/12/22 02-22 7308- PD-CACEO - JOSUE MERAZ 02/11/22 471.64 02-22 A 471.64 .00 01/15/22 8539- PD-RESIDENCE INN-SRO TRAINING 02/14/22 08-22 15.30 15.30 .00 8699- UPDRAFTPLUS 01/14/22 02-22 A 02/13/22 08-22 100.00 .00 100.00 01/14/22 02-22 8096A- PD-RING ANNUAL MULTICOM 02/13/22 08-22 ** Vendor's Subtotal ----> 1798.83 -00 VENDOR I.D.: CEN11 (CENTRAL CITY TOOL SUPPLY, INC.) 128.30 .00 128.30 01/06/22 02-22 A 103839- PW-SDS MAX DEMO 12'' TAMPER SHANK 02/05/22 08-22 ** Vendor's Subtotal ----> 128.30 .00 128.30 VENDOR I.D.: CHAO3 (CHARTER COMMUNICATIONS) 537.88 .00 537.88 01/17/22 02-22 A 972011722- P&R-918 OBISPO FIBER 02/16/22 08-22 ** Vendor's Subtotal ----> 537.88 .00 537.88 VENDOR I.D.: CIT12 (CITY OF SANTA MARIA) 6134.25 6134.25 86934- PD-DISPATCH SERVICES/MAINTENANCE SUPPORT 01/11/22 02-22 A .00 02/10/22 08-22 1026.06 86935- PD-ACCOUNTS RECEIVABLE BILLING MDC SERVICES 01/11/22 02-22 A 02/10/22 08-22 ** Vendor's Subtotal ----> 7160.31 .00 7160.31 VENDOR I.D.: COR01 (CORBIN WILLITS SYSTEM CORP) 628.89 .00 628.89 01/15/22 02-22 A 00C201151- FINANCE-MONTHLY INVOICE/ENHANCEMENT SERVICE FEE 02/14/22 08-22 .00 628.89 ** Vendor's Subtotal ----> 628.89 VENDOR I.D.: CULO1 (CULLIGAN/CENTRAL COAST WATER) 90.00 .00 90.00 01/27/22 02-22 A 72809- FIRE-STRONBASE 9'' TWIST LOCK 02/26/22 08-22 35.00 35.00 .00 01/31/22 02-22 A 73229- FIRE-STONGBASE 9'' TANK RENTAL 03/02/22 08-22 ** Vendor's Subtotal ----> 125.00 .00 125.00

VENDOR I.D.: CURO5 (CURTIS BLUE LINE)

City of Guadalupe Accounts Payable Cash Requirements

PAGE: 003 ID #: PY-RP CTL.: GUA

REPORT:: Feb 03 22 Thursday City of Guadalupe
RUN...: Feb 03 22 Time: 11:45 Accounts Payable Cash Requirements
Run By:: Veronica Fabian Control Date:: 02/09/22 Posting Period.:: 02-22 Fiscal Period.:: (08-22) Cash Account No..: 99 1000 VENDOR I.D.: CUR05 (CURTIS BLUE LINE)

	VENDOR 1.D.: CO	RUS (CURT	12 PPOF	LINE)			
Tamai na Ma	Description	Invoice Date	Period		Gross Amount	Discount Amount	Net Amount
	PD-CIAN LENEHAN-NAVY NAMETAPE WITH VELCRO AND TEXT		02-22	A		.00	3.81
		**	Vendor	's Subtotal>	3,81	.00	3.81
	VENDOR I.D.: DANO	2 (DANNY	LANOCHE	WELDING)			
1128-	PW-WWTP-LABOR AND MATERIALS	01/19/22 02/18/22			4197.50	.00	
		**	Vendor'	's Subtotal>	4197.50	.00	4197.50
	VENDOR I.D.: DEPO	9 (DEPARTI	MENT OF	JUSTICE)			
556102-	PD-FINGERPIRNT APPS/FBI	01/06/22	02-22	A	209.00	.00	209.00
	PD-BLOOD ALCOHOL ANALYSIS	02/05/22 01/10/22 02/09/22	08-22 02-22	A	105.00		105.00
				's Subtotal>	314.00		314.00
	VENDOR I.D.: EARO1 (EARTH SYS	TEMS PAC	CIFIC INC.)			
830979-	PW-WWTP-GUAD GROUNDWATER MONITORING 2021	01/17/22 02/16/22	02-22 08-22	A	3875.00	.00	3875.00
		**	Vendor	's Subtotal>	3875.00	.00	3875.00
	VENDOR I.D.: FRE01	(FRESNO-P	DLICE DE	 EPARTMENT)			
021122-	PD-CHECK REQUEST-FRESNO POLICE DEPARTMENT	02/11/22 03/13/22			3636.00		
		**	Vendor	's Subtotal>			
	VENDOR I.D.:			 BER)			
020122-	HR-MONTHLY REIMBURSEMENT CELL PHONE	02/01/22 03/03/22			50.00	.00	50.00
		**	Vendor	's Subtotal>	50.00		
	VENDOR I.D.:						
21-	ADM-PLAN CHECKS SERVICES-JAN 2022	01/01/22 01/31/22			3575.00	.00	3575.00
		**	Vendor	's Subtotal>	3575.00	.00	3575.00
	VENDOR I.D.: GUA02 (GU	ADALUPE H	ARDWARE	COMPANY INC.)			
62497-	PW-LAVA BAR SOAP, HANDCLEANER	01/10/22			33.14	.00	33.14
	PW-WIRE SJOOW 14-3 SRV CORD	02/09/22 01/11/22	08-22 02-22	A			128.71
	PW-STREETS-BACK PACK SPRAYER 4-GAL	02/10/22 01/12/22			79.66	.00	79.66
		02/11/22 01/12/22			20,11	.00	20.11
		02/11/22 01/12/22	08-22		26.08	.00	26.08
		02/11/22 01/14/22	08-22		287.14	.00	287.14
	PW-STREETS-PRY BAR BLACK/YELLOW 21''	02/13/22 01/14/22	08-22		110.91	.00	110.91
	PD-GENERAL KEY	02/13/22 01/14/22 02/13/22	08-22 02-22	A	21.64	.00	21.64

REPORT.: Feb 03 22 Thursday RUN...: Feb 03 22 Time: 11:45

Run By.: Veronica Fabian

City of Guadalupe Accounts Payable Cash Requirements PAGE: 004 ID #: PY-RP CTL.: GUA

Control Date.: 02/09/22 Posting Period..: 02-22 Fiscal Period..: (08-22) Cash Account No..: 99 1000

VENDOR I.D.: GUAO2 (GUADALUPE HARDWARE COMPANY INC.)

Invoice Actual Date Period Gross Discount Amount Amount G/L Account # Due Date Fiscal Tm Discount Amount Invoice No Description _ _____ 79.66 02-22 A 79.66 .00 63173- PW-STREETS-BACK PACK SPRAYER 01/18/22 02/17/22 08-22 21.71 21.71 .00 Α 63275- PW-STREETS-TRASH BG XSTRONG 33G 48CT 01/19/22 02-22 08-22 02/18/22 2.16 .00 2.16 01/19/22 02-22 63287- PW-STREETS-GENERAL KEY 08-22 02/18/22 29.72 29.72 .00 63504- PW-STREETS-1/4 X 3 1/4 F/P CONCRETE SCREW 01/21/22 02-22 A 02/20/22 08 - 2214.13 .00 14.13 02-22 A 63714- PW-STREETS-RAT & SNAKE GLUE TRAP 01/24/22 02/23/22 08-22 37.20 01/26/22 37.20 .00 63984- PW-STREETS-5PC CARTON UTILITY BLADES 02/25/22 08-22 ** Vendor's Subtotal ----> 891.97 .00 VENDOR I.D.: HAROS (HARRY & KIMIKO MASATANI) 50.00 .00 50.00 02/01/22 02-22 A 020122- PROPERTY LEASE PAYMENT FOR BANDSHELL-DEC 03/03/22 08-22 ** Vendor's Subtotal ----> 50.00 .00 50.00 VENDOR I.D.: HEN01 (EAGLE ENERGY, INC) .00 1564.24 190503- PD-FUEL CHARGES 01/15/22 02-22 A 02/14/22 08-22 01/31/22 02-22 A 275.96 .00 275.96 190775- FIRE-FUEL CHARGES 03/02/22 08-22 ** Vendor's Subtotal ----> 1840.20 .00 1840.20 VENDOR I.D.: ICO01 (ICONIX WATERWORKS (US) INC.) .00 63.09 63.09 01/21/22 02-22 A 216002641- PW-WATER-2X5 BRASS NIPPLE IMP 02/20/22 08-22 ** Vendor's Subtotal ----> 63.09 63.09 .00 VENDOR I.D.: INTO1 (INTEGRITY PLANNING) 4260.75 02/01/22 02-22 A 4260.75 .00 49- ADM-GENERAL PLANNING SERVICES 03/03/22 08-22 4260.75 ** Vendor's Subtotal ----> 4260.75 .00 VENDOR I.D.: IROO1 (IRON MOUNTAIN RECORDS MGT) .00 02/29/20 02-22 A 272.64 272.64 CLXH476- AMD-SHRED CONTAINERS PICK UP 03/30/20 08-22 ** Vendor's Subtotal ----> 272.64 272.64 VENDOR I.D.: RED02 (REDWOOD TOXICOLOGY LABORATORY INC.) 12/31/21 02-22 A 01/30/22 08-22 28.33 28.33 028202112- PD-MONTHLY ACTIVITY ** Vendor's Subtotal ----> 28.33 .00 28.33 ·--------VENDOR I.D.: REY03 (REYES UPHOLSTERY SHOP) 225.00 .00 225.00 01/22/22 02-22 A 1750- PD-UPHOLSTERY 02/21/22 08-22 ** Vendor's Subtotal ----> 225.00 .00 225.00 REPORT.: Feb 03 22 Thursday RUN...: Feb 03 22 Time: 11:45

Run By.: Veronica Fabian

City of Guadalupe Accounts Payable Cash Requirements PAGE: 0.05 ID #: PY-RP CTL.: GUA Control Date.: 02/09/22 Posting Period..: 02-22 Fiscal Period..: (08-22) Cash Account No..: 99 1000

VENDOR I.D.: ROSO4 (DAVID ROSE) Invoice Actual Date Period G/L Account # Gross Discount

Due Date Fiscal Tm Discount Amount Amount Amount Invoice No Description 3811.67 .00 3811.67 1A- ADM-DAVID ROSE CONTRACT BLDG INSP 01/28/22 02-22 A 02/27/22 08-22 ** Vendor's Subtotal ----> 3811.67 .00 3811.67 VENDOR I.D.: SAN25 (SAN LUIS POWER HOUSE, INC) .00 245.00 245.00 01/21/22 02-22 A 46093- PW-WATER-LABOR SERVICE -QUARTERLY TESTING 02/20/22 08-22 245.00 ** Vendor's Subtotal ----> 245.00 .00 VENDOR I.D.: SMT01 (SANTA MARIA TIMES) 108.25 108.25 01/14/22 02-22 A 02/13/22 08-22 64201- ADM-NOTICE OF PUBLIC HEARING-BOARDING HOUSE COP ** Vendor's Subtotal ----> 108.25 .00 108.25 VENDOR I.D.: STA08 (STANLEY CONVERGENT SECURITY SOLUTION IN.) 58.81 58.81 002091264- PW-WWTP-5125 W MAIN ST-MAINTENANCE CHARGES 01/10/22 02-22 A .00 02/09/22 08-22 56.64 56.64 002098280- FINANCE-MAINTENACE/MONITORING CHARGES 01/10/22 02-22 A 02/09/22 08-22 02-22 A 61,18 .00 61.18 01/10/22 002107700- ADM-ALARM SYSTEM ADMIN OFFICE-FEB 2022 02/09/22 08-22 ** Vendor's Subtotal ----> 176.63 .00 _____ VENDOR I.D.: STR03 (STREATOR PIPE AND SUPPLY INC.) 105.12 01/01/22 02-22 A 01/31/22 08-22 105.12 .00 612629001- PW-WATER-BRASS NIPPLE NBR053 105.12 .00 105.12 ** Vendor's Subtotal ----> VENDOR I.D.: SWE02 (SHANNON SWEENEY) 50.00 50.00 02/01/22 02-22 A 020122- PW-MONTHLY REIMBURSMENT CELL 03/03/22 08-22 .00 ** Vendor's Subtotal ----> 50.00 50.00 VENDOR I.D.: TIM02 (TIME VALUE SOFTWARE) 60.00 01/26/22 02-22 A 60.00 .00 71066- FINANCE-ANNUUAL FEE FOR THE AMORTIZATION 02/25/22 08-22 ** Vendor's Subtotal ----> 60.00 .00 60.00 VENDOR I.D.: TRIO1 (TRILLIUM SOLUTIONS INC) 2000.00 .00 2000.00 01/26/22 02-22 A 4582- PW-GTFS MAINTENANCE AND THIRD-PARTY SUPPORT 02/25/22 08-22 ** Vendor's Subtotal ----> 2000.00 .00 2000.00 VENDOR I.D.: VERO5 (VERIZON WIRELESS) 01/18/22 02-22 A 554.22 897594821- ADM-CELL PHONES 02/17/22 08-22 ** Vendor's Subtotal ----> 554.22 .00 554.22

** Total Vendors On This Report ---->

PAGE: 006 ID #: PY-RP CTL.: GUA

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REPORT:: Feb 03 22 Thursday City of Guadalupe
RUN...: Feb 03 22 Time: 11:45 Accounts Payable Cash Requirements
Run By: Veronica Fabian
Control Date:: 02/09/22 Posting Period.:: 02-22 Fiscal Period.:: (08-22) Cash Account No.:: 99 1000 VENDOR I.D.: ZOOO1 (ZOOM RECREATION)

Invoice No	Description		Invoice Date	Period		G/L Account # Discount			Net Amount
1278-	PW-PLAY STRUCTURE		01/26/22 02/25/22		A		26748.03	.00	26748.03
			**	Vendor'	's Si	ubtotal>			
		VENDOR I.D.: \B002	(ATHENA B	RYANT)			
000C20201-	MQ CUSTOMER REFUND FOR BRY0001		02/01/22 03/03/22		A		15.97	.00	15.97
			**	Vendor'	's Si	ubtotal>	15.97	.00	15.97
		VENDOR I.D.: \W001	(MARLENA)			
000C20201-	MQ CUSTOMER REFUND FOR WAL0020		02/01/22 03/03/22		A		3.64	.00	3.64
			**	Vendor'	s Si	ubtotal>	3.64	.00	3.64
			**	Payment	Tot	tal>		.00	96185.51
			**	Report'	s To	otal> =		.00	95881.83

Code Title NET30 FROM INVOICE

REPORT.: Feb 09 22 Wednesday RUN...: Feb 03 22 Time: 11:51

PAGE: 001 ID #: PY-CL CTL.: GUA

** Vendor's Subtotal ----> 1798.83 .00 1798.83

RUN: Fe Run By.: Ve	b 03 22 Time: 11:51 Automatic C ronica Fabian Control Date: 02/09/22	Cash Acco	unt No.	.: !	99 1000			CTL.: GUA
		Invoice Date	Period	l	Discount	Gross	Discount	Net
Invoice No	Description	Due Date	Fiscal	Tm	G/L Account No	Amount	Amount	Amount
	Check #.: 835094 Check Date.: 02/09/22	Vendor I	.D.: AM	A02	(AMAZON BUSINES:	5)		
D1MGJ7GQT-	FINANCE-INVOICE#:1T4D-1MGJ-7GQT	01/31/22	02-22	A				
WMTP3TMGM-	FINANCE-INVOICE#:1T4D-1MGJ-7GQT FIRE-COPY PAPER,AIR PRESSURE GAUGE	01/28/22 02/09/22	02-22 08-22	A				46.20
		**	Vendor	's	Subtotal>	301.70	.00	301.70
	Check #.: 835095 Check Date.: 02/09/22	Vendor I	.D.: AF	A01	(ARAMARK UNIFOR)	M SERVICES)		
000379587-	P&R-WET MOP, SCRAPER MAT, MAT CITY GUADALUPE	01/25/22	02-22	A		48.48	.00	48.48
000379589-	PW-WATR-UNIFORM SERVICES	01/25/22	02-22	A		15,50	.00	15.50
000379593-	PW-WASTE WATER-UNIFORM SERVICES	01/25/22	02-22	A		27.20	.00	27.20
000379596-	PW-STREETS-UNIFORM SERVICE	01/25/22 02/09/22	02-22 08-22	A		34.49	.00	34.49
					Subtotal>			
	Check #.: 835096 Check Date.: 02/09/22	Vendor I	.D.: BE	K01	(BEST BEST & KR	IEGER LLP)		
924932-	ADM-PROFESSINAL SERVICES-PUBLIC RECORDS/HANDLED	01/19/22 02/09/22	02-22 08-22	A		1173.00	.00	1173.00
					(PARIS BIIDDED S			
	Check #.: 835097 Check Date.: 02/09/22						00	118.4
	ADM-NAME PLATE HANNAH FUENTES/BUSINESS CARDS							
	Check #.: 835098 Check Date.: 02/09/22	Vendor I	.D.: BC)D02	(TODD BODEM)			
	ADM-MONTHLY REIMBURSEMENT CELL PHONE -DEC	02,03,22	00 21	•				
	Check #.: 835099 Check Date.: 02/09/22	Vendor I	.D.: BE	RE02	(BRENNTAG PACIF	IC, INC.)		
BPI214832-	PW-WATER-LA CHEMCHLOR SOD HYPOCHL	01/31/22 02/09/22	02-22 08-22	2 A		860.83	.00	860.8
	Check #.: 835100 Check Date.: 02/09/22	Vendor I	.D.: C	L19	(CALPORTLAND CO	NSTRUCTION	CORP)	
95323767-	PW-CONSTRUCTION-2021 PAVEMENT REHABILITATION	01/18/22 02/09/22	02-22 08-22	2 A		26014.85	.00	26014.8
	Check #.: 835101 Check Date.: 02/09/22	Vendor I	.D.: C	 \R09	(CARDMEMBER SER	VICE)		
0029-	P&R-SM ENVIRONMENTAL HEALTH-SENIOR CENTER	01/04/22	02-2	2 A		255.00	.00	255.0
	PD-CHIEF SHOTGUN CASE	02/09/22	02-22	2 A		59.25	.00	59.2
0787~	PD-SRO TRAINING	02/09/22 01/11/22	02-22	2 A		117.91	.00	117.9
2466-	PD-CHIEF CAR WASH -SOAPY JOES CAR WASH	02/09/22 01/11/22				20.00	.00	20.0
	PS-OFFICE DEPOT- CHIEF DESK TOP	01/03/22	02-22	2 A		73.37	.00	73.3
4640-	PD-CHIEF CAR WASH	02/09/22 01/14/22	02-2	2 A		20.00	.00	20.0
	DREAMHOST	02/09/22 01/18/22	02-2	2 A		13.99	.00	13.9
	CAL CHAMBER OF COMMERCE POSTER	02/09/22 01/17/22	02-2	2 A		269.62	.00	269.6
	FINANCE-TAX FORMS	02/09/22 01/24/22	02-2	2 A		287.75	.00	287.7
	PD-CACEO - JOSUE MERAZ	02/09/22 01/12/22	02-2	2 A		95.00	.00	95.0
	PD-RESIDENCE INN-SRO TRAINING	02/09/22 01/15/22	08-2	2		471.64	.00	471.6
	UPDRAFTPLUS	02/09/22 01/14/22	08-2	2		15.30	.00	15.3
	PD-RING ANNUAL MULTICOM	02/09/22	08-2	2		100.00	.00	100.0
0030A-	ID WING WHOM HOUITOON	02/09/22						

REPORT.: Feb 09 22 Wednesday RUN...: Feb 03 22 Time: 11:51 Run By.: Veronica Fabian

020122- HR-MONTHLY REIMBURSEMENT CELL PHONE

City of Guadalupe
Automatic Check Listing/Update
Control Date.: 02/09/22 Cash Account No..: 99 1000

PAGE:

50.00 .00 50.00

CTL.: GUA

002 ID #: PY-CL

Invoice Actual Date Period Discount Gross Discount

Due Date Fiscal Tm G/L Account No Amount Amount Amount Invoice No Description ------._____ Check #.: 835102 Check Date.: 02/09/22 Vendor I.D.: CEN11 (CENTRAL CITY TOOL SUPPLY, INC.) 128.30 01/06/22 02-22 A 02/09/22 08-22 103839- PW-SDS MAX DEMO 12'' TAMPER SHANK Check #.: 835103 Check Date.: 02/09/22 Vendor I.D.: CHA03 (CHARTER COMMUNICATIONS) 537.88 01/17/22 02-22 A 972011722- P&R-918 OBISPO FIBER 02/09/22 08-22 Check #.: 835104 Check Date.: 02/09/22 Vendor I.D.: CIT12 (CITY OF SANTA MARIA) 6134.25 .00 6134.25 01/11/22 02-22 A 86934- PD-DISPATCH SERVICES/MAINTENANCE SUPPORT 02/09/22 08-22 1026.06 1026.06 .00 86935- PD-ACCOUNTS RECEIVABLE BILLING MDC SERVICES 01/11/22 02-22 A 02/09/22 08-22 7160.31 .00 7160.31 ** Vendor's Subtotal ----> _____ Check #.: 835105 Check Date.: 02/09/22 Vendor I.D.: COR01 (CORBIN WILLITS SYSTEM CORP) 628.89 01/15/22 02-22 A 628.89 00C201151- FINANCE-MONTHLY INVOICE/ENHANCEMENT SERVICE FEE 02/09/22 08-22 Check #.: 835106 Check Date.: 02/09/22 Vendor I.D.: CUL01 (CULLIGAN/CENTRAL COAST WATER) 01/27/22 02-22 A 90.00 .00 90.00 72809- FIRE-STRONBASE 9'' TWIST LOCK 02/09/22 08-22 35.00 .00 35.00 01/31/22 02-22 A 73229- FIRE-STONGBASE 9'' TANK RENTAL 02/09/22 08-22 125.00 .00 125.00 ** Vendor's Subtotal ----> Check #.: 835107 Check Date.: 02/09/22 Vendor I.D.: CURO5 (CURTIS BLUE LINE) INV534696- PD-CIAN LENEHAN-NAVY NAMETAPE WITH VELCRO AND TEXT 10/14/21 02-22 A 3.81 .00 3.81 02/09/22 08-22 Check #.: 835108 Check Date.: 02/09/22 Vendor I.D.: DANO2 (DANNY LANOCHE WELDING) 4197.50 .00 1128- PW-WWTP-LABOR AND MATERIALS 01/19/22 02-22 A 02/09/22 08-22 Check #.: 835109 Check Date.: 02/09/22 Vendor I.D.: DEP09 (DEPARTMENT OF JUSTICE) 209.00 .00 209.00 556102- PD-FINGERPIRNT APPS/FBI 01/06/22 02-22 A 02/09/22 08-22 105.00 01/10/22 02-22 A 105.00 .00 558271- PD-BLOOD ALCOHOL ANALYSIS 02/09/22 08-22 ** Vendor's Subtotal ----> 314.00 .00 Check #.: 835110 Check Date.: 02/09/22 Vendor I.D.: EARO1 (EARTH SYSTEMS PACIFIC INC.) 3875.00 01/17/22 02-22 A 830979- PW-WWTP-GUAD GROUNDWATER MONITORING 2021 02/09/22 08-22 Check #.: 835111 Check Date.: 02/09/22 Vendor I.D.: FRE01 (FRESNO-POLICE DEPARTMENT) 02/11/22 02-22 A 3636.00 .00 3636.00 021122- PD-CHECK REQUEST-FRESNO POLICE DEPARTMENT 02/09/22 08-22 Check #.: 835112 Check Date.: 02/09/22 Vendor I.D.: GER01 (EMIKO GERBER)

02/01/22 02-22 A 02/09/22 08-22

REPORT.: Feb 09 22 Wednesday RUN....: Feb 03 22 Time: 11:51 Run By.: Veronica Fabian

CLXH476- AMD-SHRED CONTAINERS PICK UP

City of Guadalupe
Automatic Check Listing/Update PAGE: 003 ID #: PY-CL Control Date:: 02/09/22 Cash Account No.:: 99 1000

Invoice Actual Date Period Discount Net Gross Discount Due Date Fiscal Tm G/L Account No Amount Amount Amount Invoice No Description Check #.: 835113 Check Date.: 02/09/22 Vendor I.D.: GRE01 (MARK GREEN) .00 3575.00 3575.00 01/01/22 02-22 A 21- ADM-PLAN CHECKS SERVICES-JAN 2022 02/09/22 08-22 Check #.: 835114 Check Date.: 02/09/22 This Check IS *** VOID *** Check #.: 835115 Check Date.: 02/09/22 Vendor I.D.: GUAO2 (GUADALUPE HARDWARE COMPANY INC.) 33.14 01/10/22 02-22 A 33.14 .00 62487- PW-LAVA BAR SOAP HANDCLEANER 02/09/22 08-22 128.71 128.71 .00 62580- PW-WIRE SJOOW 14-3 SRV CORD 01/11/22 02-22 A 08-22 02/09/22 01/12/22 02-22 A 79.66 .00 79 66 62695- PW-STREETS-BACK PACK SPRAYER 4-GAL 02/09/22 08-22 20.11 01/12/22 02-22 A 20.11 .00 62749- PW-STREETS-PADLOCK 1-1/2 LAM 2PK 3T 02/09/22 08-22 26.08 .00 26.08 62753- PW-STREETS-4MIL BLUE DISPOSABLE NITRILEXL 01/12/22 02-22 A 02/09/22 08-22 62885- PW-STREETS-GENERAL KEY, HITCH PIN 01/14/22 287.14 .00 287 - 14 08-22 02/09/22 110.91 .00 110.91 01/14/22 02-22 A 62966- PW-STREETS-PRY BAR BLACK/YELLOW 21'' 02/09/22 08-22 ,00 21.64 01/14/22 02~22 A 21.64 62969- PD-GENERAL KEY 02/09/22 08-22 79.66 63173- PW-STREETS-BACK PACK SPRAYER 01/18/22 02-22 A 79.66 .00 02/09/22 08-22 .00 21.71 21.71 63275- PW-STREETS-TRASH BG XSTRONG 33G 48CT 01/19/22 02-22 A 02/09/22 08-22 2.16 .00 2.16 01/19/22 02-22 A 63287- PW-STREETS-GENERAL KEY 02/09/22 08-22 29.72 02-22 A 29.72 .00 63504- PW-STREETS-1/4 X 3 1/4 F/P CONCRETE SCREW 01/21/22 02/09/22 08-22 14.13 .00 14.13 63714- PW-STREETS-RAT & SNAKE GLUE TRAP 01/24/22 02-22 A 02/09/22 08-22 .00 37.20 37.20 01/26/22 02-22 A 63984- PW-STREETS-5PC CARTON UTILITY BLADES 02/09/22 08-22 ** Vendor's Subtotal ----> 891.97 .00 Check #.: 835116 Check Date.: 02/09/22 Vendor I.D.: HAR05 (HARRY & KIMIKO MASATANI) 50.00 02/01/22 02-22 A 02/09/22 08-22 50.00 .00 020122- PROPERTY LEASE PAYMENT FOR BANDSHELL-DEC Check #.: 835117 Check Date.: 02/09/22 Vendor I.D.: HEN01 (EAGLE ENERGY, INC) .00 1564.24 01/15/22 02-22 A 1564.24 190503- PD-FUEL CHARGES 02/09/22 08-22 .00 01/31/22 02-22 A 275.96 275.96 190775- FIRE-FUEL CHARGES 02/09/22 08-22 ** Vendor's Subtotal ----> 1840.20 .00 1840.20 Check #.: 835118 Check Date.: 02/09/22 Vendor I.D.: ICO01 (ICONIX WATERWORKS (US) INC.) 63.09 .00 01/21/22 02-22 A 63.09 216002641- PW-WATER-2X5 BRASS NIPPLE IMP 02/09/22 08-22 Check #.: 835119 Check Date.: 02/09/22 Vendor I.D.: INTO1 (INTEGRITY PLANNING) .00 02/01/22 02-22 A 4260.75 4260.75 49- ADM-GENERAL PLANNING SERVICES 02/09/22 08-22 Check #.: 835120 Check Date.: 02/09/22 Vendor I.D.: IRO01 (IRON MOUNTAIN RECORDS MGT)

02/29/20 02-22 A 02/09/22 08-22

272.64

.00

272.64

REPORT.: Feb 09 22 Wednesday RUN...: Feb 03 22 Time: 11:51

1278- PW-PLAY STRUCTURE

Run By.: Veronica Fabian

City of Guadalupe
Automatic Check Listing/Update PAGE: ID #: PY-CL Control Date.: 02/09/22 Cash Account No.:: 99 1000

Invoice Actual Date Period Discount Gross Discount

Due Date Fiscal Tm G/L Account No Amount Amount Net Amount Invoice No Description _____ Check #.: 835121 Check Date.: 02/09/22 Vendor I.D.: RED02 (REDWOOD TOXICOLOGY LABORATORY INC.) 28.33 12/31/21 02-22 A 28.33 .00 028202112- PD-MONTHLY ACTIVITY 02/09/22 08-22 Check #.: 835122 Check Date.: 02/09/22 Vendor I.D.: REY03 (REYES UPHOLSTERY SHOP) 225,00 225.00 .00 01/22/22 02-22 A 1750- PD-UPHOLSTERY 02/09/22 08-22 Check #.: 835123 Check Date.: 02/09/22 Vendor I.D.: ROSO4 (DAVID ROSE) 3811.67 .00 01/28/22 02-22 A 02/09/22 08-22 1A- ADM-DAVID ROSE CONTRACT BLDG INSP Check #.: 835124 Check Date.: 02/09/22 Vendor I.D.: SAN25 (SAN LUIS POWER HOUSE, INC) 245.00 01/21/22 02-22 A 46093- PW-WATER-LABOR SERVICE -QUARTERLY TESTING 02/09/22 08-22 Check #.: 835125 Check Date.: 02/09/22 Vendor I.D.: SMT01 (SANTA MARIA TIMES) .00 108.25 01/14/22 02-22 A 108.25 64201- ADM-NOTICE OF PUBLIC HEARING-BOARDING HOUSE COP 02/09/22 08-22 Check #.: 835126 Check Date.: 02/09/22 Vendor I.D.: STA08 (STANLEY CONVERGENT SECURITY SOLUTION IN.) .00 58.81 01/10/22 02-22 A 58.81 002091264- PW-WWTP-5125 W MAIN ST-MAINTENANCE CHARGES 02/09/22 08-22 .00 56.64 01/10/22 02-22 A 56 64 002098280- FINANCE-MAINTENACE/MONITORING CHARGES 02/09/22 08-22 002107700- ADM-ALARM SYSTEM ADMIN OFFICE-FEB 2022 61.18 01/10/22 02-22 A 02/09/22 08-22 176.63 .00 176.63 ** Vendor's Subtotal ----> Check #.: 835127 Check Date.: 02/09/22 Vendor I.D.: STR03 (STREATOR PIPE AND SUPPLY INC.) 105.12 .00 105,12 612629001- PW-WATER-BRASS NIPPLE NBR053 01/01/22 02-22 A 02/09/22 08-22 Check #.: 835128 Check Date.: 02/09/22 Vendor I.D.: SWE02 (SHANNON SWEENEY) 02/01/22 02-22 A 02/09/22 08-22 50.00 .00 50.00 020122- PW-MONTHLY REIMBURSMENT CELL Check #.: 835129 Check Date.: 02/09/22 Vendor I.D.: TIM02 (TIME VALUE SOFTWARE) 60.00 60.00 01/26/22 02-22 A 71066- FINANCE-ANNUUAL FEE FOR THE AMORTIZATION 02/09/22 08-22 Check #.: 835130 Check Date.: 02/09/22 Vendor I.D.: TRI01 (TRILLIUM SOLUTIONS INC) 2000.00 .00 2000.00 01/26/22 02-22 A 4582- PW-GTFS MAINTENANCE AND THIRD-PARTY SUPPORT 02/09/22 08-22 Check #.: 835131 Check Date.: 02/09/22 Vendor I.D.: VER05 (VERIZON WIRELESS) 01/18/22 02-22 A 554.22 554.22 897594821- ADM-CELL PHONES 02/09/22 08-22 Check #.: 835132 Check Date.: 02/09/22 Vendor I.D.: ZOO01 (ZOOM RECREATION) 26748.03 .00 26748.03 01/26/22 02-22 A

02/09/22 08-22

REPORT.: Feb 09 22 Wednesday RUN...: Feb 03 22 Time: 11:51 Run By.: Veronica Fabian

City of Guadalupe
Automatic Check Listing/Update
Control Date: 02/09/22 Cash Account No.: 99 1000

PAGE: 005 ID #: PY-CL CTL.: GUA

Invoice No	Description	Date Period Discount Due Date Fiscal Tm G/L Account No	Gross Amount	Discount Amount	Net Amount
	Check #.: 835133 Check Date,: 02/09/22	Vendor I.D.: \B002 (ATHENA BRYANT)		
000C20201-	MQ CUSTOMER REFUND FOR BRY0001	02/01/22 02-22 A 02/09/22 08-22	15.97	.00	15.97
	Check #.: 835134 Check Date.: 02/09/22	Vendor I.D.: \W001 (MARLENA WALKE	R)		
000C20201-	MQ CUSTOMER REFUND FOR WALOUZO	02/01/22 02-22 A 02/09/22 08-22	3.64	.00	3.64
		** Total Checks Paid>	96185.51	.00	96185.51

REPORT.: Feb 09 22 Wednesday RUN...: Feb 03 22 Time: 11:51 Run By.: Veronica Fabian

City of Guadalupe Automatic Check Listing/Update General Ledger Accounts Summary for February 09, 2022 Accounting Period is February, 2022

PAGE: 006 ID #: PY-CL CTL.: GUA

G/L	Account No	Total Amount	Extension	FUND Description	DEPT Description	OBJT Description
01 10 12 23 71 79	2010 2010 2010 2010 2010 2010 2010 2010	27765.48 1528.02 8323.36 2000.00 1205.77 2600.00 52762.88	27765.48 29293.50 37616.86 39616.86 40822.63 43422.63 96185.51	General Fund Wtr. Oper. Fund Wst.Wtr.Op.Fund LTF - Transit MEASURE A OB 2019-3 Prjct CIP	Accounts Payable	
99	1000	-96185.51	.00	Cash Clearing	General Checking	Account

REPORT: Feb 03 22 Thursday
RUN...: Feb 03 22 Time: 11:51
Run By.: Veronica Fabian

City of Guadalupe
General Ledger Interface
Journal 03 Cash Disbursements Journal Interface for (PY) Period 02-22

PAGE: 001 ID #: PY-GI CTL.: GUA

Date	G/L	Account	No Description	Amount	Extension
02/09/22	01	2010	(1): Check Update 02/09/22	27,765.48	27,765.48
02/09/22	10	2010): A/P Auto Checks PY-CP-CL (1): Check Update 02/09/22	1,528.02	29,293.50
02/09/22	12	2010): A/P Auto Checks PY-CP-CL (1): Check Update 02/09/22	8,323.36	37,616.86
02/09/22	23	2010); A/P Auto Checks PY-CP-CL (1): Check Update 02/09/22	2,000.00	39,616.86
02/09/22	71): A/P Auto Checks PY-CP-CL (1): Check Update 02/09/22	1,205.77	40,822.63
02/09/22	79	2010): A/P Auto Checks PY-CP-CL (1): Check Update 02/09/22	2,600.00	43,422.63
02/09/22		2010): A/P Auto Checks PY-CP-CL (1): Check Update 02/09/22	52,762.88	96,185.51
02/09/22): A/P Auto Checks PY-CP-CL (1): Check Update 02/09/22	-96,185.51	.00
02,03,22): A/P Auto Checks PY-CP-CL		

REPORT.: Feb 03 22 Thursday
RUN...: Feb 03 22 Time: 11:51
Run By.: Veronica Fabian
General Ledger Interface (Summary)
Journal 03 Cash Disbursements Journal Interface for (PY) Period 02-22

PAGE: 002 ID #: PY-GI CTL.: GUA

Journal	G/L	Account No	 Amount	Extension
03 03 03 03 03	01 10 12 23 71 79	2010 2010 2010 2010 2010 2010	27,765.48 1,528.02 8,323.36 2,000.00 1,205.77 2,600.00	27,765.48 29,293.50 37,616.86 39,616.86 40,822.63 43,422.63
03 03	89 99	2010 1000	52,762.88 -96,185.51	96,185.51 .00

PAGE: 003 ID #: PY-GI CTL.: GUA REPORT: Feb 03 22 Thursday
RUN...: Feb 03 22 Time: 11:51
Run By.: Veronica Fabian

City of Guadalupe
General Ledger Interface
General Ledger Interface for (PY) Period 02-22

Run By.:	Veroni	ca Fabia	n Journal 04 Purchasing/Payables Journal Interface for (PY) Period 02-22	CT	L.: GUA
Date	G/L Ac	count No	Description	Amount	Extension
02/03/22	01 20	04	(1): VINTO1*I 49 ,L0004	402.50	402.50
02/03/22	01 20	10	(1). 111001000 02/00/22	-27,765.48 575.00	-27,362.98 -26,787.98
		(2):	(1): VINTO1*I 49 ,L0003 LA GUARDIA TOWNHOMES -ALVAREZ APTS (3): INTEGRITY PLANNING	264.50	-26,523.48
		(2):	QUIROGA BOARDING 2021-1541-CUP (3): INTEGRITY PLANNING	108.25	-26,415.23
		(2):	(1): VSMT01*I 64201 ,L0001 ADM-NOTICE OF PUBLIC HEARING-BOARDING HOUSE COP (3): SANTA MARIA TIMES		-25,570.23
02/03/22		(2);	(1): VGRE01*I 21 ,L0001 CRANDALL 6 UNIT APARTMENT COMPLEX (3): MARK GREEN	845.00	
02/03/22	01 41	05 1150 (2):	(1): VGER01*I 020122 ,L0001 HR-MONTHLY REIMBURSEMENT CELL PHONE (3): EMIKO GERBER	50.00	-25,520.23
02/03/22		(2):	ADM-MONTHLY REIMBURSEMENT CELL PHONE -DEC (3): TODD BODEM	50.00	-25,470.23
02/03/22	01 41	05 1550	(1): VIROO1*I CLXH476 ,L0003 ADMIN (3): IRON MOUNTAIN RECORDS MGT	54.53	-25,415.70
02/03/22	01 41	05 2150	(1): VSTA08*1002107700 ,L0001 ADM-ALARM SYSTEM ADMIN OFFICE-FEB 2022 (3): STANLEY CONVERGENT SECURITY SOLUTION 1	61.18 [N.	-25,354.52
02/03/22	01 41	10 2150	(1): VBBK01*I 924932 ,L0001 ADM-PROFESSINAL SERVICES-PUBLIC RECORDS/HANDLED (3): BEST BEST & KRIEGER LLP	1,1/3,00	-24,181.52
02/03/22	01 41	20 1200		255.50	-23,926.02
02/03/22	01 41	20 1200		287.75	-23,638.27
02/03/22	01 41	20 1200		60.00	-23,578.27
02/03/22	01 41	20 1550	(1): VIROO1*I CLXH476, L0002 FINANCE (3): IRON MOUNTAIN RECORDS MGT	54.52	-23,523.75
02/03/22	01 41	20 2150	(1): VCOR01*100C201151 ,L0001 FINANCE-MONTHLY INVOICE/ENHANCEMENT SERVICE FEE (3): CORBIN WILLITS SYSTEM CORP	628.89	-22,894.86
02/03/22	01 41	20 2150	(1): VSTAOB*ID02098280 ,L0001 FINANCE-MAINTENACE/MONITORING CHARGES (3): STANLEY CONVERGENT SECURITY SOLUTION IN	20.04	-22,838.22
02/03/22	01 41	40 1200	(1): VCAR09*I 6237 ,L0001	269.62	-22,568.60
02/03/22	01 41	40 2150	CAL CHAMBER OF COMMERCE POSTER (3): CARDMEMBER SERVICE (1): VCAR09*I 5804 ,L0001	13.99	-22,554.61
02/03/22	01 41	40 2151	DREAMHOST (3): CARDMEMBER SERVICE (1): VCAR09*I 8699 ,L0001	15.30	-22,539.31
02/03/22	01 41	45 1150	UPDRAFTPLUS (3): CARDMEMBER SERVICE (1): VCHA03*1972011722 ,L0001	537.88	-22,001.43
02/03/22	01 41	45 1150	P&R-918 OBISPO FIBER (3): CHARTER COMMUNICATIONS (1): VVER05*1897594821 ,L0005	20.32	-21,981.11
02/03/22	01 41	45 1300	ADM-CELL PHONES (3): VERIZON WIRELESS (1): VSWE02*I 020122 ,L0004	2.50	-21,978.61
02/03/22	01 41	45 1550	PW-MONTHLY REIMBURSMENT CELL (3): SHANNON SWEENEY (1): VGUA02*I 62487 ,L0001	33.14	-21,945.47
02/03/22	01 41	4E 2150	PW-BUILDINGS (3): GUADALUPE HARDWARE COMPANY INC. (1): VARAO1*1000379587 ,L0001	48.48	-21,896.99
		(2):	P&R-WET MOP, SCRAPER MAT, MAT CITY GUADALUPE (3): ARAMARK UNIFORM SERVICES	3.45	-21,893.54
		(2):	PW-STREETS-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES	255.00	-21,638.54
		(2):	(1): VCAR09*I 0029 ,L0001 P&R-SM ENVIRONMENTAL HEALTH-SENIOR CENTER (3): CARDMEMBER SERVICE (1): VVER05*1897594821 ,L0004	59.95	-21,578.59
		(2):	ADM-CELL PHONES (3): VERIZON WIRELESS	606.00	-20,972.59
02/03/22		(2):	REGINAL TRAINING-ROBERT WRIGHT T (3): FRESNO-POLICE DEPARTMENT	606.00	-20,366.59
02/03/22		(2):	REGINAL TRAINING-MICHAEL KUHBANDER T (3): FRESNO-POLICE DEPARTMENT	606.00	-19,760.59
02/03/22		(2):	REGINAL TRAINING-EDWIN RUIZ T (3): FRESNO-POLICE DEPARTMENT	606.00	-19,154.59
		(2):	REGINAL TRAINING-FRANK MEDINA T (3): FRESNO-POLICE DEPARTMENT	606.00	-18,548.59
02/03/22		(2):	REGINAL TRAINING-CHRISOPHER OROZCO T (3): FRESNO-POLICE DEPARTMENT	606.00	-17,942.59
02/03/22		(2):	REGINAL TRAINING-HEATH MILLER T (3): FRESNO-POLICE DEPARTMENT	95.00	-17,847.59
02/03/22		(2):	PD-CACEO - JOSUE MERAZ (3): CARDMEMBER SERVICE	59.25	-17,788.34
02/03/22		(2):	PD-CHIEF SHOTGUN CASE (3): CARDMEMBER SERVICE	117.91	-17,670.43
02/03/22		(2):	PD-SRO TRAINING (3): CARDMEMBER SERVICE	20.00	-17,650.43
02/03/22		(2):	PD-CHIEF CAR WASH -SOAPY JOES CAR WASH (3): CARDMEMBER SERVICE	73.37	-17,577.06
02/03/22		(2):	PS-OFFICE DEPOT- CHIEF DESK TOP (3): CARDMEMBER SERVICE	20.00	-17,557.06
02/03/22		(2):	PD-CHIEF CAR WASH (3): CARDMEMBER SERVICE	471.64	-17,085.42
02/03/22		(2):	PD-RESIDENCE INN-SRO TRAINING (3): CARDMEMBER SERVICE		-16,985.42
02/03/22	01 42	00 1550) (1): VCAR09*I 8096A ,L0001 PD-RING ANNUAL MULTICOM (3): CARDMEMBER SERVICE	100.00	
02/03/22	01 42	200 1550 (2):) (1): VCURO5*IINV534696 ,L0001 PD-CIAN LENEHAN-NAVY NAMETAPE WITH VELCRO AND TEXT (3): CURTIS BLUE LINE	3.81	-16,981.61
02/03/22	01 42	00 1550) (1): VGUAO2*I 62969 ,L0001 PD-GENERAL KEY (3): GUADALUPE HARDWARE COMPANY INC.	21.64	-16,959.97

REPORT.: Feb 03 22 Thursday City of Guadalupe RUN...: Feb 03 22 Time: 11:51 General Ledger Interface 004

PAGE:

15.00

-1,090.87

ID #: PY-GI

Journal 04 Purchasing/Payables Journal Interface for (PY) Period 02-22 CTL.: GUA Run By.: Veronica Fabian Amount Extension G/L Account No Description 109.06 -16,850.91 (1): VIRO01*I CLXH476 ,L0001 02/03/22 01 4200 1550 (3): IRON MOUNTAIN RECORDS MGT (2): PD 1,564.24 -15,286.67 1560 (1): VHENO1*I 190503 ,L0001 (2): PD-FUEL CHARGES (3): EAGLE ENERGY, INC 2350 (1): VCIT12*I 86934 ,L0001 02/03/22 01 4200 1560 -11,165.51 4.121.16 02/03/22 01 4200 2350 (2): PD-DISPATCH SERVICES/MAINTENANCE SUPPORT (3): CITY OF SANTA MARIA 1,026.06 -10,139.45 (1): VCIT12*I 86935 ,L0001 02/03/22 01 4200 2350 (2): PD-ACCOUNTS RECEIVABLE BILLING MDC SERVICES (3): CITY OF SANTA MARIA 209.00 -9,930,45 2350 (1): VDEP09*I 556102 ,L0001 (2): PD-FINGERPIRNT APPS/FBI (3): DEPARTMENT OF JUSTICE 2350 (1): VDEP09*I 558271 ,L0001 02/03/22 01 4200 2350 -9.825.45 105.00 02/03/22 01 4200 2350 (2): PD-BLOOD ALCOHOL ANALYSIS (3): DEPARTMENT OF JUSTICE (2): PD-MONTHLY ACTIVITY (3): REDWOOD TOXICOLOGY LABORATORY INC.

1200 (1): VAMA02*IWMTP3TMGM ,L0001

(2): INV#:1TPW-MTP3-TMGM (3): AMAZON BUSINESS 28.33 -9,797.12 02/03/22 01 4200 35.88 -9,761.2402/03/22 01 4220 10.32 -9.750.92(1): VAMA02*IWMTP3TMGM ,L0002 02/03/22 01 4220 1400 (2): FIRE-COPY PAPER, AIR PRESSURE GAUGE (3): AMAZON BUSINESS (2): FIRE-COPI PAPER, AIR PRESSORE GROSS (7): AFAZOR DOSTRESS (1): VCULO1*I 72809 ,L0001 (2): FIRE-STRONBASE 9'' TWIST LOCK (3): CULLIGAN/CENTRAL COAST WATER (1): VCUL01*I 73229 ,L0001 (2): FIRE-STONGBASE 9'' TANK RENTAL (3): CULLIGAN/CENTRAL COAST WATER 90.00 -9,660.92 02/03/22 01 4220 1460 35.00 -9,625.9202/03/22 01 4220 1460 225.00 -9,400.92 02/03/22 01 4220 (1): VREY03*I 1750 ,L0001 1460 (2): PD-UPHOLSTERY (3): REYES UPHOLSTERY SHOP 1560 (1): VHENO1*I 190775, L0001 (2): FIRE-FUEL CHARGES (3): EAGLE ENERGY, INC 2350 (1): VCIT12*I 86934, L0002 275.96 -9,124.96 02/03/22 01 4220 -7,111.87 2,013.09 02/03/22 01 4220 2350 (2): PD-DISPATCH SERVICES/MAINTENANCE SUPPORT (3): CITY OF SANTA MARIA -7,091.54 20.33 1150 (1): VVER05*1897594821 ,L0006 (2): ADM-CELL PHONES (3): VERIZON WIRELESS 02/03/22 01 4300 1150 -7.089.04 (1): VSWE02*I 2.50 020122 ,L0005 02/03/22 01 4300 1300 (2): DECEMBER (3): SHANNON SWEENEY 1550 (1): VBOB01*I 2974 20.61 -7,068.43 2974 ,L0001 02/03/22 01 4300 1550 (2): NAME PLATE HANNAH FUENTES (3): BOB'S RUBBER STAMPS
2150 (1): VARA01*1000379596 ,L0002 3.48 -7,064.95 02/03/22 01 4300 2150 (2): PW-STREETS-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES 2150 (1): VHARO5*I 020122 ,L0001 50.00 -7.014.9502/03/22 01 4300 2150 (2): PROPERTY LEASE PAYMENT FOR BANDSHELL-DEC (3): HARRY & KIMIKO MASATANI 54.53 -6,960.42 (1): VIRO01*I CLXH476 ,L0004 02/03/22 01 4405 1550 (2): BUILDING (3): IRON MOUNTAIN RECORDS MGT 65.00 -6,895.42 (1): VGREU1*1 21 ,L0002
(2): T-MOBILE ANTENNA REMOVAL & REPLACEMENT (3): MARK GREEN
2150 (1): VGRE01*1 21 ,L0003
(2): LOMELI GARAGE ADU (3): MARK GREEN
2150 (1): VINT01*1 49 ,L0001
(2): GENETAL BRANNING (6) 02/03/22 01 4405 2150 65.00 -6.830.4202/03/22 01 4405 2150 3,018.75 -3,811,67 02/03/22 01 4405 2150 (2): GENETAL PLANNING (3): INTEGRITY PLANNING 2150 (1): VROSO4*I 1A ,L0001 2150 (1): VROSO4*I 1A ,L0001 (2): ADM-DAVID ROSE CONTRACT BLDG INSP (3): DAVID ROSE 3,811.67 .00 02/03/22 01 4405 2150 -1,528.02 -1,528.02 (1): Invoices 02/03/22 (1): V\B002*I000C20201 ,L0001 2010 02/03/22 10 -1,512.05 15.97 02/03/22 10 2049 (2): MQ CUSTOMER REFUND FOR BRY0001 (3): ATHENA BRYANT (1): V\W001*1000C20201, L0001
(2): MQ CUSTOMER REFUND FOR WAL0020 (3): MARLENA WALKER 3.64 -1,508.4102/03/22 10 2049 -1,304.54203.87 (1): VVER05*I897594821 ,L0003 02/03/22 10 4420 1150 (2): ADM-CELL PHONES (3): VERIZON WIRELESS
1300 (1): VSWE02*I 020122 ,L0001
(2): PW-MONTHLY REIMBURSMENT CELL (3): SHANNON SWEENEY
1450 (1): VSAN25*I 46093 ,L0001
(2): PW-WATER-LABOR SERVICE -QUARTERLY TESTING (3): SAN LUIS POWER HOUSE,INC -1,289.5415.00 02/03/22 10 4420 1300 245.00 -1,044.5402/03/22 10 4420 1450 860.83 -183.71 (1): VBRE02*IBPI214832 ,L0001 02/03/22 10 4420 1550 (2): PW-WATER-LA CHEMCHLOR SOD HYPOCHL (3): BRENNTAG PACIFIC, INC. (2): PW-WATER-LA CHEMCHLOR SOD ATROCHE
(57. BKBKRATG TROTTE)
(1): VICO01*1216002641 ,L0001
(2): PW-WATER-2X5 BRASS NIPPLE IMP (3): ICONIX WATERWORKS (US) INC.
1550 (1): VSTR03*1612629001 ,L0001
(2): PW-WATER-BRASS NIPPLE NBR053 (3): STREATOR PIPE AND SUPPLY INC.
2150 (1): VARA01*1000379589 ,L0001 63.09 -120.6202/03/22 10 4420 1550 -15.50 105.12 02/03/22 10 4420 1550 15.50 .00 2150 02/03/22 10 4420 (2): PW-WATR-UNIFORM SERVICES (3): ARAMARK UNIFORM SERVICES (2): PW-WATR-UNIFORM SERVICES (3): ARAMARK UNIFORM SERVICES (1): Invoices 02/03/22

1150 (1): VVER05*1897594821 ,L0002
(2): ADM-CELL PHONES (3): VERIZON WIRELESS
1300 (1): VSWE02*I 020122 ,L0002
(2): PW-MONTHLY REIMBURSMENT CELL (3): SHANNON SWEENEY
2150 (1): VARA01*1000379593 ,L0001
(2): PW-WASTE WATER-UNIFORM SERVICES (3): ADDMADY UNITY -8,323.36 -8.323.3602/03/22 12 2010 149.85 -8,173.5102/03/22 12 4425 1150 15.00 -8,158.51 02/03/22 12 4425 1300 27.20 -8,131.31 02/03/22 12 4425 (2): PW-WASTE WATER-UNIFORM SERVICES (3): ARAMARK UNIFORM SERVICES (2): PW-WWTP-GADD GROUNDWATER MONITORING 2021 (3): EARTH SYSTEMS PACIFIC INC. -3.933.81 4,197,50 02/03/22 12 4425 2150 -58.81 3.875.00 02/03/22 12 4425 2150 .00 (1): VSTA08*I002091264 ,L0001 58.81 02/03/22 12 4425 2150 (2): PW-WWTP-5125 W MAIN ST-MAINTENANCE CHARGES (3): STANLEY CONVERGENT SECURITY SOLUTION IN. -2,000.00 -2,000.00 (1): Invoices 02/03/22 02/03/22 23 2010 2,000.00 .00 02/03/22 23 (1): VTRI01*I 4582 ,L0001 2150 4461 (2): PW-GTFS MAINTENANCE AND THIRD-PARTY SUPPORT (3): TRILLIUM SOLUTIONS INC -1.205.77+1,205.77 (1): Invoices 02/03/22 02/03/22 71 2010 (1): VVER05*I897594821 ,L0001 99.90 -1,105,87 1150 02/03/22 71 4454

(2): ADM-CELL PHONES (3): VERIZON WIRELESS
1300 (1): VSWE02*I 020122 ,L0003
(2): PW-MONTHLY REIMBURSMENT CELL (3): SHANNON SWEENEY

02/03/22 71 4454

1300

REPORT.: Feb 03 22 Thursday RUN...: Feb 03 22 Time: 11:51

Run By.: Veronica Fabian

(2): PW-PLAY STRUCTURE (3): ZOOM RECREATION

City of Guadalupe General Ledger Interface Journal 04 Purchasing/Payables Journal Interface for (PY) Period 02-22

PAGE: 005 ID #: PY-GI CTL.:

Amount Extension G/L Account No Description 97.82 -993.05 02/03/22 71 4454 1550 (1): VBOB01*I 2974 ,L0002 (2): BUS CARDS-RUDY G (3): BOB'S RUBBER STAMPS 1550 (1): VCEN11*I 103839 ,L0001 (2): PW-SDS MAX DEMO 12'' TAMPER SHANK (3): CEN 128.30 -864.75 02/03/22 71 4454 1550 (3): CENTRAL CITY TOOL SUPPLY, INC. 1550 (1): VGUAO2*I 62580, L0001 (2): PW-STREETS (3): GUADALUPE HARDWARE COMPANY INC. -736.04 128.71 02/03/22 71 4454 1550 79.66 -656.38 1550 (1): VGUA02*I 62695 ,L0001 (2): PW-STREETS-BACK PACK SPRAYER 4-GAL 02/03/22 71 4454 1550 (3): GUADALUPE HARDWARE COMPANY INC. 20.11 -636.27 1550 (1): VGUA02*I 62749 ,L0001 (2): PW-STREETS-PADLOCK 1-1/2 LAM 2PK 3T (3): GUADALUPE HARDWARE COMPANY INC. 1550 (1): VGUA02*I 62753 ,L0001 02/03/22 71 4454 1550 26.08 -610.19 02/03/22 71 4454 1550 (2): PW-STREETS-4MIL BLUE DISPOSABLE NITRILEXL (3): GUADALUPE HARDWARE COMPANY INC. 287.14 -323.05 02/03/22 71 4454 1550 (1): VGUA02*I 62885 ,L0001 (2): PW-STREETS-GEMERAL KEY, HITCH PIN (3): GUADALUPE HARDWARE COMPANY INC. 1550 (1): VGUAO2*I 62966 ,L0001 (2): PW-STREETS-PRY BAR BLACK/YELLOW 21'' (3): GUADALUPE HARDWARE COMPANY INC. 110.91 -212.14 02/03/22 71 4454 1550 (3): GUADALUPE HARDWARE COMPANY INC. (2): PW-STREETS-BACK PACK SPRAYER (3): GUADALUPE HARDWARE COMPANY INC. 79.66 -132.4802/03/22 71 4454 1550 21.71 -110.77 02/03/22 71 4454 1550 (1): VGUA02*I 63275 ,L0001 (2): PW-STREETS-TRASH BG XSTRONG 33G 48CT (3): GUADALUPE HARDWARE COMPANY INC.
1550 (1): VGUAO2*I 63287 ,L0001
(2): PW-STREETS-GENERAL KEY (3): GUADALUPE HARDWARE COMPANY INC.
1550 (1): VGUAO2*I 63504 ,L0001 2.16 -108.61 02/03/22 71 4454 1550 29.72 -78.89 02/03/22 71 4454 1550 (2): PW-STREETS-1/4 X 3 1/4 F/P CONCRETE SCREW (3): GUADALUPE HARDWARE COMPANY INC. (2): FW-SIREEIS-1/4 A 5 1/4 F/F CONCREIG SCREW (3): GUADALUFE HARDWARE COMPANI 1550 (1): VGUA02*I 63714 ,L0001 (2): PW-STREETS-RAT & SNAKE GLUE TRAP (3): GUADALUFE HARDWARE COMPANY INC. 1550 (1): VGUA02*I 63984 ,L0001 (2): PW-STREETS-5PC CARTON UTILITY BLADES (3): GUADALUFE HARDWARE COMPANY INC. 14.13 -64.76 02/03/22 71 4454 1550 37.20 -27.5602/03/22 71 4454 1550 (2): PW-STREETS-DPC CARTON UTILITY BLADES (3): GUADALUPE HARDW 2150 (1): VARAO1*1000379596 ,L0003 (2): PW-STREETS-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES (1): Invoices 02/03/22 (1): VGRE01*1 21 ,L0004 (2): GUADALUPE ROYAL THEATER PROJECT (3): MARK GREEN 27.56 02/03/22 71 4454 2150 -2,600.00 -2,600.00 02/03/22 79 2010 2,600.00 .00 3150 02/03/22 79 4542 (1): Invoices 02/03/22 (1): VCAL19*I 95323767 ,L0001 -52,762.88 -52,762.88 02/03/22 89 2010 -26,748.03 26,014.85 02/03/22 89 4444 3068 (2): PW-CONSTRUCTION-2021 PAVEMENT REHABILITATION (3): CALPORTLAND CONSTRUCTION CORP .00 26,748.03 1278 ,L0001 (1): VZOO01*I 02/03/22 89 4444 3078

REPORT.: Feb 03 22 Thursday RUN...: Feb 03 22 Time: 11:51

Run By.: Veronica Fabian

89 4444 3078

City of Guadalupe General Ledger Interface (Summary) PAGE: ID #: PY-GI Journal 04 Purchasing/Payables Journal Interface for (PY) Period 02-22 CTL.: Extension Amount

GUA

26,748.03



REPORT TO THE CITY COUNCIL OF THE CITY OF GUADALUPE Agenda of February 08, 2022

Prepared by: Veronica Fabian Finance Account Clerk Reviewed by: Lorena Zarate
Finance Director

Approved by:
Todd Bodem
City Administrator

Todd Bodem

SUBJECT:

Payment of warrants for the period ending <u>January 25, 2022</u> to be ratified for payment by the City Council. Subject to having been certified as being in conformity with the budget by the Finance Department staff.

RECOMMENDATION:

That the City Council review and approve the listing of hand checks and warrants to be paid on January 27, 2022.

BACKGROUND:

Submittal of the listing of warrants issued by the City to vendors for the period and explanations for disbursement of these warrants. An exception, such as an emergency hand check may be required to be issued and paid prior to submittal of the warrant listing, however, this warrant will be identified as "Ratify" on the warrant listing.

REPORT.: Jan 27 22 Thursday RUN....: Jan 27 22 Time: 08:41 Run By.: Veronica Fabian

P.O.BOX 035184

INVOICE-TYPE DESCRIPTION

City of Guadalupe Invoice/Pre-Paid Check Audit Trail Batch C20127 - 08:41

PAGE: 001 ID #: PY-IP CTL.: GUA

*** VENDOR.: ACE03 (ACE CERTIFIED TREE CARE) TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/21/22 N N N A-NET30 FROM INVOICE 20181312 PW-TREES COMPLETED Unit Cost Description G/L Account No Line 2787.00 60 4490 2150 2787.00 0001 ARPA FUNDS VEGETATION MAINTENANCE (Guad.Assmt.Dist Guad.Assmt Dist Profl Services) 5256.00 5256.00 01 4300 2150 0002 PW-TREES COMPLETED (General Fund Parks & Rec Profl Services) 8043.00 Invoice Extension ----> Vendor Total ----> *** VENDOR.: AGD01 (ANDREW GOODWIN DESIGNS) 2050 PARKER STREET TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 01-22 12/08/21 N N N A-NET30 FROM INVOICE 154-24 PW-LEROY PARK PROJECT Unit(s) Unit Cost Amount G/L Account No Description Line 1 12368.95 1 89 4444 3051 12368.95 0001 PW-LEROY PARK PROJECT (CIP CIP 089-201) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD INVOICE-TYPE DESCRIPTION 01-22 01/22/22 N N N A-NET30 FROM INVOICE 154-25 PW-LEROY PARK REHAB PROJECT Unit(s) Unit Cost Amount G/L Account No Description Line 1 89 4444 3051 6034.06 PW-LEROY PARK REHAB PROJECT 0001 (CIP CIP 089-201) 6034.06 Invoice Extension ----> G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 01/30/22 N N N A-NET30 FROM INVOICE 2010 378-04 ADM-ROYAL THEATER PROJECT Amount G/L Account No Unit(s) Unit Cost Description 79 4542 3150 1 63637.03 0001 ADM-ROYAL THEATER PROJECT (OB 2019-3 Prjct RDA BOND REFI Imp.Other/Build) 63637.03 Invoice Extension ----> Vendor Total ----> 82040.04 *** VENDOR.: AID01 (CHRISTOPHER HANCOCK) APEX INTEGRATED DIST. LLC 2372 MORSE AVE. SUITE 162 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE A-NET30 FROM INVOICE 1295 PD-MOUTHPIECE STANDARD W/O VALVE (100 PCS) 01-22 01/14/22 N N N O Unit(s) Unit Cost Amount
---0 1 43.09 43.0 Description G/L Account No Line 43.09 01 4200 1500 43.09 PD-MOUTHPIECE STANDARD W/O VALVE (100 PCS) 0001 (General Fund Police Equipment Replc) Invoice Extension ----> Vendor Total ----> VENDOR .: AMAO2 (AMAZON BUSINESS)

PERIOD DATE

TERM-DESCRIPTION

Run By.: Veronica Fabian

REPORT.: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:41 Three ican Sahian City of Guadalupe Invoice/Pre-Paid Check Audit Trail Batch C20127 - 08:41

PAGE: 002 ID #: PY-IP

*** VENDOR.: AMA02 (AMAZON BUSINESS) P.O.BOX 035184 TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE 2010 01-22 01/06/22 N N N A-NET30 FROM INVOICE 3YN7PLYG3 PD-IPHONE FLASH DRIVE PHOTO STICK Unit(s) Unit Cost Amount

1 118.56 118.56 G/L Account No Line Description 01 4200 1550 0001 INV#:13Q3-YN7P-LYG3 ACCT#:A19RD4DAF93AUQ (General Fund Police Op Supp/Expense) 118.56 Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 6RKLQJFLG FIRE-ADAPTER LAPTOP CHARGER REPLACEMENT 01-22 01/12/22 N N N Unit Cost Unit(s) Amount G/L Account No Description 01 4200 1200 1 68.49 01 4200 1200 0001 INV#:1NT6-RKLO-JFLG ACCT#:A19RD4DAF93AUO (General Fund Police Off Suppl/Postg) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 9PJ97HWQL FIRE-TURTLE CAR WAX, AIR FRESHENER, COPY PAPER, AAA 01-22 01/12/22 N N N A-NET30 FROM INVOICE Unit(s) Unit Cost Amount G/L Account No Description 01 4220 1200 1 INV#:1VH9-PJ97-HWQL ACCT#:A19RD4DAF93AUQ 0001 (General Fund Fire Off Suppl/Postg) 39.82 0002 FIRE-TURTLE CAR WAX, AIR FRESHENER, COPY PAPER, AAA 01 4220 1460 (General Fund Fire Vehicle Maintnc)
01 4220 1550 1 47.66
(General Fund Fire Op Supp/Expense) FIRE-TURTLE CAR WAX, AIR FRESHENER, COPY PAPER, AAA 47.66 0003 Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/21/22 N N N A-NET30 FROM INVOICE 2010 GTC6QFQ13 PW-INV#:14NG-TC6Q-FQ13 ACCT#:A19RDADAF93AUQ Unit(s) Unit Cost Amount G/L Account No Line Description 190.30 1 190.30 10 4420 1550 ACER VISION CARE 0001 (Wtr. Oper. Fund Water Operating Op Supp/Expense) 190.30 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE 2010 01-22 01/14/22 N N N A-NET30 FROM INVOICE FIRE-MILWAUKEE M18 COMPACT BLOWER Unit(s) Unit Cost Amount G/L Account No Line Description t No Onic (5, 5...) 19.55 01 4200 1550 (General Fund Police Op Supp/Expense) 1 23.87 0001 INV#:1M7H-VV73-JY7L ACCT#:A19RD4DAF93AUQ 23.87 COMPACT BLOWER, TRANSFORMER CABLE, DUALLY VALVE 0002 (General Fund Fire Vehicle Maintnc) 146.81 146.81 01 4220 1550 FIRE-MILWAUKEE M18 COMPACT BLOWER 0003 (General Fund Fire Op Supp/Expense) Invoice Extension ----> 190.23 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 01-22 01/11/22 N N N A-NET30 FROM INVOICE LP9HL1LQY FIRE-RING VIDEO DOORBALL, RING PLUG IN ADAPTER No Unit(s) Unit Cost Amount G/L Account No Description 89.16 01 4220 1550 0001 INV#:1XTL-P9HL-1LQY ACCT#:A19RD4DAF93AUQ (General Fund Fire Op Supp/Expense) Invoice Extension ----> 89.16 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/19/22 N N N A-NET30 FROM INVOICE 2010 MF1DMFPGW HR-INV#:1HMM-F1DM-FPGW ACCT#:A19RDADAF93AUQ G/L Account No G/L Account No Unit(s) Unit Cost Amount
01 4140 2999 1 169.64 169.64 Unit(s) Unit Cost Amount Description Line 0001 FACE MASKS (General Fund Non-Departmentl COVID19) Invoice Extension ----> 169.64

Description

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*** VENDOR.: AMA02 (AMAZON BUSINESS) P.O.BOX 035184 TERM-DESCRIPTION G/I, ACCOUNT NO INVOICE-TYPE DESCRIPTION PERIOD DATE 01-22 12/23/21 N N N A-NET30 FROM INVOICE MJM6PCTPJ PD-COPY PAPER, WATERPROOF DOOR BELLS & CHIMES Unit(s) Unit Cost Amount

1 245.96 245.9 G/L Account No Description 01 4200 1550 245.96 INV#:19FM-JM6P-CTPJ ACCT#:A19RD4DAF93AUQ 0001 (General Fund Police Op Supp/Expense) Invoice Extension ----> 245.96 G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION NP9PXDLVT FIRE-INV#:1W1N-9PPX-DLVT ACCT#:A19RD4DADAF93AUQ 01-22 01/14/22 N N N A-NET30 FROM INVOICE 2010) Unit Cost Amou G/L Account No Unit(s) Amount Description 1 146.72 146.72 01 4220 0450 0001 JACKETS FOR INTERNS (General Fund Fire Other Benefits) Invoice Extension ----> 146.72 TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE A-NET30 FROM INVOICE 2010 QDPFF4YGY FIRE-INV#:1CYQ-DPFF-4YGY ACCT#:A19RD4DAF93AUQ 01-22 01/13/22 N N N Unit(s) Unit Cost Amount G/L Account No Description Line 01 4220 1460 16.08 16.08 LAUNDRY DETERGENT 0001 (General Fund Fire Vehicle Maintnc) 58.81 58.81 01 4220 1550 SOFTNER, SHOER CURTAIN, CLEANING WIPES, FOOD STORAGE 0002 (General Fund Fire Op Supp/Expense) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No DATE PERIOD INVOICE-TYPE DESCRIPTION 01-22 01/12/22 N N N A-NET30 FROM INVOICE RV7941N3R-C FIRE-CREDIT#:1JYR-V794-1N3R INV#:1VH9-PJ97-HWQL G/L Account No Unit Cost Amount Description 01 4220 1200 -1 34.79 -34 -34.79COPY PRINT PAPER 0001 (General Fund Fire Off Suppl/Postg) Invoice Extension ----> -34.79TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE FIRE-INV#:1CCX-PMTM-TQYW -MEDICAL PEN, THERMOMETER 01-22 12/28/21 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost Amount G/L Account No Line Description 1 44.56 01 4220 1550 FIRE-INV#:1CCX-PMTM-TQYW -MEDICAL PEN, THERMOMETER 0001 (General Fund Fire Op Supp/Expense) 44.56 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/03/22 N N N A-NET30 FROM INVOICE 2010 YXKC7HMJC PD-WALL CALENDAR, AA BATTERIES Unit(s) Unit Cost Amount G/L Account No Description Line 1 81.05 01 4200 1550 INV#:1MHY-XKC7-HMJC ACCT#:A19RD4DAF93AUQ 0001 (General Fund Police Op Supp/Expense) Invoice Extension ----> 81.05 1532.47 Vendor Total ----> AUTHORS AND PUBLISHERS VENDOR .: AMEO1 (AMERICAN SOCIETY OF COMPOSERS) 21678 NETWORK PLACE G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION PERIOD DATE 005809912 ADM-ANNUAL LICENSE FEE-AMERICAN SOCIETY COMPOSERS 01-22 12/20/21 N N N A-NET30 FROM INVOICE 2010

G/L Account No

Unit(s)

Unit Cost Amount

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AUTHORS AND PUBLISHERS *** VENDOR.: AMEO1 (AMERICAN SOCIETY OF COMPOSERS) 21678 NETWORK PLACE G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION Unit(s) Unit Cost Amount Description G/L Account No Line 1 23.00 0001 ACCT#:500612068 01 4105 2150 23,00 (General Fund Administration Profl Services) Invoice Extension ----> 23.00 23.00 Vendor Total ----> *** VENDOR.: AME03 (AMERIGAS CORP.) P.O. BOX 7155 PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 01-22 01/11/22 N N N 131435661 PW-WWTP-PROPANE, HAZ MAT FEE, FUEL RECOVERY FEE Unit Cost Unit(s) Description G/L Account No Line 12 4425 1550 1953.45 PW-WWTP-PROPANE, HAZ MAT FEE, FUEL RECOVERY FEE 0001 (Wst.Wtr.Op.Fund Wastewater Op Supp/Expense) Invoice Extension ----> Vendor Total ----> *** VENDOR:: AQUO1 (AQUA-METRIC SALES COMPANY CORP.) 4050 FLAT ROCK DRIVE TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION NV0086369 PW-WATER-3'' OMNI T2 MMP 01-22 01/12/22 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost G/L Account No Amount Description Line 1 1139.10 1139.10 10 4420 1535 0001 PW-WATER-3'' OMNI T2 MMP (Wtr. Oper. Fund Water Operating Meters) 1139.10 Invoice Extension ----> Vendor Total ----> 1139.10 *** VENDOR.: ARAO1 (ARAMARK UNIFORM SERVICES) AUS WEST LOCKBOX P.O. BOX 101179 G/L ACCOUNT NO TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/11/22 N N N A-NET30 FROM INVOICE 2010 000369273 P&R-WET MOP, SCRAPPER MAT, DUST MOP Unit Cost Unit(s) G/L Account No Description 1 48.48 48.41 01 4145 2150 P&R-WET MOP, SCRAPPER MAT, DUST MOP 0001 (General Fund Building Mtce Profl Services) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 01-22 01/11/22 N N N 000369275 PW-WATER-UNIFORM SERVICE Unit(s) Unit Cost Amount G/L Account No Unit(s) 0.12 0.13 0.14 0.15 0.10 1 15.90 Description Line 10 4420 2150 0001 PW-WATER-UNIFORM SERVICE (Wtr. Oper. Fund Water Operating Profl Services) Invoice Extension ----> 15.90 G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 01/11/22 N N N A-NET30 FROM INVOICE 2010 000369277 PW-WWTP-UNIFORM SERVICE G/L Account No Unit(s) Unit Cost Description Line

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*** VENDOR.: ARAO1 (ARAMARK UNIFORM SERVICES) AUS WEST LOCKBOX P.O. BOX 101179 TERM-DESCRIPTION G/L ACCOUNT NO PERIOD DATE INVOICE-TYPE DESCRIPTION Unit Cost Unit(s) G/L Account No Line Description PW-WWTP-UNIFORM SERVICE 0001 (Wst.Wtr.Op.Fund Wastewater Profl Services) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 01-22 01/11/22 N N N 000369278 PW-STREETS-UNIFORM SERVICE Unit(s) Unit Cost G/L Account No Description 1 1.49 1.49 01 4145 2150 1.49 PW-STREETS-UNIFORM SERVICE 0001 (General Fund Building Mtce Profl Services) 1.51 01 4300 2150 0002 PW-STREETS-UNIFORM SERVICE 01 4300 2150 1 1 (General Fund Parks & Rec Profl Services) (MEASURE A MEASURE A Profil Services) 0003 PW-STREETS-UNIFORM SERVICE Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/18/22 N N N A-NET30 FROM INVOICE 000374491 PW-PARK & REC-WET MOP HANDLE count No Unit(s) Unit Cost Amount
15 2150 1 48.48 48.48 G/L Account No Description 01 4145 2150 TNV#:502000374491 0001 (General Fund Building Mtce Profl Services) Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/18/22 N N N A-NET30 FROM INVOICE 2010 000374496 PW-WATER-UNIFORM SERVICE Unit(s) Unit Cost Amount G/L Account No Description 1 15.90 10 4420 2150 0001 PW-WATER-UNIFORM SERVICE (Wtr. Oper. Fund Water Operating Profl Services) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 01-22 01/18/22 N N N 000374497 PW-WWTP-UNIFORM SERVICE Unit Cost Amount G/L Account No Unit(s) Line Description _____ 12 4425 2150 27.20 0001 INV#:50200374497 (Wst.Wtr.Op.Fund Wastewater Profl Services) 27.20 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 01-22 01/18/22 N N N 2010 000374499 PW-STREETS-UNIFORM SERVICE Unit(s) Unit Cost G/L Account No Line Description 1.49 01 4145 2150 0001 PW-STREETS-UNIFORM SERVICE (General Fund Building Mtce Profl Services) 1.51 4300 2150 1.51 01 4300 2150 1 1 (General Fund Parks & Rec Profl Services) PW-STREETS-UNIFORM SERVICE 0002 (MEASURE A MEASURE A Profl Services) 11.94 PW-STREETS-UNIFORM SERVICE 0003 14.94 Invoice Extension ----> 213.04 Vendor Total ----> *** VENDOR.: ARC01 (ARCLIGHT MEDIA) GARRET MATSUURA P.O.BOX 685 G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION

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*** VENDOR.: ARC01 (ARCLIGHT MEDIA) GARRET MATSUURA P.O.BOX 685 TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE 01-22 01/06/22 N N N A-NET30 FROM INVOICE ADM-ARPA EXPENCE-WEBSITE MAINTENANCE/REDESIAN Unit(s) Unit Cost G/L Account No Line 170.00 01 4140 2151 1 170.00 WEBSITE MONTHLY MAINTENANCE - DEC 2021 0001 (General Fund Non-Departmentl IT Services) 3500.00 3500.00 WEBSITE REDESIAN - ARPA FUNDS 01 4140 2151 0002 (General Fund Non-Departmentl IT Services) Invoice Extension ----> 3670.00 Vendor Total ----> 3670.00 LANE STE E *** VENDOR.: BOB01 (BOB'S RUBBER STAMPS) 2315 MEREDITH LANE STE E G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 12/14/21 N N N A-NET30 FROM INVOICE 2010 2867 ADM-NAME PLATES-RECREATION COMMISION G/L Account No Unit(s)
01 4300 1550 1 Unit(s) G/L Account No Line ADM-NAME PLATES-RECREATION COMMISION 0001 (General Fund Parks & Rec Op Supp/Expense) Invoice Extension ----> 151.98 Vendor Total ----> *** VENDOR.: BOU01 (BOUND TREE MEDICAL LLC) 23537 NETWORK PLACE G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 12/23/21 N N N A-NET30 FROM INVOICE 2010 84338301 FIRE-VIONEX TOWELETTES Unit(s) Unit Cost Amount G/L Account No Line Description 19.71 19.71 01 4220 1550 1 FIRE-VIONEX TOWELETTES 0001 (General Fund Fire Op Supp/Expense) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 84342526 FIRE-BERMAN AIRWAY, CURAPLEX OXYGEN MASK... 01-22 12/28/21 N N N O Unit(s) Unit Cost Amou G/L Account No Description Line 01 4220 1550 321.64 FIRE-BERMAN AIRWAY, CURAPLEX OXYGEN MASK... 0001 (General Fund Fire Op Supp/Expense) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT NO PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/07/22 N N N A-NET30 FROM INVOICE 84354963 FIRE-GLUCOSE TEST STIRPS, CONVERTIBLE CARDIOLOGY Unit(s) Unit Cost Amount G/L Account No Line Description (General Fund Fire Op Supp/Expense) 01 4220 1550 FIRE-GLUCOSE TEST STIRPS, CONVERTIBLE CARDIOLOGY 0001 Invoice Extension ----> 40.79 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/10/22 N N N A-NET30 FROM INVOICE 2010 FIRE-ANKLE HARNESS RIGHT FOR 304/204 NO Unit(s) Unit Cost Amount
50 1 57.17 57.17
nd Fire Op Supp/Expense) G/L Account No Line Description 01 4220 1550 FIRE-ANKLE HARNESS RIGHT FOR 304/204 (General Fund Fire Op Supp/Expense)

Invoice Extension ---> 57.17

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31890.92

Vendor Total ---->

VENDOR .: BOUO1 (BOUND TREE MEDICAL LLC) 23537 NETWORK PLACE G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION _____ FIRE-STETHOSCOPE CONVERTIBLE CARDIOLOGY 01-22 01/14/22 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost Amount

1 98.97 98.5 G/L Account No Line Description (General Fund Fire Op Supp/Expense) 0001 MEDICAL SUPPLIES 98.97 Invoice Extension ----> Vendor Total ----> 538.28 *** VENDOR,: BUE02 (BUENA RESOURCES INC) PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 01-22 01/15/22 N N N A-NET30 FROM INVOICE 2010 2209 ADM-ROYAL THEATER PHASE 1 ENVIRONMENT 0 1 2529.00 2529. G/L Account No 79 4542 3150 ADM-ROYAL THEATER PHASE 1 ENVIRONMENT 0001 (OB 2019-3 Prjct RDA BOND REFI Imp.Other/Build) Invoice Extension ----> 2529.00 Vendor Total ----> 1480 W. STOWELL RD. TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/25/22 N N N A-NET30 FROM INVOICE 2010 201631558 PW-WWTP-4 T FLANGE S80 VS Unit Cost Description Line 201.36 201.36 PW-WWTP-4 T FLANGE S80 VS 0001 (Wst.Wtr.Op.Fund Wastewater Op Supp/Expense) 201.36 Invoice Extension ----> 201.36 Vendor Total ----> *** VENDOR.: CANO3 (CANNON CORPORATION) 1050 SOUTHWOOD DRIVE TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION _____ PW-GUAD COMMUNITY CENTER AND LEROY PARK RENOVATION 01-22 01/12/22 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost Amount G/L Account No Description Line 1 16959.64 89 4444 3051 PW-GUAD COMMUNITY CENTER AND LEROY PARK RENOVATION 0001 (CIP CIP 089-201) 16959.64 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE PW-INSPECTION SERVICES 2021 PAVEMENT REHABILITATIN 01-22 01/12/22 N N N A-NET30 FROM INVOICE 2010 Amount G/L Account No Line Description 89 4444 3068 14931.28 14931.28 PW-INSPECTION SERVICES 2021 PAVEMENT REHABILITATIN 0001 (CIP CIP Street Rehab) 14931.28 Invoice Extension ---->

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*** VENDOR.: CASO7 (CASSIA LANDSCAPE) MARK MAYBERRY 1321 E. RICE RANCH RD G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION PW-COMPLETION OF WEED MOWING AT THE CANAL MAIN ST 01-22 01/17/22 N N N A-NET30 FROM INVOICE 2010 012203 Unit(s) Unit Cost Amount G/L Account No 71 4454 2150 1 1489.00 1489.00 01-11-22 0001 (MEASURE A MEASURE A Profl Services) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/21/22 N N N A-NET30 FROM INVOICE 012231 PW-LANDSCAPE MAINTENANCE FOR JAN 2022 Unit(s) Unit Cost Amount

1 428.00 G/L Account No Description 428.00 FACILITIES 01 4145 2150 0001 (General Fund Building Mtce Profl Services) 1435.00 1435.00 0002 PARKS 01 4300 2150 (General Fund Parks & Rec Profl Services) Invoice Extension ----> 1863.00 Vendor Total ----> 3352 00 *** VENDOR.: CHAO3 (CHARTER COMMUNICATIONS) P.O. BOX 7173 G/L ACCOUNT NO TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 046122221 ADM-4545 10TH ST-SENIOR CENTER-INTERNET & PHONE 01-22 12/22/21 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost G/L Account No 105 4015 1000 1 117.97 117.97 0001 TO BE PAID BY CV1 GRANT PER TOM (CDBG CV1 CDBG CV1 Utilities) 117.97 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 12/30/21 N N N A-NET30 FROM INVOICE 2010 285123021 PW-918 OBISPO ST STE17 G/L Account No Unit(s) Unit Cost Amount 1 148.05 Description 01 4145 1150 INV#:0034285123021 ACCT#:8245101140034285 0001 (General Fund Building Mtce Communications) Invoice Extension ----> 148.05 Vendor Total ----> 266.02 *** VENDOR.: CITO8 (CITY OF GUADALUPE (FINANC) 918 OBISPO ST TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/05/22 N N N A-NET30 FROM INVOICE 2010 FINANCE-CITY UTILITY WATER BILL 010522 Unit Cost G/L Account No Line Description 3703.95 3703.95 12 4425 1000 0001 W MAIN ST (Wst.Wtr.Op.Fund Wastewater Utilities) 195.72 1075,949,873-A,110,912,1070 GUADALUPE 0002 2697.67 01 4300 1000 01 4300 1000 (General Fund Parks & Rec Utilities) 130.48 0003 180PIONEER,4800 3RD,4760GARET,4689A11,406TOG,5301M 130.48 4913,5101,5001,5201 WMAIN 0004 (Guad.Assmt.Dist Guad.Assmt Dist Utilities) 01 4145 1000 545.36 884,330,1025/A GUAD,9180BISPO,4550,4545 10,1025 GU 0005 (General Fund Building Mtce Utilities) 7273.18 Invoice Extension ----> 7273.18 Vendor Total ---->

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INVOICE-T	YPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION	G/L ACCO	UNT No
	PW-LANDFILL BILLING	01-22		A-NET30 FROM INVOICE		
	Description		G/L Account No	Unit(s) Unit Co	st Amo	unt
001	PW-LANDFILL BILLING		71 4454 2150	1 10. A Profl Services)	00	10.00
				Invoice Extension		10.00
				Vendor Total	->	
/O YORK	RISK SERVICES *** VENDOR.	: CJP01	(CJPIA)			
NVOICE-1	Y ST YPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION	G/L ACCO	UNT No
	ADM-2022 PARKS & REC ACADEMY	01-22	01/20/22 N N N	A-NET30 FROM INVOICE	2010	
	Description		G/L Account No	Unit(s) Unit Co	st Amo	unt
001	TRAINING FOR HANNAH FUENTES, REC SEV MANAGER		01 4300 1300		00	375.00
				Invoice Extension	->	375.00
				Vendor Total	->	375.00
	*** VENDOR.: CLA01 (CLARK	PEST CO	ONTROL OF STOCKTON, I	nc.)	. **********	
O BOX 14		DEDICO	DAGE	TERM-DESCRIPTION	G/I ACCO	וואיד אכ
	YPE DESCRIPTION		DATE	I Did: Dibottal lavi.	G/ II ACCO	0111 110
				A-NET30 FROM INVOICE		
29700995	P&R-4545 10TH ST - SENIOR CENTER Description	01-22	12/22/21 N N N	A-NET30 FROM INVOICE	2010	
29700995 ine	P&R-4545 10TH ST - SENIOR CENTER	01-22	12/22/21 N N N G/L Account No 01 4145 2150		2010 st Amo	unt
 29700995 ine	P&R-4545 10TH ST - SENIOR CENTER Description	01-22	12/22/21 N N N G/L Account No 01 4145 2150	A-NET30 FROM INVOICE Unit(s) Unit Co	2010 st Amo	unt
29700995 ine	P&R-4545 10TH ST - SENIOR CENTER Description	01-22	12/22/21 N N N G/L Account No 01 4145 2150	A-NET30 FROM INVOICE Unit(s) Unit Co 1 135. ding Mtce Profl Services	2010 st Amo 00)	unt 135.00
29700995 ine 001	P&R-4545 10TH ST - SENIOR CENTER Description P&R-4545 10TH ST-SENIOR CENTER	01-22	12/22/21 N N N G/L Account No 01 4145 2150 (General Fund Buil	A-NET30 FROM INVOICE Unit(s) Unit Co 1 135. ding Mtce Profl Services Invoice Extension Vendor Total	2010 st Amo 00) ->	unt 135.00
29700995 ine 001	P&R-4545 10TH ST - SENIOR CENTER Description P&R-4545 10TH ST-SENIOR CENTER LUPE ST *** VENDOR.: CLA02 (Control of the control of the cont	01-22	12/22/21 N N N G/L Account No 01 4145 2150 (General Fund Buil EPTIC & JETTING, INC. DATE	A-NET30 FROM INVOICE Unit(s) Unit Co 1 135. ding Mtce Profl Services Invoice Extension Vendor Total TERM-DESCRIPTION	2010 st Amo 00) -> -> -> G/L ACCO	unt 135.00 135.00
29700995 ine 001 67 GUADF	P&R-4545 10TH ST - SENIOR CENTER Description P&R-4545 10TH ST-SENIOR CENTER LUPE ST *** VENDOR.: CLA02 (C	01-22	12/22/21 N N N G/L Account No 01 4145 2150 (General Fund Buil CPTIC & JETTING, INC. DATE	A-NET30 FROM INVOICE Unit(s) Unit Co 1 135. ding Mtce Profl Services Invoice Extension Vendor Total) TERM-DESCRIPTION	2010 st Amo 00) -> -> G/L ACCO	unt 135.00 135.00
29700995 ine 0001 67 GUADA NVOICE-1 72986	P&R-4545 10TH ST - SENIOR CENTER Description P&R-4545 10TH ST-SENIOR CENTER LUPE ST *** VENDOR.: CLA02 (Capter of the contex of the context of the	01-22	12/22/21 N N N G/L Account No 01 4145 2150 (General Fund Buil CPTIC & JETTING, INC. DATE	A-NET30 FROM INVOICE Unit(s) Unit Co 1 135. ding Mtce Profl Services Invoice Extension Vendor Total TERM-DESCRIPTION A-NET30 FROM INVOICE Unit(s) Unit Co	2010 st Amo 00) -> -> G/L ACCO 2010 st Amo	unt 135.00 135.00
29700995 ine 57 GUADA NVOICE-1 72986	P&R-4545 10TH ST - SENIOR CENTER Description P&R-4545 10TH ST-SENIOR CENTER LUPE ST *** VENDOR.: CLA02 (C. P.	01-22	12/22/21 N N N G/L Account No 01 4145 2150 (General Fund Buil OPTIC & JETTING, INC. DATE 01/13/22 N N N G/L Account No 12 4425 2150	A-NET30 FROM INVOICE Unit(s) Unit Co 1 135. ding Mtce Profl Services Invoice Extension Vendor Total Vendor Total TERM-DESCRIPTION A-NET30 FROM INVOICE Unit(s) Unit Co	2010 st Amo 00) -> -> G/L ACCO 2010 st Amo 06 2	unt 135.00 135.00
29700995 ine 001 67 GUADA NVOICE-1 72986 ine	P&R-4545 10TH ST - SENIOR CENTER Description P&R-4545 10TH ST-SENIOR CENTER LUPE ST *** VENDOR.: CLA02 (CLA02 CENTER) TYPE DESCRIPTION Description Description	01-22	12/22/21 N N N G/L Account No 01 4145 2150 (General Fund Buil OPTIC & JETTING, INC. DATE 01/13/22 N N N G/L Account No 12 4425 2150	A-NET30 FROM INVOICE Unit(s) Unit Co 1 135. ding Mtce Profl Services Invoice Extension Vendor Total Yendor Total TERM-DESCRIPTION A-NET30 FROM INVOICE Unit(s) Unit Co	2010 st Amo 00) -> G/L ACCO 2010 st Amo 06 2)	unt
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29700995 ine 001 67 GUADA NVOICE-1 72986 ine 001	P&R-4545 10TH ST - SENIOR CENTER Description P&R-4545 10TH ST-SENIOR CENTER LUPE ST *** VENDOR:: CLA02 (CONTER) TYPE DESCRIPTION Description PW-WWTP-PAGALING DR & MAHONEY LN-HIGH WATER ALARM Description PW-WWTP-PAGALING DR & MAHONEY LN-HIGH WATER ALARM	O1-22 CLAY'S SE PERIOD O1-22	12/22/21 N N N G/L Account No 01 4145 2150 (General Fund Buil DATE 01/13/22 N N N G/L Account No 12 4425 2150 (Wst.Wtr.Op.Fund W	A-NET30 FROM INVOICE Unit(s) Unit Co 1 135. ding Mtce Profl Services Invoice Extension Vendor Total Vendor Total 1 2706. astewater Profl Services Invoice Extension Vendor Total Vendor Total	2010 st Amo 000) -> G/L ACCO 2010 st Amo 06 2) -> 2	unt 135.00 135.00 135.00 UNT No 706.00
29700995 ine 001 67 GUADA NVOICE-T 001	P&R-4545 10TH ST - SENIOR CENTER Description P&R-4545 10TH ST-SENIOR CENTER LUPE ST *** VENDOR.: CLA02 (Content of the content of the cont	O1-22 CLAY'S SE PERIOD O1-22	12/22/21 N N N G/L Account No 01 4145 2150 (General Fund Buil DATE 01/13/22 N N N G/L Account No 12 4425 2150 (Wst.Wtr.Op.Fund W	A-NET30 FROM INVOICE Unit(s) Unit Co 1 135. ding Mtce Profl Services Invoice Extension Vendor Total Vendor Total 1 2706. astewater Profl Services Invoice Extension Vendor Total Vendor Total	2010 st Amo 00) -> G/L ACCO 2010 st Amo 06 2) -> 2 G/L ACCO	unt
29700995 ine 001 67 GUADF NVOICE-T 72986 ine 001	P&R-4545 10TH ST - SENIOR CENTER Description P&R-4545 10TH ST-SENIOR CENTER LUPE ST *** VENDOR.: CLA02 (Content of the content of the cont	O1-22 CLIN.LAE PERIOD	G/L Account No 01 4145 2150 (General Fund Buil OPTIC & JETTING, INC. DATE 01/13/22 N N N G/L Account No 12 4425 2150 (Wst.Wtr.Op.Fund W	A-NET30 FROM INVOICE Unit(s) Unit Co 1 135. ding Mtce Profl Services Invoice Extension Vendor Total TERM-DESCRIPTION 1 2706. astewater Profl Services Invoice Extension Vendor Total Vendor Total TERM-DESCRIPTION	2010 st Amo 00) -> G/L ACCO 2010 st Amo 06 2) -> 2 G/L ACCO	unt
29700995 ine 0001 67 GUADA 72986 ine 0001	P&R-4545 10TH ST - SENIOR CENTER Description P&R-4545 10TH ST-SENIOR CENTER LUPE ST *** VENDOR.: CLA02 (Compared to the compared to the com	O1-22 CLIN.LAE PERIOD	G/L Account No 01 4145 2150 (General Fund Buil OPTIC & JETTING, INC. DATE 01/13/22 N N N G/L Account No 12 4425 2150 (Wst.Wtr.Op.Fund W	A-NET30 FROM INVOICE Unit(s) Unit Co 1 135. ding Mtce Profl Services Invoice Extension Vendor Total TERM-DESCRIPTION A-NET30 FROM INVOICE Unit(s) Unit Co 1 2706. astewater Profl Services Invoice Extension Vendor Total TERM-DESCRIPTION A-NET30 FROM INVOICE Unit(s) Unit Co Unit(s) Unit Co	2010 st Amo 00) -> G/L ACCO 2010 st Amo 06 2) -> 2 G/L ACCC 2010 st Amo	unt
29700995 ine	P&R-4545 10TH ST - SENIOR CENTER Description P&R-4545 10TH ST-SENIOR CENTER LUPE ST *** VENDOR.: CLA02 (Compared to the compared to the com	O1-22 CLIN.LAE PERIOD	G/L Account No 01 4145 2150 (General Fund Buil CPTIC & JETTING, INC. DATE 01/13/22 N N N G/L Account No 12 4425 2150 (Wst.Wtr.Op.Fund W	A-NET30 FROM INVOICE Unit(s) Unit Co 1 135. ding Mtce Profl Services Invoice Extension Vendor Total TERM-DESCRIPTION A-NET30 FROM INVOICE Unit(s) Unit Co 1 2706. astewater Profl Services Invoice Extension Vendor Total TERM-DESCRIPTION A-NET30 FROM INVOICE Unit(s) Unit Co Unit(s) Unit Co	2010 st Amo 00) -> G/L ACCO 2010 st Amo 06 2) -> 2 G/L ACCO 2010 st Amo 06 2) -> 2	unt

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P.O. BOX					
INVOICE-T	YPE DESCRIPTION		DATE	TERM-DESCRIPTION G/L	ACCOUNT No
985226	PW-WWTP-WATER SAMPLES		01/20/22 N N N	A-NET30 FROM INVOICE	
Line	Description		G/L Account No	Unit(s) Unit Cost	Amount
	PW-WWTP-WATER SAMPLES		12 4425 2150	1 581.00 Wastewater Profl Services)	581.00
				Invoice Extension>	581.00
				Vendor Total>	793.00
P.O. BOX	847106 *** VENDOR:: CON01 (CONSC	DLIDATED EI	ECTRICAL DISTRIBUTOR		
INVOICE-T	YPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION G/L	ACCOUNT No
	PW-2P 40A 120/240V PLUG IN CB	01-22	12/20/21 N N N	A-NET30 FROM INVOICE	2010
	Description		G/L Account No	Unit(s) Unit Cost 	Amount
0001	PW-2P 40A 120/240V PLUG IN CB		71 4454 1550 (MEASURE A MEASURE	; A Op Supp/Expense)	26.62
				Invoice Extension>	26.62
				Vendor Total>	26.62
3755 WASH	INGTON BLVD *** VENDOR.: COR01	(CORBIN W	VILLITS SISIEM CORP		
SUITE #20 INVOICE-T	4 YPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION G/L	ACCOUNT No
SUITE #20 INVOICE-T	4	01-22	12/15/21 N N N	11 112200 111013 1111011-	2010
SUITE #20 INVOICE-T 00C112151 Line	4 YPE DESCRIPTION ADM/FINANCE ENHANCEMENT AND SERVICE FEES Description	01-22	12/15/21 N N N	A-NET30 FROM INVOICE	2010
SUITE #20 INVOICE-T 00C112151	4 YPE DESCRIPTION	01-22	12/15/21 N N N G/L Account No	A-NET30 FROM INVOICE Unit(s) Unit Cost	2010 Amount
SUITE #20 INVOICE-T 00C112151 Line	4 YPE DESCRIPTION ADM/FINANCE ENHANCEMENT AND SERVICE FEES Description	01-22	12/15/21 N N N G/L Account No	A-NET30 FROM INVOICE Unit(s) Unit Cost 1 628.89	2010 Amount 628.89
SUITE #20 INVOICE-T 00C112151 Line	4 YPE DESCRIPTION ADM/FINANCE ENHANCEMENT AND SERVICE FEES Description	01-22	12/15/21 N N N G/L Account No	A-NET30 FROM INVOICE Unit(s) Unit Cost 1 628.89 unce Profl Services)	2010 Amount 628.89
SUITE #20 INVOICE-T 	4 YPE DESCRIPTION ADM/FINANCE ENHANCEMENT AND SERVICE FEES Description ADM/FINANCE ENHANCEMENT AND SERVICE FEES	01-22	12/15/21 N N N G/L Account No	A-NET30 FROM INVOICE Unit(s) Unit Cost 1 628.89 Ince Profl Services) Invoice Extension> Vendor Total>	2010 Amount
SUITE #20 INVOICE-T 	4 YPE DESCRIPTION ADM/FINANCE ENHANCEMENT AND SERVICE FEES Description ADM/FINANCE ENHANCEMENT AND SERVICE FEES ENVIROMENTAL SERVICES *** VENDOR.: DMI01 (DIARRELLAGA STREET	01-22 MI-EMK ENVI PERIOD	12/15/21 N N N G/L Account No	A-NET30 FROM INVOICE Unit(s) Unit Cost 1 628.89 Ince Profl Services) Invoice Extension> Vendor Total> TERM-DESCRIPTION G/L	2010 Amount
SUITE #20 INVOICE-T 	4 YPE DESCRIPTION ADM/FINANCE ENHANCEMENT AND SERVICE FEES Description ADM/FINANCE ENHANCEMENT AND SERVICE FEES ENVIROMENTAL SERVICES *** VENDOR.: DMI01 (DIARRELLAGA STREET YPE DESCRIPTION	01-22 MI-EMK ENVI PERIOD	12/15/21 N N N G/L Account No 01 4120 2150 (General Fund Fina	A-NET30 FROM INVOICE Unit(s) Unit Cost 1 628.89 Ince Profl Services) Invoice Extension> Vendor Total> TERM-DESCRIPTION G/L	2010 Amount 628.89 628.89
SUITE #20 INVOICE-T 	4 YPE DESCRIPTION ADM/FINANCE ENHANCEMENT AND SERVICE FEES Description ADM/FINANCE ENHANCEMENT AND SERVICE FEES ENVIROMENTAL SERVICES *** VENDOR.: DMI01 (DI ARRELLAGA STREET YPE DESCRIPTION ADM-ALS UNION -995 GUADALUPE ST	01-22 MI-EMK ENVI PERIOD	12/15/21 N N N G/L Account No 01 4120 2150 (General Fund Fina TRONMENTAL SERVICES I DATE 01/13/22 N N N	A-NET30 FROM INVOICE Unit(s) Unit Cost 1 628.89 Ince Profl Services) Invoice Extension> Vendor Total> TERM-DESCRIPTION G/L A-NET30 FROM INVOICE	2010 Amount 628.89 628.89 628.89
SUITE #20 INVOICE-T 	4 YPE DESCRIPTION ADM/FINANCE ENHANCEMENT AND SERVICE FEES Description ADM/FINANCE ENHANCEMENT AND SERVICE FEES ENVIROMENTAL SERVICES *** VENDOR.: DMI01 (DI ARRELLAGA STREET YPE DESCRIPTION ADM-ALS UNION -995 GUADALUPE ST	01-22 MI-EMK ENVI PERIOD	12/15/21 N N N G/L Account No O1 4120 2150 (General Fund Fina IRONMENTAL SERVICES I DATE O1/13/22 N N N G/L Account No 26 4500 2150	A-NET30 FROM INVOICE Unit(s) Unit Cost 1 628.89 Ince Profl Services) Invoice Extension> Vendor Total> TERM-DESCRIPTION G/L A-NET30 FROM INVOICE Unit(s) Unit Cost 1 402.50 relopment Profl Services)	2010 Amount 628.89 628.89 628.89
SUITE #20 INVOICE-T 	4 YPE DESCRIPTION ADM/FINANCE ENHANCEMENT AND SERVICE FEES Description ADM/FINANCE ENHANCEMENT AND SERVICE FEES ENVIROMENTAL SERVICES *** VENDOR.: DMI01 (DIARRELLAGA STREET YPE DESCRIPTION ADM-ALS UNION -995 GUADALUPE ST Description	01-22 MI-EMK ENVI PERIOD	12/15/21 N N N G/L Account No O1 4120 2150 (General Fund Fina IRONMENTAL SERVICES I DATE O1/13/22 N N N G/L Account No 26 4500 2150	A-NET30 FROM INVOICE Unit(s) Unit Cost 1 628.89 Ince Profl Services) Invoice Extension> Vendor Total> TERM-DESCRIPTION G/L A-NET30 FROM INVOICE Unit(s) Unit Cost 1 402.50 relopment Profl Services)	2010 Amount 628.89 628.89 628.89 2010 ACCOUNT No. 2010 Amount 402.50
SUITE #20 INVOICE-T 	4 YPE DESCRIPTION ADM/FINANCE ENHANCEMENT AND SERVICE FEES Description ADM/FINANCE ENHANCEMENT AND SERVICE FEES ENVIROMENTAL SERVICES *** VENDOR.; DMI01 (DI ARRELLAGA STREET YPE DESCRIPTION ADM-ALS UNION -995 GUADALUPE ST Description ADM-ALS UNION -995 GUADALUPE ST	01-22 MI-EMK ENVI PERIOD 01-22	12/15/21 N N N G/L Account No O1 4120 2150 (General Fund Fina IRONMENTAL SERVICES I DATE O1/13/22 N N N G/L Account No 26 4500 2150 (RDA-Op.Fund Redev	A-NET30 FROM INVOICE Unit(s) Unit Cost 1 628.89 Ince Profl Services) Invoice Extension> Vendor Total> TERM-DESCRIPTION G/L A-NET30 FROM INVOICE Unit(s) Unit Cost 1 402.50 Velopment Profl Services) Invoice Extension> TERM-DESCRIPTION G/L	2010 Amount 628.89 628.89 628.89 ACCOUNT No 2010 Amount 402.50
SUITE #20 INVOICE-T 	4 YPE DESCRIPTION ADM/FINANCE ENHANCEMENT AND SERVICE FEES Description ADM/FINANCE ENHANCEMENT AND SERVICE FEES ENVIRONMENTAL SERVICES *** VENDOR.: DMIO1 (DIARRELLAGA STREET YPE DESCRIPTION ADM-ALS UNION -995 GUADALUPE ST Description ADM-ALS UNION -995 GUADALUPE ST	01-22 MI-EMK ENVI PERIOD 01-22	12/15/21 N N N G/L Account No 01 4120 2150 (General Fund Fina TRONMENTAL SERVICES I DATE 01/13/22 N N N G/L Account No 26 4500 2150 (RDA-Op.Fund Redev DATE	A-NET30 FROM INVOICE Unit(s) Unit Cost 1 628.89 Ince Profl Services) Invoice Extension> Vendor Total> TERM-DESCRIPTION G/L A-NET30 FROM INVOICE Unit(s) Unit Cost 1 402.50 Velopment Profl Services) Invoice Extension> TERM-DESCRIPTION G/L	2010 Amount 628.89 628.89 628.89 ACCOUNT No 2010 Amount 402.50 402.50
SUITE #20 INVOICE-T	4 YPE DESCRIPTION ADM/FINANCE ENHANCEMENT AND SERVICE FEES Description ADM/FINANCE ENHANCEMENT AND SERVICE FEES ENVIROMENTAL SERVICES *** VENDOR.: DMI01 (DI ARRELLAGA STREET YPE DESCRIPTION ADM-ALS UNION -995 GUADALUPE ST Description ADM-ALS UNION -995 GUADALUPE ST YPE DESCRIPTION ADM-ALS UNION-995 GUADALUPE ST Description ADM-ALS UNION-995 GUADALUPE ST Description	01-22 MI-EMK ENVI PERIOD 01-22	12/15/21 N N N G/L Account No O1 4120 2150 (General Fund Fina IRONMENTAL SERVICES I DATE O1/13/22 N N N G/L Account No 26 4500 2150 (RDA-Op.Fund Redev DATE O1/15/22 N N N	A-NET30 FROM INVOICE Unit(s) Unit Cost 1 628.89 Ince Profl Services) Invoice Extension> Vendor Total> TERM-DESCRIPTION G/L A-NET30 FROM INVOICE Unit(s) Unit Cost relopment Profl Services) Invoice Extension> TERM-DESCRIPTION G/L A-NET30 FROM INVOICE Unit(s) Unit Cost Unit(s) Unit Cost Unit(s) Unit Cost	2010 Amount 628.89 628.89 628.89 628.89 ACCOUNT No 2010 Amount 402.50 ACCOUNT No 2010 Amount
SUITE #20 INVOICE-T 	4 YPE DESCRIPTION ADM/FINANCE ENHANCEMENT AND SERVICE FEES Description ADM/FINANCE ENHANCEMENT AND SERVICE FEES ENVIROMENTAL SERVICES *** VENDOR.: DMI01 (DI ARRELLAGA STREET YPE DESCRIPTION ADM-ALS UNION -995 GUADALUPE ST Description ADM-ALS UNION -995 GUADALUPE ST YPE DESCRIPTION ADM-ALS UNION -995 GUADALUPE ST	01-22 MI-EMK ENVI PERIOD 01-22	12/15/21 N N N G/L Account No 01 4120 2150 (General Fund Fina IRONMENTAL SERVICES I DATE 01/13/22 N N N G/L Account No 26 4500 2150 (RDA-Op.Fund Redev DATE 01/15/22 N N N G/L Account No 26 4500 2150	A-NET30 FROM INVOICE Unit(s) Unit Cost 1 628.89 Ince Profl Services) Invoice Extension> Vendor Total> Vendor Total> TERM-DESCRIPTION G/L A-NET30 FROM INVOICE Unit(s) Unit Cost 1 402.50 Velopment Profl Services) Invoice Extension> TERM-DESCRIPTION G/L A-NET30 FROM INVOICE Unit(s) Unit Cost TERM-DESCRIPTION G/L A-NET30 FROM INVOICE Unit(s) Unit Cost 1 1760.00 Velopment Profl Services)	2010 Amount 628.89 628.89 628.89 628.89 402.50 ACCOUNT No. 2010 Amount 402.50 ACCOUNT No. 2010 Amount 1760.00
SUITE #20 INVOICE-T 	4 YPE DESCRIPTION ADM/FINANCE ENHANCEMENT AND SERVICE FEES Description ADM/FINANCE ENHANCEMENT AND SERVICE FEES ENVIROMENTAL SERVICES *** VENDOR.: DMI01 (DI APPED DESCRIPTION ADM-ALS UNION -995 GUADALUPE ST Description ADM-ALS UNION -995 GUADALUPE ST YPE DESCRIPTION ADM-ALS UNION-995 GUADALUPE ST Description ADM-ALS UNION-995 GUADALUPE ST Description ADM-ALS UNION-995 GUADALUPE ST Description	01-22 MI-EMK ENVI PERIOD 01-22	12/15/21 N N N G/L Account No 01 4120 2150 (General Fund Fina IRONMENTAL SERVICES I DATE 01/13/22 N N N G/L Account No 26 4500 2150 (RDA-Op.Fund Redev DATE 01/15/22 N N N G/L Account No 26 4500 2150	A-NET30 FROM INVOICE Unit(s) Unit Cost 1 628.89 Ince Profl Services) Invoice Extension> Vendor Total> Vendor Total> TERM-DESCRIPTION G/L A-NET30 FROM INVOICE Unit(s) Unit Cost 1 402.50 Velopment Profl Services) Invoice Extension> TERM-DESCRIPTION G/L A-NET30 FROM INVOICE Unit(s) Unit Cost TERM-DESCRIPTION G/L A-NET30 FROM INVOICE Unit(s) Unit Cost 1 1760.00 Velopment Profl Services)	2010 Amount 628.89 628.89 628.89 628.89 402.50 ACCOUNT No 2010 Amount 402.50 ACCOUNT No 2010 Amount 1760.00
SUITE #20 INVOICE-T 	4 YPE DESCRIPTION ADM/FINANCE ENHANCEMENT AND SERVICE FEES Description ADM/FINANCE ENHANCEMENT AND SERVICE FEES ENVIROMENTAL SERVICES *** VENDOR.: DMI01 (DI APPED DESCRIPTION ADM-ALS UNION -995 GUADALUPE ST Description ADM-ALS UNION -995 GUADALUPE ST YPE DESCRIPTION ADM-ALS UNION-995 GUADALUPE ST Description ADM-ALS UNION-995 GUADALUPE ST Description ADM-ALS UNION-995 GUADALUPE ST Description	01-22 MI-EMK ENVI PERIOD 01-22 PERIOD 01-22	12/15/21 N N N G/L Account No O1 4120 2150 (General Fund Fina TRONMENTAL SERVICES I DATE O1/13/22 N N N G/L Account No 26 4500 2150 (RDA-Op.Fund Redev DATE 01/15/22 N N N G/L Account No 26 4500 2150 (RDA-Op.Fund Redev	A-NET30 FROM INVOICE Unit(s) Unit Cost 1 628.89 Ince Profl Services) Invoice Extension> Vendor Total> Vendor Total> TERM-DESCRIPTION G/L A-NET30 FROM INVOICE Unit(s) Unit Cost 1 402.50 Velopment Profl Services) Invoice Extension> TERM-DESCRIPTION G/L A-NET30 FROM INVOICE Unit(s) Unit Cost Unit(s) Unit Cost A-NET30 FROM INVOICE Unit(s) Unit Cost Unit(s) Unit Cost Orelopment Profl Services)	2010 Amount 628.89 628.89 628.89 628.89 402.80 ACCOUNT No 2010 Amount 402.50 402.50 402.60 1760.00

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*** VENDOR.: DMI01 (DMI-EMK ENVIRONMENTAL SERVICES INC.) DBA SAGE ENVIROMENTAL SERVICES 410 EAST ARRELLAGA STREET TERM-DESCRIPTION G/L ACCOUNT NO INVOICE-TYPE DESCRIPTION PERIOD DATE Unit(s) Unit Cost Amount G/L Account No Line Description 26 4500 2150 1 1170.00 1170.00 0001 ADM-ALS UNION -995 GUADALUPE ST (RDA-Op.Fund Redevelopment Profl Services) 1170.00 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/15/22 N N N A-NET30 FROM INVOICE 2010 SE22-004 ADM-ALS UNION -995 GUADALUPE ST Unit(s) Unit Cost Amount G/L Account No Description Line 1199.50 26 4500 2150 1199.50 0001 ADM-ALS UNION -995 GUADALUPE ST (RDA-Op.Fund Redevelopment Profl Services) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/15/22 N N N A-NET30 FROM INVOICE SE22-005 ADM-ALS UNION-995 GUADALUPE Unit(s) Unit Cost G/L Account No Line Description 5418.25 5418.25 26 4500 2150 1 0001 ADM-ALS UNION-995 GUADALUPE (RDA-Op.Fund Redevelopment Profl Services) Invoice Extension ----> Vendor Total ----> *** VENDOR.: EMC01 (EMC PLANNING GROUP INC.) 301 LIGHTHOUSE AVE SUITE C TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 ADM-GENERAL PLAN MITIGATE NEGATIVE DECLARATION 01-22 01/30/22 N N N A-NET30 FROM INVOICE Unit Cost Amount G/L Account No Unit(s) Description Line 1 14051,55 89 4444 3045 14051.55 ADM-GENERAL PLAN MITIGATE NEGATIVE DECLARATION 0001 (CIP CIP) 14051.55 Invoice Extension ----> 14051.55 Vendor Total ----> *** VENDOR.: ENGO2 (ENGEL & GRAY, INC.) 745 W. BETTERAVIA ROAD PERIOD DATE P.O. BOX 5020 TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 01-22 12/31/21 N N N A-NET30 FROM INVOICE 1CX00003 PW-WWTP-WASTE HANDLING BIO SOLIDS G/L Account No Unit(s) Unit Cost
12 4425 2150 1 7447.34 Unit Cost Amount G/L Account No Description Line PW-WWTP-WASTE HANDLING BIO SOLIDS 0001 (Wst.Wtr.Op.Fund Wastewater Profl Services) Invoice Extension ----> 7447.34 7447.34 Vendor Total ----> ____ *** VENDOR.: EWI01 (EWING CORP.) P.O.BOX 208728 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/12/22 N N N A-NET30 FROM INVOICE 2010 15915884 PW-ROUNDUP PRO MAX G/L Account No Unit(s) Description Line

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*** VENDOR.: EWI01 (EWING CORP.) P.O.BOX 208728 PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION Unit(s) Unit Cost Amount
1 203.37 203.37 G/L Account No Description 71 4454 1550 0001 PW-ROUNDUP PRO MAX (MEASURE A MEASURE A Op Supp/Expense) 203.37 Invoice Extension ----> Vendor Total ----> 250.......... *** VENDOR.: FOU01 (FOUR CORNERS TOWING SERV.) 519 S. OAKLEY RAYMOND LOPEZ TERM-DESCRIPTION G/L ACCOUNT No PERTOD DATE INVOICE-TYPE DESCRIPTION 35501 PD-HONDA ACCORD GREY - 21-3429 01-22 12/09/21 N N N A-NET30 FROM INVOICE 2010 Description G/L Account No Unit(s) Unit
01 4200 1550 1 3 Unit Cost Amount Line 300.00 300.00 0001 PD-HONDA ACCORD GREY - 21-3429 (General Fund Police Op Supp/Expense) Invoice Extension ----> 300.00 300.00 Vendor Total ----> *** VENDOR:: FRO01 (FRONTIER COMMUNICATIONS) P.O BOX 740407 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 010422 FINANCE-FAX NUMBERS-ACCT#:805-343-5512-041588-5 01-22 01/04/22 N N N A-NET30 FROM INVOICE 2010 No Unit(s) Unit Cost Amount G/L Account No Line Description 61.56 1 61.56 01 4220 1150 FIRE 0001 (General Fund Fire Communications) 123.02 123.02 01 4105 1150 0002 ADMIN (General Fund Administration Communications) 123.02 123.02 01 4120 1150 1 0003 FINANCE (General Fund Finance Communications) 184.68 01 4200 1150 01 4200 1150 (General Fund Police Communications) 0004 POLICE 61.56 01 4105 1150 0005 COUNCIL CHAMBERS (General Fund Administration Communications) 61.56 61.56 01 4405 1150 1 0006 BUILDING (General Fund Bldg and Safety Communications) Invoice Extension ----> 615-40 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/07/22 N N N A-NET30 FROM INVOICE 2010 010722 P&R-ACCT#:805-343-5713-061406-5 O Unit(s) Unit Cost
---- 1 84.11 Amount G/L Account No Description 01 4145 1150 P&R-ACCT#:805-343-5713-061406-5 0001 (General Fund Building Mtce Communications) Invoice Extension ----> 84.11 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 010422A ADM-ADMIN FAX LINE-ACCT#:805-343-5512-041588-5 01-22 01/04/22 N N N G/L Account No Line Description 87.91 01 4105 1150 ADM-ADMIN FAX LINE-ACCT#:805-343-5512-041588-5 0001 (General Fund Administration Communications) 87.91 Invoice Extension ----> 787.42 Vendor Total ---->

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PERIOD DATE TREM-DESCRIPTION SCAL ACCOUNT NO DATE TREM-DESCRIPTION SCAL ACCOUNT NO DATE DAT	INVOICE-I	TYPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION G	/L ACCOUNT NO
General Fund Police Other Benefits Invoice Extension> 33.0	 020028540		01-22	12/17/21 N N N	A-NET30 FROM INVOICE	2010
General Fund Police Other Benefits Invoice Extension> 33.0	Line	Description		G/L Account No	Unit(s) Unit Cost	Amount
### DESCRIPTION FERIOD EMTE TERM-DESCRIPTION G/L ACCOUNT N 20073530 PO-UNITORM ALLOWANCE-WEATE MILLER 01-22 12/23/21 N N N A-NET30 FROM INVOICE 2010 #### DESCRIPTION G/L ACCOUNT NO				01 4200 0450 (General Fund Poli	1 33.53 Loce Other Benefits)	33.5
					Invoice Extension>	33.50
	INVOICE-T	TYPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION G	/L ACCOUNT No
MENS REBOK, STINGER DS LED HL, LONG SLEEVE TWILL 01 4200 0450 11 356.21 356.2 386.2	20073590) PD-UNIFORM ALLOWANCE-HEATH MILLER	01-22	12/23/21 N N N	A-NET30 FROM INVOICE	2010
MENS REBOK, STINGER DS LED HL, LONG SLEEVE TWILL 01 4200 0450 11 356.21 356.2 386.2	Line	Description		G/L Account No	Unit(s) Unit Cost	Amount
NAMOCICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT N	0001	MENS REEBOK, STINGER DS LED HL, LONG SLEEVE TWILL		01 4200 0450	1 356.21	356.23
Wendor: Garol ISSAC GARCIA					Invoice Extension>	356.23
NOVICE-TYPE DESCRIPTION DATE TERM-DESCRIPTION G/L ACCOUNT N					Vendor Total>	389.74
123021 FIRE-CHECK REQUEST-UNIFORM ALLOWANCE 01-22 12/30/21 N N N A-NET30 FROM INVOICE 2010	· 8:1.	*** VENDOR.:	GAR01 (ISSAC GARCIA)	C	
123021 FIRE-CHECK REQUEST-UNIFORM ALLOWANCE 01-22 12/30/21 N N N A-NET30 FROM INVOICE 2010	INVOICE-1	TYPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION G	/L ACCOUNT No
Command Comm						2010
Common Fire Other Benefits	Line	Description		G/L Account No	Unit(s) Unit Cost	Amount
Vendor Total	0001	DUFFLE BAG,CLOG SHOES,IPHONE CHARGER,SOCKS,HAT		01 4550 0420		
*** VENDOR.: GAR04 (FERNANDO GARCIA) INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT N 122721 FIRE-CHECK REQUEST-GFD UNIFORM ALLOWANCE 01-22 12/27/21 N N N A-NET30 FROM INVOICE 2010 Line Description G/L Account No Unit(s) Unit Cost Amount 1001 SHIRT, LONG SLEEVE T-SHIRT, FLEECE PANTS, EARMUFFS 01 4220 0450 1 85.90 85.9 (General Fund Fire Other Benefits) Invoice Extension> 85.9 Vendor Total> 85.9 Vendor Total> 85.9 SLOBAL ENVIRONMENTAL PERMITING **VENDOR.: GEP01 (GEPERMIT) 16885 WEST BERNARDO DR, #105 INVOICE-TYPE DESCRIPTION G/L ACCOUNT N WES202205 ADM-ROYAL THEATER ENVIRONMENTAL 01-22 01/17/22 N N N A-NET30 FROM INVOICE 2010 Line Description G/L ACCOUNT NO Unit(s) Unit Cost Amount 179 4542 3150 1 390.00 390.0 (OB 2019-3 Frjct RDA BOND REFI Imp. Other/Build) Invoice Extension> 390.0						
VENDOR: GARCA (FERNANDO GARCIA) 10001CE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT N 122721 FIRE-CHECK REQUEST-GFD UNIFORM ALLOWANCE 01-22 12/27/21 N N N A-NET30 FROM INVOICE 2010 Line Description G/L Account No Unit(s) Unit Cost Amount 1001 SHIRT, LONG SLEEVE T-SHIRT, FLEECE PANTS, EARMUFFS 01 4220 0450 1 85.90 85.90 (General Fund Fire Other Benefits) 1 Invoice Extension> 85.90 Vendor Total> 85.90 Vendor Total						
122721 FIRE-CHECK REQUEST-GFD UNIFORM ALLOWANCE 01-22 12/21/21 N N N A-NET30 FROM INVOICE 2010		*** VENDOR.: G	ARO4 (F	ERNANDO GARCIA)		
122721 FIRE-CHECK REQUEST-GFD UNIFORM ALLOWANCE 01-22 12/21/21 N N N A-NET30 FROM INVOICE 2010	INVOICE-T	TYPE DESCRIPTION				
SHIRT,LONG SLEEVE T-SHIRT,FLEECE PANTS,EARMUFFS 01 4220 0450 1 85.90 85.90			PERIOD	DATE	TERM-DESCRIPTION G	/L ACCOUNT No
SHIRT,LONG SLEEVE T-SHIRT,FLEECE PANTS,EARMUFFS 01 4220 0450 1 85.90 85.90 85.90 1 85.90 85	122721	FIRE-CHECK REQUEST-GFD UNIFORM ALLOWANCE	PERIOD 01-22	12/27/21 N N N	A-NET30 FROM INVOICE	2010
Vendor Total> 85.9 SLOBAL ENVIRONMENTAL PERMITING *** VENDOR: GEP01 (GEPERMIT) 16885 WEST BERNARDO DR, #105 INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT N VENDORS NESSO2205 ADM-ROYAL THEATER ENVIRONMENTAL 01-22 01/17/22 N N N A-NET30 FROM INVOICE 2010 Line Description G/L Account No Unit(s) Unit Cost Amount 179 4542 3150 1 390.00 390.00 1001 ADM-ROYAL THEATER ENVIRONMENTAL (OB 2019-3 Prjct RDA BOND REFI Imp.Other/Build) Invoice Extension> 390.00	122721 Line	Description	01-22	12/27/21 N N N	Unit(s) Unit Cost	Amount
GLOBAL ENVIRONMENTAL PERMITING *** VENDOR:: GEP01 (GEPERMIT) 16885 WEST BERNARDO DR,#105 INVOICE-TYPE DESCRIPTION PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT N WES202205 ADM-ROYAL THEATER ENVIRONMENTAL 01-22 01/17/22 N N N A-NET30 FROM INVOICE 2010 Line Description G/L Account No Unit(s) Unit Cost Amount 79 4542 3150 1 390.00 390.00 (OB 2019-3 Prjct RDA BOND REFI Imp.Other/Build) Invoice Extension> 390.00	122721 Line 	Description	01-22	G/L Account No 01 4220 0450	Unit(s) Unit Cost 1 85.90 Other Benefits)	Amount 85.90
SIGNAL ENVIRONMENTAL PERMITTING VENDOR: GEFOT (GEPERTITY 16885 WEST BERNARDO DR,#105 1	122721 Line 	Description	01-22	G/L Account No 01 4220 0450	Unit(s) Unit Cost 1 85.90 Other Benefits)	Amount 85.90
16885 WEST BERNARDO DR,#105 INVOICE-TYPE DESCRIPTION WES202205 ADM-ROYAL THEATER ENVIRONMENTAL O1-22 01/17/22 N N N A-NET30 FROM INVOICE 2010 G/L Account No Unit(s) Unit Cost Amount O001 ADM-ROYAL THEATER ENVIRONMENTAL 79 4542 3150 1 390.00 390.00 (OB 2019-3 Prjct RDA BOND REFI Imp.Other/Build) Invoice Extension> 390.00	122721	Description	01-22	G/L Account No 01 4220 0450	Unit(s) Unit Cost 1 85.90 Other Benefits) Invoice Extension>	Amount 85.9
WBS202205 ADM-ROYAL THEATER ENVIRONMENTAL 01-22 01/17/22 N N N A-NET30 FROM INVOICE 2010	122723 Line 0001	Description SHIRT,LONG SLEEVE T-SHIRT,FLEECE PANTS,EARMUFFS	01-22	G/L Account No O1 4220 0450 (General Fund Fire	Unit(s) Unit Cost 1 85.90 Other Benefits) Invoice Extension> Vendor Total>	Amount 85.90
79 4542 3150 1 390.00 390.00 (OB 2019-3 Prjct RDA BOND REFI Imp.Other/Build) Invoice Extension> 390.00	122721 ine 0001 GLOBAL EN 6885 WES	Description SHIRT, LONG SLEEVE T-SHIRT, FLEECE PANTS, EARMUFFS VIRONMENTAL PERMITING ST BERNARDO DR, #105 PYPE DESCRIPTION	01-22 : GEP01 PERIOD	G/L Account No 01 4220 0450 (General Fund Fire	Unit(s) Unit Cost 1 85.90 Other Benefits) Invoice Extension> Vendor Total> TERM-DESCRIPTION G	Amount 85.90 85.90 85.90 /L ACCOUNT No.
79 4542 3150 1 390.00 390.00 (OB 2019-3 Prjct RDA BOND REFI Imp.Other/Build) Invoice Extension> 390.00	122721 Line 0001 GLOBAL EN 16885 WES	Description SHIRT,LONG SLEEVE T-SHIRT,FLEECE PANTS,EARMUFFS VVIRONMENTAL PERMITING *** VENDOR. ST BERNARDO DR, #105 PYPE DESCRIPTION	01-22 : GEP01 PERIOD	12/27/21 N N N G/L Account No 01 4220 0450 (General Fund Fire	Unit(s) Unit Cost 1 85.90 Other Benefits) Invoice Extension> Vendor Total> TERM-DESCRIPTION G	Amount 85.90 85.90 85.90 /L ACCOUNT No
Invoice Extension> 390.0	122721 Line 0001 GLOBAL EN 16885 WES INVOICE-T	Description SHIRT, LONG SLEEVE T-SHIRT, FLEECE PANTS, EARMUFFS VIRONMENTAL PERMITING *** VENDOR. ST BERNARDO DR, #105 PYPE DESCRIPTION ADM-ROYAL THEATER ENVIRONMENTAL Description	01-22 : GEP01 PERIOD	G/L Account No 01 4220 0450 (General Fund Fire (GEPERMIT) DATE 01/17/22 N N N	Unit(s) Unit Cost 1 85.90 Other Benefits) Invoice Extension> Vendor Total> TERM-DESCRIPTION G A-NET30 FROM INVOICE	Amount 85.90 85.90 85.90 /L ACCOUNT No. 2010
Vendor Total> 390.0	122723 Line 0001 GLOBAL EN 16885 WES 1NVOICE WBS202205	Description SHIRT,LONG SLEEVE T-SHIRT,FLEECE PANTS,EARMUFFS NVIRONMENTAL PERMITING *** VENDOR. ET BERNARDO DR, #105 PYPE DESCRIPTION ADM-ROYAL THEATER ENVIRONMENTAL Description	01-22 : GEP01 PERIOD	G/L Account No 01 4220 0450 (General Fund Fire (GEPERMIT) DATE 01/17/22 N N N G/L Account No	Unit(s) Unit Cost 1 85.90 Other Benefits) Invoice Extension> Vendor Total> TERM-DESCRIPTION G A-NET30 FROM INVOICE Unit(s) Unit Cost	Amount 85.90 85.90 85.90 /L ACCOUNT No 2010 Amount 390.00
	122721 Line 0001 GLOBAL EN 16885 WES 1NVOICE WBS202205	Description SHIRT,LONG SLEEVE T-SHIRT,FLEECE PANTS,EARMUFFS NVIRONMENTAL PERMITING *** VENDOR. ET BERNARDO DR, #105 PYPE DESCRIPTION ADM-ROYAL THEATER ENVIRONMENTAL Description	01-22 : GEP01 PERIOD	G/L Account No 01 4220 0450 (General Fund Fire (GEPERMIT) DATE 01/17/22 N N N G/L Account No	Unit(s) Unit Cost 1 85.90 Other Benefits) Invoice Extension> Vendor Total> TERM-DESCRIPTION G A-NET30 FROM INVOICE Unit(s) Unit Cost 1 390.00 RDA BOND REFI Imp.Other/Build	Amount 85.90 85.90 85.90 /L ACCOUNT No. 2010 Amount 390.00

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*** VENDOR.: GREO1 (MARK GREEN) DBA: PACIFIC COAST PLAN REVIEW 673 INDEPENDENCE COURT G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 12/01/21 N N N A-NET30 FROM INVOICE 20 ADM-PLAN CHECKS SERVICES Unit(s) Unit Cost Amount G/L Account No Description 780.00 01 4405 2150 0001 ADM-PLAN CHECKS SERVICES (General Fund Bldg and Safety Profl Services) 01 4405 2150 1 260.00 (General Fund Bldg and Safety Profl Services) 01 4405 2150 1 195.00 01 4405 2150 260.00 0002 LOMELI GARAGE ADU 195.00 0003 BUMANGLAG ADU (General Fund Bldg and Safety Profl Services) 01 4405 2150 1 195.00 (General Fund Bldg and Safety Profl Services) 195.00 195.00 0004 DE LA TORRE #5 ADU (General Fund Olivera Apts) 910.00 0005 OLIVERA ST APTS 2020-095-DR Invoice Extension ----> Vendor Total ----> *** VENDOR.: GUAO2 (GUADALUPE HARDWARE COMPANY INC.) P.O. BOX 337 TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE 2010 01-22 12/29/21 · N N N A-NET30 FROM INVOICE 61441 PW-STREETS-LANTERN BATTERY 6V ALK No Unit(s) Unit Cost Amount
50 1 127.80 127.80 Description G/L Account No 71 4454 1550 0001 PW-STREETS-LANTERN BATTERY 6V ALK (MEASURE A MEASURE A Op Supp/Expense) 127.80 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 01-22 12/29/21 N N N 61485 PD-GENERAL KEY Unit(s) Unit Cost G/L Account No Description Line 1 01 4200 1550 12.98 12.98 PD-GENERAL KEY 0001 (General Fund Police Op Supp/Expense) Invoice Extension ----> G/L ACCOUNT NO PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 12/30/21 N N N A-NET30 FROM INVOICE 61502 PW-STREETS-TRASH BAD XSTRONG33G G/L Account No Unit(s) Unit Cost Amount
71 4454 1550 1 63.36 63
(MEASURE A MEASURE A Op Supp/Expense) G/L Account No Description Line 63.36 PW-STREETS-TRASH BAD XSTRONG33G 0001 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 12/30/21 N N N A-NET30 FROM INVOICE 2010 61547 PW-STREETS-ALL PURP CLNR LAVNDR Ount No Unit(s) Unit Cost Amount
4 1550 1 12.58 12.58 G/L Account No 71 4454 1550 PW-STREETS-ALL PURP CLNR LAVNDR 0001 (MEASURE A MEASURE A Op Supp/Expense) Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 01-22 12/31/21 N N N A-NET30 FROM INVOICE PW-STREETS-CONCRETE ANCHOR TAPCON Unit Cost Unit(s) G/L Account No Unit(s) Unit Cost Amount
01 4145 1550 1 14.08 14.08 Description Line PW-STREETS-CONCRETE ANCHOR TAPCON (General Fund Building Mtce Op Supp/Expense)

Invoice Extension ---->

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*** VENDOR.: GUAO2 (GUADALUPE HARDWARE COMPANY INC.) P.O. BOX 337 TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 01-22 01/04/22 N N N A-NET30 FROM INVOICE 61928 PW-STREETS-EXPANDING SEALANT 120Z Unit(s) Unit Cost Amount G/L Account No Description 1 71 4454 1150 81.45 PW-STREETS-EXPANDING SEALANT 120Z 0001 (MEASURE A MEASURE A Communications) Invoice Extension ----> 81.45 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/04/22 N N N A-NET30 FROM INVOICE 2010 61944 PW-STREETS-5 GAL WHITE PAIL G/L Account No Unit(s) Unit Cost Amount Description 71 4454 1550 1 0001 PW-STREETS-5 GAL WHITE PAIL (MEASURE A MEASURE A Op Supp/Expense) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 01-22 01/04/22 N N N 61964 PW-BUILDING-TRASH BG XSTRONG33G 48 CT Unit(s) Unit Cost G/L Account No Description Line 41.96 71 4454 1550 PW-BUILDING-TRASH BG XSTRONG33G 48 CT 0001 (MEASURE A MEASURE A Op Supp/Expense) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 01-22 01/04/22 N N N 61988 PW-STREETS-LINK CHAIN QUICK 1/2'' 10 Unit(s) Unit Cost Amount G/L Account No Description Line 1 167.52 167.52 71 4454 1550 PW-STREETS-LINK CHAIN QUICK 1/2'' 10 0001 (MEASURE A MEASURE A Op Supp/Expense) Invoice Extension ----> G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 01/04/22 N N N A-NET30 FROM INVOICE 2010 62022 PW-STREETS-ENGNR HAMR HCRY, FRAMMING HAMMER Amount G/L Account No 71 4454 1550 PW-STREETS-ENGNR HAMR HCRY, FRAMMING HAMMER 0001 (MEASURE A MEASURE A Op Supp/Expense) Invoice Extension ----> 69.57 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 62231 PW-BUILDING-3/4 X CLOSE SS NIPPLE Unit(s) Unit Cost Amount

1 50.71 50.71 G/L Account No Line Description 71 4454 1550 0001 PW-BUILDING-3/4 X CLOSE SS NIPPLE (MEASURE A MEASURE A Op Supp/Expense) Invoice Extension ----> G/L ACCOUNT NO TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 A-NET30 FROM INVOICE 01-22 01/06/22 N N N 62248 PW-WWTP-1/4'' NYLON TUBING BLK 100 G/L Account No Unit(s) Unit Cost Amount

12 4425 1550 1 8.37 8.3 Description Line 0001 PW-WWTP-1/4'' NYLON TUBING BLK 100 (Wst.Wtr.Op.Fund Wastewater Op Supp/Expense) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/07/22 N N N A-NET30 FROM INVOICE 2010 62298 PW-WATER-BC 3/8 BRASS SQUARE PLUG

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*** VENDOR.: GUAO2 (GUADALUPE HARDWARE COMPANY INC.) G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION G/L Account No Amount Description Line 10 4420 1550 0001 PW-WATER-BC 3/8 BRASS SQUARE PLUG (Wtr. Oper. Fund Water Operating Op Supp/Expense) 11.70 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 A-NET30 FROM INVOICE 01-22 01/12/22 N N N 62707 PW-WATER-TIRE PATCH KIT TUBE Unit(s) Unit Cost Amount

1 5.43 5... G/L Account No Description 1 PW-WATER-TIRE PATCH KIT TUBE 0001 (Wtr. Oper. Fund Water Operating Op Supp/Expense) Invoice Extension ----> G/L ACCOUNT NO PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 01/14/22 N N N A-NET30 FROM INVOICE 2010 62902 FIRE-BC 1/4 EXT DRAIN COCK Unit(s) Unit Cost Amount

Unit (s) Unit Cost Amount

1 4,99 Amount G/L Account No Description 01 4220 1400 4,99 4.99 FIRE-BC 1/4 EXT DRAIN COCK 0001 (General Fund Fire Equipment Maint) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERTOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 01-22 01/17/22 N N N 63081 FIRE-MOTOR OIL, HD ROD SOCKET Unit(s) Unit Cost Amount Description Account No Unit(s) Unit Cos G/L Account No 01 4220 1400 0001 FIRE-MOTOR OIL, HD ROD SOCKET (General Fund Fire Equipment Maint) Invoice Extension ----> 19.00 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 01-22 01/19/22 N N N 2010 63282 PW-WATER-LARGE DIESEL GLOVE Unit(s) Unit Cost G/L Account No Line Description 1 33.66 10 4420 1550 1 PW-WATER-LARGE DIESEL GLOVE 0001 (Wtr. Oper. Fund Water Operating Op Supp/Expense) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 01-22 01/19/22 N N N 63283-C PW-WATER-LARGE DIESEL GLOVE Unit Cost G/L Account No Unit(s) Description Line -1 17.64 -17.6 10 4420 1550 0001 PW-WATER-LARGE DIESEL GLOVE (Wtr. Oper. Fund Water Operating Op Supp/Expense) -17.64 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 01-22 01/19/22 N N N A-NET30 FROM INVOICE 63331 PW-WWTP-1/4 GALV CAP G/L Account No Unit(s) Unit Cost Amount

12 4425 1550 1 3.73 3.73 (Wst.Wtr.Op.Fund Wastewater Op Supp/Expense) Description 0001 PW-WWTP-1/4 GALV CAP (Wst.Wtr.Op.Fund Wastewater Op Supp/Expense) 3.73 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 01-22 01/20/22 N N N A-NET30 FROM INVOICE PW-WATER-MARKING PAINT PL BLUE SB Unit(s) Unit Cost Amount G/L Account No Description Line

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P.O. BOX 337 INVOICE-TYPE	E DESCRIPTION	PERIOD	DATE		L ACCOUNT No
	Description		G/L Account No	Unit(s) Unit Cost	Amount
	W-WATER-MARKING PAINT PL BLUE SB			1 45.61 Vater Operating Op Supp/Expens	45.61
			\ HELL OPELL LANG	Invoice Extension>	
				Vendor Total>	788.50
		NESTERN F	ALARM & COMMUNICATION	v INC.)	
NVOICE-TYPE	E DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION G/	L ACCOUNT NO
 /52101FEB	PW-WATER-MO.MONITORING OF FIRE SYSTEM-303 OBISPO	01-22	02/01/22 N N N	A-NET30 FROM INVOICE	2010
Line	Description		G/L Account No	Unit(s) Unit Cost	Amount
	N-WATER-MO.MONITORING OF FIRE SYSTEM-303 OBISPO		10 4420 1150	1 50.00	50.00
			(wtr. oper. Fund v	<pre>Vater Operating Communications</pre>	
				Vendor Total>	50.00
				vendor rotal	50.00
.20 S. STATE	COLLEGE BLVD *** VENDOR:: HDL01 (HINI	DERLITER	DE LLAMAS & ASSOCIAT	res)	
	E DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION G/	L ACCOUNT NO
	FINANCE-CONTACT SERVICES-TRANSACTION TAX	01-22			2010
	Description		G/L Account No	Unit(s) Unit Cost	Amount
001 FI	NANCE-CONTACT SERVICES-TRANSACTION TAX		01 4105 2150	1 150.00 inistration Profl Services)	
				Invoice Extension>	
				Vendor Total>	150.00
	######################################		GLE ENERGY, INC)	ë	
NVOICE-TYPE	E DESCRIPTION		DATE	TERM-DESCRIPTION G/	
	PD-FUEL CHARGES			A-NET30 FROM INVOICE	2010
ine	Description		G/L Account No		Amount
	D-FUEL CHARGES		01 4200 1550 (General Fund Pol:	1 1907.32 ice Op Supp/Expense)	1907.32
				Invoice Extension>	1907.3
NVOICE-TYPE	E DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION G/	L ACCOUNT No
	FIRE-FUEL CHARGES	01-22	01/15/22 N N N	A-NET30 FROM INVOICE	2010
ine	Description		G/L Account No	Unit(s) Unit Cost	
	ire-fuel Charges		01 4220 1560	1 271.96	271.9
			(General rund Fire	e Fuels/Lubricant) Invoice Extension>	271.9
NNOTCE-TVD	E DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTION G/	L ACCOUNT N
	PW-WATER-FUEL CHARGES			A-NET30 FROM INVOICE	
	Description			Unit(s) Unit Cost	
Line	bescription				~~

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893.57

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Vendor Total ---->

Run By.: Veronica Fabian VENDOR .: HEN01 (EAGLE ENERGY, INC) P.O.BOX 825 PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION Unit(s) Unit Cost G/L Account No Description 10 4420 1560 PW-WATER-FUEL CHARGES 0001 (Wtr. Oper. Fund Water Operating Fuels/Lubricant) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 01-22 01/15/22 N N N 190483 PW-WWTP-FUEL CHARGES Unit(s) Unit Cost Amount G/L Account No Description 12 4425 1560 268.51 0001 PW-WWTP-FUEL CHARGES (Wst.Wtr.Op.Fund Wastewater Fuels/Lubricant) Invoice Extension ----> 268.51 TERM-DESCRIPTION G/L ACCOUNT No PERTOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 01-22 01/15/22 N N N 2010 190484 PW-STREETS Unit Cost G/L Account No Unit(s) Amount Description Line 71 4454 1560 1 0001 FUEL CHARGES (MEASURE A MEASURE A Fuels/Lubricant) Invoice Extension ----> 246.65 Vendor Total ----> 2961.33 *** VENDOR.: HOMO2 (HOME DEPOT CREDIT SERVICES) DEPT 32-2502415643 P.O. BOX 78047 PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 2010 01-22 11/19/21 N N N A-NET30 FROM INVOICE PD-MATERIAL FOR RANGE TARGETS O Unit(s) Unit Cost Amount
0 1 67.94 67.94 G/L Account No Description 01 4200 1550 PD-MATERIAL FOR RANGE TARGETS 0001 (General Fund Police Op Supp/Expense) Invoice Extension ----> 67.94 67.94 Vendor Total ----> *** VENDOR.: ICO01 (ICONIX WATERWORKS (US) INC.) P.O. BOX 1516 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 A-NET30 FROM INVOICE 01-22 01/04/22 N N N 216000098 PW-WATER-1 BRASS BALL VALVE 600 WOG Unit(s, Unit Cost Amount G/L Account No Description Line 617.33 10 4420 1550 0001 PW-WATER-1 BRASS BALL VALVE 600 WOG (Wtr. Oper. Fund Water Operating Op Supp/Expense) Invoice Extension ----> 617.33 G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 01/10/22 N N N A-NET30 FROM INVOICE 2010 216000764 PW-WATER-1 1/4 2 975XLR RUBBER REPAIR KIT Unit(s) Unit Cost Amount G/L Account No 1 276.24 10 4420 1550 PW-WATER-1 1/4 2 975XLR RUBBER REPAIR KIT 0001 (Wtr. Oper. Fund Water Operating Op Supp/Expense) Invoice Extension ----> 276 24

9298 ADM-LEGAL RESEARCH SERVICE

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*** VENDOR .: IMP01 (IMPULSE INTERNET SERVICES) P.O. BOX 1450 TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 81757 FINANCE-CUSTOMER#35218 01-22 01/10/22 N N N A-NET30 FROM INVOICE Unit Cost Unit(s) Amount G/L Account No Line Description 01 4405 1150 1 85.56 0001 BLDG & SAFETY (General Fund Bldg and Safety Communications)
01 4200 1150 1 385.04
(General Fund Police Communications) 385.04 0002 POLICE 171.13 0003 FINANCE 01 4120 1150 (General Fund Finance Communications) 128.35 128.35 01 4105 1150 0004 ADMINISTRATION (General Fund Administration Communications) 128.35 128.35 01 4420 1150 0005 FIRE (General Fund Water Operating Communications) 1150 89.84 89.84 01 4300 0006 PARKS & REC (General Fund Parks & Rec Communications) 111.23 111.23 12 4425 1150 WASTE WATER 1 0007 (Wst.Wtr.Op.Fund Wastewater Communications) 111.23 WATER 10 4420 1150 1 0008 (Wtr. Oper. Fund Water Operating Communications) 71 4454 1150 1 25.67 25.67 71 4454 1150 (MEASURE A MEASURE A Communications) 0009 STREETS 4.28 01 4145 1150 0010 BLDG & MAINT (General Fund Building Mtce Communications) Invoice Extension ----> 1240.68 Vendor Total ----> 1240.68 *** VENDOR.: INDO1 (INDUSTRIAL MEDICAL GROUP INC.) 3070 SKYWAY DR. TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/07/22 N N N A-NET30 FROM INVOICE 2010 114299 HR-BASIC PHYSICAL EXAM-HANNAH FUENTES Unit(s) Unit Cost Amount

1 240.00 240.00 G/L Account No Description Line 01 4300 0100 0001 HR-BASIC PHYSICAL EXAM-HANNAH FUENTES (General Fund Parks & Rec Permanent Emp) Invoice Extension ----> 240.00 Vendor Total ----> *** VENDOR.: INTO1 (INTEGRITY PLANNING) 4352 FOXENWOOD CIRCLE LARRY APPEL G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 01-22 12/01/21 N N N A-NET30 FROM INVOICE 48 ADM-PLANNING SERVICES Unit(s) Unit Cost Amount
1 2530.00 2530 Amount G/L Account No Line Description _____ 01 4405 2150 GENERAL PLANNING SERVICES 0001 (General Fund Bldg and Safety Profl Services) 01 4405 2150 1 230.00 230.00 01 4405 2150 0002 ZONING CLEARANCE (General Fund Bldg and Safety Profl Services) 57.50 57.50 01 4405 2150 1. OUIROGA BOARDING 2021-1541-CUP 0003 (General Fund Bldg and Safety Profl Services) 920.00 920.00 79 4542 3150 ROYAL THEATER 0004 (OB 2019-3 Prjct RDA BOND REFI Imp.Other/Build) 3737.50 Invoice Extension ----> 3737.50 Vendor Total ----> *** VENDOR:: ITE01 (ITECH SOLUTIONS) P.O.BOX 1463 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION

01-22 11/30/21 N N N A-NET30 FROM INVOICE 2010

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*** VENDOR.: ITE01 (ITECH SOLUTIONS) P.O.BOX 1463 G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION Unit(s) Unit Cost G/L Account No Line Description 01 4110 2150 1 825.00 825.00 ADM-LEGAL RESEARCH SERVICE 0001 (General Fund City Attorney Profl Services) Invoice Extension ----> 825.00 TERM-DESCRIPTION G/L ACCOUNT NO PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 12/20/21 N N N A-NET30 FROM INVOICE PW-BLACKHAWK LABS 10U MINIRAO WALL MOUNT Unit Cost Unit(s) Amount G/L Account No 1129.91 01 4145 1150 PW-BLACKHAWK LABS 10U MINIRAQ WALL MOUNT 0001 (General Fund Building Mtce Communications) Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION ADM-ARPA EXPENCE-RECREATION MANAGER WORKSTATION 01-22 12/27/21 N N N A-NET30 FROM INVOICE Unit(s) Unit Cost G/L Account No Line Description 1 2625.14 2625.14 01 4300 1550 0001 ADM-ARPA EXPENCE-RECREATION MANAGER WORKSTATION (General Fund Parks & Rec Op Supp/Expense) Invoice Extension ----> G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 02/01/22 N N N A-NET30 FROM INVOICE 2010 9342 FINANCE-MICROSOFT 365 GOVERNMENT (46) Unit(s) Unit Cost Amount Description G/L Account No Line 01 4140 2151 1 1599.79 0001 FINANCE-MICROSOFT 365 GOVERNMENT (46) (General Fund Non-Departmentl IT Services) Invoice Extension ----> 1599.79 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 01-22 12/31/21 N N N 9382 FINANCE-ACROBAT PRO DC 1 YEAR SUBSCRIPTION Unit(s) Unit Cost Amount G/L Account No Line Description 01 4140 2151 292.50 ADOBE LICENSES REIMBURSED WITH ARPA MONIES 0001 (General Fund Non-Departmentl IT Services) Invoice Extension ----> 292.50 G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 9409 FINANCE-ADOBE ACROBAT PRO, MONTHLY MANAGEMENT SERVC 01-22 02/01/22 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost 2873.41 2873.4 G/L Account No 01 4140 2151 ADOBE ACROBAT PRO DC1 YEAR SUBSCRIPTION 0001 (General Fund Non-Departmentl IT Services) 01 4140 2151 1 6293.0 6293.00 0002 MONTHLY MANAGEMENT SECURITY SERVICES (General Fund Non-Departmentl IT Services) 9166.41 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 01-22 12/31/21 N N N ADM-ARPA EXPENSE-RECREATION MANAGER WORKSTATION Unit(s) Unit Cost G/L Account No Line Description 163.13 163.13 01 4300 1550 1 0001 ADM-ARPA EXPENSE-RECREATION MANAGER WORKSTATION (General Fund Parks & Rec Op Supp/Expense) Invoice Extension ---->

15801.88

Vendor Total ---->

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*** VENDOR.: JAC02 (JACK'S ALL AMERICAN PLUMBING) 2011 PREISKER LANE SUITE A G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 12/30/21 N N N A-NET30 FROM INVOICE 2010 124492 PW-210 CALLE CEASAR E CHAVEZ Unit(s) Unit Cost Amount G/L Account No Description 01 4300 2150 1 2700.00 2700.00 0001 CHANGE DRINKING FOUNTAIN WITH ARPA (General Fund Parks & Rec Profl Services) Invoice Extension ----> 2700 00 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 124574 PW-REMOVE OLD FIRE HOSE AND CAP UNDER BUILDING 01-22 12/21/21 N N N A-NET30 FROM INVOICE 2010 Unit Cost Amount Description Line 2020.00 0001 ARPA FUNDS (General Fund Building Mtce Profl Services) 2020.00 Invoice Extension ----> Vendor Total ----> 4720.00 A PROFESSIONAL LAW CORPORATION *** VENDOR.: LCW01 (LIEBERT CASSIDY WHITMORE) 6033 W. CENTURY BLVD 5TH FLOOR TERM-DESCRIPTION PERIOD DATE G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 01-22 12/31/21 N N N A-NET30 FROM INVOICE 2010 210593 ADM-PERSONNEL LEGAL SERVICES Unit(s) Unit Cost Amount G/L Account No Description 01 4110 2150 1 570.00 570.00 (General Fund City Attorney Prof1 Services) PERSONNEL LEGAL SERVICES FOR DEC 2021 0001 Invoice Extension ----> 570.00 570.00 Vendor Total ----> Y *** VENDOR.: LOCO1 (LOCAL COPIES ETC. (CORP)) 1500 S. BROADWAY PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 110276 PW-LARGE FORMAT PROJECT -SENIOR CENTER-LASER BOND 01-22 12/29/21 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost G/L Account No Description Line NO _____ 1 1 77.81 77.81 01 4145 2150 PW-LARGE FORMAT PROJECT -SENIOR CENTER-LASER BOND 0001 (General Fund Building Mtce Profl Services) Invoice Extension ----> 77.81 Vendor Total ----> *** VENDOR:: LOS01 (LOS AMIGOS DE GUADALUPE) 1904 5TH STREET TERM-DESCRIPTION G/L ACCOUNT No PERTOD DATE INVOICE-TYPE DESCRIPTION 2010 01-22 12/30/21 N N N A-NET30 FROM INVOICE 6 ADM-CV1 GRANT Unit Cost Amount G/L Account No Unit(s) Description Line _____ 5247.47 105 4015 2150 5247.47 0001 CV SERVICE (CDBG CV1 CDBG CV1 Profl Services) 209.90 209.90 105 4015 2164 0002 GENERAL ADM (CDBG CV1 CDBG CV1 GENERAL ADMIN) 5457.37 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE TNVOICE-TYPE DESCRIPTION 2010 01-22 12/01/21 N N N A-NET30 FROM INVOICE 25 ADM-LEROY PARK ACTIVITY

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Run By.: Veronica Fabian *** VENDOR.: LOS01 (LOS AMIGOS DE GUADALUPE) 1904 5TH STREET TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION To Unit(s) Unit Cost G/L Account No Description Line 11321.73 11321.73 100 4010 2164 0001 ADM-LEROY PARK ACTIVITY (CDBG 2017 AWARD CDBG 2017 AWARD GENERAL ADMIN) 1526.38 1526.38 100 4010 2165 1 1526. (CDBG 2017 AWARD CDBG 2017 AWARD PLANNING) 0002 PLANNING 89 4444 3051 (CIP CIP 089-201) 561.25 0003 LEROY PARK ACTIVITY DELIVERY 13409.36 Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 01-22 12/30/21 N N N A-NET30 FROM INVOICE 3A ADM-MICROENTERPRICE GRANT Unit(s) Unit Cost Amount G/L Account No Line Description 1693.59 0001 MICROENTERPRISE (MICROENTERPRISE MICROENTERPRISE Profl Services) 106 4016 2164 1 75.00 (MICROENTERPRISE MICROENTERPRISE GENERAL ADMIN) 0002 GENERAL ADMIN Invoice Extension ----> 1768.59 Vendor Total ----> 20635.32 3170 REPS MILLER ROAD *** VENDOR: MISO4 (MISSION COMMUNICATIONS, LLC) SUITE 190 PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 01-22 01/14/22 N N N A-NET30 FROM INVOICE 1059402 PW-SERVICE PACKAGE MANHOLE MONITOR Unit(s) Unit Cost G/L Account No Description Line 0 1 700.20 70 700.20 12 4425 2150 0001 PW-SERVICE PACKAGE MANHOLE MONITOR (Wst.Wtr.Op.Fund Wastewater Profl Services) 700.20 Invoice Extension ----> 700.20 Vendor Total ----> *** VENDOR.: MSE01 (MARK SCHWIND ELECTRIC INC) TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION PW/ADM - ELECTRIC LABOR & MATERIAL INSTALL 01-22 01/13/22 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost Amount G/L Account No Line Description 105 4015 2150 4340.00 4340.00 0001 SENIOR CENTER-CV1 (CDBG CV1 CDBG CV1 Profl Services) Invoice Extension ----> 4340.00 4340.00 Vendor Total ----> *** VENDOR: NAPO1 (NAPA, RAYS AUTO PARTS) 225 A WEST BETTERAVIA ROAD G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 2010 01-22 01/11/22 N N N A-NET30 FROM INVOICE 596012 PW-STREETS-BOOS PAC,750 DC INVERTER G/L Account No Unit(s) Unit Cost 71 4454 1550 1 292.53 292.53 PW-STREETS-BOOS PAC. 750 DC INVERTER 0001 (MEASURE A MEASURE A Op Supp/Expense)

Invoice Extension --->

292.53

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225 A WEST BETTERAVIA ROAD *** VENDOR.: NAPO1 (NAPA, RAYS AUTO PARTS) G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 292.53 Vendor Total ----> *** VENDOR.: NAT01 (72 HOUR LLC-CHEVROLET OF WATSONVILLE) NATIONAL AUTO FLEET GROUP 490 AUTO CENTER DR G/L ACCOUNT No TERM-DESCRIPTION PERTOD DATE INVOICE-TYPE DESCRIPTION 2010 01-22 01/06/22 N N N A-NET30 FROM INVOICE WF2961 PD-NEW VEHICLE Unit(s) Unit Cost G/L Account No Description Line 1 37008.49 76 4320 3200 1 37008.49 FUND 76 0001 (Cap Fac Fund Pub. Facilities Equipment) Invoice Extension ----> 37008.49 Vendor Total ----> *** VENDOR.: NEG01 (MARIA NEGRANTI) 2--G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 01-22 01/02/22 N N N 010222 CHECK REQUESTMUNIFORM ALLOWANCE-MARIA NEGRANTI Unit Cost G/L Account No Unit(s) Amount Description 92.68 92.68 01 4200 0450 0001 GALLS-BOOK STYLE BADGE CASE, DUTY BELT (General Fund Police Other Benefits) 92.68 Invoice Extension ----> 92.68 Vendor Total ----> *** VENDOR.: ONDO1 (ON DUTY UNIFORMS LLC) 4572 TELEPHONE ROAD #920 THOMAS L. SPEARS PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 01-22 12/10/21 N N N A-NET30 FROM INVOICE 2010 5213 FIRE-UNIFORM ALLOWANCE-EDWIN RUIZ Unit Cost Amount G/L Account No Line Description 1 350.12 01 4200 0450 350.12 0001 SHIRT (3) (General Fund Police Other Benefits) Invoice Extension ----> 350,12 350.12 Vendor Total ----> *** VENDOR.: PAC01 (PACIFIC GAS & ELECTRIC) P.O. BOX 997300 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 A-NET30 FROM INVOICE PW-ACCOUNT#:2752777244-9 - ELECTRIC BILL 01-22 12/27/21 N N N 122721 Unit Cost Amount Unit(s) G/L Account No Description Line 1 6307.21 10 4420 1000 PW-ACCOUNT#:2752777244-9 - ELECTRIC BILL 0001 (Wtr. Oper. Fund Water Operating Utilities) Invoice Extension ----> 6307.21 G/L ACCOUNT No TERM-DESCRIPTION PERTOD INVOICE-TYPE DESCRIPTION 01-22 12/28/21 N N N A-NET30 FROM INVOICE 2010 122821 PW-ACCT#:3472146148-0 ELECTRIC BILL Unit(s) Unit Cost Amount G/L Account No Description Line

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*** VENDOR.: PAC01 (PACIFIC GAS & ELECTRIC) P.O. BOX 997300 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION Unit Cost Unit(s) G/L Account No Line Description 12 4425 1000 26587.20 26587.20 PW-ACCT#:3472146148-0 ELECTRIC BILL 0001 (Wst.Wtr.Op.Fund Wastewater Utilities) Invoice Extension ----> PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT NO INVOICE-TYPE DESCRIPTION 01-22 12/30/21 N N N A-NET30 FROM INVOICE 2010 123021 ADM-ELECTRIC BILL-SENIOR CENTER G/L Account No Unit(s) Unit Cost

105 4015 1000 1 256.24
(CDBG CV1 CDBG CV1 Utilities) Amount Description _____ 256.24 TO BE PAID BY CV1 PER THOMAS 0001 Invoice Extension ----> 256.24 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 122721A PW-945 GUADALUPE-ACCT#:2020112920-0 ELECTRIC BILL 01-22 12/27/21 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost Amount G/L Account No Line Description 1 65 4485 1000 PW-945 GUADALUPE-ACCT#:2020112920-0 ELECTRIC BILL 0001 (Guad.Light Dist Gdlpe Light Dis Utilities) 44.18 Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION ______ 2010 01-22 12/28/21 N N N A-NET30 FROM INVOICE PW-ACCT#:57830336442-8 ELECTRIC BILL 122821A Unit Cost Unit(s) Amount G/L Account No Description Line 60 4490 1000 1 1 21.16 21.16 0001 PW-ACCT#:57830336442-8 ELECTRIC BILL (Guad.Assmt.Dist Guad.Assmt Dist Utilities) 2271.55 2271.55 01 4145 1000 PW-ACCT#:57830336442-8 ELECTRIC BILL 0002 (General Fund Building Mtce Utilities) 388.78 388.78 01 4300 1000 PW-ACCT#:57830336442-8 ELECTRIC BILL 0003 (General Fund Parks & Rec Utilities) 3705.80 3705.80 10 4420 1000 PW-ACCT#:57830336442-8 ELECTRIC BILL 0004 (Wtr. Oper. Fund Water Operating Utilities) 65 4485 1000 1 7947.8 7947.88 PW-ACCT#:57830336442-8 ELECTRIC BILL 0005 (Guad.Light Dist Gdlpe Light Dis Utilities) Invoice Extension ----> 14335.17 TERM-DESCRIPTION G/L ACCOUNT NO PERIOD DATE INVOICE-TYPE DESCRIPTION 123021A PW-884 GUADLAUPE-ACCT#:6660054346-9 ELECTRIC BILL 01-22 12/30/21 N N N A-NET30 FROM INVOICE 2010 G/L Account No Unit Cost Amount Unit(s) Description 65 4485 1000 1 309.84 309.84 PW-884 GUADLAUPE-ACCT#:6660054346-9 ELECTRIC BILL 0001 (Guad.Light Dist Gdlpe Light Dis Utilities) 309.84 Invoice Extension ----> Vendor Total ----> *** VENDOR.: PCM02 (PC MECHANICAL INC) 2803 INDUSTRIAL PARKWAY G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 01-22 01/07/22 N N N A-NET30 FROM INVOICE 22931 PW-WWTP-REMOVE BROKEN BATTERY AND BATTERY BOX 0 Unit(s) Unit 0050 Unit Cost Amount G/L Account No 12 4425 1460 PW-WWTP-REMOVE BROKEN BATTERY AND BATTERY BOX 0001 (Wst.Wtr.Op.Fund Wastewater Vehicle Maintnc) Invoice Extension ----> 1869.56 1869.56 Vendor Total ---->

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20915	TYPE DESCRIPTION	PERIOD		TERM-DESCRIPTION	ON G	/L ACCOUNT NO
	5 ADM-BUSINESS CARDS-TONY RAMIREZ	01-22	12/27/21 N N N			2010
	Description		G/L Account No	Unit(s)	Unit Cost	Amount
001	COUNCILMEMEBER		01 4100 1550 (General Fund City	1	97.82	97.82
				Invoice Exter	nsion>	97.82
				Vendor Total	>	97.82
8009 N. H	HIGHWAY 89 *** VENDOR,: PRO01 (P	ROFORCE	LAW ENFORCEMENT INC.	· • • • • • • • • • • • • • • • • • • •		×
NVOICE-1	TYPE DESCRIPTION	PERIOD	DATE	TERM-DESCRIPTIO	ON G	/L ACCOUNT NO
	B PD-TASERS		12/30/21 N N N			2010
	Description		G/L Account No	Unit(s)	Unit Cost	Amount
0001	PD-TASERS		76 4320 3200 (Cap Fac Fund Pub.	1	24566.77	24566.77
				Invoice Exter	nsion>	24566.77
				Vendor Total	>	24566.77
	1029 *** VENDOR.: Q		NITHOON THE			
		PERIOD		TERM-DESCRIPTION	ON G	/L ACCOUNT No
	PYPE DESCRIPTION PW/ADM-LEROY PARK & COMMUNITY CENTER REHABILITION					
ine 001	Description		G/L Account No 			302637.70
			(922 922 900 = 0 = 7	Invoice Exter	nsion>	302637.70
				Vendor Total	>	302637.70
	E BUILDING INSPECTIONS *** VENDOR.:	ROS04	(DAVID ROSE)	y		<u> </u>
UADALUPE		PERIOD	DATE	TERM-DESCRIPTION	ON G	/L ACCOUNT NO
.O.BOX 1						2010
.O.BOX 1	2 ADM-BUILDING INSPECTION SERVICES-DEC 2021	01-22	12/30/21 N N N	A-NET30 FROM IN	VVOICE	
NVOICE-T	2 ADM-BUILDING INSPECTION SERVICES-DEC 2021 Description	01-22	12/30/21 N N N G/L Account No	A-NET30 FROM IN Unit(s)	Unit Cost	Amount
.O.BOX 1 NVOICE-T 12	ADM-BUILDING INSPECTION SERVICES-DEC 2021 Description ADM-BUILDING INSPECTION SERVICES-DEC 2021	01-22		A-NET30 FROM IN Unit(s)	Unit Cost 2762.11	Amount 2762.13
.O.BOX 1 NVOICE-T 12 ine	2 ADM-BUILDING INSPECTION SERVICES-DEC 2021 Description	01-22	G/L Account No 	A-NET30 FROM IN Unit(s)	Unit Cost 2762.11 l Services)	Amount 2762.13
.O.BOX 1 NVOICE-T 12	2 ADM-BUILDING INSPECTION SERVICES-DEC 2021 Description	01-22	G/L Account No 	A-NET30 FROM IN Unit(s) 1 and Safety Prof.	Unit Cost 2762.11 1 Services)	Amount 2762.11 2762.13
ine 0001	2 ADM-BUILDING INSPECTION SERVICES-DEC 2021 Description	01-22	G/L Account No 	A-NET30 FROM IN Unit(s) 1 and Safety Prof: Invoice Exter Vendor Total	Unit Cost 	2762.1: 2762.1:
.O.BOX 1 NVOICE-T	Description ADM-BUILDING INSPECTION SERVICES-DEC 2021 Description ADM-BUILDING INSPECTION SERVICES-DEC 2021 N ANTONIO ROAD *** VENDOR:: SAN14 (SANTA TYPE DESCRIPTION	01-22 BARBARA PERIOD	G/L Account No 01 4405 2150 (General Fund Bldg	A-NET30 FROM IN Unit(s) 1 and Safety Prof: Invoice Exter Vendor Total DEPT) TERM-DESCRIPTIO	Unit Cost 2762.11 1 Services) nsion>	Amount 2762.1: 2762.1: 2762.1: // ACCOUNT No.
ine 0001 000 N.SAN	Description ADM-BUILDING INSPECTION SERVICES-DEC 2021 Description ADM-BUILDING INSPECTION SERVICES-DEC 2021 N ANTONIO ROAD *** VENDOR:: SAN14 (SANTA	01-22 BARBARA PERIOD	G/L Account No O1 4405 2150 (General Fund Bldg	A-NET30 FROM IN Unit(s) 1 and Safety Prof: Invoice Exter Vendor Total DEPT) TERM-DESCRIPTION	Unit Cost 2762.11 Services) nsion>	Amount 2762.1:
2.0.BOX 1 NVOICE-T 12 ine 0001	Description ADM-BUILDING INSPECTION SERVICES-DEC 2021 ADM-BUILDING INSPECTION SERVICES-DEC 2021 N ANTONIO ROAD *** VENDOR.: SAN14 (SANTA TYPE DESCRIPTION	01-22 BARBARA PERIOD	G/L Account No 01 4405 2150 (General Fund Bldg COUNTY-PUBLIC HEALTH DATE	A-NET30 FROM IN Unit(s) 1 and Safety Prof: Invoice Exter Vendor Total DEPT) TERM-DESCRIPTIO A-NET30 FROM IN Unit(s)	Unit Cost 2762.11 Services) nsion> ON G WOICE Unit Cost	Amount 2762.11 2762.11 2762.11

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300 N.SAN ANTONIO ROAD *** VENDOR.: SAN14 (SANTA BARBARA COUNTY-PUBLIC HEALTH DEPT) G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/24/22 N N N A-NET30 FROM INVOICE 2010 FY21-22Q2 ADM-ANIMAL SERVICES-OCT 1-DEC 2021 Unit Cost Amoun Unit(s) G/L Account No 15475.00 15475.00 1 01 4140 2350 0001 ADM-ANIMAL SERVICES-OCT 1-DEC 2021 (General Fund Non-Departmentl Svcs.Other Agen) Invoice Extension ----> 15571.00 Vendor Total ----> *** VENDOR.: SAN49 (SANTA MARIA GLASS & MIRROR CO,INC.) 503 WEST MAIN STREET PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 2010 01-22 08/16/21 N N N A-NET30 FROM INVOICE 56704A CHECK REPLACEMENT - CHECK#834578 G/L Account No Unit(s) Unit Cost Amount Description Line 1548.85 1548.85 01 4145 2150 0001 PW-WINDOW GLASS, PUTTING QUARTS (General Fund Building Mtce Profl Services) Invoice Extension ----> 1548.85 1548.85 Vendor Total ----> *** VENDOR.: SAN81 (SANTA MARIA FORD LINCOLN) G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 12/27/21 N N N A-NET30 FROM INVOICE 211373 FIRE-OIL CHANGE-IFD8W3B69 GEB69611 G/L Account No Unit Cost Description 01 4220 1460 1 7 78.68 0001 FIRE-OIL CHANGE-IFD8W3B69 GEB69611 (General Fund Fire Vehicle Maintnc) Invoice Extension ----> 78.68 TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE 01-22 01/20/22 N N N A-NET30 FROM INVOICE 2010 212103 FIRE-CHECKED WHEELS, BREAK INSPECTION Unit(s) Unit Cost Amount G/L Account No Line Description 01 4220 1460 120.00 120.00 FIRE-CHECKED WHEELS, BREAK INSPECTION 0001 (General Fund Fire Vehicle Maintnc) Invoice Extension ----> 120.00 Vendor Total ----> 198.68 ------*** VENDOR.: SAT01 (SATCOM GLOBAL FZE) 1 TARA BLVD SUITE 301 G/L ACCOUNT NO PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 01/01/22 N N N A-NET30 FROM INVOICE 2010 S01220810 FIRE-IRIDIUM SIM CARD (2) Unit Cost Amount G/L Account No Description 1 42.75 42.75 01 4200 1150 FIRE-IRIDIUM SIM CARD (2) 0001 (General Fund Police Communications)
01 4220 1150 1 42.75 FIRE-IRIDIUM SIM CARD (2) 0002 (General Fund Fire Communications) Invoice Extension ----> 85.50

85,50

Vendor Total ---->

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124.09

Vendor Total ---->

*** VENDOR: SMO01 (SMOOTH INC.) 240 EAST ROEMER WAY TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE 2010 01-22 12/31/21 N N N A-NET30 FROM INVOICE 17-1982 PW-TRANSIT SERVICES - DEC 2021 Unit Cost Amount G/L Account No Unit(s) Description Line 23 4461 2354 29160.18 29160.18 0001 PW-TRANSIT SERVICES - DEC 2021 (LTF - Transit LTF Transit Contract Svcs) 23 3511 -1 3166.41 -3166.41 (LTF - Transit Fare Revenues)
23 4461 2200 1 19.80 (LTF - Transit LTF Transit Family 0002 PW-TRANSIT SERVICES - DEC 2021 BUS SUBTITUTION 0003 (LTF - Transit LTF Transit Equip. Rental) Invoice Extension ----> 26013.57 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 01-22 12/31/21 N N N 2010 17-1983 PW-TRANSIT MAINTENANCE- DEC 2021 Unit Cost Amount Unit(s) G/L Account No Line Description 1 4259.40 4259.40 23 4461 1400 0001 PW-TRANSIT MAINTENANCE- DEC 2021 (LTF - Transit LTF Transit Equipment Maint) 4259.40 Invoice Extension ----> 30272.97 Vendor Total ----> ------*** VENDOR.: SMT01 (SANTA MARIA TIMES) SANTA MARIA NEWS MEDIA INC P.O.BOX 400 G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 2010 ADM-NOTICE OF PUBLICATION HEARING - WATER & SEWER 01-22 01/04/22 N N N A-NET30 FROM INVOICE 60834 Unit Cost Amount G/L Account No Description 10 4420 1250 1 148.62 ADM-NOTICE OF PUBLICATION HEARING - WATER & SEWER 0001 (Wtr. Oper. Fund Water Operating Advertisin/Pub.) 148.63 12 4425 1250 148.63 0002 ADM-NOTICE OF PUBLICATION HEARING - WATER & SEWER (Wst.Wtr.Op.Fund Wastewater Advertisin/Pub.) Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/14/22 N N N A-NET30 FROM INVOICE 2010 64478 ADM/PW-MEASURE A POP -NOTICE OF PUBLIC HEARING Unit(s) Unit Cost G/L Account No Description Line 50 1 82.00 82.00 71 4454 1250 ADM/PW-MEASURE A POP -NOTICE OF PUBLIC HEARING 0001 (MEASURE A MEASURE A Advertisin/Pub. 82.00 Invoice Extension ----> Vendor Total ----> 379.25 *** VENDOR.: SOU01 (SOUTHERN CALIFORNIA GAS) P.O. BOX C TERM-DESCRIPTION G/L ACCOUNT No PERTOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/18/22 N N N A-NET30 FROM INVOICE 2010 011822 ADM-GAS BILL-SENIOR CENTER t No Unit(s) Unit Cost Amount G/L Account No Description 1 124.09 105 4015 1000 124.09 TO BE PAID BY CV1 GRANT PER TOM 0001 (CDBG CV1 CDBG CV1 Utilities) 124.09 Invoice Extension ---->

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P.O. BOX 31001-2620 *** VENDOR.: STA02 (STATEWIDE TRAFFIC SAFETY & SIGNS INC) G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 12/29/21 N N N A-NET30 FROM INVOICE 2010 03019941 PW-CUSTOM SIGN, BARRICADE LIGHT LED, SOLAR LED Unit Cost Amount G/L Account No Unit(s) Line Description 1 679.78 679.78 PW-CUSTOM SIGN, BARRICADE LIGHT LED, SOLAR LED 0001 (MEASURE A MEASURE A Op Supp/Expense) Invoice Extension ----> G/L ACCOUNT No. TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 01/06/22 N N N A-NET30 FROM INVOICE 2010 03019983 PW-SREETS-ASPHALT COLD PATCH Unit(s) Unit Cost Amount G/L Account No Description 71 4454 1550 1 590.34 590.34 0001 PW-SREETS-ASPHALT COLD PATCH (MEASURE A MEASURE A Op Supp/Expense) Invoice Extension ----> 590.34 Vendor Total ----> P.O. BOX 1888 *** VENDOR.: STA07 (STATE WATER BOARD ACCOUNTING OFFICE) ATTN: SSO FEES G/L ACCOUNT No TERM-DESCRIPTION PERTOD DATE INVOICE-TYPE DESCRIPTION 01-22 11/23/21 N N N 2010 SW0220392 PW-ANNUAL STORM WATER PERMIT FEE-LEROY PARK A-NET30 FROM INVOICE Unit Cost Amount G/L Account No Unit(s) Line Description 704.00 01 4145 2150 704 00 0001 PW-ANNUAL STORM WATER PERMIT FEE-LEROY PARK (General Fund Building Mtce Profl Services) Invoice Extension ----> 704.00 Vendor Total ----> *** VENDOR: STAll (STAPLES CREDIT PLAN) P.O. BOX 78004 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 2010 01-22 01/09/22 N N N A-NET30 FROM INVOICE 999416881 ADM-COPY PAPER, OFFICE SUPPLIES ADMIN Unit Cost Amount Unit(s) G/L Account No Description Line ------119.97 01 4140 1200 0001 COPY PAPER (General Fund Non-Departmentl Off Suppl/Postg) 48.10 01 4105 1200 OFFICE SUPPLIES-ADMIN 0002 (General Fund Administration Off Suppl/Postg) Invoice Extension ----> Vendor Total ----> *** VENDOR.: TCP01 (TROESH COLEMAN PACIFIC INC) 2280 HUTTON ROAD TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 01-22 10/05/21 N N N 21850A CHECK REPLACEMENT CHECK#:834712 Unit Cost Amount G/L Account No Unit(s) Description -----10 4420 1550 393.29 PW-WATER-RX RECYCLED CLASS II, TENWHEELER DLVR 0001 (Wtr. Oper. Fund Water Operating Op Supp/Expense) Invoice Extension ----> 393.29 393,29 Vendor Total ---->

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519 S BROADWAY *** VENDOR.: THEO7 (PHILIP F. SINCO) G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 01/16/22 N N N A-NET30 FROM INVOICE 2010 10172 ADM-LEGAL SERVICES DEC 2021 Unit Cost Amount G/L Account No Unit(s) Description Line 6369.00 6369.00 01 4110 2150 0001 ADM-LEGAL SERVICES DEC 2021 (General Fund City Attorney Profl Services) 445.50 01 HEMP 2150 1 CANNABIS 0002 01 HEMP 2150 (General Fund CANNABIS Profl Services) 10 4420 2150 1 148.50 0003 CCWA WATER (Wtr. Oper. Fund Water Operating Profl Services) Invoice Extension ----> 6963.00 Vendor Total ----> 6963.00 *** VENDOR.: TYLO1 (TYLER TECHNOLOGIES, INC.) LOCK BOX 203556 G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 02/01/22 N N N A-NET30 FROM INVOICE 025364696 FINANCE-MAINTENANCE START MARCH 01,2022 Unit(s) Unit Cost G/L Account No Amount Line Description 89 4444 3044 (CIP CIP 089-104) 1 17715.10 17715.10 FINANCE-MAINTENANCE START MARCH 01,2022 0001 17715.10 Invoice Extension ----> 17715.10 Vendor Total ----> *** VENDOR.: ULTO1 (ULTREX) 712 FIERO LANE SUITE #33 PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION 01-22 12/31/21 N N N A-NET30 FROM INVOICE 2010 3404580 ADM-COPIES Unit(s) Unit Cost G/L Account No Description 50 1 78.69 78.69 Line 01 4405 1550 (General Fund Bldg and Sarety - 1 100.21 (General Fund Police Op Supp/Expense) (General Fund Police Op Supp/Expense) 1 7.44 7.44 Finance Op Supp/Expense) 1 1.33 1.33 78.69 01 4405 1550 ADM-COPIES 0001 ADM-COPIES 0002 0003 ADM-COPIES 0004 ADM-COPIES 171.06 171.06 01 4105 1550 ADM-COPIES 0005 (General Fund Administration Op Supp/Expense) 3.78 1550 01 4300 0006 ADM-COPIES (General Fund Parks & Rec Op Supp/Expense) Invoice Extension ----> 368.54 Vendor Total ----> *** VENDOR.: USB04 (U.S. BANK CORPORATE PAYMENT SYSTEM) P.O. BOX 790428 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 01-22 12/22/21 N N N 016055342 PD-CONFERENCE ROOM -ELECTRONIC PARTS STORE G/L Account No Unit(s) Unit Cost
01 4220 1300 1 12.29
(General Fund Fire Bus Exp/Train) Amount PD-CONFERENCE ROOM -ELECTRONIC PARTS STORE 0001 12.29 Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 12/30/21 N N N A-NET30 FROM INVOICE 2010 221812168 FIRE-NO LIMIT TIRE

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331.32

Invoice Extension ---->

*** VENDOR.: USB04 (U.S. BANK CORPORATE PAYMENT SYSTEM) P.O. BOX 790428 PERIOD DATE TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION Description FIRE-NO LIMIT TIRE 0001 Invoice Extension ---> 20.00 TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE 2010 01-22 12/16/21 N N N A-NET30 FROM INVOICE 893716631 FIRE-ENGINE #1 BASE MOUNT KIT O Unit(s) Unit COSC Unit(s) Unit Cost Description G/L Account No Amount 40 4225 1500 0001 NATION PRODUCTS INV (Fire Saf.Fund Fire Pub.Safety Equipment Replc) 650.81 Invoice Extension ----> G/L ACCOUNT No TERM-DESCRIPTION PERIOD DATE 01-22 01/03/22 N N N A-NET30 FROM INVOICE 2010 990960962 PD-LCD ASSEMBLY WITH STEEL PLATE FOR IPHONE Unit Cost Amount G/L Account No Unit(s) Description Line 01 4220 1550 1 87.00 87.00 0001 DIRECT TV - WALK IN (General Fund Fire Op Supp/Expense) Invoice Extension ----> 770.10 Vendor Total ----> *** VENDOR.: VERO5 (VERIZON WIRELESS) P.O. BOX 660108 G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 12/18/21 N N N A-NET30 FROM INVOICE 2010 895356470 PW-CELL PHONES Amount G/L Account No Description Line 71 4454 1150 (MEASURE A MEASURE A Communications) 1 49.98 RUDY GUTIERREZ 0001 49.98 DEVIN VALDIVIA 0002 (Wst.Wtr.Op.Fund Wastewater Communications) (MEASURE A MEASURE A Communications)
10 4420 1150 1 49.98
(Wtr. Oper. Fund Water Operating Communications) 49.98 JAMES BATALLA 0003 49.98 0004 WASTE WATER EMERGENCY (Wtr. Oper. Fund Water Operating Communications) 49.98 10 4420 1150 49.98 0005 JAIME VIDALES (Wtr. Oper. Fund Water Operating Communications) 49.98 10 4420 1150 1 49.98 JOE SAGASI (Wtr. Oper. Fund Water Operating Communications) 01 4200 1150 1 59.98 0006 59.98 0007 JOSUE MERAZ (General Fund Police Communications) 49.98 49.98 12 4425 1150 8000 DAVE MIKLAS (Wst.Wtr.Op.Fund Wastewater Communications) 57.02 57.02 10 4420 1150 0009 WATER EMERGENCY (Wtr. Oper. Fund Water Operating Communications) 1 149.44 149.44 01 4145 1150 0010 JUAN MONTERO - FACILITIES (General Fund Building Mtce Communications) 149.45 149.45 01 4300 1150 0011 JUAN MONTERO - PARKS (General Fund Parks & Rec Communications) Invoice Extension ----> 1329.23 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 01-22 12/22/21 N N N A-NET30 FROM INVOICE 2010 895686498 PD-4490 10TH ST-ACCT#:742070155-00001 1150 Unit(s) Unit Cost Amount
1150 1 331.32 331.32 Description 01 4200 1150 0001 PD-4490 10TH ST-ACCT#:742070155-00001 (General Fund Police Communications)

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Run By.: Veronica Fabian *** VENDOR.: VER05 (VERIZON WIRELESS) P.O. BOX 660108 G/L ACCOUNT NO PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 01/31/22 N N N A-NET30 FROM INVOICE 2010 896856193 FIRE-ACCT#:9896856193 ACCT#:942045079-00001 Unit Cost Amount G/L Account No Unit(s) Line Description 1 96.59 01 4220 1150 96.59 96.59 0001 FIRE-ACCT#:9896856193 ACCT#:942045079-00001 (General Fund Fire Communications) Invoice Extension ----> 96.59 1757.14 Vendor Total ----> *** VENDOR.: VIKO1 (VIKING MECHANICAL REFRIGERATION INC) P.O.BOX 5371 G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 2010 01-22 12/15/21 N N N 17924 ADM-ARPA EXPENCE-REPLACE BROKEN UNIT-ADM OFFICE Unit(s) Unit Cost Amount G/L Account No Description 1 4280.00 01 4145 1500 1 4280.00 ADM-ARPA EXPENCE-REPLACE BROKEN UNIT-ADM OFFICE 0001 (General Fund Building Mtce Equipment Replc) Invoice Extension ----> 4280.00 4280.00 Vendor Total ----> *** VENDOR.: WALO1 (WALLACE GROUP) 612 CLARTON COURT TERM-DESCRIPTION PERIOD DATE INVOICE-TYPE DESCRIPTION PW-PROFESSINAL SERVICES THROUGH DEC 31,2021 01-22 01/21/22 N N N A-NET30 FROM INVOICE 2010 55454 Unit(s) Unit Cost Amount G/L Account No Description Line 89 4444 3085 12285.86 12285.86 PW-PROFESSINAL SERVICES THROUGH DEC 31,2021 0001 (CIP CIP 089-505) 12285.86 Invoice Extension ----> Vendor Total ----> 12285.86 *** VENDOR.: WEL01 (WELLS FARGO VENDOR FINANCIAL SER. LLC) P.O.BOX 030310 G/L ACCOUNT No TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 01-22 01/07/22 N N N A-NET30 FROM INVOICE 2010 018420760 ADM-COPIER MACHINES LEASE PAYMENT Unit(s) Unit Cost Amount G/L Account No Description 01 4140 4150 1 666,45 JAN 2022 0001 (General Fund Non-Departmentl Lease-Purchase) Invoice Extension ----> 666.45 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 018450761 ADM-COPIER MACHINE FIRE DEPT-LEASE PAYMENT JAN 22 01-22 01/07/22 N N N A-NET30 FROM INVOICE 2010 Amount G/L Account No t No Unit(s) Unit Cost Description 61.13 01 4140 4150 ADM-COPIER MACHINE FIRE DEPT-LEASE PAYMENT JAN 22 0001 (General Fund Non-Departmentl Lease-Purchase) 61.13 Invoice Extension ----> 727.58 Vendor Total ---->

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\*\*\* VENDOR.: WILO3 (WILLDAN FINANCIAL SERVICES CORP.) 27368 VIA INDUSTRIA SUITE 200 TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION 010-50122 PW-ANNUAL ADM SERVICES PASADERA/LIGHTING DISTICT 01-22 01/14/22 N N N A-NET30 FROM INVOICE 2010 G/L Account No Unit(s) Unit Cost Line 2475.00 2475.00 63 4472 2150 1 0001 RESOLUTION NO.2018-28 ( Pas L&L Dist HOUSING IMPACT Profl Services ) 2475.00 Invoice Extension ----> TERM-DESCRIPTION G/L ACCOUNT No INVOICE-TYPE DESCRIPTION PERIOD DATE 2010 01-22 01/21/22 N N N A-NET30 FROM INVOICE PW-WATER AND WASTEWATER RATE STUDY Unit(s) Unit Cost Amount G/L Account No Line Description 10 4420 2150 1 240.00 240. 240.00 0001 PW-WATER AND WASTEWATER RATE STUDY ( Wtr. Oper. Fund Water Operating Profl Services ) 240.00 12 4425 2150 240.00 0002 PW-WATER AND WASTEWATER RATE STUDY ( Wst.Wtr.Op.Fund Wastewater Profl Services ) Invoice Extension ----> 480.00 2955.00 Vendor Total ----> \*\*\* VENDOR.: WIT01 (WITMER PUBLIC SAFETY GROUP INC.) 104 INDEPENDENCE WAY G/L ACCOUNT No PERIOD DATE TERM-DESCRIPTION INVOICE-TYPE DESCRIPTION 2184025 FIRE-5.11 1/4 ZIP JOB SHIRT, FIRE NAVY, TALL LARGE 01-22 12/22/21 N N N A-NET30 FROM INVOICE 2010 Unit(s) Unit Cost 1 103.03 Amount G/L Account No Description \_\_\_\_\_\_ 01 4220 0450 103.03 103.03 FIRE-5.11 1/4 ZIP JOB SHIRT, FIRE NAVY, TALL LARGE 0001 ( General Fund Fire Other Benefits ) Invoice Extension ----> 103.03 Vendor Total ----> 103.03 ------\*\*\* VENDOR.: ZIE01 (ZIERMAN PLUMBING INC) 2341 MEREDITH LANE TERM-DESCRIPTION G/L ACCOUNT No PERIOD DATE INVOICE-TYPE DESCRIPTION A-NET30 FROM INVOICE 16569 PW-STREETS-ARPA FUNDS FOR AUDITORIUM UPGRADES 01-22 01/13/22 N N N Unit Cost G/L Account No Unit(s) Description Line 247.00 01 4145 2150 PW-STREETS-ARPA FUNDS FOR AUDITORIUM UPGRADES 0001 ( General Fund Building Mtce Profl Services ) 247.00 Invoice Extension ---> 247.00 Vendor Total ----> \*\* Total Invoices ----> \*\* Total Checks ----> \*\*\* Total Purchases ---> 759810.59 REPORT:: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:41 Run By.: Veronica Fabian

# City of Guadalupe Invoice/Pre-Paid Check Audit Trail General Ledger Accounts with Budget Summary January 27, 2022 Accounting Period is January, 2022

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Variance Actual Encumbrance Total Budget FUND DEPT OBJT Description (DEPT/OBJT/FUND) Activity -87727.40 2010 Accounts Payable//General Fund 02 Olivera Apts//General Fund 1550<\*>City Council/Op Supp/Expen/Gene 1150 Administratio/Communication/Gen 910.00 01 2070 246.48 .00
1427.01 200.00
690.18 .00
1904.70 462.25
3444.94 857.10
52526.28 6420.28
765.70 .00
1237.91 43.58
4449.76 .00
1342.98 .00
53110.68 .00
15475.00 .00
5198.06 .00
19170.63 .00
7978.12 537.88
3806.25 .00 344.30 300.00 -44.3097.82 246.46 1427.01 690.18 1904.70 246.48 01 4100 5500.00 400.84 2027.85 3472.15 4105 01 738.28 2538.01 4475.04 66710.56 2500.00 1761.72 738.28 Administratio/Off Suppl/Pos/Gen 48.10 4105 1200 01 3400.00 -675.04 861,99 171.06 173.00 4105 1550 Administratio/Op Supp/Expen/Gen 3800.00 2150<\*>Administratio/Profl Service/Gen 2150 City Attorney/Profl Service/Gen 01 4105 52526.28 90000.00 23289.44 7764.00 1059.85 1288.93 5078.65 01 4110 2140.15 765.70 1237.91 3200.00 Finance/Communication/General F 294.15 0.1 4120 1150 1711.07 Finance/Op Supp/Expen/General F 7.44 1000.00 1000.00 1200.00 80000.00 01 4120 1550 4921.35 628.89 01 4120 Finance/Profl Service/General F 2150 -262.95 1462.95 01 4140 1200<\*>Non-Departmen/Off Suppl/Pos/Gen 119.97 2151 14728.70 67839.38 12160.62 Non-Departmen/IT Services/Gener 01 4140 Non-Departmen/Svcs.Other Ag/Gen 15475.00 15475.00 30950.00 62000.00 31050.00 2350 01 4140 .00 8200.00 50000.00 300.00 -169.64 169.64 5925.64 21987.54 2999<\*>Non-Departmen/COVID19/General F 169.64 01 4140 4150 Non-Departmen/Lease-Purchas/Gen 1000 Building Mtce/Utilities/General 2274.36 01 727.58 4140 19170.63 7978.12 3806.25 28012.46 01 Building Mtce/Utilities/General 2816.91 4145 1150<\*>Building Mtce/Communication/Gen 1500<\*>Building Mtce/Equipment Rep/Gen 1515.79 10031.79 -9731.79 01 4145 .00 4280.00 .00 8086.25 -8086.25 01 4145 1755.21 -1361.68 1550<\*>Building Mtce/Op Supp/Expen/Gen 2150 Building Mtce/Profl Service/Gen 10392.39 12161.68 14.08 01 4145 28945.48 57000.00 28054.52 5260.60 22126.97 1557.91 01 4145 41530.48 20000.00 -21530.48 14675.65 3332.82 855.63 26022.29 0450<\*>Police/Other Benefit/General Fu 832.54 .00 2863.41 1575.88 4336.59 7200.00 1003.77 2500.00 01 4200 1150 Police/Communication/General Fu 68.49 855.63 924.12 Police/Off Suppl/Pos/General Fu 01 4200 1200 20000.00 -1361.83 1500<\*>Police/Equipment Rep/General Fu 1550<\*>Police/Op Supp/Expen/General Fu 43.09 1297.01 21.73 19068.24 21.73 1361.83 4200 01 -12664.50 2859.60 10736.66 32664.50 01 4200 .00 6000.00 5200.00 5477.40 Fire/Other Benefit/General Fund 1285.65 4191.75 1943.07 01 4220 2143.97 3056.03 200.90 .00 01 1150 Fire/Communication/General Fund 4220 .00 .00 .00 .00 1.42 .00 .00 .00 .00 .00 6.57 4.53 .00 72.80 27115.00 170.72 196.15 600.00 403.85 25.43 01 4220 1200 Fire/Off Suppl/Pos/General Fund 1592.46 Fire/Bus Exp/Train/General Fund 108.29 2599.25 2707.54 4300.00 01 4220 1300 4600.00 2253.77 2346.23 Fire/Equipment Mai/General Fund 23.99 2322.24 01 4220 1400 9000.00 5288.84 3711.16 4220 1460 Fire/Vehicle Maint/General Fund 298.45 3412.71 01 9544.22 12000.00 2455.78 1550 Fire/Op Supp/Expen/General Fund 1013.61 8529.19 01 9544.22 4553.12 5000.00 446,88 4281.16 271.96 01 4220 1560 Fire/Fuels/Lubrica/General Fund 10083.71 Parks & Rec/Permanent Emp/Gener Parks & Rec/Utilities/General F 9676.29 9916.29 20000.00 240.00 01 4300 0100 52169.72 32830.28 85000.00 29743.83 3086.45 1000 01 4300 4000.00 143.80 383.09 390.00 3616.91 4300 Parks & Rec/Communication/Gener 239.29 01 1150 -360.00 15.00 3284.57 01 4300 1300<\*>Parks & Rec/Bus Exp/Train/Gener 375.00 1100.00 6235.17 -5135.172944.03 01 4300 1550<\*>Parks & Rec/Op Supp/Expen/Gener 40000.00 2500.00 600.00 Parks & Rec/Profl Service/Gener Bldg and Safe/Communication/Gen 17708.40 22291.60 9394.02 12893.05 01 4300 2150 382.84 147.12 1970.04 -107.36 529.96 707.36 1150 0.1 4405 1550<\*>Bldg and Safe/Op Supp/Expen/Gen 78.69 555.87 4405 83811.51 128.35 01 131000.00 47188.49 7009.61 49686.90 01 4405 Bldg and Safe/Profl Service/Gen -128.35 .00 .00 1150<\*>Water Operati/Communication/Gen 128.35

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City of Guadalupe Invoice/Pre-Paid Check Audit Trail

## General Ledger Accounts with Budget Summary January 27, 2022

Accounting Period is January, 2022

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Total Budget Variance Actual Encumbrance FUND DEPT OBJT Description (DEPT/OBJT/FUND) Activity 445.50 24982.00 .00 -24982.00 24536.50 HEMP 2150<\*>CANNABIS/Profl Service/General .00 394560.55 84146.79 565524.74 771830.00 206305.26 Fund (01 ) Total ----> Accounts Payable//Wtr. Oper. Fu Water Operati/Utilities/Wtr. Op -14124.03 10 2010 -14124.03 10013.01 58198.93 .00 68211.94 200000.00 131788.06 368.19 2149.58 50.00 2567.77 6700.00 4132.23 148.62 142.46 .00 291.08 1000.00 708.92 1139.10 8495.98 508.01 10143.09 21200.00 11056.91 1555.92 24400.07 2573.24 28529.23 70000.00 41470.77 266.89 2253.27 114.45 2634.61 5000.00 2365.39 632.30 94994.90 12487.08 108114.28 120000.00 11885.72 10013.01 1000 10 4420 Water Operati/Communication/Wtr 4420 1150 10 1250 Water Operati/Advertisin/Pu/Wtr 10 4420 4420 1535 Water Operati/Meters/Wtr. Oper. Water Operati/Op Supp/Expen/Wtr Water Operati/Fuels/Lubrica/Wtr 10 4420 1550 10 4420 1560 Water Operati/Profl Service/Wtr 4420 2150 .00 190635.19 15732.78 220492.00 423900.00 203408.00 Fund (10 ) Total ----> 2010 Accounts Payable//CDBG 2017 AWA -12848.11100 11321.73 1526.38 27000.00 43000.00 7375.36 8294.22 6830.71 B.69 19624.64 4010 2164 CDBG 2017 AWA/GENERAL ADMIN/CDB 100 .00 8357.09 CDBG 2017 AWA/PLANNING/CDBG 201 2165 \_\_\_\_\_\_\_ 8.69 27981.73 70000.00 42018,27 .00 15124.93 Fund (100) Total ---> 105 2010 Accounts Payable//CDBG CV1 -10295.67 692.17 8397.55 -1190.47 .00 1190.47 .00 692.17 1000<\*>CDBG CV1/Utilities/CDBG CV1 498.30 105 4015 17985.02 2150 CDBG CV1/Profl Service/CDBG CV1 190000.00 172014.98 9587.47 .00 4015 .00 6593.19 .00 -6593.19 2164<\*>CDBG CV1/GENERAL ADMIN/CDBG CV1 209.90 6383.29 4015 .00 15473.01 .00 25768.68 190000.00 Fund (105) Total ----> -----Accounts Payable//MICROENTERPRI -1768.59 106 2010 .00 .00 -4570.75 4570.75 1693.59 2877.16 4016 2150<\*>MICROENTERPRI/Profl Service/MIC 106 121.50 .00 -121.5075.00 46.50 2164<\*>MICROENTERPRI/GENERAL ADMIN/MIC .00 4016 106 .00 .00 2923.66 .00 -4692.25 Fund (106) Total ----> \_\_\_ \_\_\_\_ -46684.95 30291.15 Accounts Payable//Wst.Wtr.Op.Fu 12 2010 .00 157129.16 269000.00 111870.84 .00 6252.30 6000.00 -252.30 .00 148.63 .00 -148.63 .00 1869.56 1500.00 -369.56 Accounts Payable//wst.Wtr.Op. 30291.15 126838.01 1150<\*>Wastewater/Utilities/Wst.Wtr.Op 30291.15 126838.01 1250<\*>Wastewater/Communication/Wst.Wt 211.19 6041.11 1250<\*>Wastewater/Advertisin/Pu/Wst.Wt 148.63 .00 1460<\*>Wastewater/Vehicle Maint/Wst.Wt 1869.56 .00 12 4425 12 4425 4425

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City of Guadalupe Invoice/Pre-Paid Check Audit Trail General Ledger Accounts with Budget Summary January 27, 2022 Accounting Period is January, 2022 PAGE: 035 ID #: PY-IP CTL.: GUA

Variance FUND DEPT OBJT Actual Encumbrance Total Budget Description (DEPT/OBJT/FUND) Activity 2166.91 15994.61 36000.00 14195.76 21804.24 3642.72 4425 1550 Wastewater/Op Supp/Expen/Wst.Wt 1954.73 7000.00 .00 1686.22 4425 1560 Wastewater/Fuels/Lubrica/Wst.Wt 268.51 6277.60 121325.92 190500.00 69174.08 11729.00 103319.32 Wastewater/Profl Service/Wst.Wt 12 4425 2150 310484.54 510000.00 199515.46 253879.27 9920.32 Fund (12 ) Total ----> .00 Accounts Payable//LTF - Transit <\*>Fare Revenues//LTF - Transit -30272.97 23 2010 73000.00 911.82 9665.79 73000.00 -16921.58 -20087.99 -39912.01 -3166.41 23 3511 1400 LTF Transit/Equipment Mai/LTF - 2200<\*>LTF Transit/Equip. Rental/LTF -24971.93 43768.67 4259.40 .00 29231.33 23 4461 -411.82 19.80 892.02 .00 23 4461 175334.21 179665.79 2354 LTF Transit/Contract Svcs/LTF -150505.61 29160.18 .00 189720.95 368500.00 178779.05 .00 159447.98 .00 Fund (23 ) Total ----> 2010 Accounts Payable//RDA-Op.Fund -9950.25 26 75067.59 .00 85017,84 130000.00 44982.16 4500 2150 Redevelopment/Profl Service/RDA 9950.25 .00 .00 85017.84 130000.00 44982.16 Fund (26 ) Total ----> 75067.59 Accounts Payable//Fire Saf.Fund -650.81 19107.44 .00 19758.25 .00 -19758.2540 4225 1500<\*>Fire Pub.Safe/Equipment Rep/Fir 650.81 -19758.25 .00 19107.44 .00 19758.25 .00 Fund (40 ) Total ---> -2938.64 2010 Accounts Payable//Guad.Assmt.Di .00 607.86 759.50 10000.00 9240.50 1000 60 4490 Guad.Assmt Di/Utilities/Guad.As 7000.00 1343.00 Guad. Assmt Di/Profl Service/Gua 2870.00 .00 5657.00 60 4490 2150 .00 6416.50 17000.00 .00 3477.86 Fund (60 ) Total ----> Accounts Payable//Pas L&L Dist -2475.00 2010 63 1000.00 -15500.00 .00 16500.00 4472 2150<\*>HOUSING IMPAC/Profl Service/Pas 2475.00 14025.00 63 .00 16500,00 1000.00 -15500.00 .00 14025.00 Fund (63 ) Total ----> ------Accounts Payable//Guad.Light Di -8301.90 2010 65 50000.00 25179.37 24820.63 .00 4485 1000 Gdlpe Light D/Utilities/Guad.Li 8301.90 16518.73 65 24820.63 50000.00 25179.37 .00 16518.73 Fund (65 ) Total ----> -5175.59 2010 Accounts Payable//MEASURE A

REPORT:: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:41 Run By.: Veronica Fabian

City of Guadalupe Invoice/Pre-Paid Check Audit Trail General Ledger Accounts with Budget Summary January 27, 2022 Accounting Period is January, 2022 PAGE: 036 ID #: PY-IP CTL.: GUA

Variance Description (DEPT/OBJT/FUND) Total Budget FUND DEPT OBJT Activity Actual Encumbrance 978.60 3200.00 2221.40 782.88 .00 MEASURE A/Utilities/MEASURE A 195.72 1690.71 1509.29 3200.00 .00 71 4454 1150 MEASURE A/Communication/MEASURE 770.56 738.73 .00 82.00 526.92 16684.12 .00 4861.18 238.78 58503.28 500.00 418.00 .00 13799.42 82.00 82.00 4454 1250 MEASURE A/Advertisin/Pu/MEASURE -3684.12 2138.82 1550<\*>MEASURE A/OP SUPP/EXPEN/MEASURE 1560 MEASURE A/Fuels/Lubrica/MEASURE 2357.78 13000.00 71 4454 7000.00 2130.32 45000.00 -13503.28 246.65 4614.00 56741.62 4614.53 71 4454 2150<\*>MEASURE A/Profl Service/MEASURE 1522.88 4454 ------71900.00 -10718.47 .00 76677.18 765.70 82618.47 Fund (71 ) Total ----> \_\_\_\_\_ -61575.26 61575.26 Accounts Payable//Cap Fac Fund 2010 76 147000.00 82001.07 3423.67 .00 64998.93 4320 3200 Pub. Faciliti/Equipment/Cap Fac 76 \_\_\_\_\_ .00 3423.67 147000.00 82001.07 .00 Fund (76 ) Total ----> -- ------------Accounts Payable//OB 2019-3 Prj -67476.03 2010 -67476.03 .00 67476.03 .00 .00 4542 3150<\*>RDA BOND REFI/Imp.Other/Bui/OB 67476.03 .00 67476.03 .00 -67476.03 .00 .00 Fund (79 ) Total ----> Accounts Payable//CIP -397545.39 2010 89 17715.10 -17715.10 -68211.67 .00 .00 17715.10 3044<\*>CIP/089-104/CIP .00 .00 49217.01 4943.11 940641.14 .00 89 4444 68211.67 .00 14051.55 89 4444 3045<\*>CIP//CIP .00 -1279202.74 .00 765410.87 940641.14 1279202.74 3051<\*>CIP/089-201/CIP 338561.60 89 4444 .00 -1636932.62 3068<\*>CIP/Street Rehab/CIP 14931.28 856590.47 1636932.62 89 4444 422104.11 .00 -603821.19 12285.86 169431.22 603821.19 3085<\*>CIP/089-505/CIP 4444 .00 2268552.73 939785.20 3605883.32 .00 -3605883.32 Fund (89 ) Total ---->

City of Guadalupe Accounts Payable Cash Requirements

REPORT: Jan 27 22 Thursday City of Guadalupe
RUN...: Jan 27 22 Time: 08:44 Accounts Payable Cash Requirements
Run By: Veronica Fabian Control Date: 01/27/22 Posting Period.: 01-22 Fiscal Period.: (07-22) Cash Account No.: 99 1000 VENDOR I.D.: ACE03 (ACE CERTIFIED TREE CARE)

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|            |                                                     | Invoice<br>Date                  |                |           | C/7                       | C        | Discount | Net      |
|------------|-----------------------------------------------------|----------------------------------|----------------|-----------|---------------------------|----------|----------|----------|
| Invoice No | Description                                         | Due Date                         | Fiscal         | Tn        | G/L Account #<br>Discount | Amount   | Amount   | Amount   |
|            | PW-TREES COMPLETED                                  | 01/21/22<br>02/20/22             | 01-22          | P         |                           |          | .00      |          |
|            |                                                     | **                               | Vendor         | 's        | Subtotal>                 | 8043.00  | .00      | 8043.00  |
|            | VENDOR I.D.: AGD01                                  | (ANDREW                          | GOODWIN        | DE        |                           |          |          |          |
| 154-24-    | PW-LEROY PARK PROJECT                               | 12/08/21<br>01/07/22             | 01-22          | P         |                           | 12368.95 | .00      | 12368.95 |
| 154-25-    | PW-LEROY PARK REHAB PROJECT                         | 01/22/22                         | 01-22          | P         |                           | 6034.06  | .00      | 6034.06  |
| 378-04-    | ADM-ROYAL THEATER PROJECT                           | 02/21/22<br>01/30/22<br>03/01/22 | 01-22          | P         |                           | 63637.03 | .00      | 63637.03 |
|            |                                                     | **                               | Vendor         | 's        | Subtotal>                 | 82040.04 | .00      | 82040.04 |
|            | VENDOR I.D.: AID                                    | 01 (CHRIS                        | TOPHER I       | L-<br>HAN |                           |          |          |          |
| 1295-      | PD-MOUTHPIECE STANDARD W/O VALVE (100 PCS)          | 01/14/22<br>02/13/22             |                |           |                           | 43.09    | .00      | 43.09    |
|            |                                                     | **                               | Vendor         | 's        | Subtotal>                 | 43.09    | .00      | 43.09    |
|            | VENDOR I.D.: A                                      | MA02 (AMA                        | ZON BUS        |           |                           |          |          |          |
| 3YN7PLYG3- | PD-IPHONE FLASH DRIVE PHOTO STICK                   | 01/06/22                         | 01-22          | P         | <b>.</b>                  | 118.56   | .00      | 118.56   |
|            | FIRE-ADAPTER LAPTOP CHARGER REPLACEMENT             | 02/05/22<br>01/12/22             |                |           |                           | 68.49    | .00      | 68.49    |
| 9PJ97HWQL- | FIRE-TURTLE CAR WAX, AIR FRESHENER, COPY PAPER, AAA | 02/11/22<br>01/12/22             | 01-22          | P         |                           | 147.70   | .00      | 147.70   |
|            | PS-PD-BATTERY CASE FOR IPHONE 12 PRO                | 02/11/22<br>10/07/21             | 07-22          |           |                           | -38.05   | .00      | -38.05   |
|            | PW-INV#:14NG-TC6Q-FQ13 ACCT#:A19RDADAF93AUQ         | 11/06/21<br>01/21/22             | 01-22          | F         | <b>L</b>                  | 190.30   | .00      | 190.30   |
| HVV73JY7L- | FIRE-MILWAUKEE M18 COMPACT BLOWER                   | 02/20/22<br>01/14/22             |                |           | <u>.</u>                  | 190.23   | .00      | 190.23   |
| LP9HL1LOY- | FIRE-RING VIDEO DOORBALL, RING PLUG IN ADAPTER      | 02/13/22<br>01/11/22             | 01-22          | P         | <u>.</u>                  | 89.16    | .00      | 89.16    |
|            | HR-INV#:1HMM-F1DM-FPGW ACCT#:A19RDADAF93AUQ         | 02/10/22<br>01/19/22             | 01-22          | P         | L.                        | 169.64   | .00      | 169.64   |
|            | PD-COPY PAPER, WATERPROOF DOOR BELLS & CHIMES       | 02/18/22<br>12/23/21             |                |           | <b>L</b>                  | 245.96   | .00      | 245.96   |
|            | FIRE-INV#:1W1N-9PPX-DLVT ACCT#:A19RD4DADAF93AUQ     | 01/22/22<br>01/14/22             | 01-22          | F         | <b>.</b>                  | 146.72   | .00      | 146.72   |
|            | FIRE-INV#:1CYQ-DPFF-4YGY ACCT#:A19RD4DAF93AUQ       | 02/13/22<br>01/13/22             |                |           | 1                         | 74.89    | .00      | 74.89    |
| -          | FIRE-CREDIT#:1JYR-V794-1N3R INV#:1VH9-PJ97-HWQL     | 02/12/22<br>01/12/22             | 01-22          | Į         | 4                         | -34.79   | .00      | -34.79   |
|            | FIRE-INV#:1CCX-PMTM-TQYW -MEDICAL PEN,THERMOMETER   | 02/11/22<br>12/28/21             | 07-22<br>01-22 | F         | 4                         | 44.56    | .00      | 44.56    |
|            | PD-WALL CALENDAR, AA BATTERIES                      | 01/27/22<br>01/03/22<br>02/02/22 | 07-22          | I         |                           |          | .00      |          |
|            |                                                     | **                               | Vendor         | 's        | Subtotal>                 | 1494.42  |          |          |
|            | VENDOR I.D.: AME01 (A                               |                                  |                |           |                           |          |          |          |
| 005809912- | ADM-ANNUAL LICENSE FEE-AMERICAN SOCIETY COMPOSERS   |                                  | 01-22          | I         |                           |          | .00      | 23.00    |
|            |                                                     | **                               | Vendor         | ¹s        | Subtotal>                 | 23.00    |          |          |
|            | VENDOR I.D.: A                                      |                                  |                |           | ·                         |          |          |          |
| 131435661- | PW-WWTP-PROPANE, HAZ MAT FEE, FUEL RECOVERY FEE     | 01/11/22<br>02/10/22             | 01-22          | I         |                           |          | .00      |          |
|            |                                                     | **                               | Vendor         | 's        | Subtotal>                 | 1953.45  |          | 1953.45  |

REPORT.: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:44

Run By.: Veronica Fabian

City of Guadalupe Accounts Payable Cash Requirements

Control Date.: 01/27/22 Posting Period..: 01-22 Fiscal Period..: (07-22) Cash Account No..: 99 1000

PAGE:

ID #: PY-RP

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VENDOR I.D.: AQUO1 (AQUA-METRIC SALES COMPANY CORP.)

Invoice Actual Date Period G/L Account # Gross Discount n Discount Amount Amount Due Date Fiscal Tm Discount
01/12/22 01-22 A Amount Invoice No Description 1139.10 .00 1139.10 NV0086369- PW-WATER-3'' OMNI T2 MMP 02/11/22 07-22 .00 \*\* Vendor's Subtotal ----> 1139.10 1139.10 VENDOR I.D.: ARA01 (ARAMARK UNIFORM SERVICES) 01/11/22 48.48 .00 48.48 000369273- P&R-WET MOP, SCRAPPER MAT, DUST MOP 02/10/22 07-22 15.90 .00 15.90 01/11/22 01-22 A 000369275- PW-WATER-UNIFORM SERVICE 02/10/22 07 - 2227.20 .00 27.20 01-22 A 01/11/22 000369277- PW-WWTP-UNIFORM SERVICE 02/10/22 01-22 14.94 .00 14.94 000369278- PW-STREETS-UNIFORM SERVICE 01/11/22 02/10/22 07-22 48.48 48.48 .00 000374491- PW-PARK & REC-WET MOP HANDLE 01/18/22 01-22 A 07-22 02/17/22 01/18/22 01-22 15.90 .00 15.90 000374496- PW-WATER-UNIFORM SERVICE 02/17/22 07-22 27.20 27.20 01/18/22 01-22 A .00 000374497- PW-WWTP-UNIFORM SERVICE 02/17/22 07 - 2201-22 A 14.94 000374499- PW-STREETS-UNIFORM SERVICE 01/18/22 02/17/22 07-22 213.04 .00 213.04 \*\* Vendor's Subtotal ----> VENDOR I.D.: ARCO1 (ARCLIGHT MEDIA) 3670.00 .00 01/06/22 01-22 A 02/05/22 07-22 9890- ADM-ARPA EXPENCE-WEBSITE MAINTENANCE/REDESIAN .00 3670.00 \*\* Vendor's Subtotal ----> 3670.00 VENDOR I.D.: BOB01 (BOB'S RUBBER STAMPS) 12/14/21 01-22 A 151.98 .00 151.98 2867- ADM-NAME PLATES-RECREATION COMMISION 01/13/22 07-22 151.98 \*\* Vendor's Subtotal ----> 151.98 .00 VENDOR I.D.: BOU01 (BOUND TREE MEDICAL LLC) 19.71 .00 19 71 12/23/21 01-22 A 84338301- FIRE-VIONEX TOWELETTES 01/22/22 .00 321.64 12/28/21 01-22 A 321.64 84342526- FIRE-BERMAN AIRWAY, CURAPLEX OXYGEN MASK... 01/27/22 07 - 2240.79 .00 40.79 84354963- FIRE-GLUCOSE TEST STIRPS, CONVERTIBLE CARDIOLOGY 01/07/22 01-22 A 02/06/22 07-22 57.17 .00 57.17 01/10/22 01-22 A 84357039- FIRE-ANKLE HARNESS RIGHT FOR 304/204 02/09/22 07-22 98.97 .00 01/14/22 01-22 A 84364478- FIRE-STETHOSCOPE CONVERTIBLE CARDIOLOGY 02/13/22 07-22 \*\* Vendor's Subtotal ----> 538.28 .00 538.28 VENDOR I.D.: BUE02 (BUENA RESOURCES INC) 2529.00 .00 2529.00 01/15/22 01-22 A 2209- ADM-ROYAL THEATER PHASE 1 ENVIRONMENT 02/14/22 07-22 \*\* Vendor's Subtotal ----> 2529.00 .00 VENDOR I.D.: BUR04 (BURTON'S FIRE, INC.) -303.68 .00 -303.68 08/24/21 01-22 A S54119-C FIRE-ESP/SMP SHAFT & ROTORASSY 09/23/21 07-22 -303.68 .00 -303.68

\*\*\* NEGATIVE BALANCE - CHECK WON'T BE PRINTED FOR VENDOR BUR04 \*\*\*

\*\* Vendor's Subtotal ---->

REPORT: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:44 Run By: Veronica Fabian

City of Guadalupe Accounts Payable Cash Requirements

PAGE: 003 ID #: PY-RP CTL.: GUA Control Date:: 01/27/22 Posting Period.:: 01-22 Fiscal Period.:: (07-22) Cash Account No.:: 99 1000

VENDOR I.D.: CALO3 (CAL COAST IRRIGATION, INC.) Invoice Actual Date Period G/L Account # Gross Discount n Discount Amount Amount Net Due Date Fiscal Tm Discount Amount Invoice No Description 01/25/22 01-22 A 201.36 .00 201.36 201631558- PW-WWTP-4 T FLANGE S80 VS 02/24/22 07-22 \*\* Vendor's Subtotal ----> 201.36 .00 201.36 VENDOR I.D.: CANO3 (CANNON CORPORATION) 16959.64 .00 16959.64 79100- PW-GUAD COMMUNITY CENTER AND LEROY PARK RENOVATION 01/12/22 01-22 A 02/11/22 07-22 14931.28 79107- PW-INSPECTION SERVICES 2021 PAVEMENT REHABILITATIN 01/12/22 01-22 A 14931.28 02/11/22 07-22 \*\* Vendor's Subtotal ----> 31890.92 .00 31890.92 VENDOR I.D.: CASO7 (CASSIA LANDSCAPE) .00 1489.00 1489.00 012203- PW-COMPLETION OF WEED MOWING AT THE CANAL MAIN ST 01/17/22 01-22 A 02/16/22 07-22 1863.00 .00 1863.00 012231- PW-LANDSCAPE MAINTENANCE FOR JAN 2022 01/21/22 01-22 02/20/22 07-22 \*\* Vendor's Subtotal ----> 3352.00 .00 3352.00 VENDOR I.D.: CHA03 (CHARTER COMMUNICATIONS) 117.97 .00 117.97 046122221- ADM-4545 10TH ST-SENIOR CENTER-INTERNET & PHONE 12/22/21 01-22 A 01/21/22 07-22 12/30/21 01-22 148.05 .00 148.05 285123021- PW-918 OBISPO ST STE17 01/29/22 07-22 \*\* Vendor's Subtotal ----> 266.02 .00 266.02 VENDOR I.D.: CITO8 (CITY OF GUADALUPE (FINANC) 7273.18 7273.18 01/05/22 01-22 A 02/04/22 07-22 010522- FINANCE-CITY UTILITY WATER BILL 7273.18 \*\* Vendor's Subtotal ----> 7273.18 .00 VENDOR I.D.: CIT12 (CITY OF SANTA MARIA) 10.00 01/12/22 01-22 A 10.00 87004- PW-LANDFILL BILLING 02/11/22 07-22 \*\* Vendor's Subtotal ----> 10.00 .00 10.00 VENDOR I.D.: CJP01 (CJPIA ) 375.00 01/20/22 01-22 A 375.00 .00 012022- ADM-2022 PARKS & REC ACADEMY 02/19/22 07-22 .00 375.00 \*\* Vendor's Subtotal ----> 375.00 \_\_\_\_ -\_\_\_ --\_\_\_ VENDOR I.D.: CLA01 (CLARK PEST CONTROL OF STOCKTON, INC.) .00 135.00 12/22/21 01-22 A 135.00 29700995- P&R-4545 10TH ST - SENIOR CENTER 01/21/22 07-22 135.00 .00 135.00 \*\* Vendor's Subtotal ----> VENDOR I.D.: CLAO2 (CLAY'S SEPTIC & JETTING, INC.) 2706.06 .00 2706.06 72986- PW-WWTP-PAGALING DR & MAHONEY LN-HIGH WATER ALARM 01/13/22 01-22 A 02/12/22 07-22 \*\* Vendor's Subtotal ----> 2706.06 .00 2706.06

REPORT: Jan 27 22 Thursday City of Guadalupe
RUN...: Jan 27 22 Time: 08:44 Accounts Payable Cash Requirements
Run By: Veronica Fabian Control Date:: 01/27/22 Posting Period.:: 01-22 Fiscal Period.:: (07-22) Cash Account No.:: 99 1000

PAGE: 004 ID #: PY-RP CTL.: GUA

VENDOR I.D.: CLI01 (CLIN.LAB-SAN BERNADINO INC.)

|            |                                          | Invoice<br>Date                  |                |         |                           |          |        |          |
|------------|------------------------------------------|----------------------------------|----------------|---------|---------------------------|----------|--------|----------|
| Invoice No | Description                              | Due Date                         | Fiscal         | ጥተ      | G/L Account #<br>Discount | Amount   | Amount | Amount   |
|            | PW-WATER-WATER SAMPLES                   | 01/20/22                         | 01-22          | P       |                           | 212.00   | .00    | 212.00   |
| 985226-    |                                          | 02/19/22<br>01/20/22<br>02/19/22 | 01-22          | P       |                           | 581.00   | .00    | 581.00   |
|            |                                          | **                               | Vendor         | 's      | Subtotal>                 | 793.00   | .00    | 793.00   |
|            | VENDOR I.D.: CON01 (CONSOLI              | DATED ELE                        | CTRICAL        | <br>D1  | STRIBUTORS INC)           |          |        |          |
| 391004780- |                                          | 12/20/21<br>01/19/22             |                |         |                           | 26.62    |        |          |
|            |                                          | **                               | Vendor         | ¹ S     | Subtotal>                 |          |        |          |
|            | VENDOR I.D.: COR01 (                     |                                  |                |         |                           |          |        |          |
| 00C112151- | ADM/FINANCE ENHANCEMENT AND SERVICE FEES | 12/15/21<br>01/14/22             | 01-22<br>07-22 | P       |                           | 628.89   | .00    | 628.89   |
|            |                                          | **                               | Vendor         | 's      | Subtotal>                 | 628.89   | .00    | 628.89   |
|            | VENDOR I.D.: DMIO1 (DMI-                 | EMK ENVIR                        | ONMENTAL       | <br>L § |                           |          |        |          |
| SE22-001-  |                                          | 01/13/22                         |                |         | A                         | 402.50   | .00    | 402.50   |
| SE22-002-  | ADM-ALS UNION-995 GUADALUPE ST           | 02/12/22 01/15/22                | 01-22          | P       | A                         | 1760.00  | .00    | 1760.00  |
| SE22-003-  | ADM-ALS UNION -995 GUADALUPE ST          | 02/14/22 01/15/22                | 01-22          | P       | A                         | 1170.00  | .00    | 1170.00  |
| SE22-004-  | ADM-ALS UNION -995 GUADALUPE ST          | 02/14/22 01/15/22                | 01-22          | F       | A                         | 1199.50  | .00    | 1199,50  |
| SE22-005-  | ADM-ALS UNION-995 GUADALUPE              | 02/14/22<br>01/15/22<br>02/14/22 | 01-22          | F       |                           |          | .00    |          |
|            |                                          | **                               | Vendor         | 5       | Subtotal>                 |          |        |          |
|            | VENDOR I.D.: EMC01                       | (EMC PLA                         | <br>NNING G    | <br>ROI |                           |          |        |          |
| 21-540-    |                                          | 01/30/22<br>03/01/22             |                |         |                           | 14051.55 | .00    | 14051.55 |
|            |                                          | **                               | Vendor         | 's      | Subtotal>                 | 14051.55 | .00    | 14051.55 |
|            | VENDOR I.D.: ENG                         | <br>02 (ENGEL                    | & GRAY         | , ]     | INC.)                     |          |        |          |
| 1CX00003-  | PW-WWTP-WASTE HANDLING BIO SOLIDS        | 12/31/21<br>01/30/22             |                |         | A                         | 7447.34  | .00    | 7447.34  |
|            |                                          | **                               | Vendor         | 's      | Subtotal>                 | 7447.34  | .00    | 7447.34  |
|            | VENDOR I.D.:                             |                                  |                |         | .)                        |          |        |          |
| 15915884-  | PW-ROUNDUP PRO MAX                       | 01/12/22<br>02/11/22             |                |         |                           | 203.37   | .00    | 203.37   |
|            |                                          | **                               | Vendor         | ' 5     | Subtotal>                 | 203.37   | .00    | 203.37   |
|            | VENDOR I.D.: FOU01                       |                                  |                |         | NG SERV.)                 |          |        |          |
| 35501-     | PD-HONDA ACCORD GREY - 21-3429           | 12/09/21<br>01/08/22             | 01-22          | : 2     |                           | 300.00   | .00    | 300.00   |
|            |                                          |                                  |                |         | Subtotal>                 | 300.00   | .00    |          |
|            |                                          |                                  |                | _       |                           |          |        |          |

VENDOR I.D.: FROO1 (FRONTIER COMMUNICATIONS)

62231- PW-BUILDING-3/4 X CLOSE SS NIPPLE

Run By.: Veronica Fabian

City of Guadalupe Accounts Payable Cash Requirements

Control Date.: 01/27/22 Posting Period..: 01-22 Fiscal Period..: (07-22) Cash Account No..: 99 1000

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50.71

50.71

VENDOR I.D.: FRO01 (FRONTIER COMMUNICATIONS) Invoice Actual Date Period Gross Discount Amount Amount Net G/L Account # Due Date Fiscal Tm Discount Amount Invoice No Description \_\_\_\_\_ 615.40 .00 615.40 01/04/22 010422- FINANCE-FAX NUMBERS-ACCT#:805-343-5512-041588-5 01-22 A 02/03/22 07-22 84.11 .00 84.11 01/07/22 01-22 A 010722- P&R-ACCT#:805-343-5713-061406-5 02/06/22 07-22 87.91 . 00 87.91 01/04/22 01-22 010422A- ADM-ADMIN FAX LINE-ACCT#:805-343-5512-041588-5 02/03/22 07-22 \*\* Vendor's Subtotal ----> 787.42 .00 VENDOR I.D.: GALO1 (GALL'S LLC.) 12/17/21 01-22 A 33.53 .00 33.53 020028540- PD-UNIFORM ALLOWANCE-NEGRANTI 01/16/22 07-22 12/23/21 01-22 A 356.21 .00 356.21 020073590- PD-UNIFORM ALLOWANCE-HEATH MILLER 01/22/22 07-22 \*\* Vendor's Subtotal ----> 389.74 .00 389.74 VENDOR I.D.: GAR01 (ISSAC GARCIA) 950.00 .00 950.00 12/30/21 01-22 A 123021- FIRE-CHECK REQUEST-UNIFORM ALLOWANCE 01/29/22 07-22 \*\* Vendor's Subtotal ----> 950.00 .00 ...... -----VENDOR I.D.: GARO4 (FERNANDO GARCIA) 85.90 85.90 12/27/21 01-22 A 122721- FIRE-CHECK REQUEST-GFD UNIFORM ALLOWANCE 01/26/22 07~22 85.90 .00 85.90 \*\* Vendor's Subtotal ----> VENDOR I.D.: GEP01 (GEPERMIT) .00 390.00 390.00 01/17/22 01-22 A WBS202205- ADM-ROYAL THEATER ENVIRONMENTAL 02/16/22 07-22 390.00 .00 390.00 \*\* Vendor's Subtotal ----> VENDOR I.D.: GRE01 (MARK GREEN) .00 12/01/21 01-22 A 2340.00 2340.00 20- ADM-PLAN CHECKS SERVICES 12/31/21 07-22 \*\* Vendor's Subtotal ----> 2340.00 .00 2340.00 VENDOR I.D.: GUAO2 (GUADALUPE HARDWARE COMPANY INC.) .00 127.80 127.80 12/29/21 01-22 A 61441- PW-STREETS-LANTERN BATTERY 6V ALK 07 - 2201/28/22 12.98 12.98 .00 12/29/21 01-22 A 61485- PD-GENERAL KEY 01/28/22 07 - 2263.36 .00 63.36 12/30/21 01-22 A 61502- PW-STREETS-TRASH BAD XSTRONG33G 01/29/22 07-22 12.58 .00 12.58 12/30/21 01-22 Α 61547- PW-STREETS-ALL PURP CLNR LAVNDR 01/29/22 14.08 61631- PW-STREETS-CONCRETE ANCHOR TAPCON 01-22 14.08 .00 12/31/21 01/30/22 07 - 2281.45 81.45 .00 61928- PW-STREETS-EXPANDING SEALANT 120Z 01/04/22 01 - 2202/03/22 07-22 01/04/22 01-22 31.64 .00 31.64 61944- PW-STREETS-5 GAL WHITE PAIL 02/03/22 41.96 .00 41.96 01/04/22 01-22 A 61964- PW-BUILDING-TRASH BG XSTRONG33G 48 CT 02/03/22 07-22 167.52 .00 167.52 61988- PW-STREETS-LINK CHAIN QUICK 1/2'' 10 01/04/22 01-22 A 02/03/22 07-22 .00 69.57 69.57 62022- PW-STREETS-ENGNR HAMR HCRY, FRAMMING HAMMER 01/04/22 01-22 A

02/03/22

07-22

01/06/22 01-22 A 02/05/22 07-22

REPORT.: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:44

81757- FINANCE-CUSTOMER#35218

Run By.: Veronica Fabian

City of Guadalupe Accounts Payable Cash Requirements

PAGE: ID #: PY-RP CTL.: GUA Control Date.: 01/27/22 Posting Period..: 01-22 Fiscal Period..: (07-22) Cash Account No..: 99 1000

006

VENDOR I.D.: GUA02 (GUADALUPE HARDWARE COMPANY INC.) Invoice Actual Date Period G/L Account # Gross Discount Amount Amount Due Date Fiscal Tm Discount Amount Invoice No Description \_\_\_\_\_ 8.37 8.37 .00 62248- PW-WWTP-1/4'' NYLON TUBING BLK 100 01/06/22 01-22 A 02/05/22 07-22 11.70 11.70 .00 01/07/22 01-22 A 62298- PW-WATER-BC 3/8 BRASS SQUARE PLUG 02/06/22 07 - 225.43 .00 5.43 01/12/22 62707- PW-WATER-TIRE PATCH KIT TUBE 07-22 02/11/22 01-22 A 4.99 .00 4.99 01/14/22 62902- FIRE-BC 1/4 EXT DRAIN COCK 02/13/22 07 - 2219.00 .00 19.00 63081- FIRE-MOTOR OIL, HD ROD SOCKET 01/17/22 01-22 A 02/16/22 07 - 2233.66 .00 33.66 01/19/22 63282- PW-WATER-LARGE DIESEL GLOVE 02/18/22 07-22 -17.64 .00 -17.64 01/19/22 01-22 A 63283-C PW-WATER-LARGE DIESEL GLOVE 07 - 2202/18/22 3.73 .00 3.73 01-22 A 01/19/22 63331- PW-WWTP-1/4 GALV CAP 07-22 02/18/22 45.61 01/20/22 01-22 45.61 .00 63399- PW-WATER-MARKING PAINT PL BLUE SB 02/19/22 07-22 \*\* Vendor's Subtotal ----> 788.50 .00 788.50 VENDOR I.D.: GWA01 (GREAT WESTERN ALARM & COMMUNICATION INC.) 50.00 752101FEB- PW-WATER-MO.MONITORING OF FIRE SYSTEM-303 OBISPO 02/01/22 01-22 A 50.00 .00 03/03/22 07-22 \*\* Vendor's Subtotal ----> 50.00 .00 VENDOR I.D.: HDL01 (HINDERLITER DE LLAMAS & ASSOCIATES) 150.00 .00 150.00 SIN005896- FINANCE-CONTACT SERVICES-TRANSACTION TAX 12/30/20 01-22 A 01/29/21 07-22 150.00 \*\* Vendor's Subtotal ----> 150.00 .00 \_\_\_\_\_\_ VENDOR I.D.: HEN01 (EAGLE ENERGY, INC) 1907.32 1907.32 .00 12/31/21 01-22 A 190219- PD-FUEL CHARGES 01/30/22 07-22 271.96 .00 271.96 01/15/22 01-22 A 190480- FIRE-FUEL CHARGES 02/14/22 266.89 266.89 .00 01/15/22 01-22 A 190482- PW-WATER-FUEL CHARGES 02/14/22 07-22 268.51 .00 268.51 01-22 A 190483- PW-WWTP-FUEL CHARGES 01/15/22 07-22 02/14/22 01/15/22 246.65 .00 246.65 190484- PW-STREETS 02/14/22 \*\* Vendor's Subtotal ----> 2961.33 .00 2961.33 VENDOR I.D.: HOMO2 (HOME DEPOT CREDIT SERVICES) .00 11/19/21 01-22 A 67.94 67.94 9013096- PD-MATERIAL FOR RANGE TARGETS 12/19/21 07-22 \*\* Vendor's Subtotal ----> 67.94 .00 VENDOR I.D.: ICO01 (ICONIX WATERWORKS (US) INC.) 617.33 .00 617.33 01/04/22 01-22 A 216000098- PW-WATER-1 BRASS BALL VALVE 600 WOG 02/03/22 07-22 .00 276.24 216000764- PW-WATER-1 1/4 2 975XLR RUBBER REPAIR KIT 01/10/22 01-22 A 276.24 02/09/22 07-22 893.57 \*\* Vendor's Subtotal ----> 893.57 .00 \_\_\_\_\_ \_\_\_\_\_ VENDOR I.D.: IMP01 (IMPULSE INTERNET SERVICES)

01/10/22 01-22 A

02/09/22 07-22

1240.68

\*\* Vendor's Subtotal ----> 1240.68 .00 1240.68

City of Guadalupe Accounts Payable Cash Requirements

REPORT: Jan 27 22 Thursday City of Guadalupe
RUN...: Jan 27 22 Time: 08:44 Accounts Payable Cash Requirements
Run By: Veronica Fabian Control Date:: 01/27/22 Posting Period.: 01-22 Fiscal Period.: (07-22) Cash Account No.: 99 1000

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VENDOR I.D.: IND01 (INDUSTRIAL MEDICAL GROUP INC.)

|            | VENDOR 1.D.: INDUI (1                               | NDUSTRIAL            | MEDICAL G                 | ROUP INC.)    |          |          |          |
|------------|-----------------------------------------------------|----------------------|---------------------------|---------------|----------|----------|----------|
|            |                                                     |                      | Period                    | G/L Account # | Gross    | Discount | Net      |
| Invoice No | Description                                         | Due Date             | Fiscal Tm                 | n Discount    | Amount   | Amount   | Amount   |
|            |                                                     | 01/07/22             | 01-22 P<br>07-22          | ł.            | 240.00   | .00      | 240.00   |
|            |                                                     | **                   | Vendor's                  | Subtotal>     | 240.00   | .00      | 240.00   |
|            | VENDOR I.D.: INT                                    |                      |                           | IING)         |          |          |          |
| 48-        | ADM-PLANNING SERVICES                               |                      | 01-22 P<br>07-22          |               | 3737.50  | .00      |          |
|            |                                                     | **                   | Vendor's                  | Subtotal>     |          |          |          |
|            | VENDOR I.D.: I                                      | TEO1 (ITE            |                           | ons)          |          |          |          |
| 9298-      | ADM-LEGAL RESEARCH SERVICE                          |                      | 01-22 F                   | A             | 825.00   | .00      | 825.00   |
| 9326-      | PW-BLACKHAWK LABS 10U MINIRAQ WALL MOUNT            |                      | 01-22 P                   | A             | 1129.91  | .00      | 1129.91  |
| 9327-      | ADM-ARPA EXPENCE-RECREATION MANAGER WORKSTATION     | 01/19/22<br>12/27/21 | 01-22 P                   | A             | 2625.14  | .00      | 2625.14  |
| 9342-      | FINANCE-MICROSOFT 365 GOVERNMENT (46)               | 02/01/22             | 07-22<br>01-22 P          | · ·           | 1599.79  | .00      | 1599.79  |
| 9382-      | FINANCE-ACROBAT PRO DC 1 YEAR SUBSCRIPTION          | 03/03/22<br>12/31/21 | 01-22 F                   | 1             | 292.50   | .00      | 292.50   |
| 9409-      | FINANCE-ADOBE ACROBAT PRO, MONTHLY MANAGEMENT SERVC | 01/30/22             | 07-22                     |               | 9166.41  | .00      | 9166.41  |
|            | ADM-ARPA EXPENSE-RECREATION MANAGER WORKSTATION     | 03/03/22<br>12/31/21 | 07-22<br>01-22 F<br>07-22 | A             |          |          | 163.13   |
|            |                                                     | **                   | Vendor's                  | Subtotal>     |          | .00      |          |
|            | VENDOR I.D.: JACO2 (J                               | ACK'S ALL            | AMERICAN                  |               |          |          |          |
| 124492-    | PW-210 CALLE CEASAR E CHAVEZ                        | 12/30/21             | 01-22 F                   | ł.            | 2700,00  | .00      | 2700.00  |
| 124574-    | PW-REMOVE OLD FIRE HOSE AND CAP UNDER BUILDING      | 12/21/21             | 07-22                     | A             |          |          | 2020.00  |
|            |                                                     | **                   | Vendor's                  | Subtotal>     | 4720.00  |          |          |
|            | VENDOR I.D.: LCW01                                  |                      |                           | HITMORE)      |          |          |          |
| 210593-    | ADM-PERSONNEL LEGAL SERVICES                        |                      | 01-22 F<br>07-22          |               | 570.00   |          | 570.00   |
|            |                                                     | **                   | Vendor's                  | Subtotal>     |          | .00      |          |
|            | VENDOR I.D.: LOC01                                  | (LOCAL CO            | PIES ETC.                 | (CORP))       |          |          |          |
| 110276-    | PW-LARGE FORMAT PROJECT -SENIOR CENTER-LASER BOND   | 12/29/21<br>01/28/22 | 01-22 F<br>07-22          | A             | 77.81    | .00      | 77.81    |
|            |                                                     | **                   | Vendor's                  | Subtotal>     | 77.81    | .00      | 77.81    |
|            | VENDOR I.D.: LOSO1                                  |                      |                           | ADALUPE)      |          |          |          |
| 6-         | ADM-CV1 GRANT                                       |                      | 01-22 F                   | A             | 5457.37  | .00      | 5457.37  |
| 25-        | ADM-LEROY PARK ACTIVITY                             |                      | 01-22 F                   | Ą             | 13409.36 | .00      | 13409.36 |
| 3A-        | ADM-MICROENTERPRICE GRANT                           |                      | 07-22<br>01-22<br>07-22   |               | 1768.59  | .00      | 1768.59  |
|            |                                                     | **                   | Vendor's                  | Subtotal>     | 20635.32 | .00      | 20635.32 |
|            |                                                     |                      |                           |               |          |          |          |

VENDOR I.D.: MISO4 (MISSION COMMUNICATIONS, LLC)

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Control Date:: 01/27/22 Posting Period.:: 01-22 Fiscal Period.:: (07-22) Cash Account No..: 99 1000 City of Guadalupe Accounts Payable Cash Requirements

VENDOR I.D.: MISO4 (MISSION COMMUNICATIONS, LLC)

|            | VENDOR 1.D MICOS (                                | Invoice<br>Date                  | Actual<br>Period | G/L Account #   | Gross    | Discount | Net      |
|------------|---------------------------------------------------|----------------------------------|------------------|-----------------|----------|----------|----------|
| Invoice No | Description                                       | Due Date                         | Fiscal           | Tm Discount     | Amount   | Amount   | Amount   |
| 1059402-   | PW-SERVICE PACKAGE MANHOLE MONITOR                | 01/14/22<br>02/13/22             |                  |                 | 700.20   | .00      | 700.20   |
|            |                                                   | **                               | Vendor'          | s Subtotal>     | 700.20   | .00      | 700.20   |
|            | VENDOR I.D.: MSE01                                |                                  |                  |                 |          |          |          |
| 22-005-    | PW/ADM - ELECTRIC LABOR & MATERIAL INSTALL        | 01/13/22<br>02/12/22             |                  |                 | 4340.00  |          |          |
|            |                                                   | **                               | Vendor'          | s Subtotal>     |          |          |          |
|            | VENDOR I.D.: NAPO                                 |                                  |                  |                 |          |          |          |
| 596012-    |                                                   | 01/11/22<br>02/10/22             |                  |                 | 292.53   | .00      | 292.53   |
|            |                                                   | **                               | Vendor'          | s Subtotal>     | 292.53   | .00      | 292.53   |
|            | VENDOR I.D.: NAT01 (72 HO                         |                                  |                  | OF WATSONVILLE) |          |          |          |
| WF2961-    | PD-NEW VEHICLE                                    | 01/06/22<br>02/05/22             |                  | ••              | 37008.49 | .00      | 37008.49 |
|            |                                                   | **                               | Vendor'          | s Subtotal>     | 37008.49 | .00      | 37008.49 |
|            | VENDOR I.D.: N                                    |                                  |                  |                 |          |          |          |
| 010222-    | CHECK REQUESTMUNIFORM ALLOWANCE-MARIA NEGRANTI    | 01/02/22<br>02/01/22             |                  |                 | 92.68    | .00      | 92.68    |
|            |                                                   | **                               | Vendor'          | s Subtotal>     | 92.68    | .00      | 92.68    |
|            | VENDOR I.D.: ONDO                                 |                                  |                  | MS LLC)         |          |          |          |
| 5213-      | FIRE-UNIFORM ALLOWANCE-EDWIN RUIZ                 | 12/10/21<br>01/09/22             |                  |                 | 350.12   | .00      | 350.12   |
|            |                                                   | **                               | Vendor'          | s Subtotal>     | 350.12   | .00      | 350.12   |
|            | VENDOR I.D.: PAC01                                | (PACIFIC                         | GAS & E          |                 |          |          |          |
| 122721-    | PW-ACCOUNT#:2752777244-9 - ELECTRIC BILL          | 12/27/21<br>01/26/22             |                  | A               | 6307.21  | .00      | 6307.21  |
| 122821-    | PW-ACCT#:3472146148-0 ELECTRIC BILL               | 12/28/21 01/27/22                | 01-22            | A               | 26587.20 | .00      | 26587.20 |
| 123021-    | ADM-ELECTRIC BILL-SENIOR CENTER                   | 12/30/21                         | 01-22            | A               | 256.24   | .00      | 256.24   |
| 122721A-   | PW-945 GUADALUPE-ACCT#:2020112920-0 ELECTRIC BILL | 01/29/22 12/27/21                | 01-22            | A               | 44.18    | .00      | 44.18    |
| 122821A-   | PW-ACCT#:57830336442-8 ELECTRIC BILL              | 01/26/22 12/28/21                | 01-22            | A               | 14335.17 | .00      | 14335.17 |
| 123021A-   | PW-884 GUADLAUPE-ACCT#:6660054346-9 ELECTRIC BILL | 01/27/22<br>12/30/21<br>01/29/22 | 01-22            | A               |          |          | 309.84   |
|            |                                                   | **                               | Vendor'          | s Subtotal>     |          | .00      |          |
|            | VENDOR I.D.: PC                                   | M02 (PC M                        | <br>ECHANICA     | L INC)          |          |          |          |
| 22931-     | PW-WWTP-REMOVE BROKEN BATTERY AND BATTERY BOX     | 01/07/22<br>02/06/22             |                  |                 | 1869.56  |          |          |
|            |                                                   | **                               | Vendor'          | s Subtotal>     |          |          |          |
|            |                                                   |                                  |                  |                 |          |          |          |

VENDOR I.D.: PRIO2 (PRINTMASTERS DESIGN & PRINT)

VENDOR I.D.: PRIO2 (PRINTMASTERS DESIGN & PRINT)

PAGE: 009 ID #: PY-RP CTL.: GUA REPORT:: Jan 27 22 Thursday City of Guadalupe
RUN...: Jan 27 22 Time: 08:44 Accounts Payable Cash Requirements
Run By:: Veronica Fabian Control Date:: 01/27/22 Posting Period.:: 01-22 Fiscal Period.:: (07-22) Cash Account No.:: 99 1000

|            | VERDON I.D. INIOZ                                 | Invoice                          |                |                                       |           |          |           |
|------------|---------------------------------------------------|----------------------------------|----------------|---------------------------------------|-----------|----------|-----------|
|            | -                                                 | Date                             |                | G/L Account #                         | Gross     | Discount | Net       |
|            | Description                                       | Due Date<br><br>12/27/21         |                | m Discount                            |           |          | 97.82     |
| 20915-     | ADM-BUSINESS CARDS-TONY RAMIREZ                   | 01/26/22                         |                | A                                     | 97.02     |          |           |
|            |                                                   | **                               | Vendor's       | Subtotal>                             | 97.82     | .00      | 97.82     |
|            | VENDOR I.D.: PRO01 (                              |                                  |                | EMENT INC.)                           |           |          |           |
| 471143-    | PD-TASERS                                         | 12/30/21<br>01/29/22             |                |                                       | 24566.77  |          |           |
|            |                                                   | **                               | Vendor's       | Subtotal>                             | 24566.77  |          |           |
|            | VENDOR I.D.:                                      |                                  |                | · · · · · · · · · · · · · · · · · · · |           |          |           |
| 15-        | PW/ADM-LEROY PARK & COMMUNITY CENTER REHABILITION | 12/30/21<br>01/29/22             | 01-22<br>07-22 | A                                     | 302637.70 | .00      | 302637.70 |
|            |                                                   | **                               | Vendor's       | Subtotal>                             | 302637.70 | .00      | 302637.70 |
|            | VENDOR I.D.                                       |                                  |                |                                       |           |          |           |
| 12-        | ADM-BUILDING INSPECTION SERVICES-DEC 2021         | 12/30/21<br>01/29/22             |                |                                       |           | .00      |           |
|            |                                                   | **                               | Vendor's       | Subtotal>                             |           |          |           |
|            | VENDOR I.D.: SAN14 (SANTA                         |                                  |                | LIC HEALTH DEPT)                      |           |          |           |
| 01052022-  | FIRE-CHECK REQUEST -SB COUNTY EMSA                | 01/05/22                         | 01-22          | A                                     | 96.00     | .00      | 96.00     |
| FY21-22Q2- | ADM-ANIMAL SERVICES-OCT 1-DEC 2021                | 02/04/22<br>01/24/22<br>02/23/22 | 01-22          | A                                     | 15475.00  |          |           |
|            |                                                   | **                               | Vendor's       | Subtotal>                             |           |          |           |
|            | VENDOR I.D.: SAN49 (SAN1                          |                                  |                |                                       |           |          |           |
| 56704A-    | CHECK REPLACEMENT - CHECK#834578                  | 08/16/21<br>09/15/21             |                |                                       | 1548.85   | .00      |           |
|            |                                                   | **                               | Vendor's       | Subtotal>                             |           |          |           |
|            | VENDOR I.D.: SAN81                                | (SANTA MA                        | RIA FORD       | LINCOLN)                              |           |          |           |
| 211373-    | FIRE-OIL CHANGE-IFD8W3B69 GEB69611                | 12/27/21<br>01/26/22             |                | A                                     | 78.68     | .00      | 78.68     |
| 212103-    | FIRE-CHECKED WHEELS, BREAK INSPECTION             | 01/20/22<br>01/20/22<br>02/19/22 | 01-22          | A                                     | 120.00    | .00      | 120.00    |
|            |                                                   | **                               | Vendor's       | Subtotal>                             | 198.68    | .00      | 198.68    |
|            | VENDOR I.D.: SA                                   |                                  |                |                                       |           |          |           |
| s01220810- | FIRE-IRIDIUM SIM CARD (2)                         | 01/01/22<br>01/31/22             |                |                                       | 85.50     |          | 85.50     |
|            |                                                   | **                               | Vendor's       | Subtotal>                             |           |          | 85.50     |
|            | VENDOR I.D.                                       |                                  |                |                                       |           |          |           |
| 17-1982-   | PW-TRANSIT SERVICES - DEC 2021                    | 12/31/21 01/30/22                |                | A                                     | 26013.57  | .00      | 26013.57  |
| 17-1983-   | PW-TRANSIT MAINTENANCE- DEC 2021                  | 12/31/21<br>01/30/22             | 01-22          |                                       | 4259.40   |          | 4259.40   |
|            |                                                   | **                               | Vendor's       | Subtotal>                             |           |          |           |

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REPORT:: Jan 27 22 Thursday
RUN...: Jan 27 22 Time: 08:44
Run By.: Veronica Fabian
Control Date.: 01/27/22 Posting Period.:: 01-22 Fiscal Period.:: (07-22) Cash Account No.:: 99 1000

VENDOR I.D.: SMT01 (SANTA MARIA TIMES)

|            |                                                   | Invoice<br>Date                  |                |     |               |      |                 |        |          |
|------------|---------------------------------------------------|----------------------------------|----------------|-----|---------------|------|-----------------|--------|----------|
| Invoice No | Description                                       |                                  | Fiscal         | Tı  | n Disco       | ount | Gross<br>Amount | Amount | Amount   |
| 60834-     | ADM-NOTICE OF PUBLICATION HEARING - WATER & SEWER | 01/04/22                         | 01-22          | i   |               |      | 297.25          | .00    | 297.25   |
| 64478-     | ADM/PW-MEASURE A POP -NOTICE OF PUBLIC HEARING    | 02/03/22<br>01/14/22<br>02/13/22 | 01-22          | 1   | Ą             |      |                 | .00    | 82.00    |
|            |                                                   | **                               | Vendor         | 's  | Subtotal      | >    | 379.25          | .00    |          |
|            | VENDOR I.D.: SOU01                                | (SOUTHER                         | N CALIF        | ori | NIA GAS)      |      |                 |        |          |
| 011822-    | ADM-GAS BILL-SENIOR CENTER                        | 01/18/22<br>02/17/22             |                |     |               |      | 124.09          | .00    | 124.09   |
|            |                                                   | **                               | Vendor         | ¹s  | Subtotal      | >    | 124.09          | .00    | 124.09   |
|            | VENDOR I.D.: STA02 (STATE)                        | WIDE TRAF                        | FIC SAF        | ET: | <br>/ & SIGNS |      |                 |        |          |
| 03019941-  | PW-CUSTOM SIGN, BARRICADE LIGHT LED, SOLAR LED    | 12/29/21                         | 01-22          |     | Ą             |      | 679.78          | .00    | 679.78   |
|            |                                                   | 01/28/22<br>01/06/22<br>02/05/22 | 07-22<br>01-22 | i   | A             |      | 590.34          | .00    | 590.34   |
|            |                                                   | **                               | Vendor         | 's  | Subtotal      | >    | 1270.12         | .00    | 1270.12  |
|            | VENDOR I.D.: STA07 (STAT)                         | E WATER B                        | OARD AC        |     |               |      |                 |        |          |
| SW0220392- | PW-ANNUAL STORM WATER PERMIT FEE-LEROY PARK       |                                  | 01-22          | i   | A             |      |                 |        | 704.00   |
|            |                                                   |                                  |                |     |               |      | 704.00          |        |          |
|            |                                                   |                                  |                |     |               |      |                 |        |          |
|            | VENDOR I.D.: STA                                  |                                  |                |     |               |      | 160 07          | 00     | 168.07   |
| 999416881- |                                                   | 01/09/22<br>02/08/22             |                |     |               | _    | 166.07          |        | 100.07   |
|            |                                                   | **                               | Vendor         | 1 8 | Subtotal      | >    | 168.07          | .00    | 168.07   |
|            | VENDOR I.D.: TCP01 (                              | TROESH CO                        | LEMAN P        | AC: | FIC INC)      |      |                 |        |          |
| 21850A-    |                                                   | 10/05/21<br>11/04/21             |                |     |               |      | 393.29          | .00    | 393.29   |
|            |                                                   | **                               | Vendor         | t s | Subtotal      | >    | 393.29          | .00    | 393.29   |
|            | VENDOR I.D.: T                                    |                                  |                |     |               |      |                 |        |          |
| 10172-     | ADM-LEGAL SERVICES DEC 2021                       | 01/16/22<br>02/15/22             |                |     |               |      |                 |        | 6963.00  |
|            |                                                   | **                               | Vendor         | 's  | Subtotal      |      | 6963.00         |        |          |
|            | VENDOR I.D.: TYL01                                |                                  |                |     |               |      |                 |        |          |
| 025364696- |                                                   | 02/01/22<br>03/03/22             |                |     |               |      | 17715.10        |        |          |
|            |                                                   | **                               | Vendor         | 's  | Subtotal      | >    | 17715.10        | .00    | 17715.10 |
|            | VENDOR I.D                                        |                                  |                |     |               |      |                 |        |          |
| 3404580-   | ADM-COPIES                                        | 12/31/21<br>01/30/22             |                |     |               |      | 368.54          |        | 368.54   |
|            |                                                   | **                               | Vendor         | 's  | Subtotal      |      | 368.54          |        |          |

REPORT: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:44 Run By: Veronica Fabian

City of Guadalupe Accounts Payable Cash Requirements Control Date:: 01/27/22 Posting Period.:: 01-22 Fiscal Period.:: (07-22) Cash Account No..: 99 1000

PAGE: 011 ID #: PY-RP CTL.: GUA

| - Co       | ntrol Date.: 01/27/22 Posting Period.: 01-22 F                                       |                                              |                         |         |          |        |         | unt No: 99 | 1000     |                   |
|------------|--------------------------------------------------------------------------------------|----------------------------------------------|-------------------------|---------|----------|--------|---------|------------|----------|-------------------|
|            |                                                                                      | Invoice                                      | Actual                  |         |          |        |         | Cross      | Discount | No+               |
| Invoice No | Description                                                                          | Due Date                                     | Fiscal                  | Tm      | G/ L     | Discou | nt      | Amount     | Amount   | Amount            |
| 016055342- | PD-CONFERENCE ROOM -ELECTRONIC PARTS STORE                                           | 12/22/21                                     | 01-22                   | Α       |          |        |         | 12.29      | .00      | 12.29             |
| 221812168- | FIRE-NO LIMIT TIRE                                                                   | 01/21/22<br>12/30/21                         | 07-22                   | A       |          |        |         | 20.00      | .00      | 20.00             |
| 893716631- | FIRE-ENGINE #1 BASE MOUNT KIT                                                        | 12/30/21<br>01/29/22<br>12/16/21<br>01/15/22 | 07-22                   | A       |          |        |         | 650.81     | .00      | 650.81            |
|            |                                                                                      | 01/15/22<br>01/03/22<br>02/02/22             | 01-22                   | Α       |          |        |         |            |          | 87.00             |
|            |                                                                                      | **                                           | Vendor                  | 's      | Subt     | otal   |         |            |          | 770.10            |
|            | VENDOR I.D.: VE                                                                      | R05 (VERI                                    | CON WIRE                | ELE     | SS)      |        |         |            |          |                   |
| 895356470- | PW-CELL PHONES                                                                       | 12/18/21                                     | 01-22                   | A       |          |        |         | 1329.23    | .00      | 1329.23           |
| 895686498- | PD-4490 10TH ST-ACCT#:742070155-00001                                                | 12/22/21                                     | 01-22                   | A       |          |        |         | 331.32     | .00      | 1329.23<br>331.32 |
| 896856193- |                                                                                      | 01/21/22<br>01/31/22<br>03/02/22             | 01-22                   | Α       |          |        |         | 96.59      | .00      | 96.59             |
|            |                                                                                      | **                                           | Vendor                  | 's      | Subt     | otal - |         | 1757.14    |          |                   |
|            | VENDOR I.D.: VIK01 (VIKI                                                             | NG MECHAN                                    | CAL RE                  | FRI     | GERA'    | TION I | <br>NC) |            |          |                   |
| 17924-     | ADM-ARPA EXPENCE-REPLACE BROKEN UNIT-ADM OFFICE                                      | 12/15/21<br>01/14/22                         | 01-22<br>07-22          | А       |          |        |         | 4280.00    |          | 4280.00           |
|            |                                                                                      | **                                           | Vendor                  | 's      | Subt     | otal - |         |            |          | 4280.00           |
|            | VENDOR I.D.:                                                                         | WATOL (WA)                                   | TACE G                  | DOIL    | D١       |        |         |            |          |                   |
| 55454-     | PW-PROFESSINAL SERVICES THROUGH DEC 31,2021                                          | 01/21/22<br>02/20/22                         | 01-22<br>07-22          | A       |          |        |         | 12285.86   | .00      | 12285.86          |
|            |                                                                                      | **                                           | Vendor                  | 's      | Subt     | otal - | >       | 12285.86   | .00      | 12285.86          |
|            | VENDOR I.D.: WEL01 (WELLS                                                            | FARGO VE                                     | <br>NDOR FIN            | <br>NAN |          |        |         |            |          |                   |
| 018420760- | ADM-COPIER MACHINES LEASE PAYMENT                                                    | 01/07/22                                     | 01-22                   | A       |          |        |         | 666.45     | .00      | 666.45            |
| 018450761- | ADM-COPIER MACHINES LEASE PAYMENT  ADM-COPIER MACHINE FIRE DEPT-LEASE PAYMENT JAN 22 | 02/06/22<br>01/07/22<br>02/06/22             | 01-22<br>01-22<br>07-22 | А       |          |        | _       | 61.13      | .00      | 61.13             |
|            |                                                                                      | **                                           | Vendor                  | 's      | Subt     | otal - | >       | 727.58     | .00      | 727.58            |
|            | VENDOR I.D.: WILO3 (WIL                                                              |                                              |                         |         |          |        |         |            |          | * <del>-</del>    |
| 010-50122- | PW-ANNUAL ADM SERVICES PASADERA/LIGHTING DISTICT                                     | 01/14/22<br>02/13/22                         |                         |         |          |        |         | 2475.00    | .00      | 2475.00           |
| 010-50149- | PW-WATER AND WASTEWATER RATE STUDY                                                   | 01/21/22<br>02/20/22                         | 01-22                   | A       |          |        |         | 480.00     | .00      | 480.00            |
|            |                                                                                      | **                                           | Vendor                  | ¹ S     | Subt     | otal - | >       | 2955.00    | .00      | 2955.00           |
|            | VENDOR I.D.: WIT01 (WI                                                               | TMER PUBL                                    | IC SAFE                 | TY      | <br>GROU |        |         |            |          |                   |
| 2184025-   | FIRE-5.11 1/4 ZIP JOB SHIRT, FIRE NAVY, TALL LARGE                                   | 12/22/21<br>01/21/22                         | 01-22<br>07-22          | A       | •        |        |         |            |          |                   |
|            |                                                                                      | **                                           | Vendor                  | ¹s      | Subt     | otal - | >       | 103.03     | .00      | 103,03            |
|            | VENDOR I.D.: ZIEO                                                                    | )1 (ZIERMA                                   | PLUMB                   | <br>ING | INC      |        |         |            |          |                   |
| 16569-     | PW-STREETS-ARPA FUNDS FOR AUDITORIUM UPGRADES                                        | 01/13/22<br>02/12/22                         |                         |         |          |        |         |            | .00      | 247.00            |
|            |                                                                                      | **                                           | Vendor                  | 's      | Subt     | otal - | >       |            |          |                   |

NET30 FROM INVOICE

Code Title

Α

49

REPORT: Jan 27 22 Thursday
RUN...: Jan 27 22 Time: 08:56
Run By: Veronica Fabian

City of Guadalupe
Automatic Check Listing/Update
Control Date: 01/27/22 Cash Account No..: 99 1000 Invoice Actual Date Period Discount

ID #: PY-CL CTL.: GUA

Discount Gross Due Date Fiscal Tm G/L Account No Amount Amount Invoice No Description Check #.: 835009 Check Date.: 01/27/22 Vendor I.D.: ACE03 (ACE CERTIFIED TREE CARE) 8043.00 01/21/22 01-22 A 20181312- PW-TREES COMPLETED 01/27/22 07-22 Check #.: 835010 Check Date.: 01/27/22 Vendor I.D.: AGD01 (ANDREW GOODWIN DESIGNS) 12368.95 12368.95 12/08/21 01-22 A 154-24- PW-LEROY PARK PROJECT 01/27/22 07-22 6034.06 .00 6034.06 01/22/22 01-22 A 154-25- PW-LEROY PARK REHAB PROJECT 01/27/22 07-22 .00 63637.03 63637.03 378-04- ADM-ROYAL THEATER PROJECT 01/30/22 01-22 A 01/27/22 07-22 \*\* Vendor's Subtotal ----> 82040.04 .00 82040.04 Check #.: 835011 Check Date.: 01/27/22 Vendor I.D.: AID01 (CHRISTOPHER HANCOCK) 43.09 01/14/22 01-22 A 43.09 .00 1295- PD-MOUTHPIECE STANDARD W/O VALVE (100 PCS) 01/27/22 07-22 Check #.: 835012 Check Date.: 01/27/22 This Check IS \*\*\* VOID \*\*\* Check #.: 835013 Check Date.: 01/27/22 Vendor I.D.: AMA02 (AMAZON BUSINESS) .00 118.56 118.56 01/06/22 01-22 A 3YN7PLYG3- PD-IPHONE FLASH DRIVE PHOTO STICK 01/27/22 .00 68.49 68.49 01/12/22 01-22 A 6RKLQJFLG- FIRE-ADAPTER LAPTOP CHARGER REPLACEMENT 01/27/22 07 - 22.00 147.70 147.70 9PJ97HWQL- FIRE-TURTLE CAR WAX, AIR FRESHENER, COPY PAPER, AAA 01/12/22 01-22 A 07-22 01/27/22 -38.05-38.05 .00 10/07/21 01-22 A FOHGJGXHW-C PS-PD-BATTERY CASE FOR IPHONE 12 PRO 07-22 01/27/22 190.30 .00 190.30 01/21/22 01-22 A GTC6QFQ13- PW-INV#:14NG-TC6Q-FQ13 ACCT#:A19RDADAF93AUQ 01/27/22 07-22 190.23 .00 190.23 01-22 A HVV73JY7L- FIRE-MILWAUKEE M18 COMPACT BLOWER 01/14/22 01/27/22 89.16 89.16 .00 LP9HL1LQY- FIRE-RING VIDEO DOORBALL, RING PLUG IN ADAPTER 01/11/22 01/27/22 07-22 169.64 169.64 .00 01/19/22 01-22 A MF1DMFPGW- HR-INV#:1HMM-F1DM-FPGW ACCT#:A19RDADAF93AUQ 07-22 01/27/22 245.96 .00 245.96 12/23/21 01-22 A MJM6PCTPJ- PD-COPY PAPER, WATERPROOF DOOR BELLS & CHIMES 01/27/22 146.72 01-22 A 146.72 .00 NP9PXDLVT- FIRE-INV#:1W1N-9PPX-DLVT ACCT#:A19RD4DADAF93AUQ 01/14/22 01/27/22 07 - 2274.89 74.89 .00 QDPFF4YGY- FIRE-INV#:1CYQ-DPFF-4YGY ACCT#:A19RD4DAF93AUQ 01/13/22 01-22 A 07-22 01/27/22 01-22 A -34.79 .00 -34.7901/12/22 RV7941N3R-C FIRE-CREDIT#:1JYR-V794-1N3R INV#:1VH9-PJ97-HWQL 01/27/22 .00 44.56 XPMTMTQYW- FIRE-INV#:1CCX-PMTM-TQYW -MEDICAL PEN, THERMOMETER 12/28/21 44.56 01-22 A 01/27/22 07-22 .00 81.05 01/03/22 01-22 A 81.05 YXKC7HMJC- PD-WALL CALENDAR, AA BATTERIES 01/27/22 07-22 \*\* Vendor's Subtotal ----> 1494.42 .00 Check #.: 835014 Check Date.: 01/27/22 Vendor I.D.: AME01 (AMERICAN SOCIETY OF COMPOSERS) .00 23.00 005809912- ADM-ANNUAL LICENSE FEE-AMERICAN SOCIETY COMPOSERS 12/20/21 01-22 A 01/27/22 07-22

Check #.: 835015 Check Date.: 01/27/22 Vendor I.D.: AME03 (AMERIGAS CORP.) 1953.45 1953.45 .00 131435661- PW-WWTP-PROPANE, HAZ MAT FEE, FUEL RECOVERY FEE 01/11/22 01-22 A 01/27/22 07-22

REPORT: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:56 Run By.: Veronica Fabian

City of Guadalupe
Automatic Check Listing/Update
Control Date:: 01/27/22 Cash Account No..: 99 1000

PAGE: 002 ID #: PY-CL CTL.: GUA

Invoice Actual Date Period

|            |                                                                                 | Date                             | Period                    | Discount         | Cusas        | Diagount | Not      |
|------------|---------------------------------------------------------------------------------|----------------------------------|---------------------------|------------------|--------------|----------|----------|
| Invoice No | Description                                                                     | Due Date                         | Fiscal Tm                 | G/L Account No   | Amount       | Amount   | Amount   |
|            | Check #.: 835016 Check Date.: 01/27/22                                          | Vendor I                         | .D.: AQU01                | (AQUA-METRIC SAL | ES COMPANY   | CORP.)   |          |
|            | PW-WATER-3'' OMNI T2 MMP                                                        | 01, 2., 55                       | 0,                        |                  |              |          |          |
|            | Check #.: 835017 Check Date.: 01/27/22                                          | Vendor I                         | .D.: ARA01                | (ARAMARK UNIFORM | SERVICES)    |          |          |
| 000369273- | P&R-WET MOP, SCRAPPER MAT, DUST MOP                                             | 01/11/22                         | 01-22 A<br>07-22          |                  | 48.48        | .00      | 48.48    |
| 000369275- | PW-WATER-UNIFORM SERVICE                                                        | 01/11/22                         | 01-22 A<br>07-22          |                  | 15.90        | .00      | 15.90    |
| 000369277- | PW-WWTP-UNIFORM SERVICE                                                         | 01/11/22                         | 01~22 A                   |                  |              | .00      | 27.20    |
| 000369278- | PW-WWTP-UNIFORM SERVICE PW-STREETS-UNIFORM SERVICE PW-PARK & REC-WET MOP HANDLE | 01/11/22                         | 01-22 A                   |                  | 14.94        | .00      | 14.94    |
| 000374491- | PW-STREETS-UNIFORM SERVICE PW-PARK & REC-WET MOP HANDLE                         | 01/21/22                         | 01-22 A<br>01-22 A        |                  |              | .00      | 48.48    |
|            | PW-WATER-UNIFORM SERVICE                                                        | 01/18/22                         | 01-22 A                   |                  | 15.90        | .00      | 15.90    |
| 000374497- | PW-WWTP-UNIFORM SERVICE                                                         | 01/18/22                         | 07-22<br>01-22 A          |                  | 27.20        | .00      | 27.20    |
| 000374499- | PW-STREETS-UNIFORM SERVICE                                                      | 01/18/22                         | 07-22<br>01-22 A          |                  | 14.94        | .00      | 14.94    |
|            |                                                                                 |                                  | 07-22<br>Vendor's         | Subtotal>        | 213.04       | .00      | 213.04   |
|            | Check #.: 835018 Check Date.: 01/27/22                                          | Vendor I                         | .D.: ARC01                | (ARCLIGHT MEDIA) |              |          |          |
| 9890-      | ADM-ARPA EXPENCE-WEBSITE MAINTENANCE/REDESIAN                                   | 01/06/22                         |                           |                  |              | .00      | 3670.00  |
|            |                                                                                 | 01/21/22                         | 07-22                     |                  |              |          |          |
|            | Check #.: 835019 Check Date.: 01/27/22                                          | Vendor I                         | .D.: BOB01                | (BOB'S RUBBER ST | 'AMPS)       |          |          |
|            | ADM-NAME PLATES-RECREATION COMMISION                                            | 01/27/22                         | 07-22                     |                  |              |          | 151.98   |
|            | Check #.: 835020 Check Date.: 01/27/22                                          | Vendor I                         | .D.: BOU01                | (BOUND TREE MEDI | CAL LLC)     |          |          |
| 84338301-  |                                                                                 |                                  | 01-22 A                   |                  | 19.71        | .00      | 19.71    |
| 84342526-  | FIRE-BERMAN AIRWAY, CURAPLEX OXYGEN MASK                                        | 01/27/22<br>12/28/21             | 01-22 A                   |                  | 321.64       | .00      | 321.64   |
| 84354963-  | FIRE-GLUCOSE TEST STIRPS, CONVERTIBLE CARDIOLOGY                                | 01/07/22                         | 07-22<br>01-22 A          |                  | 40.79        | .00      | 40.79    |
| 84357039-  | FIRE-ANKLE HARNESS RIGHT FOR 304/204                                            | 01/10/22                         | 01-22 A                   |                  | 57.17        | .00      | 57.17    |
| 84364478-  |                                                                                 | 01/14/22                         | 07-22<br>01-22 A<br>07-22 |                  | 98.97        | .00      | 98.97    |
|            |                                                                                 | **                               | Vendor's                  | Subtotal>        | 538.28       | .00      | 538.28   |
|            | Check #.: 835021 Check Date.: 01/27/22                                          | Vendor I                         | .D.: BUE02                | (BUENA RESOURCES | INC)         |          |          |
| 2209-      |                                                                                 |                                  | 01-22 A                   |                  |              | .00      | 2529.00  |
|            |                                                                                 |                                  |                           |                  |              |          |          |
|            | Check #.: 835022 Check Date.: 01/27/22                                          | Vendor I                         | .D.: CAL03                | (CAL COAST IRRIG | SATION, INC. | .)       |          |
|            | PW-WWTP-4 T FLANGE S80 VS                                                       | 01/27/22                         |                           |                  |              | .00      |          |
|            | Check #.: 835023 Check Date.: 01/27/22                                          | Vendor I                         | .D.: CAN03                | (CANNON CORPORAT | rion)        |          |          |
| 79100-     | PW-GUAD COMMUNITY CENTER AND LEROY PARK RENOVATION                              | 01/12/22                         | 01-22 A                   |                  | 16959.64     | ,00      | 16959.64 |
| 79107-     | PW-INSPECTION SERVICES 2021 PAVEMENT REHABILITATIN                              | 01/27/22<br>01/12/22<br>01/27/22 |                           |                  |              |          | 14931.28 |
|            |                                                                                 | **                               | Vendor's                  | Subtotal>        |              |          | 31890.92 |

REPORT:: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:56 Run By.: Veronica Fabian

City of Guadalupe
Automatic Check Listing/Update
Control Date:: 01/27/22 Cash Account No..: 99 1000

PAGE: 003 ID #: PY-CL CTL.: GUA

| Kuli by.: ve | control bate 01/11//25                            |                                                       |          |
|--------------|---------------------------------------------------|-------------------------------------------------------|----------|
|              |                                                   | ovoice Actual Date Period Discount Gross Discoun      | nt Net   |
| Invoice No   | Description                                       | e Date Fiscal Tm G/L Account No Amount Amount         | Amount   |
|              | Check #.: 835024 Check Date.: 01/27/22            | ndor I.D.: CASO7 (CASSIA LANDSCAPE)                   |          |
| 012203-      | PW-COMPLETION OF WEED MOWING AT THE CANAL MAIN ST | /17/22 01-22 A 1489.00 .00                            |          |
| 012231-      | PW-LANDSCAPE MAINTENANCE FOR JAN 2022             | /21/22 01-22 A 1863.00 .00<br>/27/22 07-22            |          |
|              | ¥.                                                | ** Vendor's Subtotal> 3352.00 .00                     | 3352.00  |
|              | Check #.: 835025 Check Date.: 01/27/22            | endor I.D.: CHA03 (CHARTER COMMUNICATIONS)            |          |
| 046122221-   | ADM-4545 10TH ST-SENIOR CENTER-INTERNET & PHONE   | 2/22/21 01-22 A 117.97 .00<br>2/27/22 07-22           |          |
| 285123021-   | PW-918 OBISPO ST STE17                            | ./2//22                                               |          |
|              |                                                   | ** Vendor's Subtotal> 266.02 .00                      | 266.02   |
|              | Check #.: 835026 Check Date.: 01/27/22            | endor I.D.: CITO8 (CITY OF GUADALUPE (FINANC)         |          |
| 010522-      | FINANCE-CITY UTILITY WATER BILL                   | ./05/22 01-22 A 7273.18 .00<br>./27/22 07-22          | 7273.18  |
|              | Check #.: 835027 Check Date.: 01/27/22            | endor I.D.: CIT12 (CITY OF SANTA MARIA)               |          |
| 87004-       | PW-LANDFILL BILLING                               | ./12/22 01-22 A 10.00 .00<br>./27/22 07-22            | 10.00    |
|              |                                                   |                                                       |          |
|              | Check #.: 835028 Check Date.: 01/27/22            | ./20/22 01-22 A 375.00 .00                            | 375 00   |
|              | ADM-2022 PARKS & REC ACADEMY                      | 1/27/22 07-22                                         |          |
|              | Check #.: 835029 Check Date.: 01/27/22            | endor I.D.: CLA01 (CLARK PEST CONTROL OF STOCKTON, IN | IC.)     |
| 29700995-    |                                                   | 2/22/21 01-22 A 135.00 .00<br>2/27/22 07-22           |          |
|              | Check #.: 835030 Check Date.: 01/27/22            | endor I.D.: CLA02 (CLAY'S SEPTIC & JETTING, INC.)     |          |
| 72986-       | PW-WWTP-PAGALING DR & MAHONEY LN-HIGH WATER ALARM | 1/13/22 01-22 A 2706.06 .00<br>1/27/22 07-22          | 2706.06  |
|              | Check #.: 835031 Check Date.: 01/27/22            | endor I.D.: CLI01 (CLIN.LAB-SAN BERNADINO INC.)       |          |
| 985225-      | PW-WATER-WATER SAMPLES                            | 1/20/22 01-22 A 212.00 .00<br>1/27/22 07-22           | 212.00   |
| 985226-      | PW-WWTP-WATER SAMPLES                             | //2//22 01-22 A 581.00 .00<br>L/27/22 07-22           | 581.00   |
|              |                                                   | ** Vendor's Subtotal> 793.00 .00                      | 793.00   |
|              | Check #.: 835032 Check Date.: 01/27/22            | endor I.D.: CON01 (CONSOLIDATED ELECTRICAL DISTRIBUTO | ORS INC) |
|              | PW-2P 40A 120/240V PLUG IN CB                     | 1/27/22 07-22                                         | 26.62    |
|              | Check #.: 835033 Check Date.: 01/27/22            | endor I.D.: CORO1 (CORBIN WILLITS SYSTEM CORP)        |          |
| 00C112151-   | ADM/FINANCE ENHANCEMENT AND SERVICE FEES          |                                                       |          |
|              | Check #.: 835034 Check Date.: 01/27/22            | endor I.D.: DMI01 (DMI-EMK ENVIRONMENTAL SERVICES INC | 3.)      |
| SE22-001-    | ADM-ALS UNION -995 GUADALUPE ST                   | 1/13/22 01-22 A 402.50 .00<br>1/27/22 07-22           | 402.50   |
| SE22-002-    | ADM-ALS UNION-995 GUADALUPE ST                    | 1/27/22 01-22 A 1760.00 .00<br>1/27/22 07-22          | 1760.00  |
| SE22-003-    | ADM-ALS UNION -995 GUADALUPE ST                   | 1/27/22 01-22 A 1170.00 .00<br>1/27/22 07-22          | 1170.00  |
| SE22-004-    | ADM-ALS UNION -995 GUADALUPE ST                   | 1/15/22 01-22 A 1199.50 .00<br>1/27/22 07-22          | 1199.50  |
|              |                                                   |                                                       |          |

REPORT: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:56 Run By.: Veronica Fabian

City of Guadalupe
Automatic Check Listing/Update
Control Date.: 01/27/22 Cash Account No..: 99 1000

PAGE: 004 ID #: PY-CL CTL.: GUA

Invoice Actual

|            |                                                 | Date                             |                  | Discount        | Cmaga        | Diagount | Net      |
|------------|-------------------------------------------------|----------------------------------|------------------|-----------------|--------------|----------|----------|
| Invoice No | Description                                     | Due Date                         | Fiscal Tm        | G/L Account No  | Amount       | Amount   | Amount   |
|            | Check #.: 835034 Check Date.: 01/27/22          |                                  |                  |                 |              |          |          |
| SE22-005-  | ADM-ALS UNION-995 GUADALUPE                     | 01/15/22<br>01/27/22             |                  |                 |              | .00      | 5418.25  |
|            |                                                 | ** '                             | Vendor's         | Subtotal>       |              |          |          |
|            | Check #.: 835035 Check Date.: 01/27/22          |                                  |                  |                 | ROUP INC.)   |          |          |
|            | ADM-GENERAL PLAN MITIGATE NEGATIVE DECLARATION  | 01/27/22                         | 07-22            |                 |              |          | 14051.55 |
|            | Check #.: 835036 Check Date.: 01/27/22          |                                  |                  |                 |              |          |          |
|            |                                                 | 12/31/21<br>01/27/22             | 07-22            |                 |              |          | 7447.34  |
|            | Check #.: 835037 Check Date.: 01/27/22          |                                  |                  |                 |              |          |          |
|            | PW-ROUNDUP PRO MAX                              | 01/27/22                         | 07-22            |                 |              |          |          |
|            | Check #.: 835038 Check Date.: 01/27/22          | Vendor I.                        | D.: FOU01        | (FOUR CORNERS T | OWING SERV.) |          |          |
|            |                                                 | 12/09/21<br>01/27/22             | 07-22            |                 |              |          | 300.00   |
|            | Check #.: 835039 Check Date.: 01/27/22          | Vendor I.                        | D.: FRO01        | (FRONTIER COMMU | NICATIONS)   |          |          |
| 010422-    | FINANCE-FAX NUMBERS-ACCT#:805-343-5512-041588-5 |                                  |                  |                 | 615.40       | .00      | 615.40   |
| 010722-    | P&R-ACCT#:805-343-5713-061406-5                 | 01/27/22<br>01/07/22<br>01/27/22 | 01-22 A          |                 | 84.11        | .00      | 84.11    |
| 010422A-   | ADM-ADMIN FAX LINE-ACCT#:805-343-5512-041588-5  | 01/27/22<br>01/04/22<br>01/27/22 | 01-22 A          |                 |              | .00      | 87.91    |
|            |                                                 |                                  |                  | Subtotal>       | 787.42       | .00      | 787.42   |
|            | Check #.: 835040 Check Date.: 01/27/22          |                                  |                  |                 |              |          |          |
| 020028540- | PD-UNIFORM ALLOWANCE-NEGRANTI                   | 12/17/21                         |                  |                 | 33.53        | .00      | 33.53    |
| 020073590- | PD-UNIFORM ALLOWANCE-HEATH MILLER               | 01/27/22<br>12/23/21<br>01/27/22 | 01-22 A          |                 |              | .00      | 356.21   |
|            |                                                 | ** 1                             | Vendor's         | Subtotal>       |              |          |          |
|            | Check #.: 835041 Check Date.: 01/27/22          | Vendor I.                        | D.: GAR01        | (ISSAC GARCIA)  |              |          |          |
|            | FIRE-CHECK REQUEST-UNIFORM ALLOWANCE            | 12/30/21<br>01/27/22             | 01-22 A<br>07-22 |                 | 950.00       |          | 950.00   |
|            | Check #.: 835042 Check Date.: 01/27/22          |                                  |                  |                 |              |          |          |
| 122721-    | FIRE-CHECK REQUEST-GFD UNIFORM ALLOWANCE        | 12/27/21<br>01/27/22             | 07-22            |                 |              |          | 85.90    |
|            | Check #.: 835043 Check Date.: 01/27/22          |                                  |                  |                 |              |          |          |
|            | ADM-ROYAL THEATER ENVIRONMENTAL                 | 01/17/22<br>01/27/22             | 07-22            |                 |              |          | 390.00   |
|            | Check #.: 835044 Check Date.: 01/27/22          |                                  |                  |                 |              |          |          |
| 20-        | ADM-PLAN CHECKS SERVICES                        | 12/01/21<br>01/27/22             |                  |                 | 2340.00      | .00      | 2340.00  |
|            |                                                 |                                  |                  |                 |              |          |          |

REPORT.: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:56

City of Guadalupe

RUN...: Jan 27 22 Time: 08:56
Run By.: Veronica Fabian
Control Date.: 01/27/22 Cash Account No..: 99 1000

Invoice Actual Date Period PAGE:

ID #: PY-CL CTL.:

005

Discount Gross Discount

Due Date Fiscal Tm G/L Account No Amount Amount Net Amount Invoice No Description Check #.: 835045 Check Date.: 01/27/22 This Check is \*\*\* VOID \*\*\* Check #.: 835046 Check Date.: 01/27/22 Vendor I.D.: GUA02 (GUADALUPE HARDWARE COMPANY INC.) 127.80 127.80 .00 12/29/21 01-22 A 61441- PW-STREETS-LANTERN BATTERY 6V ALK 01/27/22 07-22 12.98 12/29/21 12.98 .00 01-22 A 61485- PD-GENERAL KEY 01/27/22 07 - 2263.36 .00 63.36 61502- PW-STREETS-TRASH BAD XSTRONG33G 12/30/21 01-22 A 01/27/22 07-22 12.58 .00 12.58 12/30/21 01-22 61547~ PW-STREETS-ALL PURP CLNR LAVNDR 01/27/22 14.08 .00 14.08 12/31/21 01-22 A 61631- PW-STREETS-CONCRETE ANCHOR TAPCON 01/27/22 07 - 2281.45 01/04/22 81.45 .00 01-22 A 61928- PW-STREETS-EXPANDING SEALANT 120Z 01/27/22 07 - 2231.64 .00 31.64 01/04/22 01 - 22A 61944- PW-STREETS-5 GAL WHITE PAIL 07-22 01/27/22 41.96 .00 01-22 A 41.96 01/04/22 61964- PW-BUILDING-TRASH BG XSTRONG33G 48 CT 01/27/22 07 - 22167.52 .00 167.52 61988- PW-STREETS-LINK CHAIN QUICK 1/2'' 10 01/04/22 01-22 A 01/27/22 69.57 .00 69.57 62022- PW-STREETS-ENGNR HAMR HCRY, FRAMMING HAMMER 01/04/22 01-22 A 07-22 01/27/22 50.71 .00 50.71 01/06/22 01-22 A 62231- PW-BUILDING-3/4 X CLOSE SS NIPPLE 01/27/22 07 - 228.37 .00 B.37 01/06/22 01-22 A 62248- PW-WWTP-1/4'' NYLON TUBING BLK 100 01/27/22 07-22 11,70 11.70 .00 62298- PW-WATER-BC 3/8 BRASS SQUARE PLUG 01/07/22 01-22 A 01/27/22 07 - 225.43 .00 5.43 62707- PW-WATER-TIRE PATCH KIT TUBE 01/12/22 01-22 A 01/27/22 07-22 4.99 .00 4 99 01/14/22 01-22 A 62902- FIRE-BC 1/4 EXT DRAIN COCK 01/27/22 19.00 .00 19.00 01/17/22 01-22 A 63081- FIRE-MOTOR OIL, HD ROD SOCKET 01/27/22 07 - 2233.66 .00 33.66 63282- PW-WATER-LARGE DIESEL GLOVE 01/19/22 01-22 A 01/27/22 07-22 -17.64 .00 -17.6401/19/22 63283-C PW-WATER-LARGE DIESEL GLOVE 01/27/22 07-22 3.73 .00 3.73 01/19/22 01-22 A 63331- PW-WWTP-1/4 GALV CAP 01/27/22 07-22 01-22 A .00 45.61 63399- PW-WATER-MARKING PAINT PL BLUE SB 01/20/22 01/27/22 07-22 \*\* Vendor's Subtotal ----> 788.50 .00 Check #.: 835047 Check Date.: 01/27/22 Vendor I.D.: GWA01 (GREAT WESTERN ALARM & COMMUNICATION INC.) 50.00 .00 752101FEB- PW-WATER-MO.MONITORING OF FIRE SYSTEM-303 OBISPO 02/01/22 01-22 A 01/27/22 07-22 50.00 Check #.: 835048 Check Date.: 01/27/22 Vendor I.D.: HDL01 (HINDERLITER DE LLAMAS & ASSOCIATES) 150.00 12/30/20 01-22 A 150.00 SINO05896- FINANCE-CONTACT SERVICES-TRANSACTION TAX 01/27/22 07-22 Check #.: 835049 Check Date.: 01/27/22 Vendor I.D.: HEN01 (EAGLE ENERGY, INC) .00 1907.32 1907.32 12/31/21 01-22 A 190219- PD-FUEL CHARGES 01/27/22 07-22 271.96 271.96 .00 01/15/22 01-22 A 190480- FIRE-FUEL CHARGES 01/27/22 07-22 266.89 266.89 190482- PW-WATER-FUEL CHARGES 01/15/22 01-22 A 01/27/22 07-22 268.51 01-22 A 268.51 .00 01/15/22 190483- PW-WWTP-FUEL CHARGES 01/27/22 07-22 .00 246.65 246.65 01/15/22 01-22 A 190484- PW-STREETS 01/27/22 07-22 \*\* Vendor's Subtotal ----> 2961.33 .00 2961.33 REPORT: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:56 Run By.: Veronica Fabian

City of Guadalupe Automatic Check Listing/Update Control Date.: 01/27/22 Cash Account No..: 99 1000

PAGE: 006 ID #: PY-CL CTL.: GUA

| Invoice No | Description                                         | Due Date                         | Period<br>Fiscal | Tm      | Discount<br>G/L Account No | Amount      | Amount | Net<br>Amount |
|------------|-----------------------------------------------------|----------------------------------|------------------|---------|----------------------------|-------------|--------|---------------|
|            | Check #.: 835050 Check Date.: 01/27/22              | Vendor I                         | .D.: HO          | <br>мо2 | (HOME DEPOT CRED           | IT SERVICES | )      |               |
| 9013096-   | PD-MATERIAL FOR RANGE TARGETS                       | 11/19/21<br>01/27/22             |                  |         |                            | 67.94       | .00    | 67.94         |
|            | Check #.: 835051 Check Date.: 01/27/22              | Vendor I                         | .D.: IC          | <br>001 | (ICONIX WATERWOR           | KS (US) INC | .)     |               |
| 216000098- | PW-WATER-1 BRASS BALL VALVE 600 WOG                 | 01/04/22                         | 01-22            | А       |                            | 617.33      | .00    | 617.33        |
| 216000764- | PW-WATER-1 1/4 2 975XLR RUBBER REPAIR KIT           | -01/27/22                        | 07-22<br>01-22   | A       |                            |             |        | 276.24        |
|            |                                                     |                                  |                  |         | Subtotal>                  | 893.57      | .00    | 893.57        |
|            | Check #.: 835052 Check Date.: 01/27/22              |                                  |                  |         | (IMPULSE INTERNE           |             |        |               |
| 81757-     | FINANCE-CUSTOMER#35218                              | 01/27/22                         | 07-22            |         |                            |             |        |               |
|            | Check #.: 835053 Check Date: 01/27/22               | Vendor I                         | .D.: IN          | <br>D01 | (INDUSTRIAL MEDI           | CAL GROUP I | NC.)   |               |
| 114299-    | HR-BASIC PHYSICAL EXAM-HANNAH FUENTES               | 01/07/22<br>01/27/22             | 01-22<br>07-22   | A       |                            | 240.00      | .00    | 240.00        |
|            | Check #.: 835054 Check Date.: 01/27/22              |                                  |                  |         |                            |             |        |               |
| 48-        | ADM-PLANNING SERVICES                               | 12/01/21<br>01/27/22             | 01-22            | А       |                            |             | .00    | 3737.50       |
|            | Check #.: 835055 Check Date.: 01/27/22              | Vendor I                         | .D.: IT          | <br>E01 | (ITECH SOLUTIONS           | <br>)       |        |               |
| 9298-      | ADM-LEGAL RESEARCH SERVICE                          | 11/30/21                         |                  |         |                            | 825,00      | .00    | 825.00        |
| 9326-      | PW-BLACKHAWK LABS 10U MINIRAQ WALL MOUNT            | 01/27/22 12/20/21                | 01-22            | A       |                            | 1129.91     | .00    | 1129.91       |
| 9327-      | ADM-ARPA EXPENCE-RECREATION MANAGER WORKSTATION     | 01/27/22<br>12/27/21<br>01/27/22 | 01-22            | Α       |                            | 2625.14     | .00    | 2625.14       |
| 9342-      | FINANCE-MICROSOFT 365 GOVERNMENT (46)               |                                  | 01-22            | A       |                            | 1599.79     | .00    | 1599.79       |
|            | FINANCE-ACROBAT PRO DC 1 YEAR SUBSCRIPTION          | 12/31/21                         | 01-22            | A       |                            | 292.50      | .00    | 292.50        |
| 9409-      | FINANCE-ADOBE ACROBAT PRO, MONTHLY MANAGEMENT SERVO | 02/01/22 01/27/22                | 01-22            | A       |                            | 9166.41     | .00    | 9166.41       |
|            | ADM-ARPA EXPENSE-RECREATION MANAGER WORKSTATION     | 12/31/21 01/27/22                | 01-22            | Α       |                            | 163.13      | .00    | 163.13        |
|            |                                                     | **                               | Vendor           | 's :    | Subtotal>                  | 15801.88    | ,00    | 15801.88      |
|            | Check #.: 835056 Check Date.: 01/27/22              | Vendor I                         | .D.: JA          | C02     | (JACK'S ALL AMER           | ICAN PLUMB  | ING)   |               |
| 124492-    | PW-210 CALLE CEASAR E CHAVEZ                        | 12/30/21                         | 01-22            | A       |                            |             | .00    | 2700.00       |
| 124574-    | PW-REMOVE OLD FIRE HOSE AND CAP UNDER BUILDING      | 01/27/22<br>12/21/21<br>01/27/22 | 01-22            | A       |                            | 2020.00     |        | 2020.00       |
|            |                                                     |                                  |                  |         | Subtotal>                  | 4720.00     | .00    | 4720.00       |
|            | Check #.: 835057 Check Date.: 01/27/22              | Vendor I                         | .D.; LC          | W01     | (LIEBERT CASSIDY           | WHITMORE)   |        |               |
| 210593-    | ADM-PERSONNEL LEGAL SERVICES                        | 12/31/21<br>01/27/22             | 07-22            |         |                            |             |        | 570.00        |
|            | Check #.: 835058 Check Date.: 01/27/22              | Vendor I                         | .D.: LO          | C01     | (LOCAL COPIES ET           | C. (CORP))  |        |               |
| 110276-    | PW-LARGE FORMAT PROJECT -SENIOR CENTER-LASER BOND   | 12/29/21<br>01/27/22             | 01-22<br>07-22   | A       |                            | 77.81       | .00    | 77.81         |

REPORT.: Jan 27 22 Thursday RUN....: Jan 27 22 Time: 08:56

20915- ADM-BUSINESS CARDS-TONY RAMIREZ

City of Guadalupe
Automatic Check Listing/Update V8:56 Automatic Check Listing/Update
Control Date.: 01/27/22 Cash Account No..: 99 1000 Run By.: Veronica Fabian

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97.82 .00 97.82

Invoice Actual Date Period Discount Gross Discount

Due Date Fiscal Tm G/L Account No Amount Amount Net Amount Invoice No Description Check #.: 835059 Check Date.: 01/27/22 Vendor I.D.: LOS01 (LOS AMIGOS DE GUADALUPE) .00 5457.37 5457.37 12/30/21 01-22 A 6- ADM-CV1 GRANT 01/27/22 07-22 12/01/21 01-22 A 13409.36 13409.36 25- ADM-LEROY PARK ACTIVITY 01/27/22 07-22 1768.59 .00 12/30/21 01-22 A 1768.59 3A- ADM-MICROENTERPRICE GRANT 01/27/22 07-22 \*\* Vendor's Subtotal ----> 20635.32 .00 20635.32 Check #.: 835060 Check Date.: 01/27/22 Vendor I.D.: MIS04 (MISSION COMMUNICATIONS, LLC) 01/14/22 01-22 A 700.20 700.20 .00 1059402- PW-SERVICE PACKAGE MANHOLE MONITOR 01/27/22 07-22 Check #.: 835061 Check Date.: 01/27/22 Vendor I.D.: MSE01 (MARK SCHWIND ELECTRIC INC) 4340.00 .00 4340.00 01/13/22 01-22 A 22-005- PW/ADM - ELECTRIC LABOR & MATERIAL INSTALL 01/27/22 07-22 Check #.: 835062 Check Date.: 01/27/22 Vendor I.D.: NAP01 (NAPA, RAYS AUTO PARTS) .00 01/11/22 01-22 A 292.53 292.53 596012- PW-STREETS-BOOS PAC, 750 DC INVERTER 01/27/22 07-22 Check #.: 835063 Check Date.: 01/27/22 Vendor I.D.: NAT01 (72 HOUR LLC-CHEVROLET OF WATSONVILLE) 37008.49 .00 37008.49 01/06/22 01-22 A WF2961- PD-NEW VEHICLE 01/27/22 07-22 Check #.: 835064 Check Date.: 01/27/22 Vendor I.D.: NEG01 (MARIA NEGRANTI) 92.68 .00 92.68 010222- CHECK REQUESTMUNIFORM ALLOWANCE-MARIA NEGRANTI 01/02/22 01-22 A 01/27/22 07-22 Check #.: 835065 Check Date.: 01/27/22 Vendor I.D.: OND01 (ON DUTY UNIFORMS LLC) 350.12 350.12 12/10/21 01-22 A 5213- FIRE-UNIFORM ALLOWANCE-EDWIN RUIZ 01/27/22 07-22 Check #.: 835066 Check Date.: 01/27/22 Vendor I.D.: PAC01 (PACIFIC GAS & ELECTRIC) 6307.21 12/27/21 01-22 A 6307.21 .00 122721- PW-ACCOUNT#:2752777244-9 - ELECTRIC BILL 01/27/22 07-22 26587.20 26587.20 12/28/21 .00 122821- PW-ACCT#:3472146148-0 ELECTRIC BILL 01/27/22 07-22 256.24 .00 256.24 123021- ADM-ELECTRIC BILL-SENIOR CENTER 12/30/21 01-22 A 01/27/22 07-22 01-22 A 44.18 .00 44.18 122721A- PW-945 GUADALUPE-ACCT#:2020112920-0 ELECTRIC BILL 12/27/21 01/27/22 14335.17 .00 14335.17 12/28/21 01-22 A 122821A- PW-ACCT#:57830336442-8 ELECTRIC BILL 01/27/22 07-22 309.84 309.84 123021A- PW-884 GUADLAUPE-ACCT#:6660054346-9 ELECTRIC BILL 12/30/21 01-22 A 01/27/22 07-22 \*\* Vendor's Subtotal ----> 47839.84 .00 47839.84 Check #.: 835067 Check Date.: 01/27/22 Vendor I.D.: PCM02 (PC MECHANICAL INC) 1869.56 .00 1869.56 22931- PW-WWTP-REMOVE BROKEN BATTERY AND BATTERY BOX 01/07/22 01-22 A 01/27/22 07-22 Check #.: 835068 Check Date.: 01/27/22 Vendor I.D.: PRIO2 (PRINTMASTERS DESIGN & PRINT)

12/27/21 01-22 A 01/27/22 07-22

REPORT.: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:56 Run By.: Veronica Fabian

011822- ADM-GAS BILL-SENIOR CENTER

City of Guadalupe
Automatic Check Listing/Update
Control Date.: 01/27/22 Cash Account No..: 99 1000

PAGE: 008 ID #: PY-CL CTL.: GUA

124.09 .00 124.09

| Run By.: Ve | ronica Fabian Control Date.: 01/27/22             | Cash Accou           | int No:          | 99 1000        |               |            | CTL.: GUA |
|-------------|---------------------------------------------------|----------------------|------------------|----------------|---------------|------------|-----------|
|             |                                                   | Invoice<br>Date      | Period           | Discount       | Gross         | Discount   | Net       |
| Invoice No  | Description                                       | Due Date             | Fiscal Tm        | G/L Account No | Amount        | Amount     | Amount    |
|             | Check #.: 835069 Check Date.: 01/27/22            | Vendor I.            | D.: PRO01        | (PROFORCE LAW  | ENFORCEMENT ] | INC.)      |           |
|             | PD-TASERS                                         | 01/27/22             |                  |                |               |            | 24566.77  |
|             | Check #.: 835070 Check Date.: 01/27/22            |                      |                  |                |               |            |           |
|             | PW/ADM-LEROY PARK & COMMUNITY CENTER REHABILITION | 01/2//22             | 07-22            |                |               |            |           |
|             | Check #.: 835071 Check Date.: 01/27/22            | Vendor I.            | D.: ROS04        | (DAVID ROSE)   |               |            |           |
|             | ADM-BUILDING INSPECTION SERVICES-DEC 2021         |                      |                  |                |               |            |           |
|             | Check #,: 835072 Check Date.: 01/27/22            | Vendor I.            | D.: SAN14        | (SANTA BARBARA | COUNTY-PUBLI  | C HEALTH D | EPT)      |
| 01052022-   | FIRE-CHECK REQUEST -SB COUNTY EMSA                | 01/05/22             | 01-22 A          |                | 96.00         | .00        | 96.00     |
| FY21-22Q2-  | ADM-ANIMAL SERVICES-OCT 1-DEC 2021                | 01/24/22 01/27/22    | 01-22 A<br>07-22 |                | 15475.00      |            | 15475.00  |
|             |                                                   |                      |                  | Subtotal>      |               |            |           |
|             | Check #.: 835073 Check Date.: 01/27/22            | Vendor I.            | D.: SAN49        | (SANTA MARIA G | LASS & MIRROF | CO, INC.)  |           |
|             | CHECK REPLACEMENT - CHECK#834578                  |                      | 07-22            |                |               |            | 1548.85   |
|             | Check #.: 835074 Check Date.: 01/27/22            | Vendor I.            | D.: SAN81        | (SANTA MARIA F | ORD LINCOLN)  |            |           |
| 211373-     | FIRE-OIL CHANGE-IFD8W3B69 GEB69611                | 12/27/21             | 01-22 A          |                | 78.68         | .00        | 78.68     |
| 212103-     | FIRE-CHECKED WHEELS, BREAK INSPECTION             | 01/20/22             | 01-22 A<br>07-22 |                |               |            | 120.00    |
|             |                                                   |                      |                  | Subtotal>      | 198.68        | .00        | 198.68    |
|             | Check #.: 835075 Check Date.: 01/27/22            | Vendor I.            | D.: SAT01        | (SATCOM GLOBAL | FZE)          |            |           |
|             | FIRE-IRIDIUM SIM CARD (2)                         | 01/27/22             | 07-22            |                |               |            |           |
|             | Check #.: 835076 Check Date.: 01/27/22            | Vendor I.            | D.: SMO01        | (SMOOTH INC.)  |               |            |           |
| 17-1982-    | PW-TRANSIT SERVICES - DEC 2021                    | 12/31/21<br>01/27/22 | 01-22 A          |                | 26013.57      | .00        | 26013.57  |
| 17-1983-    | PW-TRANSIT MAINTENANCE- DEC 2021                  |                      | 01-22 A          |                |               |            | 4259.40   |
|             |                                                   | **                   | Vendor's         | Subtotal>      | 30272.97      | .00        | 30272.97  |
|             | Check #.: 835077 Check Date.: 01/27/22            | Vendor I.            | D.; SMT01        |                | IMES)         |            |           |
| 60834-      | ADM-NOTICE OF PUBLICATION HEARING - WATER & SEWER | 01/04/22<br>01/27/22 |                  |                | 297.25        | .00        | 297.25    |
| 64478-      | ADM/PW-MEASURE A POP -NOTICE OF PUBLIC HEARING    |                      | 01-22 A          |                | 82.00         |            |           |
|             |                                                   | **                   | Vendor's         | Subtotal>      | 379.25        |            |           |

Check #.: 835078 Check Date.: 01/27/22 Vendor I.D.: SOU01 (SOUTHERN CALIFORNIA GAS)

01/18/22 01-22 A 01/27/22 07-22

REPORT.: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:56 Run By.: Veronica Fabian

City of Guadalupe Automatic Check Listing/Update Control Date.: 01/27/22 Cash Account No..: 99 1000 PAGE: 009 ID #: PY-CL CTL.: GUA

Invoice Actual

|             |                                                 | Date                             |           | Discount           | Gross        | Discount    | Net     |
|-------------|-------------------------------------------------|----------------------------------|-----------|--------------------|--------------|-------------|---------|
| Invoice No  | Description                                     | Due Date                         | Fiscal Tr | n G/L Account No   | Amount       | Amount      |         |
|             | Check #.: 835079 Check Date.: 01/27/22          | Vendor I.                        | D.: STAO  | 2 (STATEWIDE TRAFF | FIC SAFETY 6 | signs inc)  |         |
| 03019941-   | PW-CUSTOM SIGN, BARRICADE LIGHT LED, SOLAR LED  | 12/29/21                         | 01-22     | Ą                  | 679.78       | .00         | 679.78  |
|             | PW-SREETS-ASPHALT COLD PATCH                    | 01/06/22 01/27/22                | 01-22     | A                  | 590.34       | .00         | 590.34  |
|             |                                                 | **                               | Vendor's  | Subtotal>          |              |             |         |
|             | Check #.: 835080 Check Date.: 01/27/22          |                                  |           |                    |              |             |         |
|             | PW-ANNUAL STORM WATER PERMIT FEE-LEROY PARK     | 01/2//22                         | 07-22     |                    |              | .00         |         |
|             | Check #.: 835081 Check Date.: 01/27/22          |                                  |           |                    |              |             |         |
|             |                                                 | 01/09/22<br>01/27/22             | 07-22     |                    |              | .00         |         |
|             | Check #.: 835082 Check Date.: 01/27/22          | Vendor I.                        | D.: TCPO  | 1 (TROESH COLEMAN  | PACIFIC INC  | :)          |         |
|             |                                                 | 10/05/21<br>01/27/22             | 07-22     |                    |              | .00         |         |
|             | Check #.: 835083 Check Date.: 01/27/22          | Vendor I.                        | D.: THEO  | 7 (PHILIP F. SINCO | ))           |             |         |
|             | ADM-LEGAL SERVICES DEC 2021                     | 01/27/22                         | 07-22     |                    |              |             |         |
|             | Check #.: 835084 Check Date.: 01/27/22          |                                  |           |                    |              |             |         |
|             |                                                 | 01/27/22                         | 07-22     |                    |              | .00         |         |
|             | Check #.: 835085 Check Date.: 01/27/22          | Vendor I.                        | D.: ULTO  | (ULTREX)           |              |             |         |
| 3404580-    | ADM-COPIES                                      | 01/27/22                         | 07-22     |                    |              |             |         |
|             | Check #.: 835086 Check Date.: 01/27/22          |                                  |           |                    |              |             |         |
| 016055342-  | PD-CONFERENCE ROOM -ELECTRONIC PARTS STORE      | 12/22/21                         | 01-22     | A.                 | 12.29        | .00         | 12.29   |
|             | FIRE-NO LIMIT TIRE                              | 12/30/21                         | 01-22 $I$ | A                  | 20.00        | .00         | 20.00   |
| 893716631-  | FIRE-ENGINE #1 BASE MOUNT KIT                   | 01/27/22 12/16/21                | 01-22     | P.                 | 650.81       | .00         | 650.81  |
|             | PD-LCD ASSEMBLY WITH STEEL PLATE FOR IPHONE     | 01/27/22<br>01/03/22<br>01/27/22 | 01-22     | P                  | 87.00        | .00         | 87.00   |
|             |                                                 | **                               | Vendor's  | Subtotal>          | 770.10       | .00         | 770.10  |
| <del></del> | Check #.: 835087 Check Date.: 01/27/22          | Vendor I.                        | D.: VERO  | VERIZON WIRELES    | <br>(S)      |             |         |
| 895356470-  | PW-CELL PHONES                                  | 12/18/21                         |           | P.                 | 1329.23      | .00         | 1329.23 |
| 895686498-  | PD-4490 10TH ST-ACCT#:742070155-00001           | 01/27/22<br>12/22/21             | 01-22     | P                  | 331.32       | .00         | 331.32  |
| 896856193-  | FIRE-ACCT#:9896856193 ACCT#:942045079-00001     | 01/27/22<br>01/31/22<br>01/27/22 | 01-22     |                    |              | .00         | 96.59   |
|             |                                                 | **                               | Vendor's  | Subtotal>          | 1757.14      |             | 1757.14 |
|             | Check #.: 835088 Check Date.: 01/27/22          | Vendor I.                        | D.: VIKO  | 1 (VIKING MECHANIC | CAL REFRIGER | RATION INC) |         |
| 17924-      | ADM-ARPA EXPENCE-REPLACE BROKEN UNIT-ADM OFFICE |                                  | 01-22     |                    | 4280.00      |             | 4280.00 |

REPORT.: Jan 27 22 Thursday RUN....: Jan 27 22 Time: 08:56 Run By.: Veronica Fabian City of Guadalupe

Automatic Check Listing/Update
Control Date:: 01/27/22 Cash Account No..: 99 1000

of Guadalupe PAGE: 010
eck Listing/Update ID #: PY-CL
ash Account No..: 99 1000 CTL:: GUA

\*\* Total Checks Paid ----> 759772.54

.00

Invoice Actual Date Period Discount Gross Net Discount Due Date Fiscal Tm G/L Account No Amount Amount Amount Invoice No Description Check #.: 835089 Check Date.: 01/27/22 Vendor I.D.: WAL01 (WALLACE GROUP) 12285.86 01/21/22 01-22 A 01/27/22 07-22 12285.86 .00 55454- PW-PROFESSINAL SERVICES THROUGH DEC 31,2021 Check #.: 835090 Check Date.: 01/27/22 Vendor I.D.: WEL01 (WELLS FARGO VENDOR FINANCIAL SER. LLC) 018420760- ADM-COPIER MACHINES LEASE PAYMENT 01/07/22 01-22 A 666.45 01/27/22 07-22 01/07/22 01-22 A 61.13 .00 61.13 018450761- ADM-COPIER MACHINE FIRE DEPT-LEASE PAYMENT JAN 22 01/27/22 07-22 \*\* Vendor's Subtotal ----> 727.58 .00 Check #.: 835091 Check Date.: 01/27/22 Vendor I.D.: WILO3 (WILLDAN FINANCIAL SERVICES CORP.) 2475.00 .00 2475.00 010-50122- PW-ANNUAL ADM SERVICES PASADERA/LIGHTING DISTICT 01/14/22 01-22 A 01/27/22 07-22 01/21/22 01-22 A 480.00 .00 480.00 010-50149- PW-WATER AND WASTEWATER RATE STUDY 01/27/22 07-22 \*\* Vendor's Subtotal ----> 2955.00 .00 2955.00 Check #.: 835092 Check Date.: 01/27/22 Vendor I.D.: WIT01 (WITMER PUBLIC SAFETY GROUP INC.) 103.03 2184025- FIRE-5.11 1/4 ZIP JOB SHIRT, FIRE NAVY, TALL LARGE 12/22/21 01-22 A 103.03 01/27/22 07-22 Check #.: 835093 Check Date.: 01/27/22 Vendor I.D.: ZIE01 (ZIERMAN PLUMBING INC) 01/13/22 01-22 A 247.00 247.00 16569- PW-STREETS-ARPA FUNDS FOR AUDITORIUM UPGRADES 01/27/22 07-22

REPORT.: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:56 Run By.: Veronica Fabian City of Guadalupe
Automatic Check Listing/Update
General Ledger Accounts Summary for January 27, 2022
Accounting Period is January, 2022

PAGE: 011 ID #: PY-CL CTL.: GUA

| G/L | Account No | Total Amount | Extension | FUND Description | DEPT Description | OBJT Description |
|-----|------------|--------------|-----------|------------------|------------------|------------------|
|     |            |              |           |                  |                  |                  |
| 01  | 2010       | 87689.35     | 87689.35  | General Fund     | Accounts Payable |                  |
| 10  | 2010       | 14124.03     | 101813.38 | Wtr. Oper. Fund  | Accounts Payable |                  |
| 100 | 2010       | 12848,11     | 114661.49 | CDBG 2017 AWARD  | Accounts Payable |                  |
| 105 | 2010       | 10295.67     | 124957.16 | CDBG CV1         | Accounts Payable |                  |
| 106 | 2010       | 1768.59      | 126725.75 | MICROENTERPRISE  | Accounts Payable |                  |
| 12  | 2010       | 46684.95     | 173410.70 | Wst.Wtr.Op.Fund  | Accounts Payable |                  |
| 23  | 2010       | 30272.97     | 203683.67 | LTF - Transit    | Accounts Payable |                  |
| 26  | 2010       | 9950.25      | 213633.92 | RDA-Op.Fund      | Accounts Payable |                  |
| 40  | 2010       | 650,81       | 214284.73 | Fire Saf.Fund    | Accounts Payable |                  |
| 60  | 2010       | 2938.64      | 217223.37 | Guad.Assmt.Dist  | Accounts Payable |                  |
| 63  | 2010       | 2475.00      | 219698.37 | Pas L&L Dist     | Accounts Payable |                  |
| 65  | 2010       | 8301.90      | 228000.27 | Guad.Light Dist  | Accounts Payable |                  |
| 71  | 2010       | 5175,59      | 233175.86 | MEASURE A        | Accounts Payable |                  |
| 76  | 2010       | 61575.26     | 294751.12 | Cap Fac Fund     | Accounts Payable |                  |
| 79  | 2010       | 67476.03     | 362227.15 | OB 2019-3 Prjct  | Accounts Payable |                  |
| 89  | 2010       | 397545,39    | 759772.54 | CIP              | Accounts Payable |                  |
| 99  | 1000       | -759772.54   | .00       | Cash Clearing    | General Checking | Account          |

REPORT: Jan 27 22 Thursday
RUN...: Jan 27 22 Time: 08:57
Run By: Veronica Fabian

City of Guadalupe
General Ledger Interface
Journal 03 Cash Disbursements Journal Interface for (PY) Period 01-22

PAGE: 001 ID #: PY-GI CTL.: GUA

| Date                 | G/L | Accour       | unt No Description                                                                       | Amount                           | Extension                     |
|----------------------|-----|--------------|------------------------------------------------------------------------------------------|----------------------------------|-------------------------------|
| 01/26/22<br>01/26/22 | 10  | 4420         | 1550 (1): VTCP01*I 21850u,L9000                                                          | -1,548.85<br>-393.29<br>1,942.14 | -1,548.85<br>-1,942.14<br>.00 |
| 01/26/22<br>01/27/22 |     | 1000<br>2010 | (1): Rev. Checks 01/26/22<br>(1): Check Update 01/27/22<br>(2): A/P Auto Checks PY-CP-CL | 87,689.35                        | 87,689.35                     |
| 01/27/22             | 10  | 2010         | (1): Check Update 01/27/22<br>(2): A/P Auto Checks PY-CP-CL                              | 14,124.03                        | 101,813.38                    |
| 01/27/22             |     |              | (1): Check Update 01/27/22<br>(2): A/P Auto Checks PY-CP-CL                              | 12,848.11                        | 114,661.49<br>124,957.16      |
| 01/27/22             |     |              | (1): Check Update 01/27/22 (2): A/P Auto Checks PY-CP-CL (1): Check Update 01/27/22      | 1,768.59                         | 126,725.75                    |
| 01/27/22             |     |              | (2): A/P Auto Checks PY-CP-CL (1): Check Update 01/27/22                                 | 46,684.95                        | 173,410.70                    |
| 01/27/22             | 23  | 2010         | (2): A/P Auto Checks PY-CP-CL (1): Check Update 01/27/22                                 | 30,272.97                        | 203,683.67                    |
| 01/27/22             | 26  | 2010         | (2): A/P Auto Checks PY-CP-CL (1): Check Update 01/27/22 (2): A/P Auto Checks PY-CP-CL   | 9,950.25                         | 213,633.92                    |
| 01/27/22             | 40  | 2010         | (1): Check Update 01/27/22 (2): A/P Auto Checks PY-CP-CL                                 | 650.81                           | 214,284.73                    |
| 01/27/22             |     | 2010         | (1): Check Update 01/27/22 (2): A/P Auto Checks PY-CP-CL (1): Check Update 01/27/22      | 2,938.64<br>2,475.00             | 217,223.37                    |
| 01/27/22             |     | 2010         | (2): A/P Auto Checks PY-CP-CL<br>(1): Check Update 01/27/22                              | 8,301.90                         | 228,000.27                    |
| 01/27/22             |     | 2010         | (2): A/P Auto Checks PY-CP-CL (1): Check Update 01/27/22                                 | 5,175.59                         | 233,175.86                    |
| 01/27/22             | 76  | 2010         | (2): A/P Auto Checks PY-CP-CL (1): Check Update 01/27/22 (2): A/P Auto Checks PY-CP-CL   | 61,575.26                        | 294,751.12                    |
| 01/27/22             | 79  | 2010         | (1): Check Pr-CP-CL (2): A/P Auto Checks PY-CP-CL                                        | 67,476.03                        | 362,227.15                    |
| 01/27/22             |     | 2010         | (1): Check Update 01/27/22<br>(2): A/P Auto Checks PY-CP-CL                              | 397,545.39<br>-759,772.54        | 759,772.54                    |
| 01/27/22             | 99  | 1000         | (1): Check Update 01/27/22<br>(2): A/P Auto Checks PY-CP-CL                              | -139,112,34                      | .00                           |

REPORT.: Jan 27 22 Thursday
RUN...: Jan 27 22 Time: 08:57
Run By.: Veronica Fabian

City of Guadalupe
General Ledger Interface (Summary)
Journal 03 Cash Disbursements Journal Interface for (PY) Period 01-22 PAGE: 002 ID #: PY-GI CTL.: GUA

| Journal                                      | G/L Account No                                                                       | Amount                                                                                                                               | Extension                                                                                                                                           |
|----------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Journal                                      | G/L Account No                                                                       | 87,689.35<br>-1,548.85<br>14,124.03<br>-393.29<br>12,848.11<br>10,295.67<br>1,768.59<br>46,684.95<br>30,272.97<br>9,950.25<br>650.81 | 87,689.35<br>86,140.50<br>100,264.53<br>99,871.24<br>112,719.35<br>123,015.02<br>124,783.61<br>171,468.56<br>201,741.53<br>211,691.78<br>212,342.59 |
| 03<br>03<br>03<br>03<br>03<br>03<br>03<br>03 | 60 2010<br>63 2010<br>65 2010<br>71 2010<br>76 2010<br>79 2010<br>89 2010<br>99 1000 | 2,938.64<br>2,475.00<br>8,301.90<br>5,175.59<br>61,575.26<br>67,476.03<br>397,545.39<br>-757,830.40                                  | 215,281.23<br>217,756.23<br>226,058.13<br>231,233.72<br>292,808.98<br>360,285.01<br>757,830.40                                                      |

01/27/22 01 4145 2150

City of Guadalupe General Ledger Interface REPORT.: Jan 27 22 Thursday RUN...: Jan 27 22 Time: 08:57 Journal 04 Purchasing/Payables Journal Interface for (PY) Period 01-22 Run By.: Veronica Fabian

PAGE: 003 ID #: PY-GI CTL.: GUA

Amount Extension G/L Account No Description -87,727.40 01/27/22 01 2010 -87,727.40 (1): Invoices 01/27/22 02 (1): VGRE01\*I 20 ,L0005 (2): OLIVERA ST APTS 2020-095-DR (3): MARK GREEN 1550 (1): VPRI02\*I 20915 ,L0001 910.00 -86,817.4002 01/27/22 01 2070 97.82 -86,719,58 4100 1550 01/27/22 01 (2): COUNCILMEMEBER (3): PRINTMASTERS DESIGN & PRINT 1150 (1): VFR001\*I 010422 ,L0002 123.02 -86,596.56 01/27/22 01 4105 1150 (3): FRONTIER COMMUNICATIONS
(1): VFROO1\*I 010422 ,L0005 (2): ADMIN -86,535,00 01/27/22 01 4105 1150 61.56 (2): COUNCIL CHAMBERS (3): FRONTIER COMMUNICATIONS
1150 (1): VFRO01\*I 010422A ,L0001 87.91 -86,447.09 4105 01/27/22 01 1150 (2): ADM-ADMIN FAX LINE-ACCT#:805-343-5512-041588-5 (3): FRONTIER COMMUNICATIONS (2): ADMINISTRATION (3): IMPULSE INTERNET SERVICES 128.35 -86,318.74 01/27/22 01 4105 1150 -86,270.6401/27/22 01 4105 (1): VSTA11\*I999416881 ,L0002 48.10 1200 (2): OFFICE SUPPLIES-ADMIN (3): STAPLES CREDIT PLAN 171.06 -86,099.58 (1): VULT01\*I 3404580 ,L0005 01/27/22 01 4105 1550 (2): ADM-COPIES (3): ULTREX 2150 (1): VAMEO1\*1005809912 ,L0001 -86,076,58 23.00 01/27/22 01 4105 2150 (2): ACCT#:500612068 (3): AMERICAN SOCIETY OF COMPOSERS 150.00 -85,926.58 (1): VHDL01\*ISIN005896 ,L0001 01/27/22 01 4105 2150 (2): FINANCE-CONTACT SERVICES-TRANSACTION TAX (3): HINDERLITER DE LLAMAS & ASSOCIATES
2150 (1): VITEO1\*I 9298 ,L0001
(2): ADM-LEGAL RESEARCH SERVICE (3): ITECH SOLUTIONS 825.00 -85,101.58 01/27/22 01 4110 2150 (2): PERSONNEL LEGAL SERVICES FOR DEC 2021 (3): LIEBERT CASSIDY WHITMORE 570.00 -84,531.58 01/27/22 01 4110 2150 2150 (1): VTHEO7\*I 10172 ,L0001 (2): ADM-LEGAL SERVICES DEC 2021 (3): PHILIP F. SINCO 1150 (1): VFR001\*I 010422 ,L0003 6,369.00 -78,162.58 01/27/22 01 4110 2150 123.02 -78,039,56 01/27/22 01 4120 1150 (2): FINANCE (3): FRONTIER COMMUNICATIONS -77,868.43 171.13 (1): VIMP01\*I 81757 ,L0003 01/27/22 01 4120 1150 (2): FINANCE (3): IMPULSE INTERNET SERVICES 1550 (1): VULT01\*I 3404580 ,L0003 (2): ADM-COPIES (3): ULTREX -77,860.99 7.44 01/27/22 01 4120 1550 -77,232.10(1): VCOR01\*I00C112151 ,L0001 628.89 01/27/22 01 4120 2150 (2): ADM/FINANCE ENHANCEMENT AND SERVICE FEES (3): CORBIN WILLITS SYSTEM CORP 119.97 -77,112.13 (1): VSTA11\*I999416881 ,L0001 01/27/22 01 4140 1200 (1): VSTAIL\*1999416881, LUUU1
(2): COPY PAPER (3): STAPLES CREDIT PLAN
2151 (1): VARCO1\*I 9890, L0001
(2): WEBSITE MONTHLY MAINTENANCE - DEC 2021 (3): ARCLIGHT MEDIA
2151 (1): VARCO1\*I 9890, L0002
(2): WEBSITE REDESIAN - ARPA FUNDS (3): ARCLIGHT MEDIA
2151 (1): VITEO1\*I 9342, L0001
(2): FINDACE MULTIPOSET 365 COURPDIMENT (46) (3): ITECH SOLUTIONS 170.00 -76,942.13 01/27/22 01 4140 3.500.00 -73,442.1301/27/22 01 4140 1,599.79 -71,842.34 01/27/22 01 4140 (2): FINANCE-MICROSOFT 365 GOVERNMENT (46) (3): ITECH SOLUTIONS 2151 (1): VITEO1\*I 9382,L0001 292.50 -71,549.84 2151 (1): VITE01\*I 9382 ,L0001 (2): ADOBE LICENSES REIMBURSED WITH ARPA MONIES (3): ITECH SOLUTIONS 2151 (1): VITE01\*I 9409 ,L0001 01/27/22 01 4140 2151 2,873.41 -68,676,43 01/27/22 01 4140 2151 (2): ADOBE ACROBAT PRO DC1 YEAR SUBSCRIPTION (3): ITECH SOLUTIONS (2): ADDS ARROBERT FRO DETERM (2): ADDS ARROBERT FRO DETERM (2): MONTHLY MANAGEMENT SECURITY SERVICES (3): ITECH SOLUTIONS

2350 (1): VSAN14\*IFY21-22Q2 ,L0001
(2): ADM-ANIMAL SERVICES-OCT 1-DEC 2021 (3): SANTA BARBARA COUNTY-PUBLIC HEALTH DEPT 6,293.00 -62,383.43 01/27/22 01 4140 2151 15,475.00 -46,908,43 01/27/22 01 4140 2350 169.64 -46,738.79 (1): VAMA02\*IMF1DMFPGW ,L0001 2999 01/27/22 01 4140 (1): VAMAO2\*IMF1DMFFEW ,LUUUI
(2): FACE MASKS (3): AMAZON BUSINESS
(1): VWELO1\*I018420760 ,L0001
(2): JAN 2022 (3): WELLS FARGO VENDOR FINANCIAL SER. LLC
(1): VWEL01\*I018450761 ,L0001
(2): ADM-COPIER MACHINE FIRE DEPT-LEASE PAYMENT JAN 22 (3): WELLS FARGO VENDOR FINANCIAL SER. LLC
(1): VCITO8\*I 010522 ,L0005
(1): VCITO8\*I 010522 ,L0005
(2): ADM 230 105678 (URL 010522 ,L0005
(3): CITY OF GUADALUPE (FINANCIAL SER. LCC) -46,072.3401/27/22 01 4140 -46,011.21 01/27/22 01 4140 -45,465.85 01/27/22 01 4145 (2): 884,330,1025/A GUAD,9180BISPO,4550,4545 10,1025 GU (3): CITY OF GUADALUPE (FINANC 1000 (1): VPACO1\*I 122821A ,L0002 (2): PW-ACCT#:57830336442-B ELECTRIC BILL (3): PACIFIC GAS & ELECTRIC 2,271.55 -43,194.30 01/27/22 01 4145 1000 -43,046.25 148.05 1150 (1): VCHA03\*I285123021 ,L0001 01/27/22 01 4145 (2): INV#:0034285123021 ACCT#:8245101140034285 (3): CHARTER COMMUNICATIONS (2): 1NV#;UU34265123021 ACC1#:6243101140034265 (3): CHARLER COFMOI 1150 (1): VFR001\*I 010722 ,L00001 (2): P&R-ACCT#:805-343-5713-061406-5 (3): FRONTIER COMMUNICATIONS 1150 (1): VIMP01\*I 81757 ,L0010 (2): BLDG & MAINT (3): IMPULSE INTERNET SERVICES 84.11 -42,962.14 01/27/22 01 4145 4.28 -42,957.86 01/27/22 01 4145 1150 -41,827.95 1,129.91 01/27/22 01 4145 (1): VITE01\*I 9326 ,L0001 1150 (1): VITEOI\*1 9320, LOUDT
(2): PW-BLACKHAWK LABS 10U MINIRAQ WALL MOUNT (3): ITECH SOLUTIONS
1150 (1): VVERO5\*1895356470, L0010
(2): JUAN MONTERO - FACILITIES (3): VERIZON WIRELESS
1500 (1): VVIK01\*1 17924, L0001 149.44 -41,678.51 01/27/22 01 4145 1150 4,280,00 -37,398.5101/27/22 01 4145 1500 (2): ADM-ARPA EXPENCE-REPLACE BROKEN UNIT-ADM OFFICE (3): VIKING MECHANICAL REFRIGERATION INC 14.08 -37,384.43 01/27/22 01 4145 1550 (1): VGUA02\*I 61631 ,L0001 (2): PW-STREETS-CONCRETE ANCHOR TAPCON (3): GUADALUPE HARDWARE COMPANY INC.
2150 (1): VARAO1\*1000369273 ,L0001
(2): P&R-WET MOP, SCRAPPER MAT, DUST MOP (3): ARAMARK UNIFORM SERVICES
2150 (1): VARAO1\*1000369278 ,L0001
(2): PW-STREETS-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES 48.48 -37,335.95 01/27/22 01 4145 2150 1.49 -37,334.46 01/27/22 01 4145 2150 48.48 -37,285.98 (1): VARA01\*I000374491 ,L0001 01/27/22 01 4145 2150 (2): INV#:502000374491 (3): ARAMARK UNIFORM SERVICES
2150 (1): VARA01\*1000374499 ,L0001
(2): PW-STREETS-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES 1.49 -37,284.4901/27/22 01 4145 2150 428.00 -36,856.49 (1): VCAS07\*I 012231 ,L0001 01/27/22 01 4145 2150 (2): FACILITIES (3): CASSIA LANDSCAPE 2150 (1): VCLA01\*I 29700995 ,L0001 (2): P&R-4545 10TH ST-SENIOR CENTER (3): CLARK PEST CONTROL OF STOCKTON, INC. 135.00 -36,721.49

REPORT.: Jan 27 22 Thursday RUN....: Jan 27 22 Time: 08:57 City of Guadalupe General Ledger Interface Journal 04 Purchasing/Payables Journal Interface for (PY) Period 01-22 Run By.: Veronica Fabian

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ID #: PY-GI

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Amount Extension G/L Account No Description Date \_\_\_\_\_ 124574 ,L0001 2,020,00 -34,701.49 (1): VJAC02\*I 01/27/22 01 4145 2150 (2): ARPA FUNDS (3): JACK'S ALL AMERICAN PLUMBING (1): VLOC01\*I 110276 ,L0001 77.81 -34.623.6801/27/22 01 4145 2150 (2): PW-LARGE FORMAT PROJECT -SENIOR CENTER-LASER BOND (3): LOCAL COPIES ETC. (CORP) 2150 (1): VSAN49\*I 56704A ,L0001 1.548.85 -33,074.832150 01/27/22 01 (1): VSAN49\*1 56/04A , DUOUT

(2): PW-WINDOW GLASS, PUTTING QUARTS (3): SANTA MARIA GLASS & MIRROR CO,INC.

2150 (1): VSTA07\*1SW0220392 , L00001

(2): PW-ANNUAL STORM WATER PERMIT FEE-LEROY PARK (3): STATE WATER BOARD ACCOUNTING OFFICE

2150 (1): VZIE01\*1 16569 , L0001 704.00 -32,370.83 01/27/22 01 4145 2150 247.00 -32,123.83 01/27/22 01 4145 2150 (2): PW-STREETS-ARPA FUNDS FOR AUDITORIUM UPGRADES (3): ZIERMAN PLUMBING INC -32,090.30 0450 (1): VGAL01\*I020028540 ,L0001 (2): QUICK KIT 1-2 (1) QLS 19 AND (1) QLS (3): GALL'S LLC. 0450 (1): VGAL01\*I020073590 ,L0001 33.53 4200 0450 01/27/22 01 -31,734.09 356.21 01/27/22 01 4200 0450 (2): MENS REEBOK, STINGER DS LED HL, LONG SLEEVE TWILL (3): GALL'S LLC. -31,641.41 92.68 (1): VNEG01\*I 010222 ,L0001 01/27/22 01 4200 0450 (2): GALLS-BOOK STYLE BADGE CASE, DUTY BELT (3): MARIA NEGRANTI (1): VONDO1\*I 5213 ,LOO01
(2): SHIRT (3) (3): ON DUTY UNIFORMS LLC
1150 (1): VFRO01\*I 010422 ,LOO04
(2): POLICE (3): FOOLITE 350.12 -31,291.29 01/27/22 01 4200 0450 -31,106.6101/27/22 01 4200 184.68 1150 (2): POLICE (3): FRONTIER COMMUNICATIONS 385.04 -30,721.57(1): VIMP01\*I 81757 ,L0002 01/27/22 01 4200 1150 (1): VARTUL 1 : (3): IMPULSE INTERNET SERVICES (1): VSATO1\*ISO1220810 ,L0001 RIDIUM SIM CARD (2) (3): SATCOM GLOBAL FZE (2): POLICE 42.75 -30,678.82 01/27/22 01 4200 1150 (2): FIRE-IRIDIUM SIM CARD (2) (3): SATCOM GLOBAL FZE
1150 (1): VVERO5\*1895356470 ,L0007
(2): JOSUE MERAZ (3): VERIZON WIRELESS
1150 (1): VVERO5\*1895686498 ,L0001
(2): PD-4490 10TH ST-ACCT#:742070155-00001 (3): VERIZON WIRELESS -30,618.84 59.98 4200 1150 01/27/22 01 331.32 -30,287.52 01/27/22 01 4200 1150 -30,219.03(1): VAMA02\*I6RKLQJFLG ,L0001 68.49 01/27/22 01 4200 1200 (2): INV#:1NT6-RKLQ-JFLG ACCT#:A19RD4DAF93AUQ (3): AMAZON BUSINESS 43.09 -30,175.94 1295 ,L0001 01/27/22 01 4200 1500 (1): VAID01\*I (2): PD-MOUTHPIECE STANDARD W/O VALVE (100 PCS) (3): CHRISTOPHER HANCOCK 118.56 -30,057.38(1): VAMA02\*I3YN7PLYG3 ,L0001 01/27/22 01 4200 1550 (2): INV#:13Q3-YN7P-LYG3 ACCT#:A19RD4DAF93AUQ (3): AMAZON BUSINESS -30.037.83 19.55 (1): VAMA02\*IHVV73JY7L ,L0001 4200 01/27/22 01 1550 (2): INV#:1M7H-VV73-JY7L ACCT#:A19RD4DAF93AUQ (3): AMAZON BUSINESS 245,96 -29.791.87 (1): VAMA02\*IMJM6PCTPJ ,L0001 01/27/22 01 4200 1550 (2): INV#:19FM-JM6P-CTPJ ACCT#:A19RD4DAF93AUQ (3): AMAZON BUSINESS (2): INV#:1MHY-XKC7-HMJC ACCT#:A19RD4DAF93AUQ (3): AMAZON BUSINESS 81.05 -29,710.8201/27/22 01 4200 1550 (2): INV#:IMHY-XKC/-HMJC ACCT#:Al9RD4DAF93AUQ (3): AMAZON BUSINESS 1550 (1): VFOU01\*I 35501 ,L0001 (2): PD-HONDA ACCORD GREY - 21-3429 (3): FOUR CORNERS TOWING SERV. 1550 (1): VGU002\*I 61485 ,L0001 (2): PD-GENERAL KEY (3): GUADALUPE HARDWARE COMPANY INC. 1550 (1): VHEN01\*I 190219 ,L0001 (2): PD-FUEL CHARGES (3): EAGLE ENERGY, INC 300,00 -29,410.82 01/27/22 01 4200 12.98 -29,397.84 01/27/22 01 4200 1550 1,907.32 -27,490.5201/27/22 01 4200 1550 1550 (1): VHOMO2\*I 9013096,L0001 (2): PD-MATERIAL FOR RANGE TARGETS (3): HOME DEPOT CREDIT SERVICES (1): VHOM02\*I 67.94 -27,422.58 01/27/22 01 4200 1550 1550 (1): VULTO1\*I 3404580 ,L0002 (2): ADM-COPIES (3): ULTREX 106.24 -27,316,34 4200 1550 01/27/22 01 (1): VAMAO2\*INP9PXDLVT ,L0001 146.72 -27,169.6201/27/22 01 4220 0450 (2): JACKETS FOR INTERNS (3): AMAZON BUSINESS 0450 (1): VGAR01\*I 123021 ,L0001 -26,219.62 0450 (1): VGAR01\*I 123021 ,L0001 (2): DUFFLE BAG,CLOG SHOES,IPHONE CHARGER,SOCKS,HAT (3): ISSAC GARCIA 950.00 01/27/22 01 4220 0450 -26,133.72 85.90 (1): VGAR04\*I 122721 .L0001 01/27/22 01 4220 0450 (2): SHIRT, LONG SLEEVE T-SHIRT, FLEECE PANTS, EARMUFFS... (3): FERNANDO GARCIA 103.03 -26,030.69 (1): VWIT01\*I 2184025 ,L0001 01/27/22 01 4220 0450 (2): FIRE-5.11 1/4 ZIP JOB SHIRT, FIRE NAVY, TALL LARGE (3): WITMER PUBLIC SAFETY GROUP INC.
1150 (1): VFROO1\*1 010422, L0001
(2): FIRE (3): FRONTIER COMMUNICATIONS 61.56 -25,969.13 4220 1150 01/27/22 01 (2): FIRE-IRIDIUM SIM CARD (2) (3): SATCOM GLOBAL FZE 42.75 -25,926,38 01/27/22 01 4220 1150 96.59 -25.829.79(1): VVER05\*I896856193 ,L0001 01/27/22 01 4220 1150 (2): FIRE-ACCT#:9896856193 ACCT#:942045079-00001 (3): VERIZON WIRELESS 60.22 -25,769.5701/27/22 01 4220 1200 (1): VAMA02\*I9PJ97HWQL ,L0001 (2): INV#:1VH9-PJ97-HWQL ACCT#:A19RD4DAF93AUQ (3): AMAZON BUSINESS -34.79 -25,804.36 (1): VAMA02\*IRV7941N3RC, L0001 01/27/22 01 4220 1200 (2): COPY PRINT PAPER (3): AMAZON BUSINESS 1300 (1): VSAN14\*I 01052022 ,L0001 96.00 -25,708.36 1300 01/27/22 01 4220 (2): EMT CERTIFICATION RENEWAL -FERNANDO GARCIA (3): SANTA BARBARA COUNTY-PUBLIC HEALTH DEPT (2): EMITE TO A MANUAL STATE OF THE STATE OF 12,29 -25,696.07 01/27/22 01 4220 1300 -25,691.08 4.99 01/27/22 01 4220 1400 (2): FIRE-BC 1/4 EXT DRAIN COCK (3): GUADALUPE HARDWARE COMPANY INC.
1400 (1): VGUAO2\*I 63081 ,L0001
(2): FIRE-MOTOR OIL, HD ROD SOCKET (3): GUADALUPE HARDWARE COMPANY INC.
1460 (1): VAMAO2\*I9FJ97HWQL ,L0002 19.00 -25,672.08 01/27/22 01 4220 1400 -25,632,26 39.82 01/27/22 01 4220 1460 (2): FIRE-TURTLE CAR WAX, AIR FRESHENER, COPY PAPER, AAA (3): AMAZON BUSINESS 23.87 -25,608.39 01/27/22 01 4220 1460 (1): VAMA02\*IHVV73JY7L ,L0002 (2): COMPACT BLOWER, TRANSFORMER CABLE, DUALLY VALVE (3): AMAZON BUSINESS 1460 (1): VAMAO2\*IQDPFF4YGY ,L0001 (2): LAUNDRY DETERGENT (3): AMAZON BUSINESS 1460 (1): VSAN81\*I 211373 ,L0001 16.08 -25,592.31 01/27/22 01 4220 1460 78.68 -25,513,6301/27/22 01 4220 1460 OIL CHANGE-IFD8W3B69 GEB69611 (3): SANTA MARIA FORD LINCOLN (2): FIRE-120.00 -25,393.63 (1): VSAN81\*I 212103 ,L0001 01/27/22 01 4220 1460 (2): FIRE-CHECKED WHEELS, BREAK INSPECTION (3): SANTA MARIA FORD LINCOLN (1): VUSBO4\*1221812168 , L0001 (2): FIRE-NO LIMIT TIRE (3): U.S. BANK CORPORATE PAYMENT SYSTEM 20.00 -25,373.63 01/27/22 01 4220 1460

REPORT.: Jan 27 22 Thursday
RUN...: Jan 27 22 Time: 08:57
Run By.: Veronica Fabian

City of Guadalupe
General Ledger Interface
Purchasing/Payables Journal Interface for (PY) Period 01-22 PAGE: 005 ID #: PY-GI CTL.: GUA

| Run By.: Ver               | onica | Fabian       | Journal 04 Purchasing/Payables Journal Interface for (PY) Period 01-22                                                                     | CT                     | L.: GUA    |
|----------------------------|-------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------|
| Date G/L                   | Accou | nt No        | Description                                                                                                                                | Amount                 | Extension  |
|                            |       | 1550         | (1): VAMA02*19PJ97HWQL ,L0003                                                                                                              | 47.66                  | -25,325.97 |
| 01/27/22 01                | 4220  | (2):<br>1550 | FIRE-TURTLE CAR WAX,AIR FRESHENER,COPY PAPER,AAA (3): AMAZON BUSINESS (1): VAMAO2*IHVV73JY7L ,L0003                                        | 146.81                 | -25,179.16 |
| 01/27/22 01                | 4220  | 1550         | FIRE-MILWAUKEE M18 COMPACT BLOWER (3): AMAZON BUSINESS (1): VAMA02*ILP9HL1LQY ,L0001                                                       | 89.16                  | -25,090.00 |
|                            |       | (2):<br>1550 | INV#;1XTL-P9HL-1LQY ACCT#:A19RD4DAF93AUQ (3): AMAZON BUSINESS (1): VAMA02*IODPFF4YGY .L0002                                                | 58.81                  | -25,031.19 |
|                            |       | (2):         | SOFTNER, SHOER CURTAIN, CLEANING WIPES, FOOD STORAGE (3): AMAZON BUSINESS (1): VAMAO2*IXPMTMTQYW , L0001                                   | 44.56                  | -24,986.63 |
|                            |       | (2):         | FIRE-INV#:1CCX-PMTM-TQYW -MEDICAL PEN, THERMOMETER (3): AMAZON BUSINESS (1): VBOU01*1 84338301 ,L0001                                      | 19.71                  | -24,966.92 |
|                            |       | (2):         | FIRE-VIONEX TOWELETTES (3): BOUND TREE MEDICAL LLC (1): VBOU01*I 84342526 ,L0001                                                           | 321.64                 | -24,645.28 |
|                            |       | (2):         | FIRE-BERMAN AIRWAY, CURAPLEX OXYGEN MASK (3): BOUND TREE MEDICAL LLC (1): VBOU01*I 84354963 ,L0001                                         | 40.79                  | -24,604.49 |
|                            |       | (2):         | FIRE-GLUCOSE TEST STIRPS, CONVERTIBLE CARDIOLOGY (3): BOUND TREE MEDICAL LLC                                                               | 57.17                  | -24,547.32 |
|                            |       | (2):         | (1): VBOU01*I 84357039 ,L0001 FIRE-ANKLE HARRESS RIGHT FOR 304/204 (3): BOUND TREE MEDICAL LLC                                             | 98.97                  | -24,448.35 |
|                            |       | (2):         | (1): VBOU01*I 84364478 ,L0001<br>MEDICAL SUPPLIES (3): BOUND TREE MEDICAL LLC                                                              | 1.33                   | -24,447.02 |
|                            |       | (2):         | (1): VULT01*I 3404580 ,L0004<br>ADM-COPIES (3): ULTREX                                                                                     | 87.00                  | -24,360.02 |
|                            |       | (2):         | (1): VUSB04*1990960962 ,L0001<br>DIRECT TV - WALK IN (3): U.S. BANK CORPORATE PAYMENT SYSTEM                                               |                        |            |
|                            |       | (2):         | (1): VHEN01*I 190480 ,L0001 FIRE-FUEL CHARGES (3): EAGLE ENERGY, INC                                                                       | 271.96                 | -24,088.06 |
|                            |       | (2):         | (1): VINDO1*I 114299 ,L0001  HR-BASIC PHYSICAL EXAM-HANNAH FUENTES (3): INDUSTRIAL MEDICAL GROUP INC.                                      | 240.00                 | -23,848.06 |
| 01/27/22 01                | 4300  |              | (1): VCIT08*I 010522 ,L0003<br>180PIONEER,4800 3RD,4760GARET,4689All,406TOG,5301M (3): CITY OF GUADALUPE (FINANC                           | 2,697.67               | -21,150.39 |
| 01/27/22 01                | 4300  | 1000         | (1): VPAC01*I 122821A ,L0003<br>PW-ACCT#:57830336442-8 ELECTRIC BILL (3): PACIFIC GAS & ELECTRIC                                           | 388.78                 | -20,761.61 |
| 01/27/22 01                | 4300  | 1150         | (1): VIMPO1*I 81757 ,L0006 PARKS & REC (3): IMPULSE INTERNET SERVICES                                                                      | 89.84                  | -20,671.77 |
| 01/27/22 01                | 4300  | 1150         | (1): VVER05*1895356470 ,L0011<br>JUAN MONTERO - PARKS (3): VERIZON WIRELESS                                                                | 149.45                 | -20,522.32 |
| 01/27/22 01                | 4300  | 1300         | (1): VCJP01*I 012022,L0001 TRAINING FOR HANNAH FUENTES, REC SEV MANAGER (3): CJPIA                                                         | 375.00                 | -20,147.32 |
| 01/27/22 01                | 4300  | 1550         | (1): VBOBO1*I 2867, LOOO1 ADM-NAME PLATES-RECREATION COMMISION (3): BOB'S RUBBER STAMPS                                                    | 151.98                 | -19,995.34 |
| 01/27/22 01                | 4300  | 1550         | (1): VITEO1*I 9327, LOOO1  ADM-ARPA EXPENCE-RECREATION MANAGER WORKSTATION (3): ITECH SOLUTIONS                                            | 2,625.14               | -17,370.20 |
| 01/27/22 01                | 4300  |              | ADM-ARPA EXPENSE-RECREATION MANAGER WORKSTATION (3): ITECH SOLUTIONS  ADM-ARPA EXPENSE-RECREATION MANAGER WORKSTATION (3): ITECH SOLUTIONS | 163.13                 | -17,207.07 |
| 01/27/22 01                | 4300  | 1000         | (1): VULTUI-1 3404360 ,L0000                                                                                                               | 3.78                   | -17,203.29 |
| 01/27/22 01                | 4300  | 2150         | ADM-COPIES (3): ULTREX (1): VACE03*I 20181312 ,L0002                                                                                       | 5,256.00               | -11,947.29 |
| 01/27/22 01                | 4300  | 2150         | PW-TREES COMPLETED (3): ACE CERTIFIED TREE CARE (1): VARAO1*1000369278 ,L0002                                                              | 1.51                   | -11,945.78 |
| 01/27/22 01                | 4300  | 2150         | PW-STREETS-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES (1): VARA01*1000374499 ,L0002                                                     | 1.51                   | -11,944.27 |
| 01/27/22 01                | 4300  | 2150         | PW-STREETS-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES (1): VCAS07*I 012231 ,L0002                                                       | 1,435.00               | -10,509.27 |
| 01/27/22 01                | 4300  | 2150         | PARKS (3): CASSIA LANDSCAPE<br>(1): VJACO2*I 124492 ,L0001                                                                                 | 2,700.00               | -7,809.27  |
| 01/27/22 01                | 4405  | (2):<br>1150 | CHANGE DRINKING FOUNTAIN WITH ARPA (3): JACK'S ALL AMERICAN PLUMBING (1): VFR001*I 010422 ,L0006                                           | 61.56                  | -7,747.71  |
| 01/27/22 01                | 4405  | 1150         | BUILDING (3): FRONTIER COMMUNICATIONS (1): VIMPO1*I 81757 ,L0001                                                                           | 85.56                  | -7,662.15  |
| 01/27/22 01                |       | (2):         | BLDG & SAFETY (3): IMPULSE INTERNET SERVICES (1): VULT01*I 3404580 ,L0001                                                                  | 78.69                  | -7,583.46  |
| 01/27/22 01                |       | (2):         | ADM-COPIES (3): ULTREX (1): VGRE01*I 20 ,L0001                                                                                             | 780.00                 | -6,803.46  |
| 01/27/22 01                |       | (2):         | ADM-PLAN CHECKS SERVICES (3): MARK GREEN (1): VGRE01*I 20 ,L0002                                                                           | 260.00                 | -6,543.46  |
| 01/27/22 01                |       | (2):         | LOMELI GARAGE ADU (3): MARK GREEN (1): VGRE01*I 20 ,L0003                                                                                  | 195.00                 | -6,348.46  |
| 01/27/22 01                |       | (2):         | BUMANGLAG ADU (3): MARK GREEN (1): VGRE01*I 20 ,L0004                                                                                      | 195.00                 | -6,153.46  |
| 01/27/22 01                |       | (2):         | DE LA TORRE #5 ADU (3): MARK GREEN (1): VINTOl*I 48 ,L0001                                                                                 | 2,530.00               | -3,623.46  |
|                            |       | (2):         | GENERAL PLANNING SERVICES (3): INTEGRITY PLANNING                                                                                          | 230,00                 | -3,393.46  |
| 01/27/22 01                |       |              | (1): VINTO1*I 48 ,L0002<br>ZONING CLEARANCE (3): INTEGRITY PLANNING<br>(1): VINTO1*I 48 ,L0003                                             | 57.50                  | -3,335.96  |
| 01/27/22 01                |       | (2):         | QUIROGA BOARDING 2021-1541-CUP (3): INTEGRITY PLANNING                                                                                     | 2,762.11               | -573.85    |
| 01/27/22 01                |       | (2):         | (1): VROSO4*I 12 ,L0001 ADM-BUILDING INSPECTION SERVICES-DEC 2021 (3): DAVID ROSE                                                          | 128.35                 | -445.50    |
| 01/27/22 01                |       | (2):         | (1): VIMPO1*I 81757 ,L0005 FIRE (3): IMPULSE INTERNET SERVICES                                                                             | 445.50                 | .00        |
| 01/27/22 01                |       | 2150<br>(2): | (1): VTHE07*I 10172 ,L0002<br>CANNABIS (3): PHILIP F. SINCO                                                                                |                        | ~14,124.03 |
| 01/27/22 10<br>01/27/22 10 |       | 1000         | (1): VPAC01*I 122721 ,L0001                                                                                                                | -14,124.03<br>6,307.21 | -7,816.82  |
| 01/27/22 10                | 4420  | 1000         | PW-ACCOUNT#:2752777244-9 - ELECTRIC BILL (3): PACIFIC GAS & ELECTRIC (1): VPAC01*I 122821A ,L0004                                          | 3,705.80               | -4,111.02  |
|                            |       | (2):         | PW-ACCT#:57830336442-8 ELECTRIC BILL (3): PACIFIC GAS & ELECTRIC                                                                           |                        |            |

REPORT: Jan 27 22 Thursday
RUN...: Jan 27 22 Time: 08:57
Run By.: Veronica Fabian

City of Guadalupe
General Ledger Interface
Furchasing/Payables Journal Interface for (PY) Period 01-22 PAGE: 006 ID #: PY-GI CTL.: GUA

| Description   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1. | Run By.: Veror | nica Fabia        | n Journal 04 Purchasing/Payables Journal Interface for (PY) Period 01-22                               | CTL        | ,; GUA     |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date G/L A     | Account No        | Description                                                                                            | Amount     |            |
| CLYPY/22   0.4 400   115.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 01/27/22 10 4  | 4420 1150         | (1): VGWA01*T752101FEB .L0001                                                                          | 50.00      |            |
| 10/27/22   10   420   150   150   151   150   151   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150   150    | 01/27/22 10 4  | 4420 1150         | (1): VIMPO1*I 81757 ,L0008                                                                             | 111.23     | -3,949.79  |
| 10/277/22   10   450   155   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   156   | 01/27/22 10 4  | 4420 1150         | (1): VVERO5*1895356470 ,L0004                                                                          | 49.98      | -3,899.81  |
| 0.7277/22   10   4400   1500   0.513   VIRIGINA NUMBER   1,0009   0.7379.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8   0.7279.8  | 01/27/22 10 4  | 4420 1150         | (1): VVERO5*1895356470 ,L0005                                                                          | 49.98      | -3,849.83  |
| 19/27/22   10   420   150   111   VEREBOT 18853386101, LOUGH   10   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   140   14 | 01/27/22 10 4  |                   |                                                                                                        | 49.98      | -3,799.85  |
| 10/27/22   10   420   620   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630   630    | 01/27/22 10 4  | 4420 1150         | (1): VVER05*1895356470 ,L0009                                                                          | 57.02      | -3,742.83  |
| 0.7277/22 10 420 1515                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 01/27/22 10 4  | 4420 1250         | (1): VSMT01*I 60834 .L0001                                                                             | 148.62     | -3,594.21  |
| 10/27/22   10   420   150   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130   130    | 01/27/22 10 4  | 4420 1535         | (1): VAQU01*INV0086369 ,L0001                                                                          | 1,139.10   | -2,455.11  |
| 01/27/22   10   420   150   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121   121    | 01/27/22 10 4  | 4420 1550         | (1): VAMA02*IGTC6QFQ13 ,L0001                                                                          | 190.30     | -2,264.81  |
| 01/27/22   10   4420   550   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   5.43   | 01/27/22 10 4  | 1420 1550         | (1) • VCUAD2*T 62298 I.DDD1                                                                            | 11.70      | -2,253.11  |
| 01/27/22   10   4420   1550   11: VELEMOPIT   63582   10001   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1010   1 | 01/27/22 10 4  | 4420 1550         | (1): VGUA02*I 62707 ,L0001                                                                             | 5.43       | -2,247.68  |
| 10/27/22   10   4420   1550   (1)   VESIGOST   6338SC, LOOD   10   00   00   00   00   00   00   0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01/27/22 10 4  | 4420 1550         | (1): VGHAO2*T 63282 .L0001                                                                             | 33.66      | -2,214.02  |
| 10.727/22   10   420   1550   11.1   VGUND2*1   63.399   1.0001   10.727/22   10   420   12.1   10.7407/22   10   420   12.1   10.7407/22   10   420   12.1   10.7407/22   10   420   15.50   11.1   VGUND2*1   12.800   10.000   12.1   10.7407/22   10   420   15.50   11.1   VGUND2*1   12.800   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   12.1   10.000   | 01/27/22 10 4  | 4420 1550         | (1): VGUAO2*I 63283C,L0001                                                                             | -17.64     | -2,231.66  |
| 11/27/22   10   420   1550   11   VICTOR   71   15000098   150000   13   VICTORIX WATERWORKS (US) INC.   17.588.172   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292.48   17.292 | 01/27/22 10 4  | 4420 1550         | (1): VGUAO2*I 63399 ,L0001                                                                             | 45.61      | -2,186.05  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01/27/22 10 4  | 4420 1550         | (1): VICOO1*I216000098 ,L0001                                                                          | 617.33     | -1,568.72  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | (2):<br>4420 1550 | PW-WATER-1 BRASS BALL VALVE 600 WOG (3): ICONIX WATERWORKS (US) INC. (1): VICO01*1216000764 ,L0001     | 276.24     | -1,292.48  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | (2):<br>4420 1550 | PW-WATER-1 1/4 2 975XLR RUBBER REPAIR KIT (3): ICONIX WATERWORKS (US) INC. (1): VTCP01*I 21850A ,L0001 |            | -899.19    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | (2):              | PW-WATER-RX RECYCLED CLASS II, TENWHEELER DLVR (3): TROESH COLEMAN PACIFIC INC                         | 266.89     | -632.30    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | (2):              | PW-WATER-FUEL CHARGES (3): EAGLE ENERGY, INC                                                           | 15.90      | -616.40    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | (2):<br>4420 2150 | PW-WATER-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES (1): VARA01*1000374496 .L0001                   | 15.90      | -600.50    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | (2):              | PW-WATER-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES                                                 | 212.00     | -388.50    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | (2):              | PW-WATER-WATER SAMPLES (3): CLIN.LAB-SAN BERNADINO INC                                                 | 148.50     | -240.00    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | (2):<br>1420 2150 | CCWA WATER (3): PHILIP F. SINCO (1): VWIL03*I010-50149 .L0001                                          | 240.00     | .00        |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | (2):              | PW-WATER AND WASTEWATER RATE STUDY (3): WILLDAN FINANCIAL SERVICES CORP.                               | -12,848.11 | -12,848.11 |
| 10   10   21   21   21   21   21   21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 1010 2164         | (1): VLOS01*I 25 ,L0001                                                                                | 11,321.73  | -1,526.38  |
| 11/27/22 105 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01/27/22 100 4 | 1010 2165         | (1): VLOS01*I 25 ,L0002                                                                                | 1,526.38   | .00        |
| 10/27/22   10   10   10   10   10   10   10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 2010              | (1): Invoices 01/27/22                                                                                 |            |            |
| C  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | (2):              | TO BE PAID BY CV1 GRANT PER TOM (3): CHARTER COMMUNICATIONS                                            | 256.24     | -9,921.46  |
| Care    |                | (2):              | TO BE PAID BY CV1 PER THOMAS (3): PACIFIC GAS & ELECTRIC                                               | 124.09     | -9,797.37  |
| 1/27/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | (2):              | TO BE PAID BY CV1 GRANT PER TOM (3): SOUTHERN CALIFORNIA GAS                                           | 5,247.47   | -4,549.90  |
| C1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | (2):              | CV SERVICE (3): LOS AMIGOS DE GUADALUPE                                                                | 4,340.00   | -209.90    |
| Calcal Control Contr |                | (2):              | SENIOR CENTER-CV1 (3): MARK SCHWIND ELECTRIC INC                                                       | 209.90     | .00        |
| 1/27/22   106   4016   2150   (1); VLOS01*I   3A ,LO001   3,693.59   -75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | (2):              | GENERAL ADM (3): LOS AMIGOS DE GUADALUPE                                                               | -1,768,59  | -1,768.59  |
| 01/27/22 10 6 4016 2164 (1): VLOSO1*I 3A ,LOO02 75.00 .00  01/27/22 12 2010 (2): GENERAL ADMIN (3): LOS AMIGOS DE GUADALUPE  01/27/22 12 2010 (1): Invoices 01/27/22 -46,684.95 -46,684.95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | 1016 2150         | (1): VLOS01*I 3A ,LO001                                                                                |            | -75.00     |
| 01/27/22 12 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01/27/22 106 4 | 1016 2164         | (1): VLOS01*I 3A ,L0002                                                                                | 75.00      | ±00        |
| (2): W MAIN ST (3): CITY OF GUADALUPE (FINANC  01/27/22 12 4425 1000 (1): VPACO1*I 122821 ,L0001  (2): PW-ACCT#:3472146148-0 ELECTRIC BILL (3): PACIFIC GAS & ELECTRIC  (1): VIMPO1*I 81757 ,L0007  (2): WASTE WATER (3): IMPULSE INTERNET SERVICES  (2): WASTE WATER (3): IMPULSE INTERNET SERVICES  (2): WASTE WATER (3): IMPULSE INTERNET SERVICES  (2): DEVIN VALDIVIA (3): VERIZON WIRELESS  (1): VVERO5*1895356470 ,L0002  (2): DAVE MIKLAS (3): VERIZON WIRELESS  (1): VVERO5*1895356470 ,L0008  (2): DAVE MIKLAS (3): VERIZON WIRELESS  (1): VSMT01*I 60834 ,L0002  (2): DAVE MIKLAS (3): VERIZON WIRELESS  (1): VPENO2*I 2931 ,L0001  (2): ADM-NOTICE OF PUBLICATION HEARING - WATER & SEWER (3): SANTA MARIA TIMES  (2): PW-WWTP-REMOVE BROKEN BATTERY AND BATTERY BOX (3): PC MECHANICAL INC  (2): PW-WWTP-PROPANE, HAZ MAT FEE, FUEL RECOVERY FEE (3): AMERIGAS CORP  (1): VPCACO3*I 131435661 ,L0001  (2): PW-WWTP-PROPANE, HAZ MAT FEE, FUEL RECOVERY FEE (3): AMERIGAS CORP  (1): VCALO3*I 201631558 ,L0001  (2): PW-WWTP-PROPANE, HAZ MAT FEE, FUEL RECOVERY FEE (3): AMERIGAS CORP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | 2010              | (1): Invoices 01/27/22                                                                                 |            |            |
| (2): PW-ACCT#:3472146149-0 ELECTRIC BILL (3): PACIFIC GAS & ELECTRIC  01/27/22 12 4425 1150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | (2):              | W MAIN ST (3): CITY OF GUADALUPE (FINANC                                                               | ·          | -16,393.80 |
| (2): WASTE WATER (3): IMPULSE INTERNET SERVICES  01/27/22 12 4425 1150 (1): VVER05*1895356470 ,L0002 49.98 -16,232.59  (2): DEVIN VALDIVIA (3): VERIZON WIRELESS  01/27/22 12 4425 1150 (1): VVER05*1895356470 ,L0008 49.98 -16,182.61  (2): DAVE MIKLAS (3): VERIZON WIRELESS  01/27/22 12 4425 1250 (1): VSMT01*I 60834 ,L0002 148.63 -16,033.98  (2): ADM-NOTICE OF PUBLICATION HEARING - WATER & SEWER (3): SANTA MARIA TIMES  01/27/22 12 4425 1460 (1): VPCM02*I 22931 ,L0001 1,869.56 -14,164.42  (2): PW-WWTP-REMOVE BROKEN BATTERY AND BATTERY BOX (3): PC MECHANICAL INC  01/27/22 12 4425 1550 (1): VAME03*1131435661 ,L0001 1,953.45 -12,210.97  01/27/22 12 4425 1550 (1): VCAL03*1201631558 ,L0001 201.36 -12,009.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | (2):              | PW-ACCT#:3472146148-0 ELECTRIC BILL (3): PACIFIC GAS & ELECTRIC                                        |            |            |
| (2): DEVIN VALDIVIA (3): VERIZON WIRELESS  01/27/22 12 4425 1150 (1): VVERO5*1895356470 ,L0008 49.98 -16,182.61  (2): DAVE MIKLAS (3): VERIZON WIRELESS  01/27/22 12 4425 1250 (1): VSMT01*1 60834 ,L0002 148.63 -16,033.98  (2): ADM-NOTICE OF PUBLICATION HEARING - WATER & SEWER (3): SANTA MARIA TIMES  01/27/22 12 4425 1460 (1): VPCM02*1 22931 ,L0001 1,869.56 -14,164.42  (2): PW-WWTP-REMOVE BROKEN BATTERY AND BATTERY BOX (3): PC MECHANICAL INC  01/27/22 12 4425 1550 (1): VAME03*1131435661 ,L0001 1,953.45 -12,210.97  01/27/22 12 4425 1550 (1): VCAL03*1201631558 ,L0001 201.36 -12,009.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | (2):              | WASTE WATER (3): IMPULSE INTERNET SERVICES                                                             |            |            |
| (2): DAVE MIKLAS (3): VERIZON WIRELESS  01/27/22 12 4425 1250 (1): VSMT01*I 60834 ,L0002  (2): ADM-NOTICE OF PUBLICATION HEARING - WATER & SEWER (3): SANTA MARIA TIMES  01/27/22 12 4425 1460 (1): VPCM02*I 22931 ,L0001  (2): FW-WWTP-REMOVE BROKEN BATTERY AND BATTERY BOX (3): PC MECHANICAL INC  01/27/22 12 4425 1550 (1): VAME03*I131435661 ,L0001  (2): FW-WWTP-PROPANE, HAZ MAT FEE, FUEL RECOVERY FEE (3): AMERIGAS CORP.  01/27/22 12 4425 1550 (1): VCAL03*I201631558 ,L0001  01/27/22 12 4425 1550 (1): VCAL03*I201631558 ,L0001  01/27/22 12 4425 1550 (1): VCAL03*I201631558 ,L0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | (2):              | DEVIN VALDIVIA (3): VERIZON WIRELESS                                                                   |            |            |
| Company   Comp |                | (2):              | DAVE MIKLAS (3): VERIZON WIRELESS                                                                      |            |            |
| (2): PW-WWTP-REMOVE BROKEN BATTERY AND BATTERY BOX (3): PC MECHANICAL INC 01/27/22 12 4425 1550 (1): VAMEO3*I131435661 ,L0001 1,953.45 -12,210.97 01/27/22 12 4425 1550 (1): VCALO3*I201631558 ,L0001 (3): AMERIGAS CORP. 01/27/22 12 4425 1550 (1): VCALO3*I201631558 ,L0001 201.36 -12,009.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | (2):              | ADM-NOTICE OF PUBLICATION HEARING - WATER & SEWER (3): SANTA MARIA TIMES                               |            |            |
| (2): PW-WWTP-PROPANE, HAZ MAT FEE, FUEL RECOVERY FEE (3): AMERIGAS CORP. 01/27/22 12 4425 1550 (1): VCAL03*1201631558 ,L0001 201.36 -12,009.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | (2):              | PW-WWTP-REMOVE BROKEN BATTERY AND BATTERY BOX (3): PC MECHANICAL INC                                   |            |            |
| 01/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | (2):              | PW-WWTP-PROPANE, HAZ MAT FEE, FUEL RECOVERY FEE (3): AMERIGAS CORP.                                    |            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | V1/61/66 16 4  |                   |                                                                                                        |            |            |

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City of Guadalupe
General Ledger Interface
Furchasing/Payables Journal Interface for (PY) Period 01-22

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| Date               | G/I    | Acco  | unt No       | Description                                                                                                                                                                                                                                                                                                                                            | Amount                  | Extension                |
|                    |        |       | 1550         | (1): VGUAO2*I 62248 ,L0001<br>PW-WWTP-1/4'' NYLON TUBING BLK 100 (3): GUADALUPE HARDWARE COMPANY INC.                                                                                                                                                                                                                                                  | 8.37                    | -12,001.24               |
| 01/27/             | 22 12  | 4425  | 1550         | (1): VGUA02*I 63331 ,L0001                                                                                                                                                                                                                                                                                                                             | 3.73                    | -11,997.51               |
| 01/27/             | 22 12  | 4425  |              | PW-WWTP-1/4 GALV CAP (3): GUADALUPE HARDWARE COMPANY INC. (1): VHEN01*I 190483 ,L0001                                                                                                                                                                                                                                                                  | 268.51                  | -11,729.00               |
| 01/27/             | 22 12  | 4425  | 2150         | PW-WWTP-FUEL CHARGES (3): EAGLE ENERGY, INC (1): VARA01*1000369277 ,L0001                                                                                                                                                                                                                                                                              | 27.20                   | -11,701.80               |
|                    |        |       | (2):         | PW-WWTP-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES (1): VARA01*1000374497 ,L0001                                                                                                                                                                                                                                                                    | 27.20                   | -11,674.60               |
|                    |        |       | (2):         | INV#:50200374497 (3): ARAMARK UNIFORM SERVICES                                                                                                                                                                                                                                                                                                         | 2,706.06                | -8,968.54                |
| 01/27/             |        |       | (2):         | PW-WWTP-PAGALING DR & MAHONEY LN-HIGH WATER ALARM (3): CLAY'S SEPTIC & JETTING,                                                                                                                                                                                                                                                                        |                         | -8,387.54                |
| 01/27/             |        |       |              | THE PARTY OF THE CASE OF THE CASE DEPARTMENT AND THE                                                                                                                                                                                                                                                                                                   |                         | ·                        |
| 01/27/             |        |       | 2150         | PW-WWTP-WASTE HANDLING BIO SOLIDS (3): ENGEL & GRAY, INC.                                                                                                                                                                                                                                                                                              | 7,447.34                | -940.20                  |
| 01/27/             | 22 12  | 4425  | 2150         | (1): VMIS04*I 1059402 ,L0001<br>PW-SERVICE PACKAGE MANHOLE MONITOR (3): MISSION COMMUNICATIONS, LLC                                                                                                                                                                                                                                                    |                         | -240.00                  |
| 01/27/             | 22 12  | 4425  | 2150         | (1): VWIL03*I010-50149 ,L0002<br>PW-WATER AND WASTEWATER RATE STUDY (3): WILLDAN FINANCIAL SERVICES CORP.                                                                                                                                                                                                                                              | 240.00                  | .00                      |
| 01/27/             |        |       |              | (1): Invoices 01/27/22<br>(1): VSMO01*I 17-1982 ,L0002                                                                                                                                                                                                                                                                                                 | -30,272.97<br>-3,166.41 | -30,272.97<br>-33,439.38 |
| 01/27/:            |        |       | (2):         | PW-TRANSIT SERVICES - DEC 2021 (3): SMOOTH INC.                                                                                                                                                                                                                                                                                                        | 4,259.40                | -29,179.98               |
|                    |        |       | (2):         | (1): VSMO01*I 17-1983 ,L0001<br>PW-TRANSIT MAINTENANCE- DEC 2021 (3): SMOOTH INC.                                                                                                                                                                                                                                                                      |                         | ·                        |
| 01/27/             | 22 23  | 4461  |              | (1): VSMO01*I 17-1982, L0003<br>BUS SUBTITUTION (3): SMOOTH INC.                                                                                                                                                                                                                                                                                       | 19.80                   | -29,160.18               |
| 01/27/             | 22 23  | 4461  | 101          | (1): VSMO01*I 17-1982,L0001<br>PW-TRANSIT SERVICES - DEC 2021 (3): SMOOTH INC.                                                                                                                                                                                                                                                                         | 29,160.18               | .00                      |
| 01/27/2            |        |       | 2150         | PW-TRANSIT SERVICES - DEC 2021 (3): SMOOTH INC.  (1): Invoices 01/27/22  (1): VDMI01*I SE22-001 ,L0001  ADM-ALS UNION -995 GUADALUPE ST (3): DMI-EMK ENVIRONMENTAL SERVICES INC.                                                                                                                                                                       | -9,950.25<br>402.50     | -9,950.25<br>-9,547.75   |
|                    |        |       | (2):         | ADM-ALS UNION -995 GUADALUPE ST (3): DMI-EMK ENVIRONMENTAL SERVICES INC.                                                                                                                                                                                                                                                                               | 1,760.00                | -7,787.75                |
| 01/27/:            |        |       | (2):         | (1): VDMI01*I SE22-002, L0001 ADM-ALS UNION-995 GUADALUPE ST (3): DMI-EMK ENVIRONMENTAL SERVICES INC.                                                                                                                                                                                                                                                  | 1,170.00                | -6,617.75                |
| 01/27/:            |        |       | (2):         | ADM-ALS UNION -995 GUADALUPE ST (3): DMI-EMK ENVIRONMENTAL SERVICES INC.                                                                                                                                                                                                                                                                               | •                       |                          |
| 01/27/             | 22 26  | 4500  | 2150         | (1): VDMI01*I SE22-004 ,L0001 ADM-ALS UNION -995 GUADALUPE ST (3): DMI-EMK ENVIRONMENTAL SERVICES INC.                                                                                                                                                                                                                                                 | 1,199.50                | -5,418.25                |
| 01/27/             | 22 26  | 4500  | 2150         | (1): VDMI01*I SE22-005 ,L0001 ADM-ALS UNION-995 GUADALUPE (3): DMI-EMK ENVIRONMENTAL SERVICES INC.                                                                                                                                                                                                                                                     | 5,418.25                |                          |
| 01/27/3            |        |       | 1500         | (1): Invoices 01/27/22<br>(1): VUSB04*1893716631 ,L0001                                                                                                                                                                                                                                                                                                | -650.81<br>650.81       | -650.81<br>.00           |
|                    |        |       | (2):         | ADM-ALS UNION -995 GUADALUPE ST (3): DMI-EMK ENVIRONMENTAL SERVICES INC.  (1): VDMI01*I SE22-005 ,L0001  ADM-ALS UNION-995 GUADALUPE (3): DMI-EMK ENVIRONMENTAL SERVICES INC.  (1): Invoices 01/27/22  (1): VUSB04*I893716631 ,L0001  NATION PRODUCTS INV (3): U.S. BANK CORPORATE PAYMENT SYSTEM  (1): Invoices 01/27/22  (1): VCIT08*I 010522 ,L0004 | -2,938.64               | -2,938.64                |
| 01/27/:<br>01/27/: |        |       | 1000         | (1): VCITO8*I 010522 ,L0004                                                                                                                                                                                                                                                                                                                            | 130.48                  | -2,808.16                |
| 01/27/             | 22 60  | 4490  | 1000         | 4913,5101,5001,5201 WMAIN (3): CITY OF GUADALUPE (FINANC (1): VPAC01*I 122821A ,L0001                                                                                                                                                                                                                                                                  | 21.16                   | -2,787.00                |
| 01/27/             | 22 60  | 4490  | (2):<br>2150 | PW-ACCT#:57830336442-8 ELECTRIC BILL (3): PACIFIC GAS & ELECTRIC (1): VACE03*I 20181312 ,L0001                                                                                                                                                                                                                                                         | 2,787.00                | .00                      |
| 01/27/             | 22 63  | 2010  | (2):         | (1): VACEO3*I 20181312 ,L0001  ARPA FUNDS VEGETATION MAINTENANCE (3): ACE CERTIFIED TREE CARE  (1): Invoices 01/27/22  (1): VWILO3*I010-50122 ,L0001  RESOLUTION NO.2018-28 (3): WILLDAN FINANCIAL SERVICES CORP.  (1): Invoices 01/27/22                                                                                                              | -2,475.00               | -2,475.00                |
| 01/27/             |        | 4472  | 2150         | (1): VWIL03*I010-50122 ,L0001 RESOLUTION NO.2018-28 (3): WILLDAN FINANCIAL SERVICES CORP.                                                                                                                                                                                                                                                              | 2,475.00                | .00                      |
| 01/27/             | 22 65  | 2010  | 1000         | (1): Invoices 01/27/22<br>(1): VPAC01*I 122721A ,L0001                                                                                                                                                                                                                                                                                                 | -8,301.90<br>44.18      | -8,301.90<br>-8,257.72   |
|                    |        |       | (2):         | PW-945 GUADALUPE-ACCT#:2020112920-0 ELECTRIC BILL (3): PACIFIC GAS & ELECTRIC                                                                                                                                                                                                                                                                          | 7,947.88                | -309.84                  |
| 01/27/             | 22 65  | 4485  | (2):         | PW-ACCT#:57830336442-8 ELECTRIC BILL (3): PACIFIC GAS & ELECTRIC                                                                                                                                                                                                                                                                                       | 309.84                  | ,00                      |
| 01/27/             | 22 65  | 4485  | 1000         | (1): VPAC01*I 123021A ,L0001<br>PW-884 GUADLAUPE-ACCT#:6660054346-9 ELECTRIC BILL (3): PACIFIC GAS & ELECTRIC                                                                                                                                                                                                                                          |                         |                          |
| 01/27/             |        |       | 1000         | (1): Invoices 01/27/22<br>(1): VCIT08*I 010522, L0002                                                                                                                                                                                                                                                                                                  | -5,175.59<br>195.72     | -5,175.59<br>-4,979.87   |
| 01/27/             |        |       | (2):         | 1075,949,873-A,110,912,1070 GUADALUPE (3): CITY OF GUADALUPE (FINANC (1): VGUAO2*I 61928,L0001                                                                                                                                                                                                                                                         | 81.45                   | -4,898.42                |
| 01/27/             |        |       | (2):         | PW-STREETS-EXPANDING SEALANT 120Z (3): GUADALUPE HARDWARE COMPANY INC. (1): VIMPO1*I 81757 ,L0009                                                                                                                                                                                                                                                      | 25.67                   | -4,872.75                |
|                    |        |       | (2):         | STREETS (3): IMPULSE INTERNET SERVICES                                                                                                                                                                                                                                                                                                                 | 613.46                  | -4,259.29                |
| 01/27/             |        |       | (2):         | (1): VVER05*1895356470 ,L0001<br>RUDY GUTIERREZ (3): VERIZON WIRELESS                                                                                                                                                                                                                                                                                  | 49,98                   | -4,209.31                |
| 01/27/             | 22 71  | 4454  | (2):         | (1): VVER05*1895356470 ,L0003<br>JAMES BATALLA (3): VERIZON WIRELESS                                                                                                                                                                                                                                                                                   |                         | ·                        |
| 01/27/             | 22 71  | 4454  | 1250         | (1): VSMT01*I 64478 ,L0001<br>ADM/PW-MEASURE A POP -NOTICE OF PUBLIC HEARING (3): SANTA MARIA TIMES                                                                                                                                                                                                                                                    | 82.00                   | -4,127.31                |
| 01/27/             | 22 71  | 4454  | 1550         | (1): VCON01*I391004780 ,L0001<br>PW-2P 40A 120/240V PLUG IN CB (3): CONSOLIDATED ELECTRICAL DISTRIBUTORS INC                                                                                                                                                                                                                                           | 26.62                   | -4,100.69                |
| 01/27/             | 22 71  | 4454  | 1550         |                                                                                                                                                                                                                                                                                                                                                        | 203.37                  | -3,897.32                |
| 01/27/             | 22 71  | 4454  | 1550         | (1): VGUAO2*I 61441,L0001 PW-STREETS-LANTERN BATTERY 6V ALK (3): GUADALUPE HARDWARE COMPANY INC.                                                                                                                                                                                                                                                       | 127.80                  | -3,769.52                |
| 01/27/             | 22 71  | 4454  | 1550         | (1): VGUAO2*I 61502 ,L0001                                                                                                                                                                                                                                                                                                                             | 63.36                   | -3,706.16                |
| 01/27/             | 22 71  | 4454  | 1550         | PW-STREETS-TRASH BAD XSTRONG33G (3): GUADALUPE HARDWARE COMPANY INC. (1): VGUA02*I 61547 ,L0001                                                                                                                                                                                                                                                        | 12.58                   | -3,693.58                |
| 01/27/             | 22 71  | 4454  | 1550         | PW-STREETS-ALL PURP CLNR LAVNDR (3): GUADALUPE HARDWARE COMPANY INC. (1): VGUA02*I 61944 ,L0001                                                                                                                                                                                                                                                        | 31.64                   | -3,661.94                |
| 01/27/             |        |       | (2):<br>1550 | PW-STREETS-5 GAL WHITE PAIL (3): GUADALUPE HARDWARE COMPANY INC. (1): VGUAO2*I 61964 ,L0001                                                                                                                                                                                                                                                            | 41.96                   | -3,619.98                |
| •                  |        |       | (2):         | PW-BUILDING-TRASH BG XSTRONG33G 48 CT (3): GUADALUPE HARDWARE COMPANY INC.                                                                                                                                                                                                                                                                             |                         |                          |
|                    |        |       |              |                                                                                                                                                                                                                                                                                                                                                        |                         |                          |

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| Date                 | G/L      | Accor        | unt No       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Amount                  | Extension               |
| 01/27/22             |          |              | 1550         | (1): VGUAO2*I 61988 ,L0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 167.52                  | -3,452.46               |
| 01/27/22             | 71       | 4454         | 1550         | PW-STREETS-LINK CHAIN QUICK 1/2'' 10 (3): GUADALUPE HARDWARE COMPANY INC. (1): VGUA02*I 62022 ,L0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 69.57                   | -3,382.89               |
| 01/27/22             | 71       | 4454         | (2):<br>1550 | PW-STREETS-ENGNR HAMR HCRY, FRAMMING HAMMER (3): GUADALUPE HARDWARE COMPANY I<br>(1): VGUA02*I 62231 ,L0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 50.71                   | -3,332.18               |
| 01/27/22             | 71       | 4454         | (2):<br>1550 | (1): VGUA02*I 62231 ,L0001<br>PW-BUILDING-3/4 X CLOSE SS NIPPLE (3): GUADALUPE HARDWARE COMPANY INC.<br>(1): VNAP01*I 596012 ,L0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 292.53                  | -3,039.65               |
| 01/27/22             | 71       | 4454         | 1 2 2 1 1    | PW-STREETS-BOOS PAC,750 DC INVERTER (3): NAPA, RAYS AUTO PARTS (1): VSTA02*I 03019941 ,L0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 679.78                  | -2,359.87               |
| 01/27/22             | 71       | 4454         | 1550         | PW-CUSTOM SIGN, BARRICADE LIGHT LED, SOLAR LED (3): STATEWIDE TRAFFIC SAFETY & (1): VSTA02*I 03019983 ,L0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SIGNS INC<br>590.34     | -1,769.53               |
| 01/27/22             | 71       | 4454         |              | PW-SREETS-ASPHALT COLD PATCH (3): STATEWIDE TRAFFIC SAFETY & SIGNS INC (1): VHEN01*I 190484 ,L0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 246.65                  | -1,522.88               |
| 01/27/22             | 71       | 4454         | 2150         | FUEL CHARGES (3): EAGLE ENERGY, INC (1): VARA01*1000369278 ,L0003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11.94                   | -1,510.94               |
| 01/27/22             | 71       | 4454         | 2150         | (1): VARAO1*1000369278 ,L0003 PW-STREETS-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES (1): VARAO1*1000374499 ,L0003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11.94                   | -1,499.00               |
| 01/27/22             | 71       | 4454         | 2150         | PW-STREETS-UNIFORM SERVICE (3): ARAMARK UNIFORM SERVICES (1): VCASO7*I 012203 ,L0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,489.00                | -10.00                  |
| 01/27/22             | 71       | 4454         | 2150         | 01-11-22 (3): CASSIA LANDSCAPE<br>(1): VCIT12*I 87004 ,L0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10.00                   | 00                      |
| 01/27/22             |          |              |              | PW-LANDFILL BILLING (3): CITY OF SANTA MARIA (1): Invoices 01/27/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -61,575.26              | -61,575.26              |
| 01/27/22             | 76       |              | (2):         | (1): VNAT01*I WF2961 ,L0001<br>FUND 76 (3): 72 HOUR LLC-CHEVROLET OF WATSONVILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 37,008.49               | -24,566.77              |
| 01/27/22             |          |              | (2):         | FUND 76 (3): 72 HOUR LLC-CHEVROLET OF WATSONVILLE (1): VPRO01*I 471143 ,L0001  PD-TASERS (3): PROFORCE LAW ENFORCEMENT INC. (1): Invoices 01/27/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 24,566.77               | .00                     |
| 01/27/22<br>01/27/22 | 79<br>79 | 2010<br>4542 | 3150         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -67,476.03<br>63,637.03 | -67,476.03<br>-3,839.00 |
| 01/27/22             |          |              | (2):<br>3150 | ADM-ROYAL THEATER PROJECT (3): ANDREW GOODWIN DESIGNS (1): VBUE02*I 2209 ,L0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,529.00                | -1,310.00               |
| 01/27/22             | 79       | 4542         |              | ADM-ROYAL THEATER PHASE 1 ENVIRONMENT (3): BUENA RESOURCES INC (1): VGEP01*IWBS202205 ,L0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 390.00                  | -920.00                 |
| 01/27/22             | 79       | 4542         |              | ADM-ROYAL THEATER ENVIRONMENTAL (3): GEPERMIT (1): VINT01*I 48 ,L0004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 920.00                  | .00                     |
| 01/27/22             |          | 2010         | (2):         | ROYAL THEATER (3): INTEGRITY PLANNING (1): Invoices 01/27/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -397,545.39             | -397,545.39             |
| 01/27/22             |          | 4444         | 3044         | (1): VTYL01*1025364696 ,L0001<br>FINANCE-MAINTENANCE START MARCH 01,2022 (3): TYLER TECHNOLOGIES,INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17,715.10               | -379,830.29             |
| 01/27/22             | 89       | 4444         | 3045         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14,051.55               | -365,778.74             |
| 01/27/22             | 89       | 4444         | 3051         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12,368.95               | -353,409.79             |
| 01/27/22             | 89       | 4444         |              | (1): VAGD01*I 154-25 ,L0001 PW-LEROY PARK REHAB PROJECT (3): ANDREW GOODWIN DESIGNS (1): VCAN03*I 79100 ,L0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6,034.06                | -347,375.73             |
| 01/27/22             | 89       | 4444         | 3051         | (1): VCAN03*I 79100 ,L0001 PW-GUAD COMMUNITY CENTER AND LERGY PARK RENOVATION (3): CANNON CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16,959.64               | -330,416.09             |
| 01/27/22             | 89       | 4444         | 3051         | (1): VLOS01*I 25 ,L0003<br>LEROY PARK ACTIVITY DELIVERY (3): LOS AMIGOS DE GUADALUPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 561.25                  | -329,854.84             |
| 01/27/22             | 89       | 4444         | 3051         | (1): VQUIO8*I 15 ,L0001<br>PW/ADM-LEROY PARK & COMMUNITY CENTER REHABILITION (3): QUINCON INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 302,637.70              | -27,217.14              |
| 01/27/22             | 89       | 4444         | 3068         | (1): VCAN03*I 79107 ,L0001<br>PW-INSPECTION SERVICES 2021 PAVEMENT REHABILITATIN (3): CANNON CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14,931.28               |                         |
| 01/27/22             | 89       | 4444         | 3085         | (1): VWAL01*I 55454 ,L0001<br>PW-PROFESSINAL SERVICES THROUGH DEC 31,2021 (3): WALLACE GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12,285.86               | .00                     |
|                      |          |              |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                         |

REPORT: Jan 27 22 Thursday
RUN...: Jan 27 22 Time: 08:57
Run By.: Veronica Fabian

City of Guadalupe
General Ledger Interface (Summary)
Furchasing/Payables Journal Interface for (PY) Period 01-22

PAGE: 009 ID #: PY-GI CTL.: GUA

| Journal 04 | Fulchasing/ rayabre.                |                         | (11) 101104 01           |
|------------|-------------------------------------|-------------------------|--------------------------|
| Journal    | G/L Account No                      | Amount                  | Extension                |
| 04         | 01 2010                             | -87,727.40              | -87,727.40               |
| 04<br>04   | 01 2070 02<br>01 4100 1550          | 910.00<br>97.82         | -86,817.40<br>-86,719.58 |
| 04         | 01 4105 1150                        | 400.84                  | -86,318.74               |
| 04         | 01 4105 1200                        | 48.10<br>171.06         | -86,270.64<br>-86,099.58 |
| 04<br>04   | 01 4105 1550<br>01 4105 2150        | 173.00                  | -85,926.58               |
| 04         | 01 4110 2150                        | 7,764.00                | -78,162.58               |
| 04<br>04   | 01 4120 1150<br>01 4120 1550        | 294.15<br>7.44          | -77,868.43<br>-77,860.99 |
| 04         | 01 4120 2150                        | 628.89                  | -77,232.10               |
| 04<br>04   | 01 4140 1200<br>01 4140 2151        | 119.97<br>14,728.70     | -77,112.13<br>-62,383.43 |
| 04         | 01 4140 2350                        | 15,475.00               | -46,908.43               |
| 04<br>04   | 01 4140 2999<br>01 4140 4150        | 169.64<br>727.58        | -46,738.79<br>-46,011.21 |
| 04         | 01 4145 1000                        | 2,816.91                | -43,194.30               |
| 04         | 01 4145 1150<br>01 4145 1500        | 1,515.79<br>4,280.00    | -41,678.51<br>-37,398.51 |
| 04<br>04   | 01 4145 1550                        | 14.08                   | -37,384.43               |
| 04         | 01 4145 2150                        | 5,260.60<br>832.54      | -32,123.83<br>-31,291.29 |
| 04<br>04   | 01 4200 0450<br>01 4200 1150        | 1,003.77                | -30,287.52               |
| 04         | 01 4200 1200                        | 68.49                   | -30,219.03<br>-30,175.94 |
| 04<br>04   | 01 4200 1500<br>01 4200 1550        | 43.09<br>2,859.60       | -27,316.34               |
| 04         | 01 4220 0450                        | 1,285.65                | -26,030.69               |
| 04<br>04   | 01 4220 1150<br>01 4220 1200        | 200.90<br>25.43         | -25,829.79<br>-25,804.36 |
| 04         | 01 4220 1300                        | 108.29                  | -25,696.07               |
| 04<br>04   | 01 4220 1400<br>01 4220 1460        | 23.99<br>298.45         | -25,672.08<br>-25,373.63 |
| 04         | 01 4220 1550                        | 1,013.61                | -24,360.02               |
| 04<br>04   | 01 4220 1560<br>01 4300 0100        | 271.96<br>240.00        | -24,088.06<br>-23,848.06 |
| 04         | 01 4300 1000                        | 3,086.45                | -20,761.61               |
| 04<br>04   | 01 4300 1150<br>01 4300 1300        | 239.29<br>375.00        | -20,522.32<br>-20,147.32 |
| 04         | 01 4300 1550                        | 2,944.03                | -17,203.29               |
| 04<br>04   | 01 4300 2150<br>01 4405 1150        | 9,394.02<br>147.12      | -7,809.27<br>-7,662.15   |
| 04         | 01 4405 1550                        | 78.69                   | -7,583.46                |
| 04         | 01 4405 2150<br>01 4420 1150        | 7,009.61<br>128.35      | -573.85<br>-445.50       |
| 04<br>04   | 01 HEMP 2150                        | 445.50                  | .00                      |
| 04         | 10 2010<br>10 4420 1000             | -14,124.03<br>10,013.01 | -14,124.03<br>-4,111.02  |
| 04<br>04   | 10 4420 1000<br>10 4420 1150        | 368.19                  | -3,742.83                |
| 04         | 10 4420 1250<br>10 4420 1535        | 148.62<br>1,139.10      | -3,594.21<br>-2,455.11   |
| 04<br>04   | 10 4420 1535<br>10 4420 1550        | 1,555.92                | -899.19                  |
| 04         | 10 4420 1560<br>10 4420 2150        | 266.89<br>632.30        | -632,30<br>.00           |
| 04<br>04   | 100 2010                            | -12,848.11              | -12,848.11               |
| 04         | 100 4010 2164<br>100 4010 2165      | 11,321.73<br>1,526.38   | -1,526.38<br>.00         |
| 04<br>04   | 100 4010 2165<br>105 2010           | -10,295.67              | -10,295.67               |
| 04         | 105 4015 1000<br>105 4015 2150      | 498.30<br>9,587.47      | -9,797.37<br>~209.90     |
| 04<br>04   | 105 4015 2150<br>105 4015 2164      | 209.90                  | .00                      |
| 04         | 106 2010                            | -1,768.59<br>1,693.59   | -1,768.59<br>-75.00      |
| 04<br>04   | 106 4016 2150<br>106 4016 2164      | 75.00                   | .00                      |
| 04         | 12 2010                             | -46,684.95<br>30,291.15 | -46,684.95<br>-16,393.80 |
| 04<br>04   | 12 4425 1000<br>12 4425 1150        | 211.19                  | -16,182.61               |
| 04         | 12 4425 <b>1250</b><br>12 4425 1460 | 148.63<br>1,869.56      | -16,033.98<br>-14,164.42 |
| 04<br>04   | 12 4425 1460<br>12 4425 1550        | 2,166.91                | -11,997.51               |
| 04         | 12 4425 1560                        | 268.51<br>11,729.00     | -11,729.00<br>.00        |
| 04<br>04   | 12 4425 2150<br>23 2010             | -30,272.97              | -30,272.97               |
| 04         | 23 3511                             | -3,166.41<br>4,259.40   | -33,439.38<br>-29,179.98 |
| 04<br>04   | 23 4461 1400<br>23 4461 2200        | 19,80                   | -29,160.18               |
| 04         | 23 4461 2354                        | 29,160.18<br>-9,950.25  | .00<br>-9,950.25         |
| 04<br>04   | 26 2010<br>26 4500 2150             | 9,950.25                | .00                      |
| 04         | 40 2010                             | -650.81<br>650.81       | -650.81<br>.00           |
| 04<br>04   | 40 4225 1500<br>60 2010             | -2,938.64               | -2,938.64                |
| 04         | 60 4490 1000<br>60 4490 2150        | 151.64<br>2,787.00      | -2,787.00<br>.00         |
| 04<br>04   | 63 2010                             | -2,475.00               | -2,475.00                |
| 04<br>04   | 63 4472 2150<br>65 2010             | 2,475.00<br>-8,301.90   | .00<br>-8,301.90         |
| 04         | 65 4485 1000                        | 8,301.90                | .00                      |
| 04<br>04   | 71 2010<br>71 4454 1000             | -5,175.59<br>195.72     | -5,175.59<br>-4,979.87   |
| 0.3        | ,1 .101 1000                        | 2,002                   |                          |

REPORT: Jan 27 22 Thursday
RUN...: Jan 27 22 Time: 08:57
Run By.: Veronica Fabian

City of Guadalupe
General Ledger Interface (Summary)
Purchasing/Payables Journal Interface for (PY) Period 01-22 PAGE: 010 ID #: PY-GI CTL.: GUA

| Journal | G/L | Accoun | t No | Amount      | Extension   |
|---------|-----|--------|------|-------------|-------------|
| 04      | 71  | 4454   | 1150 | 770.56      | -4,209.31   |
| 04      | 71  | 4454   | 1250 | 82.00       | -4,127.31   |
| 04      | 71  | 4454   | 1550 | 2,357.78    | -1,769.53   |
| 04      | 71  | 4454   | 1560 | 246.65      | -1,522.88   |
| 0.4     | 71  | 4454   | 2150 | 1,522.88    | .00         |
| 04      | 76  | 2010   |      | -61,575.26  | -61,575.26  |
| 04      | 76  | 4320   | 3200 | 61,575.26   | .00         |
| 04      | 79  | 2010   |      | -67,476.03  | -67,476.03  |
| 04      | 79  | 4542   | 3150 | 67,476.03   | .00         |
| 04      | 89  | 2010   |      | -397,545.39 | -397,545.39 |
| 04      | 89  | 4444   | 3044 | 17,715.10   | -379,830.29 |
| 04      | 89  | 4444   | 3045 | 14,051.55   | -365,778.74 |
| 04      | 89  | 4444   | 3051 | 338,561.60  | -27,217,14  |
| 04      | 89  | 4444   | 3068 | 14,931.28   | -12,285.86  |
| 04      | 89  | 4444   | 3085 | 12,285.86   | .00         |

#### **MINUTES**

# City of Guadalupe Regular Meeting of the Guadalupe City Council Tuesday, January 25, 2022, at 6:00 pm City Hall, 918 Obispo Street, Council Chambers

#### 1. ROLL CALL:

Council Member Liliana Cardenas Council Member Gilbert Robles Council Member Eugene Costa Jr. Mayor Pro Tempore Tony Ramirez Mayor Ariston Julian

Meeting was called to order at 6:00 p.m. CM Costa, Jr. was absent. All others were present. (The abbreviation, "CM", will be used for Council Member in these minutes.)

#### 2. MOMENT OF SILENCE

Mayor Julian asked to join in a moment of silence: 1) For our U.S. Servicemembers, our civil servants, firefighters, police officers and military personnel who have dedicated and lost their lives protecting our safety, our freedom and democracy; 2) Best wishes, health, and prayers for Mr. David Rodriguez for a speedy recovery; 3) Prayers and a moment of silence for those impacted by the Covid pandemic, and 4) Lastly, for those we personally and individually wish good health, thoughts, and prayers.

#### 3. PLEDGE OF ALLEGIANCE

#### 4. AGENDA REVIEW

At this time the City Council will review the order of business to be conducted and receive requests for, or make announcements regarding, any change(s) in the order of business.

<u>Ceremonial Calendar</u>: Masatani's Market 100-Year Anniversary Proclamation – Postponed.

<u>Item #11. Public Hearing</u>: Conditional Use Permit (2021-151-CUP), for Mr. Patrick Kimbell, to allow re-establishment of a boardinghouse on the second floor at 823-829 Guadalupe Street (APN 115-112-003) – Applicant requested that staff pull the item. No discussion.

Item #16. Closed Session: Conference with Labor Negotiators – Cancelled.

#### 5. CEREMONIAL CALENDAR

Masatani's Market 100-Year Anniversary Proclamation – previous noted as postponed.

#### b. Touch of Style, Car Club Proclamation

The proclamation was read by CM Robles. In part, it read that..."47 years ago, in the summer of 1974, the car club, Touch of Style, was established at Le Roy Park. Seventeen years ago, the club established their Show and Shine/Toy Drive event held in Guadalupe, where other clubs from all around the area and the state participate to gather toys to benefit the youth of Guadalupe. Over 5,000 toys have been donated to several organizations in Guadalupe just in time before the youth go on Christmas break. Touch of Style exemplifies the sense of community by supporting one another in time of need, supporting other residents in Guadalupe and supporting other clubs in surrounding areas."

Mr. John Watanabe, President of Touch of Style, accepted the proclamation along with Ruben Perales and Anthony Guerrero. Mr. Watanabe said, "I want to thank the City Council for this proclamation. We appreciate the City for recognizing us." Mayor Julian noted that on the wall in the chambers was a picture of Mr. Watanabe's father who had served on the City Council. The mayor said, "He sheds a lot of light on what you do as a club for the City of Guadalupe. When an organization asks for help, Touch of Style, is always there to help. They represent Guadalupe very well. We appreciate you all. Thank you."

#### c. Los Compas de Guadalupe Proclamation

CM Cardenas read the proclamation saying, "...Guadalupe has a large population of youth under the age of 18 for which the City prides itself...two years ago, youth from Guadalupe established a musical group named Los Compas de Guadalupe. The group auditioned for a talent show on one of the largest Spanish language media companies but did not make the first round...but they reauditioned a second time and were successful making it on the talent show. They persevered through their performances and made it to the talent show's final round. Their name and participation throughout the talent show highlight their pride in the City of Guadalupe."

Four gentlemen came forward to accept this proclamation. One of the group members, Mr. Anibal Perez, said, "On behalf of Los Compas de Guadalupe, I want to thank Guadalupe. We're very proud to be a part of this town. I was raised here and we're very proud to proclaim Guadalupe as the name where we're from. We're excited to accept this proclamation, and we thank the City of Guadalupe for it." Another member, Mr. Crescencio Perez, added, "I want to thank everyone who supported us. It's been a long way, two years. I want to thank the other members and my family. This is just the start of something big. I'm very proud to say that I'm from Guadalupe."

Mayor Julian said, "This group is representative of our youth here...what Guadalupe means to them and what they mean to Guadalupe. We appreciate the group. Continued success in the future. Thank you."

#### d. Human Trafficking Awareness Month Proclamation

CM Ramirez read the proclamation. In summary, the proclamation stated that ..."human trafficking is a form of modern slavery that occurs in every state, including California, where victims are forced to work in various forms of labor exploitation including, but not limited to, commercial sex acts and other services that are induced through force, fraud, or coercion. More than 40.3 million people

around the world are victims of human trafficking, with people being unaware that trafficking exists in their communities. Victims face a cruelty that has no place in a civilized world. It is a crime that tears at our social fabric, debases our common humanity, and violates what we stand for as a country. Santa Barbara County Human Trafficking Task Force is committed to using all applicable laws and resources for investigating human trafficking and prosecuting those engaged in it. Increased education and knowledge of in-state resources and services can help decrease the number of future victims. California ranks #1 in the country for reported human trafficking cases with the County being home to hundreds of survivors of trafficking and exploitation. Human Trafficking Awareness Month is an opportunity to recognize the critical role all Guadalupe residents play in preventing, reporting, and adjudicating these heinous crimes."

Ms. Lorena Anguiana was present and accepted the proclamation. She said, "I am a human trafficking counselor for the Santa Barbara County Rape Center and Child Protection Center but tonight I come here as a member of the Human Trafficking Task Force. This proclamation is a clear message that combatting the issue of human trafficking is a priority in the community and we thank you. Trafficking, whether sex trafficking or labor trafficking, presents real concerns for those of us on the frontline. Risk factors have been exacerbated with loss of income due to the pandemic raising housing costs, etc. As a task force, we attack the issue from a multi-pronged approach. In 2013 a multi-disciplined coalition of law enforcement, service providers and community advocates was formed. We provide leadership, training, public awareness and outreach to the communities we serve. We undertake investigations and prosecutions while supporting the survivors we're able to help. It hasn't been easy, but our efforts have not been in vain. Since 2017 to date, there have been 192 new human trafficking investigations in Santa Barbara County with 183 new survivors identified. Of those 183, 30% were minors with an additional 33% within the 18-24 age group. 45% were Santa Barbara County residents prior to trafficking and an additional 44 were California residents. 91% being sex trafficking. The task force is a work in progress. As we continue our work, we are expanding to help those who are labor trafficked. Thank you again for this proclamation and on behalf of the entire task force, we appreciate the support."

Mayor Julian added, "We appreciate the task force approaching us because human trafficking knows no boundaries, and we need to highlight that. Thank you for being here and moving us forward and acknowledging the community. There is a problem, but there is support from us to move forward. Thank you for being here."

#### 6. COMMUNITY PARTICIPATION FORUM

Each person will be limited to a discussion of three (3) minutes or as directed by the Mayor. Pursuant to provisions of the Brown Act, no action may be taken on these matters unless they are listed on the agenda, or unless certain emergency or special circumstances exist. City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

Ms. Weipert on zoom asked for an update on Le Roy Park. Ms. Shannon Sweeney, Public Works Director said, "There's a delay because there was a design error made by PG&E on the electric feed infrastructure and they quickly redesigned it. PG&E construction is scheduled to be complete by March11<sup>th</sup> which is fairly quick. The contractor schedule is not yet fully adjusted to reflect the new

PG&E construction. Complete construction will be after the end of March, but much sooner than July, which was initially the worst-case schedule for PG&E."

Reina Chavez from Guadalupe Community Changers reported on the December clean-up. She said, "Volunteers picked up 196 lbs. of trash for an annual amount of over 1,150 lbs. of trash removed from Guadalupe streets. Thank you for recognizing us last month. We would like to revisit some of the suggestions we made then, such as additional trash cans on Guadalupe Street, community education and review of the street sweeping schedule." Mayor Julian commented, "Thank you for your service to our community. One other topic...COVID tests distribution. Do you have test kits for distribution?" Ms. Chavez said that they, in fact, did have a supply of COVID test kits. Mayor Julian ended by thanking her and the Community Changers for their service.

#### 7. CONSENT CALENDAR

The following items are presented for City Council approval without discussion as a single agenda item in order to expedite the meeting. Should a Council Member wish to discuss or disapprove an item, it must be dropped from the blanket motion of approval and considered as a separate item.

- **A.** Waive the reading in full of all Ordinances and Resolutions. Ordinances on the Consent Calendar will be adopted by the same vote cast as the first meeting, unless City Council indicates otherwise.
- **B.** Approve the Minutes of the City Council Regular Meeting of January 11, 2022, to be ordered filed.
- **C.** Adopt on second reading, Ordinance No. 2022-497 concerning Short-Term Rentals.
- **D.** Adopt on second reading, Ordinance No. 2022-498 and Ordinance No. 2022-499 affirming, revising, and setting fees and rates for water and wastewater service.
- **E.** Adopt Resolution No. 2022-04 authorizing submittal of application(s) for all CalRecycle grant and payment programs for which City of Guadalupe is eligible.
- **F.** Adopt Resolution No. 2022-05 approving the purchase of the O'Connell Park play structure from Zoom Recreation, Inc. in the amount of \$53,496.05.
- **G.** Adopt Resolution No. 2022-06 approving the City of Guadalupe COVID-19 Athletic/City Auditorium Facilities Use Procedure Agreement.
- **H.** Adopt Resolution No. 2022-07 regarding the Council's granting of Mr. Nice Guy's appeal of the rejection of its application for a commercial cannabis business permit at its meeting on January 11, 2022, with findings in support.

#### I. MONTHLY REPORTS FROM DEPARTMENT HEADS

1. Public Safety Department:

- a. Police Department report for November & December 2021
- b. Fire Department report for November & December 2021
- c. Code Compliance report for November & December 2021
- 2. City Treasurer's report for November & December 2021
- 3. Human Resources report for November & December 2021

Item #7.C. and Item #7.F. were pulled. Motion was made by Council Member Ramirez and seconded by Council Member Cardenas to approve the balance of the Consent Calendar. 4-0 Absent: Costa, Jr. Passed.

Item #7.C. – Adopt a second reading, Ordinance No. 2022-497 concerning Shirt-Term Rentals.

Joseph & Robin Plassmeyer: "We see a lot of good things happening around here and we'd like to add to that. This short-term rental ordinance is addressing potential nuisance and I don't think we are a nuisance or even a potential nuisance. We have reviews from our renters. We don't rent to anyone who doesn't have prior reviews. They're typical people, tourists. Typical families, people here working on projects, etc. It's in our best interest not to make noise or have parties. We talked to our neighbors and ask them if there are any problems, let us know. As for parking, they typically have one car. At our place, we have a two-car garage and two spots in front of the house. It's not like a beach city. That's not what's going on here. I hear parties going on in the neighborhood, not necessarily from short-term rentals. We come here as our second home, and we plan to retire here in five (5) years.

With the number of maximum days at 120, we wouldn't be able to rent it out. Barely breaking even now. We didn't know there'd be a problem. It was a permitted use. We've spent \$12,000 landscaping. I did some research on Airbnbs in the area and they're some of the nicest houses there. So, I don't see maintenance as a problem. I would like to have heard from the people who had complaints. I'd like to have asked them if they knew a short-term renter that's a problem. We weren't given any notice either that this was happening. This is the first meeting we've been to. The only reason I found out was because of a reporter contacting me. We would have liked to have notice to be part of the discussion since it's our house that's in jeopardy. If you want, I can print out the messages from the people who stay. We ask the renters why they're coming to the area because we don't want just anybody in our house. They're under contract. So, if they break the rules, they're out."

<u>Debra Vande Lune</u>: "I'm here to ask for the short-term rental ordinance be pulled until you can get some input from us. I know you don't have time to go through each one of them today. We don't have any hotels or motels here in Guadalupe. I want my guests to be respectful of my home, my neighborhood, and my neighbors, as well. I give them my home phone number so they can contact me. We just really want to be involved in the discussion because we don't want concerns. We want solutions. I think we all want the same thing, the best for Guadalupe. I'm a retired high school counselor. I'd be happy to participate in a group discussion to make this good for the City and good for everybody."

<u>Tom Sanchez</u>: "I want to thank the City Council of Guadalupe for the opportunity to voice our family home and our reasoning to use Airbnbs/short-term rentals versus renting. I understand the

importance of the City Council and its decisions in creating a better community for everyone. I'm part of this community now. My mother and father worked in the fields in Central Coast. My father retired with an extensive background in law enforcement. My mother is a retired paralegal and retired real estate broker. Our family always had a goal of owning property in a community such as Guadalupe. We are now, as a family, the proud owners of a four-bedroom home west of PCH, know that this would be our forever vacation home with no intention of selling it. Maybe one day, living here permanently. We live in Fresno now. About 4-5 months out of the year, we'd live here and then rent it out for the rest of the year. Using Airbnb/short-term rentals gives me more control over renters. Different rights for short-term than long-term renters.

Airbnb renters are guests. The house is not the renter's property. I decided to use Airbnb after I purchased the house. I spelled out the provisions for the renters. I had a sign put up that said 'No Parties'. I require renters to sign contracts. The first guest was disrespectful, loud and noisy. The neighbors contacted me. I then implemented a \$1,000 security deposit and a stipulation on my Airbnb contract that if there were any complaints, the renter would lose the deposit and would be asked to leave that same day without prior warnings. That's the benefit of using short-term rentals. Also, whenever possible, we use only Guadalupe residents for jobs regarding our property, such as house cleaning staff, gardener, etc.

As an owner of property in the City of Guadalupe, I was disillusioned that the City Council did not inform me of these procedures and proceedings. I'm sure it was just an oversight. I was notified four (4) days ago about the Council's direction regarding short-term rentals. My family has been responsible, courteous, and invested a lot of money into this home. I wish the disdain for Airbnbs and short-term rentals had been communicated to me prior to this. In closing, I hope for a resolution that can be satisfying. Possibly, we can be 'grandfathered in' or, at least, we can have a say in the by-laws that you are suggesting. As of now, I don't know what they are, but it would have been great to have been part of that conversation. Thank you."

<u>Woman on Zoom</u> (unfortunately, her name couldn't be clearly heard): "The reason Airbnbs are good for Guadalupe is that they bring in revenue. There are public restaurants there that can be used by the renters. People come in from all areas, north and south. They see Guadalupe. They want to move here. All of this brings revenue to the community. Why would you want to do that? Of all the communities across California, this has got to be the harshest rules I've ever seen across the entire state of California. It's totally ridiculous. It's asinine. There are no HOAs there. We bought because there are no HOAs there and now you're forcing these rules. We're going to get misdemeanors if we don't follow them? There's something going on behind the scenes. Developers wants to build hotels and they don't want anyone to have Airbnbs. There aren't any hotels now and it may be sometime before there are any. There's something behind this. It's good for the City. You should really consider Airbnbs and not try to shut it down with every possible aspect that you possibly can. That's all I have to say. Thank you."

<u>Courtney Cazenave</u>: "I didn't know that short-term rentals was an issue coming up. I just purchased a duplex in Guadalupe because I transferred here with my job. I have a son who is disabled, and I bought the place, so he'd always have a place to go. I made the decision to do short-term rentals because I never know when he would like to move back or when he might need to come home. I thought short-term rentals would be good because I don't have to put people on notice or go through litigation to remove long-term renters. I was looking at college students at Hancock who might need

to stay here while they're in school or things like that. I'm a little shocked but I'm glad I came tonight to find out about this. But I think short-term rentals, in certain situations, is a good idea. Thank you."

<u>Julio Chavez</u>: "I also have a short-term rental here in Guadalupe. Before, though, we had a long-term. Tenants were not clean which caused rat and tick infestation problems in our home and our neighbors, too. We then decided to switch to Airbnb and a company called, 'Furnish Finder'. I have since had nurses stay there, workers on projects at Vandenberg, Boeing employees working at the airport, etc.

If there are rules that we can help with, I can help with that. I've implemented a device called a 'minute device'. It records decibels, not voices or conversations. If it hits a certain level for an extended period, I'm notified, and I contact the renters. I hope we can help change a few rules to help Airbnbs to be supportive. I'm not sure 120 days will sustain our homes. Just repairs for our home and our neighbors was very costly. In closing, I hope you can come up with another solution. If you need any help on anything, I can help. With the technology side, there are a lot of things you can implement to avoid any of the nuisance problems. Thank you."

CM Ramirez asked City Attorney Sinco to go over the timeline of this ordinance, so the people are aware of the process that has been followed. City Attorney Sinco said, "This process started in September 2019. There was a general presentation, a general overview with various options presented. One question to the Council was whether to ban short-term rentals or not. The Council chose to regulate them. Due to a delay caused by COVID, in September 2020, the first of three meetings occurred on this ordinance. In the next meeting in December 2021, changes were discussed for the ordinance. The Council, as well as Chief Cash, gave me changes to make to the ordinance. The number of days was discussed, from a low of 90 days to a high of 180 days for un-hosted short-term rentals. It was recommended to use 120 days as the maximum number of days permitted in the ordinance. This was accepted by the Council. I would disagree with the woman on zoom who said that these are the most onerous in the state of California. That isn't correct. There are a lot of cities that have banned short-term rentals, and there are a lot of cities that have much stricter regulations. There are some restrictions that are strict and that's because the Council had some concerns. The Council wanted them addressed in the ordinance. The final ordinance went before the Council on January 11th this year and it was adopted at that meeting."

City Attorney Sinco continued saying, "For the benefit of the public, the ordinance does not ban short-term rentals. If hosted, it's easy to continue to operate. There is no limitation on number of days. But the un-hosted rentals have a much higher risk with nuisance activity requiring an Administrative Use Permit as an additional condition for those types of rentals. It doesn't prohibit them. It just requires them to meet certain conditions. Other issues besides number of days could be addressed as conditions for each Administrative Use Permit. It wouldn't necessarily be the same for every property."

CM Cardenas added, "We're not trying to ban Airbnbs. We've had residents to come here a couple times to voice their issues on the short-term rentals near their properties. So, that has brought up the reason why we're doing these measures to help the other residents that are being affected by short-term rentals."

Mayor Julian then gave his comments. He said, "We were approached by the Pasadera developer who didn't want short-term rentals as they were driving up the prices of homes. People were using them as sources of income. If we limited the un-hosted rentals to 180 days rather than 120, you're making money, thus driving up the prices of homes here. That was the developer's issue on not wanting short-term rentals. The people who've spoken here tonight, you exemplify what a shortterm renter should do. The rentals are clean, you have control over who rents from you, etc. But others don't do as you do. There are about 10-12 short-term rentals that we have no control over. We have people coming here saying there's partying, especially in the summer, with people bringing their beach buggies crowding up the areas. Some would be partying until two or three o'clock in the morning with no control. There was a resident who spoke at a meeting before saying she lives in a two-story house with people next door in a short-term rental partying in the backyard late at night which was a concern to us. There was mention that we make money on these. We don't make money on this. We spend more time trying to police these things to ensure the other residents who are near the Airbnbs are...they bought their homes here just as you did. There was a concern that we made sure that we actually help them, too. There's a balance in terms of noise, in terms of maintenance, etc. Again, the folks who spoke today exemplify what an Airbnb should be. But there are others who don't. We needed to control that. It was the un-hosted where we had the problems. Parking was an issue with most of them. There could be eight (8) people in a home with 4-5 cars. Some rentals don't use the garage, taking up parking in the neighborhood."

The mayor continued saying, "We had two options: to allow them or not allow them. We agreed to allow them. Our City Attorney, Public Safety and City staff spent several years cutting out what's best for our community and those with short-term rentals. That's why this ordinance is as tight as it is in certain areas but in some areas is not."

City Attorney Sinco then said, "I just want to reiterate that City staff would have no control over the days for un-hosted. The underlying intent of the ordinance was not to make it difficult to operate a short-term rental. The ordinance was intended to have an extra level of control. It is not onerous. The permit lays out conditions, e.g. cameras at the entrance, local contact person, etc. I certainly am sympathetic with people trying to avoid the issues with long-term rentals, such as having to go through a long eviction process. Believe me, I understand that's a real concern. But there's no right to a short-term rental. In many ways, those are counterproductive to City goals to provide housing for the populace. It takes away from the long-term rental market because it makes it easier for the owner to make money. But it's not necessarily in the best interest of the City. I think this ordinance is a balance. I think it could work for everybody. Some people may not like the extra level. They may not like have to pay the Transient Occupancy Tax now which they didn't have to up to this point. I'd encourage all to work with the City, to follow the rules and to apply for the Administrative Use Permit. They should be able to operate it in a way that should allow them to earn income and meet the City's needs to prevent a nuisance. Thank you."

The discussion was brought back to the Council. Motion was made by Council Member Ramirez and seconded by Council Member Cardenas to adopt Ordinance No. 2022-497 Concerning Short-Term Rentals. 4-0 Absent: Costa, Jr. Passed.

City Attorney Sinco then said, "Now that it's passed, there is a 30-day period before it goes into effect. Then there's an amnesty period which will allow people to bring into full compliance. I believe

it's a three-month period." The mayor asked if the ordinance was on the City's website. City Attorney Sinco said, "Yes. It's in the staff report right now but will be available on the website."

Item #7.F. – Adopt Resolution No. 2022-05 approving the purchase of the O'Connell Park play structure from Zoom Recreation, Inc. in the amount of \$53,496.05.

CM Cardenas briefly commented that the survey came back, and Option #2 was chosen. She deferred to Ms. Sweeney for further information. Ms. Sweeney added, "The public weighed in. There had been nine options and the ad hoc committee narrowed it down to four which were then presented to the public with Option #2 being chosen. The Recreation & Parks Commission concurred. If the Council agrees tonight, I can do a purchase order tomorrow with the manufacturer. There is a 16-week lead time because it will be made-to-order. I will put together an RFP for the installation and the grounds cover." Mayor Julian commented, "This is great. Thank you, Shannon, Lily and the ad hoc committee and the Recreation & Parks Commission. This is gonna be used a lot...probably gonna wear it out in a year. It's going to be very nice." Motion was made by Council Member Cardenas and seconded by Council Member Robles to adopt Resolution No. 2022-05. 4-0 Absent: Costa, Jr. 4-0 Passed.

#### 8. **CITY ADMINISTRATOR REPORT**: (Information Only)

Mr. Bodem did not have a report to give.

#### 9. <u>DIRECTOR OF PUBLIC SAFETY REPORT</u>: (Information Only)

*Chief Cash reported the following:* 

Public Comments: "I want to express to the public that we do appreciate your comments...good, bad or otherwise, even anonymous ones. We don't have gang issues coming into town. We did a briefing with Santa Maria PD, looking at their gang issues and out gang issues and what's been documented. All the Chiefs do look at the statistics from Santa Maria, Lompoc, and Santa Barbara. We have twenty documented gang members. That's manageable. We do have issues. But what's interesting is that when that came across in meeting with other Chiefs, they were discussing some of the shootings that they had. When it came to me, I said that we had two (2) citizens complaining about our code enforcement issues. It kind of put things into perspective. These are important. Our Code Enforcement Officer is going from community to community. The issue concerned 72-hour parking in the Point Sal Dunes area. People gave good comments about the follow-up but are complaining wanting more enforcement. There were an additional six (6) trailers cited, two (2) boats, and three (3) cars. All but one (1) car has been moved off the streets. So, it's working.

<u>Community Policing</u>: We do what the community needs. Some want us to do zero tolerance on everything which is not realistic and not what the community wants. We want to be able to respond to what the community needs are.

<u>Social Media</u>: With our vandalism and theft, we've put out 'Crime Stoppers' with a reward for any information to help us deter crime. Got slammed by putting that out by people saying that 'they're

not going to be snitches'. One of those individuals had a theft and called the PD to see if anyone reported it. Chief said that I could have said that 'snitches don't call', but we went out to help like we should. So, until you become a victim, it's easy to kind of sit on the fence.

Officer-Involved Shooting: The Department of Justice called last Friday to say that the officer-involved shooting investigation has been completed. A presentation will be before the Attorney General in early February. I was invited and, if possible, I'd like the mayor or a member of the City Council to also attend. Typically, only law enforcement would be there for that presentation, but I would like to have someone representing our community to also be there to have that transparency. When that is eventually brought out prior to it going public, we'd like to be able to speak to the family, so they have information prior to hearing from anybody else.

<u>Staffing</u>: In Fire, there are two (2) employees out with two (2) exposed, which is about 80% of the department. In PD, two (2) are out with four (4) exposed. It's taking a toll. What we're doing, though, is working with the Santa Barbara County Health Department in training our police officers in Advanced First Aid. To provide services to the community, I'm trying to combine fire and police services. Officers have gone through some of the training and now can provide 'Narcan' to individuals who might be going through an overdose.

<u>Airport Contract</u>: The airport management approached me to gauge our interest in taking over the fire contract there. There are things that need to be handled here first before any discussions occur. But that's a possible revenue stream there.

<u>General</u>: The County contacted us letting us know there are free COVID testing kits. We received 135 kits and have distributed them to our community services, such as our Housing Authority, Seniors and the Catholic Beatitude House. Requests need to go in weekly for the home testing kits with increased numbers. This is on a 'first-come first-serve' basis. Hopefully, we'll get another shipment. This will be done weekly and, hopefully, we'll keep doing that until the supply runs out. I ask that the word get out that the PD will be getting these kits and will be delivered to our community members."

Mayor Julian asked if the Fire Department had testing kids here? Chief responded, "No, the rules are that nothing is to be kept to be given out to employees to test. We can reorder once the initial supply is depleted. That was done today. Everyone accepted them and was really successful." The mayor added that CHC had about 180,000 kits ordered for the whole system, so, Guadalupe will get some.

The mayor then talked about mental illness and the homeless. He said, "I was at the park today. There were two (2) gentlemen there. One had no shirt on and was talking to himself. There was another person at O'Connell Park who was breaking poles on the tress. We've talked about this before, about the homeless and what do we do about it. But this was not only dealing with the homeless issue but also mental health ones, as well. My concern was that they were in the play area. There were kids, families and senior citizens there. What do we do with them? The County has dropped the ball bringing their team out here. I just want to make sure we have a connection

with what we see in town with our public safety and whatever county resources they have. Chief, just put this in your tickler file and think about what we can do with these two because they're out there right now. Don't cuff them or arrest them...they're basically lost souls. There has to be some connection to bring in some professionals to help with this."

#### 10. MAYOR'S REPORT- UPDATES

Mayor Julian said that the Mayor's Report can be found on the City's website.

#### **PUBLIC HEARING**

11. Conditional Use Permit (2021-151-CUP), for Mr. Patrick Kimbell, to allow re-establishment of a boardinghouse on the second floor at 823-829 Guadalupe Street (APN 115-112-003).

Written Report: Bill Scott, City Planner Recommendation: That the City Council:

- a. Receive a presentation from staff;
- b. Conduct a public hearing, including: a) an opportunity for the applicant to present the proposed project, and b) receive any comments from the public; and
- c. Adopt Resolution No. 2022-08 approving Conditional Use Permit 2021-151-CUP for the Kimbell 14-unit boardinghouse if Fire Department has approved plans before the public hearing; if Fire Department has not approved building plans, then continue the public hearing to a future meeting with a date certain.

As previously mentioned in "Agenda Review", this item was pulled with no discussion.

#### 12. Measure A Local Program of Projects.

Written Staff Report: Shannon Sweeney, Public Works Director/City Engineer

Recommendation: That the City Council adopt Resolution No. 2022-09 approving the 2022/2023 through 2026-2027 Measure A Local Program of Projects for the City of Guadalupe.

Ms. Sweeney reported that she is required to bring this item to the City Council every year. She said, "This is Measure A report on projects. Back in 2008, the voters here in the county voted for a gas tax to allow us to do maintenance on our roads here in town. It's \$1B in transportation needs over 30 years, starting in 2010 and ending in 2040. By adopting this program of projects, it shows how we will spend this Measure A money over the course of the next five (5) years. We certify that we're going to throw in a little bit of our own money, as what's called 'Maintenance of Effort'. I've worked with Finance to make sure that that gets done.

Back in 2019, we put together a Pavement Maintenance Plan. We continue to work through what was identified in that plan. We originally thought we'd have \$400,000 to put in each year, but we're putting more in than that for a couple of reasons: 1) there are some traffic mitigation funds we're getting from the Pasadera development, and 2) the revenue from the Gas Tax is higher than we originally anticipated. As a result, we put in almost a \$1M worth of work in rehabilitation of our

streets end of last year. At our next meeting on February 8<sup>th</sup>, I'll be coming to the Council with a Notice of Completion for the work that was done in October thru December.

We will continue to work northward from where we left off in work from late 2021. We will do the street rehabilitation for the streets that are being impacted by the sewer installation going on right now. The streets were already due for rehabilitation and it's best to do that rehabilitation after we're done digging them up and putting in underground improvements. I'm waiting for that sewer line project to move further along before starting the design on that. It includes Pagaling, Mahoney, Lindy, Wong and that area of streets.

We're also required to spend at least 5% on what's called 'Alternative Transportation Expenditures'. When you do a rehabilitation, you also have responsibility to upgrade the curb ramps for ADA. Part of last year you saw a lot of curb ramps were done. Five percent turns out to be around \$50,000, but we actually put in closer to \$90,000 in alternative transportation in those ADA upgrades we're required to do when we rehabilitate. We'll be doing the same thing for this upcoming year. Plans continue to move along with that Pavement Maintenance Program, and we'll continue to follow that for the next few years to come with the anticipation that we'll be able to get through the maintenance plan in the five (5) years it was anticipated."

CM Robles asked, "Do you have a record of when streets have been paved? Do we have anything up-to-date on when streets were serviced?" Ms. Sweeney responded, "Yes, I do have information on streets that have been serviced in the last 3-4 years. The Pavement Maintenance Program gave an assessment of the streets. It gave an assessment of what kind of maintenance would be necessary. I can tell you of what work that's been done since I've been here. I've been keeping track of when that work was done and whether it was a slurry, which is a maintenance project, or a full rehabilitation, which is a bigger repair job. For things that were done prior to 2018, short of digging through old records, I wouldn't know when work was done."

There was another comment from CM Robles. He said, "I know there was slurry or pavement that was done close to O'Connell Park. There was another section that wasn't done that I think was Santa Barbara Street. It's pretty, pretty rough. That's the street I live on, and I don't think it's ever been slurried in the 22 years that I've been there." CM Cardenas also said that she's had other residents ask about that. CM Robles also added that the street is kind of browning and cracked. Ms. Sweeney responded saying, "Thank you. I can only do what we have funds in the cash balance to do. However, just as I did with this last list of projects, I gave the design engineer the list of them and got an engineer's estimate of what it would take to do full rehabilitation. Then I picked and chose what could be done. I also got a resident's concern about Second Street, between Pioneer and Toggnazzini, saying that needed to be done. I have also added that among the Santa Barbara Street to the list of streets for consideration. I can only spend what's in the cash balance, so I have to prioritize based on what those costs come out as. But when you pass a certain point, a slurry is no longer acceptable. When you get a slurry on in the proper timing, you can keep it to a maintenance schedule. But if you waited too long to do that, it now becomes a rehabilitation project which is a lot more expensive."

Ms. Sweeney further said, "One interesting element that didn't dawn on me until I did last year's project, one of the streets that we did at the end of last year was slated for a slurry. It was the only street slated for a slurry. It didn't make sense because the dollar amount that we would have paid for it would have been really high because it was such a small amount that needed slurry. We ended up rehabilitating it, because it was more cost effective to do so because that's what we were doing for the rest of the streets. There's a lot of picking and choosing about what we do. But I have heard about Santa Barbara Street being a concern. It is certainly one that I can bring up and fold into at least the design element and then make decisions based on that list as to what we would move forward with construction."

CM Robles said, "I know you didn't start until 2018, but for just future reference, can we have a list of streets that have been serviced? We could track that, so we know for City business that those streets have been addressed and we're on top of things and not losing any money." Ms. Sweeney commented, "That's a wonderful suggestion. I've taken the spreadsheet that was provided to us with the Maintenance of Effort Program. I've now color coded it with what work has been done, when, how much, etc. So, the work that I've done since I've been here is all color coded based on the year it's been done."

CM Robles continued asking, "Is the slurry done with a specific timeframe? Do you know when they do that? Is it like every 10 years?" Ms. Sweeney answered, "The recommendation is between 5-8 years. And, again, it's based on what you have funding and availability to do. We do have several different funds like Traffic Mitigation, Measure A, SB1. I also plan on going for ATP funds (Active Transportation Planning) to do a lot of the sidewalk work along Obispo Street. So, when we do the remainder of Obispo Street, we won't be saddled with as much concrete work. We'll be able to use as much of the cash balance for the actual street rehabilitation rather than spending a lot of it on the sidewalk. I'm really trying to stretch every dollar as much as we can into the actual paving itself rather than spending that precious money on some of the other things we're required to do."

There was the pothole issue after the train tracks on Hwy 166 that CM Robles mentioned. Ms. Sweeney said, "When you're east of Hwy 1, that's Cal Trans. When you're west of Hwy 1, it's a city street. The next project going out for a quote is to replace a 4-inch waterline on West Main Street, from Guadalupe to the school. That's slated for work this Spring. Then we can look at West Main Street actual paving work. But we can throw some coal work on the pothole." Both CM Robles and CM Cardenas said that the pothole is on the eastside, about 7-12 feet from the railroad tracks. Ms. Sweeney then said, "We do have a maintenance encroachment permit with Cal Trans which does give us the right to do that kind of repair work, so I'll bring it up with the Street staff and request that they take care of that. Thank you for bringing it to my attention."

CM Robles then said, "One thing I have noticed is that driving up Obispo Street, there's no delineation of lanes. There aren't any reflectors. Also, going from Main Street to the beach, coming out of Point Sal Dunes, sometimes they're in your lane. There isn't any marker system." Ms. Sweeney said, "Just to let you know, it appears we're going to get a sizeable grant we worked together along with

Escalante Meadows on an affordable housing and sustainable communities grant. There's a chunk of it going into public works projects. One of the things we added in there was work on Obispo Street. I have the work above the sewer line planned this year. I have Obispo planned for next year that will take advantage of those grant funds folded into what will be available from Measure A in order to take care of Obispo. The delineation and of that will all be folded into that project."

CM Robles added, "I have noticed reflector stickers on each of the poles. Gives some kind of guidance on each of the 'No Parking' signs on Mackie Frazier's property. Actually, it helps because there is no line." Ms. Sweeney then said, "I'm glad that helps. That was a resident request."

Mr. Lupe Alvarez also spoke on this topic. He reminded Ms. Sweeney when she first joined the city, Mr. Alvarez took her on a tour and mentioned need for Obispo Street reflectors and striping but said that wouldn't make sense to do now. He then said, "There's one little street that always gets ignored. It's not really claimed by anybody but it's the street from YK Market to the back of the market. There's no name for that street. It's like an alley way and it's pretty bad. It keeps on getting worse."

Mayor Julian asked if that street was 'Rubio Street'. Mr. Alvarez said, "No. Rubio runs north and south. It's by Romo's Market, and YK...a little street that delivery trucks use. There are some big potholes there but none like the one by the railroad tracks that you need to go around. I just wanted to bring this to your attention. I looked at the 5-year plan and I don't know if it's on there or not. So, it's just 'FYI'." Ms. Sweeney responded, "I'll look into it. Thank you for bringing it to my attention."

Prior to having a motion made, City Attorney Sinco said, "In checking the agenda, this was listed under the 'Public Hearing' heading. I'm not sure that was required. I recommend that you retroactively open the public hearing." Mayor Julian then said, "I open the public hearing at 7:35pm. Public hearing closed at 7:36pm." Motion was made by Council Member Cardenas and seconded by Council Member Robles to adopt Resolution No. 2022-09. Roll Call: Ayes: Ramirez, Cardenas, Robles, Julian Noes: 0 Absent: Costa, Jr. 4-0 Passed.

#### 13. FUTURE AGENDA ITEMS

There were no new items for the future agenda.

#### 14. <u>ANNOUNCEMENTS – COUNCIL ACTIVITY/COMMITTEE REPORTS</u>

Mayor Julian reported on the following:

<u>"SBCAG"</u>: At last Thursday's meeting, we talked about: 1) the Executive Director's contract extension. She wanted five (5) years. That's a long time. We're working on it, and 2) The big hot topic at SBCAG was an area in Carpinteria. If you're familiar with the city, once you get passed the last bridge, you make a turn and you see the ocean, there's about 800 feet of trail. That was a big

topic of contention because studies say that if you mess with that property, the airflow on the bluff impacts the paragliders. Then they said they'd sue if they go forward with it.

<u>Air Pollution Control District</u>: Met on 1/20. There were no significant issues.

<u>Cal Vans</u>: Meeting was scheduled the same time as SBCAG. I know we're dealing with an employee wrongful termination and wrongful death.

<u>Santa Barbara County Parks</u>: Santa Barbara wants to do a park element with all the cities in Santa Barbara County. They asked for projects by 2/1. I threw in O'Connell Park as renovations for \$435,000. That's in the system. That says 'grass the area around the play area, the barbecue pit, make some soccer fields and other good things. That's subject to movement as we go forward.

<u>Food Bank</u>: Distribution is scheduled for Thursday, 2/3."

THE CLOSED SESSION ITEM WAS CANCELLED.

#### 15. ADJOURNMENT TO CLOSED SESSION MEETING

#### **CLOSED SESSION**

#### 16. CONFERENCE WITH LABOR NEGOTIATORS

(Subdivision (a) of Government Code Section 54957.6)

Agency designated representatives: City Administrator, Human Resources Manager and Che Johnson, Partner, Liebert, Cassidy & Whitmore; Employee Organizations: International Association of Firefighters (IAFF)

#### 17. CLOSED SESSION ANNOUNCEMENTS

#### 18. ADJOURNMENT

Motion was made by Council Member Ramirez and seconded by Council Member Robles to adjourn the meeting. 4-0 Absent: Costa, Jr. Passed. Meeting adjourned at 7:39pm.

| Prepared by:                   | Approved by:          |  |  |  |
|--------------------------------|-----------------------|--|--|--|
|                                |                       |  |  |  |
|                                |                       |  |  |  |
| Amelia M. Villegas, City Clerk | Ariston Julian, Mayor |  |  |  |



#### REPORT TO THE CITY COUNCIL OF THE CITY OF GUADALUPE Agenda of February 8, 2022

Shannon Sweeney

Todd Bodom

Prepared by:

Approved by:

Shannon Sweeney, Public Works Director/City Engineer Todd Bodem, City Administrator

SUBJECT: 2021 Pavement Rehabilitation Project – Notice of Completion

#### **RECOMMENDATION:**

It is recommended that the City Council approve:

- 1. The filing of a Notice of Completion for the 2021 Pavement Rehabilitation Project and authorize the City Clerk to file it with the County Recorder.
- 2. The five percent retention payment to CalPortland Construction, after 35 days, provided no liens are filed by subcontractors.

#### **DISCUSSION:**

The 2019 Pavement Maintenance Program identified numerous streets within the City of Guadalupe in need of maintenance or rehabilitation. All of the streets due for treatment were considered, and a project was developed on a subset of streets that took into consideration future underground projects, proximity, similarity of treatment, and availability of funds. Funds were budgeted in Fiscal Year 21 - 22 budget to perform rehabilitation on this subset of streets. Construction drawings for this project were completed in July 2021.

On July 30, 2021, the City solicited formal bids for the 2021 Pavement Rehabilitation Project. By bid deadline of August 24, 2021, the City received three bids, ranging from \$1,064,184.90 to \$1,297,729.00. The low bidder was CalPortland Construction in the amount of \$1,064,184.90. This bid was found to be complete and responsive.

Staff recommended awarding this project to CalPortland Construction in the amount of \$1,064,184.90 and recommended City Administrator authorization to approve contract change orders during construction up to 15% over the contract amount if deemed necessary. City Council did so on September 14, 2021.

This project was substantially complete the week of January 4, 2022. A final project walk-through held on January 12, 2022 identified a punch list of minor items to be completed. These minor items, mostly consisting of cleanup, were completed the week of January 25.

During the construction project, several items generated change orders. These items included more digouts than originally anticipated, unstable sub grade on 10<sup>th</sup> St., additional monuments, and additional minor concrete repair. The total of these costs was \$30,906.35, or 2.9% over original bid amount.

#### **FISCAL IMPACT**:

This project is being paid for from gas tax, Measure A, traffic mitigation, SB1, and general fund sources. Sufficient funds are available in these accounts to pay for this project as completed.

#### **ATTACHMENTS**:

- 1. Resolution No. 2022-10
- 2. Notice of Completion

#### **RESOLUTION NO. 2022-10**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY GUADALUPE TO AUTHORIZE THE CITY CLERK TO FILE A NOTICE OF COMPLETION WITH THE COUNTY RECORDER, AND TO APPROVE THE FIVE PERCENT RETENTION PAYMENT TO CALPORTLAND CONSTRUCTION IF NO LIENS ARE FILED BY SUBCONTRACTORS, FOR THE 2021 PAVEMENT REHABILITATION PROJECT

**WHEREAS**, on July 30, 2021, the City solicited formal bids for the 2021 Pavement Rehabilitation Project and received three bids by the bid deadline of August 24, 2021; and

**WHEREAS,** CalPortland Construction's bid in the amount of \$1,064,184.90 was the lowest bid, and which bid was found to be complete and responsive; and

**WHEREAS,** on September 14, 2021, the City Council approved a construction contract with CalPortland Construction for the 2021 Pavement Rehabilitation Project for \$1,064,184.90 and authorized up to 15% for change orders; and,

WHEREAS, the work has been completed to the satisfaction of City Staff and the City Engineer; and,

WHEREAS, the contract was completed within 115% of quoted price;

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Guadalupe as follows:

**SECTION 1**. Approve filing of a notice of completion for the 2021 Pavement Rehabilitation Project, and authorize the City Clerk to immediately file the notice with the County Recorder;

**SECTION 3**. Authorize the five (5%) percent retention payment to CalPortland Construction thirty-five (35) days after the recordation of the notice of completion, if no liens are filed by subcontractors.

**SECTION 4.** The City Clerk is hereby authorized to make minor changes herein to address clerical errors, so long as substantial conformance of the intent of this document is maintained. In doing so, the City Clerk shall consult with the City Administrator and City Attorney concerning any changes deemed necessary.

**PASSED, APPROVED AND ADOPTED** at a regular meeting on the 8<sup>th</sup> day of February 2022 by the following vote:

| MOTION:  |  |
|----------|--|
| AYES:    |  |
| NOES:    |  |
| ABSENT:  |  |
| ABSTAIN: |  |

I, Amelia M. Villegas, City Clerk of the City of Guadalupe DO HEREBY CERTIFY that the foregoing Resolution, being C.C. **Resolution No. 2022-10**, has been duly signed by the Mayor and attested by the City Clerk, all at a regular meeting of the City Council, held February 8, 2022, and that same was approved and adopted.

| ATTEST:                        |                       |  |
|--------------------------------|-----------------------|--|
| Amelia M. Villegas, City Clerk | Ariston Julian, Mayor |  |
| APPROVED AS TO FORM:           |                       |  |
| Philip Sinco, City Attorney    | -                     |  |

RECORDING REQUEST BY

City of Guadalupe AND WHEN RECORDED MAIL TO

Todd Bodem, City Administrator 918 Obispo Street P.O. Box 908 Guadalupe, CA 93434

APN # N/A

#### **NOTICE OF COMPLETION NO TRANSFER OF PROPERTY**

NOTICE IS HEREBY GIVEN PURSUANT TO CIVIL CODE SECTION 3039: 1. The undersigned is the corporate officer for the City of Guadalupe, owner of property hereinafter described. 2. The FULL NAME of owner is City of Guadalupe 3. The FULL ADDRESS of the owner is: 918 Obispo Street, Guadalupe, CA 93434 4. The NATURE OF THE INTEREST OF THE OWNER is in fee. 5. All work of improvement on the property hereinafter described was completed on January 12, 2022. 6. The work done was the 2021 Pavement Rehabilitation Project No. 2021-03. 7. THE NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvements in the City of Guadalupe: CalPortland Construction. 8. The property if which said work of improvement was completed is in the City of Guadalupe, County of Santa Barbara, State of California. Dated: \_\_\_\_\_ (Signature of Owner Name In Paragraph 2) Todd Bodem, City Administrator **VERIFICATION** I, the undersigned, say: I am Amelia M. Villegas, the City Clerk, declared of the foregoing Notice of Completion; I have read said

Notice of Completion and know the contents thereof; the same is true of my own knowledge. I declare under penalty or perjury that the foregoing is true and correct.

| Executed on the                | at the City of Guadalupe, California  |  |  |  |
|--------------------------------|---------------------------------------|--|--|--|
|                                | , City Clerk of the City of Guadalupe |  |  |  |
| (Signature) Amelia M. Villegas |                                       |  |  |  |



## REPORT TO THE CITY COUNCIL OF THE CITY OF GUADALUPE Agenda of February 8, 2022

Todd Bodem

Prepared by:

Todd Bodem, City Administrator

**SUBJECT:** City's response to a Santa Barbara Grand Jury Report entitled "PENSIONS IN SANTA

BARBARA COUNTY REQUIRE VIGILANCE

#### **RECOMMENDATION:**

1. That the City Council review staff's recommendations for the City's response to the Santa Barbara County Grand Jury Report entitled "PENSIONS IN SANTA BARBARA COUNTY REQUIRE VIGILANCE" and make any changes the Council believes are necessary; and

2. That the City Council adopt Resolution No. 2022-11 approving the attached final response (with any changes made by the Council) to the Santa Barbara County Grand Jury Report entitled "PENSIONS IN SANTA BARBARA COUNTY REQUIRE VIGILANCE" with the signatures of each member of the City Council to Judge Gustavo Lavayen and the Santa Barbara Grand Jury.

#### **BACKROUND:**

The Santa Barbara County Civil Grand Jury issued a report that requires a response from the City of Guadalupe. The report is titled, "PENSIONS IN SANTA BARBARA COUNTY REQUIRE VIGILANCE," which was issued on November 30, 2021. This report included four (4) findings and two (2) recommendations. The City Council of the City of Guadalupe is required to respond to three of these findings (nos. 1a, 1c, and 2) and recommendations 1 and 2.

Staff has prepared draft responses for the City Council's review and consideration. If the Council believes any changes are required to these draft responses, staff will make these corrections pursuant to Council's direction. Thereafter, Council should adopt a resolution to approve the final report.

#### **DISCUSSION:**

California Penal Code section 933(c) provides that: "[n]o later than 90 days after the grand jury submits a final report on the operations of any public agency subject to its reviewing authority, the governing body of the public agency shall comment to the presiding judge of the superior court on the findings and recommendations pertaining to matters under the control of the governing body,..." Accordingly, the City has until February 28, 2022, to respond to the Grand Jury's report.

The Grand Jury report can be found in **attachment 1**, and staff's response to the findings and recommendations can be found in **attachment 2**.

The City's response includes agreement with the Grand Jury's findings with 1a and 1c and partially disagree with the findings with 2. With respect to the recommendations, the City has determined that they will be implemented.

Therefore, the Grand Jury report requires that the city develop and publish a comprehensive plan by June 30, 2022 addressing pension plans. Staff will prepare recommendations and present to the City Council in conjunction with the Fiscal Year 2022-23 budget and financial plan development process.

#### **FISCAL IMPACT:**

No direct budget or financial impacts exist from the approval of staff's responses and recommendations in the Grand Jury Report. The Grand Jury believes the City of Guadalupe is at a lower risk to have problems with meeting pension obligations as compared to some of their agency counterparts. The City will provide a plan but it may be a plan that remains the same without implementing any new financial mechanisms. As the City develops more fiscal solvency, increases its fund reserves, then it might be possible for the City to commit additional funds to decrease its pension liabilities.

#### **CONCLUSION:**

Staff recommends that the City Council adopt Resolution No. 2022-11 (Attachment 3) and after it reviews the draft responses prepared by staff to the Grand Jury report and make any changes it determines to be necessary, if any.

#### **ATTACHMENTS:**

- 1. Grand Jury Report entitled "PENSIONS IN SANTA BARBARA COUNTY REQUIRE VIGILANCE" dated November 30, 2021
- 2. City's draft response to Grand Jury Report entitled "PENSIONS IN SANTA BARBARA COUNTY REQUIRE VIGILANCE."
- Resolution No. 2022-11 "A Resolution of the City Council of the City of Guadalupe adopting a response to the Santa Barbara County Grand Jury Report entitled "PENSIONS IN SANTA BARBARA COUNTY REQUIRE VIGILANCE."

COUNTY COURTHOUSE 1100 ANACAPA STREET SANTA BARBARA, CA 93101



(805) 568-2291 SBCGJ@SBCOURTS.ORG HTTP://WWW.SBCGJ.ORG

#### GRAND JURY SANTA BARBARA COUNTY

November 30, 2021

Mr. Tom Bodem Guadalupe City Manager 918 Obispo Street Guadalupe, CA 93434

Dear Mr. Bodem,

On behalf of the 2021Santa Barbara County Grand Jury, I am attaching a copy of our report for your review and response.

### PENSIONS IN SANTA BARBARA COUNTY REQUIRE VIGILANCE

The Grand Jury, County Counsel and the Presiding Judge have approved this report. California Penal Code §933.05 requires the following:

- You are receiving this report two working days prior to its release to the public; you shall not
  disclose this report prior to its public release.
- You must respond to each Finding and Recommendation in this report as indicated.
- You must submit your original response to the Presiding Judge.
- If you are an elected county officer or agency head, the response time is no later than 60 days from the date of receipt of the report.
- If you are the governing body of a public agency subject to the reviewing authority of the Grand Jury, the response time is no later than 90 days of receipt of the report.
- If your response to a Recommendation is, "Requires Further Analysis," you must provide an
  analysis completion schedule which shall not exceed six months from the report publication
  date.

Your response will be posted on the Grand Jury website: <a href="www.sbcgi@sbcgi.org">www.sbcgi@sbcgi.org</a>. Please forward a copy of Your response to: Presiding Judge Gustavo Lavayen

312 East Cook Street Santa Maria, California 93454

Please also forward a copy of your response to the Santa Barbara County Grand Jury at: sbcqi@sbcourts.org

Respectfully yours,

Pamela Olsen Foreperson

2021 Santa Barbara County Grand Jury

—DocuSigned by:

FF07F3F1AF43472

# PENSIONS IN SANTA BARBARA COUNTY REQUIRE VIGILANCE Balancing Promises and Maintaining Services

#### **SUMMARY**

The 2021 Santa Barbara County Grand Jury (Jury) conducted a follow-up investigation to the 2017-18 Grand Jury "Pensions in Santa Barbara County" report to determine how the eight cities and the County have progressed.

In 2017-18, the Santa Barbara County Grand Jury issued an investigative report that looked at the pension plans of Santa Barbara County (County) and the eight incorporated cities within the County. That report found there were substantial liquidity and solvency risks to the sustainability of many of the public defined benefit pension plans in the County and that if there are additional fiscal shocks, such as a fall in tax revenues or a period of low returns on pension assets held by the California Public Employee Retirement System (CalPERS) and County of Santa Barbara Employee Retirement System (SBCERS), then other actions may be required.

Salaries and benefits, including pension costs, are the largest annual operating expenditures of the County and its eight cities. The unfunded pension liabilities for future payments to current and former staff are also a significant portion of each of their balance sheets, totaling \$1.8 billion. Pensions and the related liabilities are a significant part of the operating costs of all local governments. The Jury was told that governments often cannot provide the same level of wages and benefits to attract and retain talented and capable staff as "for profit" organizations because of the need to balance providing required services to its residents against the burden of taxation or fees charged to those residents. Pensions, the Jury learned, provide a way for local governments to attract capable staff while deferring some of the costs to the taxpayers to the future. Pensions are an attractive benefit for many as they assure staff of income streams after retirement.

The County and cities need to make sure they are prepared to fund future pension obligations when due, without disrupting critical services or over-burdening their residents with extra fees and taxes.

The Jury discovered that, while risks continue to exist, especially for those cities that are suffering financial challenges, there are no immediate threats and that, with proper attention, all cities and the County should be able to deliver the necessary services to its residents and meet its pension obligations as they become due.

#### INTRODUCTION

The County of Santa Barbara and the eight incorporated cities within the County had unfunded pension liabilities of \$1.8 billion as of June 30, 2020. These obligations are the calculated net present value of payments due over an extended period of years and like most U.S. cities represent the largest liability on the County's and the eight cities' General Fund Balance Sheets. Financial markets are not always predictable. For example, in early 2020, the United States was experiencing a record-breaking economy and stock markets were at all-time highs until the COVID-19 pandemic struck, and the financial markets contracted and drastically decreased in value. That decline was short-lived but underscores the reality that volatility in the markets can occur without warning and that the County and the eight cities need to be prepared for future significant negative impacts to the markets.

The 2017-18 Santa Barbara County Jury issued a report about the nine principal public pension systems in Santa Barbara County (County.) Those pension systems include the County of Santa Barbara Employee Retirement System, and those managed by the California Public Employee Retirement

System for the eight cities of Buellton, Carpinteria, Goleta, Guadalupe, Lompoc, Santa Maria, the City of Santa Barbara and Solvang. The 2017-18 Jury found the highest risks in the plans of Lompoc, the City of Santa Barbara, and Santa Maria, which are the largest in the County. It found moderate risks in Guadalupe and Solvang. It found minimal to moderate risks in Buellton, Carpinteria and Goleta. Risks in SBCERS were moderate and well managed.

California is one of the most expensive states to live in, and Santa Barbara County is one the most expensive counties. Across the board, the cost of living in cities in the County is significantly higher than the national average. The County and its cities must compete for qualified employees. To attract an appropriate workforce, the County and its cities cannot always pay salaries comparable to other employment opportunities candidates may be considering. As a result, they have followed a practice that most governmental organizations use to augment current compensation - a Defined Benefit Pension Plan. In a Defined Benefit Pension Plan the employer promises a specified pension payment upon retirement that is predetermined by a formula based on the employee's earnings history, tenure of service, and age.

Counties and cities have the option to administer their pension plans, but the costs and risks associated with doing so make using an outside administrator more attractive. In California, most counties and cities that have decided not to administer their own pension plans use CalPERS.<sup>2</sup>

The eight cities of Santa Barbara County are members of CalPERS. In addition to the eight cities, close to 2,900 California public employers participate in CalPERS.<sup>3</sup> As of June 30, 2020, CalPERS managed \$392.5 billion in assets,<sup>4</sup> making it the largest public pension fund in the nation.<sup>3</sup> These assets are used to help cover the cost of future payments due current and former employers for services previously rendered. As of June 30, 2020, the assets under management represented 70.6 percent of the Accrued Liability due members of the pension fund.<sup>5</sup> Accrued Liability is net present value of the total dollars needed as of the valuation date to fund all benefits earned in the past.

In addition to using investment returns, CalPERS uses contributions from employers and members to fund payments of member benefits. Per CalPERS, as of June 30, 2020, funding for retirement benefits was broken down as follows: investment returns (55 percent), employer contributions (32 percent) and employee contributions (13 percent).

Each year, employers within the CalPERS pension fund are required to make contributions to the fund. These contributions are made up of two components, the Employer Normal Cost and a payment that represents amortization of the Unfunded Accrued Liability (UAL.) The Employer Normal Cost represents the pension amount earned by active employees for services expected to be provided for the upcoming fiscal year and is paid at 100 percent. The UAL is total Actuarial Accrued Liabilities minus assets available to pay benefits earned. Rather than requiring employers to pay the entire amount of the UAL, the annual payment is an amortized amount needed to fund the liability over an extended period for past service credit earned by members. In addition to these required payments, employers also have the option to make additional payments to pay down the UAL early.

<sup>&</sup>lt;sup>1</sup> Salary.com <a href="https://www.salary.com/research/cost-of-living/ca">https://www.salary.com/research/cost-of-living/ca</a> (last reviewed September 21, 2021)

<sup>&</sup>lt;sup>2</sup> https://www.calpers.ca.gov/page/about/organization/calpers-story (last reviewed September 21, 2021)

https://www.calpers.ca.gov/docs/forms-publications/facts-about.pdf (last reviewed September 21, 2021)

<sup>4</sup> https://www.calpers.ca.gov/docs/forms-publications/facts-investment-pension-funding.pdf (last reviewed September 21, 2021)

https://www.calpers.ca.gov/docs/forms-publications/facts-investment-pension-funding.pdf (last reviewed September 21, 2021)

<sup>&</sup>lt;sup>6</sup> https://www.calpers.ca.gov/page/newsroom/calpers-news/2021/calpers-strong-preliminary-fiscal-year-investment-return-trigger-discount-rate-reduction

CalPERS had net investment returns of 8.5 percent for the ten-year period ending June 30, 2020. Managed assets grew from \$237 billion to \$392.5 billion. During that period, the annual net investment returns ranged from a low of .01 percent to a high of 21.7 percent.

Discount Rate is the rate of return used to discount future cash flows back to their present value. Prior to 2008, CalPERS was using a Discount Rate of 7.75 percent. Using too high a Discount Rate can understate the amount currently due for future payments. This can occur if the actual return on invested assets is less than the Discount Rate used and did occur in 2008 and 2009. Using the 7.75 percent Discount Rate, managed assets were shown to exceed the Actuarial Liability as of June 30, 2007. In 2008, the Great Recession began and, while the Actuarial Liability continued to grow, managed assets lost significant value. Just two years later, as of June 30, 2009, managed assets were only 61 percent of the Actuarial Liability.

In 2012, the State of California passed AB 340 and AB 197, which enacted the California Public Employees' Pension Reform Act of 2013 (PEPRA) and were intended to help blunt the rise of pension debt counties and cities were facing due to the recession. PEPRA went into effect on January 1, 2013, and made several significant positive changes in California pension systems. Employees hired prior to PEPRA are members of plans which are referred to as Classic plans. Those employees retain the benefits promised under their existing plans. For employees hired after PEPRA went into effect, the plans typically set a new maximum benefit, increased the retirement age at which members became eligible, set a cap on the amount used to calculate an employee's benefit base, and forbade the practice of "Employer Paid Member Contributions" for new PEPRA members. Since its enactment, the PEPRA law has succeeded in reducing future liabilities in pension plans.

Actuarial valuations reports are prepared for all members of the CalPERS pension fund each year. These actuarial reports, which are typically released 14 months after the end of the reporting period, are based on several assumptions, including expected investment return and payroll growth, eligibility for the types of benefits provided, and mortality rates of retirees. Based upon actuarial valuation, the annual employer contribution rates are adjusted, as needed. Since 2016 these valuations are based on an investment return assumption of 7.0 percent. For 2021, and subsequent periods, the Discount Rate used to calculate employer contributions will be dropped to 6.8 percent, which will have the effect of raising the estimated future liabilities under the pension fund.

Unlike the eight cities, the County of Santa Barbara and its employees are not members of CalPERS. Instead, the County administers its own retirement funds through SBCERS, which was established on January 1, 1944. It provides service retirement, disability, death, and survivor benefits for employees of the County of Santa Barbara, the Santa Barbara County Superior Court, and ten special districts.<sup>7</sup>

As of June 30, 2020, SBCERS managed nearly \$3.2 billion in assets. This amount represents approximately 74 percent of the Accrued Liability due current and former employees who are members of SBCERS, which covers 10,777 current and former employees, including 4,322 who are currently receiving benefits. Like CalPERS, SBCERS funds payments of member benefits through a combination of member and employer contributions and investment income.

The Board of SBCERS sets the assumptions to be used to determine the funding requirements of the pension fund each year. One key assumption is the Discount Rate. To be more in line with actual results, the SBCERS Board has lowered the Discount Rate used to determine the Actuarial Accrued Liability several times. In 2007 it was lowered to 7.75 percent, and after several interim adjustments, it

<sup>&</sup>lt;sup>7</sup> https://www.sbcers.org/about-us/

<sup>8</sup> https://www.sbcers.org/wp-content/uploads/2020-Annual-Report-Web-Version.pdf

now sits at 7 percent. Like plans within the CalPERS pension fund, the SBCERS pension fund is subject to PEPRA.

Unfunded pension liabilities, as calculated by CalPERS and SBCERS, are paid by the employer over an extended period, much like a mortgage would be. The amount of Unfunded Accrued Actuarial Liability to be paid in future periods is listed as a liability on each of the cities' and the County's financial statements. That liability is shown at the estimated net present value of the expected future payments, based upon an assumed rate of return on investment assets managed by CalPERS or SBCERS. Like all estimates, the amounts shown are only as good as the assumptions used to calculate them. One important assumption is the Discount Rate used to calculate the liability. If future CalPERS or SBCERS investment earnings consistently fall short of the Discount Rate used to calculate the UAL, the amount owed by the cities or County could be significantly higher. If CalPERS or SBCERS actual investment returns are higher than the Discount Rate used to calculate the UAL, as they have been for most years the past decade, the amounts to be funded by the cities or County would be less.

While CalPERS and SBCERS have, to date, adequately managed the assets under management for the cities and the County, there are no guarantees that investment returns will be sufficient to cover all obligations, or that other factors might occur that would negatively impact the cities or the County and their ability to meet all obligations on a timely basis. There are mechanisms available to protect the cities and the County from significant increases in future amounts to be paid, or from reductions in revenues, which could impair the ability of the cities or the County to make the future payments timely, without cutting services provided to residents. These mechanisms include:

Section 115 Pension Trusts - A Section 115 Pension Trust, which derives its name from the code section within the United States Internal Revenue Code, may be used to segregate funds from an entity's general fund for the purpose of funding future obligations, and recently has been used more frequently to set aside funds to meet future pension contributions or liabilities that would otherwise create strains on current operational budgets. Monies in a Section 115 Trust can be invested and can potentially earn a higher rate of return than the growth of future pension obligations. One limitation on Section 115 funds is that they are irrevocably committed for the purpose stated in the trust and may not be retrieved or used for other purposes.

Pension Obligation Bonds – A Pension Obligation Bond (POB) is a bond issued by a city or county that is repaid from future returns on the investments made using the proceeds of the bond, or from future revenues of the issuing entity. The basic principle of POBs relies on the expectation that the rate to borrow the money is less than the assumed expected return from an investment portfolio. The expected benefits to the entity are that the annual costs of funding the pension liability are offset in some part by the net proceeds of the investments. This takes pressure off the entity to completely fund the pension obligations from annual revenues. A risk does exist in that the investments created with the borrowed funds may not perform well and the revenues are not sufficient to cover the bond costs. In that case the entity would be required to use funds from other sources, which could impact the level of services provided by the entity. It is imperative that the entity get the lowest possible interest rate to mitigate risk, and with interest rates at record lows, many entities are looking to POBs to protect them from future fluctuations in pension costs.

**Pension Reserve Fund** - One other option used by some entities is to create a Pension Reserve Fund within their budget that is funded in years when excess monies are available. This concept has the benefit in that should there arise a need to use the funds for other purposes, they could be redirected to the alternative use.

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<sup>&</sup>lt;sup>9</sup> https://www.sbcers.org/wp-content/uploads/Preliminary-Investment-Return-6-30-2021.pdf

#### METHODOLOGY

To carry out its analysis, the Jury:

- Reviewed the 2019 and 2020 CalPERS valuation reports for the 32 plans 10 within the eight cities, plus related data in the public domain and as provided by the cities' plan administrators<sup>11</sup>;
- Reviewed 2020 SBCERS Annual Reports and data provided by SBCERS<sup>10</sup>;
- Reviewed "The California State Auditor's Fiscal Health Analysis of the State's Over 470 Cities,"12 which showed California cities that could be facing fiscal challenges by assessing their levels of risk using various financial indicators;
- Reviewed audited financial reports of the County and of the eight cities for various years plus related data in the public domain and as provided by the County and the eight cities; and
- Interviewed individuals with administrative responsibilities for the pension plans from the County and the eight cities and representatives from SBCERS and CalPERS.

Based on the information in the documents reviewed and from the interviews with various officials of the eight cities, the County, SBCERS and CalPERS, the Jury constructed a model to assist it in analyzing the current financial position of each of the 32 plans. The Jury also reviewed the relationship of the pension liabilities to their respective General Funds and annual operating revenues, the current and future burden to the residents of the County and the eight cities, and the years the unfunded liabilities are expected to be paid off.

#### **OBSERVATIONS**

In Santa Barbara County, PEPRA has been effective in that pension plans created as a result of the pension reform are funded at a much higher percentage. While PEPRA has helped, that does not mean there are not some significant issues to be aware of. The largest component of the Unfunded Accrued Liability in the 32 pension plans of the cities within the county are in Classic plans. Even though PEPRA plans began in 2013, as of June 30, 2020, the total UAL for the 32 plans was over \$631 million, of which only \$1 million was within PEPRA plans. So, while the 12 PEPRA plans are funded at an average of over 90 percent, the 20 Classic plans are only funded to an average of 68.7 percent. In future years PEPRA plans will play an increasing part in controlling pension costs of the cities and the County.

Table 1 (below) highlights the overall pension liabilities for each city and the County, as well their respective populations, estimated annual employer pension contributions, and analytics of how each city's and the County's obligations compare to various metrics. These analyses helped the jury classify the pension solvency risk for each of the cities and the County. For example, Lompoc, the City of Santa Barbara, Santa Maria and the County have higher per capita UALs than the remaining cities, suggesting there could be a higher strain on those communities than on those with lesser per capita UALs. Also, the cities of Lompoc, Santa Barbara and Santa Maria have significantly higher Estimated Total Employer Contributions than the other cities. These factors alone may not be a warning sign, but when compared to their Projected Payrolls and to their Total General Fund Revenues, they also represent higher percentages of those amounts and suggest higher risk.

11 https://www.calpers.ca.gov/page/employers/actuarial-services/employer-contributions/public-agency-actuarial-valuation-

<sup>&</sup>lt;sup>10</sup> See Appendix B

<sup>12</sup> https://www.auditor.ca.gov/bsa/cities\_risk\_index

Table 1<sup>13</sup>
Public Pension Status, Santa Barbara County and 8 Cities, 2020

|                         | 2020       |                  |                  |            |            |               |                   |                       |
|-------------------------|------------|------------------|------------------|------------|------------|---------------|-------------------|-----------------------|
|                         |            |                  |                  |            |            |               | Estimated Total   | Estimated Total       |
|                         |            |                  |                  | Unfunded   |            | Estimated     | Employer          | Employer              |
|                         |            | Normal           | Unfunded         | Actuarial  | % Funded   | Total         | Contribution as % | Contribution as % of  |
|                         |            | Accrued          | Actuarial        | Liability  | (Discount  | Employer      | of Projected      | Proj Payroll to Total |
|                         | Population | Liability        | Liability        | Per Capita | Rate - 7%) | Contribution  | Payroll           | General Fund Revs     |
| Buellton                | 5,102      | \$ 10,618,762    | \$ 2,678,957     | \$525.08   | 74.8%      | \$ 384,784    | 22.0%             | 4.27%                 |
| Carpinteria             | 13,385     | \$ 30,911,978    | \$ 9,432,389     | \$704.70   | 69.5%      | \$ 1,086,135  | 37.4%             | 9.37%                 |
| Goleta                  | 30,911     | \$ 21,985,402    | \$ 4,241,195     | \$305.15   | 80.7%      | \$ 1,105,343  | 13.5%             | 3.34%                 |
| Guadalupe               | 7,783      | \$ 16,925,088    | \$ 4,224,747     | \$542.82   | 75.0%      | \$ 627,352    | 23.2%             | 10.38%                |
| Lompoc                  | 42,853     | \$ 321,949,822   | \$ 102,974,795   | \$2,402.98 | 68.0%      | \$ 12,649,654 | 51.4%             | 27.65%                |
| Santa Barbara           | 91,686     | \$ 1,180,029,261 | \$ 386,111,684   | \$1,123.12 | 67.3%      | \$ 47,970,234 | 51.0%             | 32.08%                |
| Santa Maria             | 107,263    | \$ 507,742,152   | \$ 160,165,144   | \$3,599.67 | 68.5%      | \$ 20,753,973 | 40.1%             | 23.46%                |
| Solvang                 | 5,839      | \$ 19,743,790    | \$ 5,201,465     | \$890.81   | 73.7%      | \$ 599,751    | 35.6%             | 6.41%                 |
| County of Santa Barbara | 446,499    | \$ 4,297,727,000 | \$ 1,103,795,000 | \$1,984.57 | 74.3%      |               |                   |                       |
| Totals                  |            | \$ 6,407,633,255 | \$ 1,778,825,376 |            | 72.2%      |               |                   |                       |

Based on the Jury's investigation, interviews, and reviews of each plan's actuarial valuation report and the most recent audited financials for each city and the County, the Jury classified the cities' and the County's pension solvency risk into two categories: those that the Jury believes are at less risk to have problems with meeting their pension obligations and those that continue to have higher potential risk.

Cities and the County the Jury considers at less potential pension plan solvency risk include:

- Buellton
- Carpinteria
- Goleta
- Guadalupe
- Solvang
- County of Santa Barbara

Cities the Jury considers at higher potential pension plan solvency risk include:

- Lompoc
- Santa Barbara
- Santa Maria

The Jury does not think that any of the cities or the County are in imminent danger of insolvency related to their pension obligations. That said, the cities and the County can always take additional steps to further reduce the risk that pension obligations would impair their ability to provide all intended services on a timely basis.

<sup>13</sup> Except for the County information, all information within the table was obtained from the eight cities' Actuarial Valuation Reports as of June 30, 2020, prepared by CalPERS, which are available online at: <a href="https://www.calpers.ca.gov/page/employers/actuarial-resources/public-agency-actuarial-valuation-reports">https://www.calpers.ca.gov/page/employers/actuarial-resources/public-agency-actuarial-valuation-reports</a>. The County information was obtained from SBCERS Actuarial Valuation Report as of June 30, 2020, available online at <a href="https://www.sbcers.org/wp-content/uploads/2020-SBCERS-AVR-Revised">https://www.sbcers.org/wp-content/uploads/2020-SBCERS-AVR-Revised</a> 20210224s.pdf.

And some cities are taking those additional steps. While no city, or the County, has used a Pension Obligation Bond, the cities of Guadalupe, Lompoc and Santa Barbara have indicated that they have either investigated the idea or are planning to. A Pension Obligation Bond is not without risk, so it is important that each city that considers using this tool takes a careful look at its cost of borrowing, the interest rate they can obtain, and the market outlook for debt over the life of the bond.

Several cities have either created Section 115 Trusts (Goleta), or have told the Jury they are investigating the possibility (Guadalupe, Santa Barbara, Santa Maria and Solvang). A Section 115 Trust would allow the cities to set aside funds when times are good to be used to offset pension costs when the need to use general funds would negatively impact the timely delivery of essential services. The downside to using a Section 115 Trust is that the funds may only be used for the specific purpose for which the trust was created.

A less restrictive way than a Section 115 Trust for cities to set aside funds for pension needs in the future would be to create a Pension Reserve Fund. This type of reserve fund allows the cities to set aside funds for specific later needs, but allows the flexibility to divert the funds to other uses, should the need arise. None of the cities are currently using this mechanism, and instead are relying on their general reserve funds to be available if needed. The reserve funds for the cities of Guadalupe and Lompoc are currently underfunded based upon their stated policies, but both feel recent events will help them replenish their reserves within a couple of years at the most. The Jury learned that in Guadalupe there has been significant new housing built within the city and more is under construction, and in Lompoc, the recent approval of Measure Q, which increases the tax on cannabis manufacturing and distribution, is expected to create between and \$5 and \$8 million dollars in new revenues for the next fiscal year.

The Jury learned that all the cities and the County take their pension obligations seriously and understand the need to fulfill those obligations without impacting the delivery of essential and promised services to their residents. The Jury also learned that while these issues are analyzed and discussed annually, none of the cities or the County have a written plan addressing the risks of pension plan insolvency. A written plan would allow the residents to better understand how the cities and the County are addressing these issues and would serve as a guide to those implementing new policies.

#### CONCLUSION

The 2021 Santa Barbara County Grand Jury determined that while no current problems or undue risks exist and that none of the cities or the County are in imminent danger of being unable to meet their pension obligations, there still exists a need to remain vigilant and to prepare for unforeseen changes that could affect their future ability to fund their pension obligations in a timely manner.

#### FINDINGS AND RECOMMENDATIONS

#### Finding 1a

The cities of Buellton, Carpinteria, Goleta, Guadalupe, Solvang and the County of Santa Barbara are at less potential pension plan solvency risk.

#### Finding 1b

The cities of Lompoc, Santa Barbara and Santa Maria are at higher potential pension plan solvency risk.

#### Finding 1c

Unfunded Accrued Liabilities have risen for all cities since 2016, and with the announced change in the Discount Rate, are expected to rise further, which could impact the cities' ability to deliver expected services to residents.

#### Recommendation 1

That each city council and the Santa Barbara County Board of Supervisors develop and publish a comprehensive plan by June 30, 2022, addressing their pension plans and how they intend to properly assure future obligations are paid when due, without impacting the timely delivery of essential and promised services to residents.

#### Finding 2

Section 115 Trusts, Pension Obligation Bonds, and Pension Reserve Funds can be effective mechanisms to protect cities from dramatic impacts to the financial markets or declines in General Fund revenues.

#### **Recommendation 2**

That each city council and the Santa Barbara County Board of Supervisors study and determine by June 30, 2022, whether a Section 115 Trust, Pension Obligation Bond, or Pension Reserve Fund would be an effective hedge against risks to their pension plans for their city.

#### **REQUEST FOR RESPONSE**

Pursuant to California Penal Code Section 933 and 933.05, the Santa Barbara County Grand Jury requests each entity or individual named below to respond to the enumerated findings and recommendations within the specified statutory time limit:

Responses to Findings shall be either:

- Agree
- Disagree wholly
- Disagree partially with an explanation

Responses to Recommendations shall be one of the following:

- Has been implemented, with brief summary of implementation actions taken
- Will be implemented, with an implementation schedule
- Requires further analysis, with analysis completion date of no more than six months after the publication of the report
- Will not be implemented, with an explanation of why

#### Santa Barbara County Board of Supervisors – 90 Days

Findings 1a, 2

Recommendation 1, 2

#### City of Buellton - 90 Days

Findings 1a, 1c, 2

Recommendation 1, 2

#### City of Carpinteria – 90 Days

Findings 1a, 1c, 2

Recommendation 1, 2

#### City of Goleta - 90 Days

Findings 1a, 1c, 2

Recommendation 1, 2

#### City of Guadalupe - 90 Days

Findings 1a, 1c, 2

Recommendation 1, 2

#### City of Lompoc – 90 Days

Findings 1b, 1c, 2

Recommendation 1, 2

#### City of Santa Barbara - 90 Days

Findings 1b, 1c, 2

Recommendation 1, 2

#### City of Santa Maria - 90 Days

Findings 1b, 1c, 2

Recommendation 1, 2

#### City of Solvang – 90 Days

Findings 1a, 1c, 2

Recommendation 1, 2

## APPENDIX A GLOSSARY

Accrued Liability (also called Actuarial Accrued Liability or Entry Age Normal Accrued Liability) The total dollars needed as of the valuation date to fund all benefits earned in the past for current members.

Actuarial Valuation The determination, as of a valuation date, of the Normal Cost, Accrued Liability, and related actuarial present values for a pension plan. These valuations are performed annually or when an employer is contemplating a change to their plan provisions.

Classic Member (under PEPRA) A classic member is a member who joined CalPERS or SBCERS prior to January 1, 2013, and who is not defined as a new member under PEPRA. (See definition of New Member below).

**Discount Rate Assumption** The actuarial assumption that was called "investment return" in earlier CalPERS reports or "actuarial interest rate" in section 20014 of the California Public Employees' Retirement Law (PERL) (California Government Code section 20014).

**Funded Status** A measure of how well-funded, or how "on track," a plan or risk pool is with respect to assets versus accrued liabilities. A ratio greater than 100 percent means the plan or risk pool has more assets than liabilities and a ratio less than 100 percent means liabilities are greater than assets.

New Member (under PEPRA) A new member includes an individual who becomes a member of a public retirement system for the first time on or after January 1, 2013, and who was not a member of another public retirement system prior to that date, and who is not subject to reciprocity with another public retirement system.

**Normal Cost** The annual cost of service accrual for the upcoming fiscal year for active employees. The normal cost should be viewed as the long-term contribution rate.

PEPRA The California Public Employees' Pension Reform Act of 2013.

Present Value of Benefits (PVB) The total dollars needed as of the valuation date to fund all benefits earned in the past or expected to be earned in the future for current members.

Unfunded Accrued Liability (UAL) When a plan's or pension fund's value of assets is less than its accrued liability, the difference is the plan's or pension fund's UAL (or unfunded liability). If the unfunded liability is positive, the plan or pension fund will have to pay contributions exceeding the Normal Cost.

#### **OTHER TERMS**

Benefit Factor. The percentage of pay to which employee members are entitled for each year of service.

Complementary Risk Analysis. Additional risk analysis beyond what is presented in the CalPERS Valuation Reports.

Employer Paid Member Contributions refers to the practice of pension plan employers paying some portion of an employee's contributions in some instances.

**Pension plan**. In this report, a pension plan is a given package of retirement contributions and benefits, for example, the Miscellaneous Plan of the City of Goleta.

**Pension system**. In this report, a pension system is a set of pension plans under one management; for example, the pension system of the City of Goleta consists of the Miscellaneous Plan of the City of Goleta and the PEPRA Miscellaneous Plan of the City of Goleta.

# **APPENDIX B**

|                                         | 201                      | ./                           | Of Franks d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------|--------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City/Plan                               | Normal Accrued Liability | Unfunded Actuarial Liability | % Funded<br>(Discount Rate - 7%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| unty, than                              | Buel                     |                              | Ne in the last of |
| Misc                                    | \$10,117,235             | \$2,647,138                  | 73.8%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PepMisc.                                | 501,527                  | 31,819                       | 93.7%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | \$10,618,762             | \$2,678,957                  | 74.8%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | Carpin                   | teria                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| MISC.                                   | \$21,023,417             | \$5,766,390                  | 72,5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Safety                                  | 9,410,150                | 3,620,593                    | 61.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PepMisc                                 | 478,411                  | 45,406                       | 90.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | \$30,911,978             | \$9,432,389                  | 69.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | Gole                     | eta                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| MISC.                                   | \$19,992,856             | \$4,063,881                  | 79.7%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PepMisc.                                | 1,992,546                | 177,314                      | 91.1%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | \$21,985,402             | \$4,241,195                  | 80.7%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | Guada                    | lune                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Misc.                                   | \$8,870,433              | \$2,377,584                  | 73.2%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Safety                                  | 7,275,900                | 1,762,414                    | 75.8%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PepMisc.                                | 294,000                  | 25,168                       | 91.4%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PepSafety/POL                           | 430,146                  | 53,130                       | 87.6%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PepSafety/Fire                          | 54,609                   | 6,451                        | 88.2%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$16,925,088             | \$4,224,747                  | 75.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | Lom                      | 200                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| MISC.                                   | \$214,274,197            | \$65,964,956                 | 69.2%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Safety                                  | 102,425,444              | 36,482,292                   | 64.4%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PepSafety/Pol                           | 1,200,382                | 134,523                      | 88.8%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PepSafety/Fire                          | 1,560,305                | 163,511                      | 89.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Police Tier 2                           | 1,625,259                | 132,930                      | 91.8%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| FireTier 2                              | 864,235                  | 96,583                       | 88.8%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | \$321,949,822            | \$102,974,795                | 68.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | Santa B                  | arbara                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Misc.                                   | \$664,902,988            | \$198,210,264                | 70.2%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Safety Police                           | 304,630,107              | 106,270,049                  | 65.1%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| SAFETY Fire                             | 208,650,909              | 81,458,677                   | 61.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PepSAfety Fire                          | 1,845,257                | 172,694                      | 90.6%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | \$1,180,029,261          | \$386,111,684                | 67.3%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | Santa M                  | /laria                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Misc.                                   | \$271,492,921            | \$89,892,591                 | 66.9%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Safety Police                           | 148,339,270              | 47,427,464                   | 68.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Safety Fire                             | 75,810,291               | 21,628,065                   | 71.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PepSafety Police                        | 5,858,997                | 668,451                      | 88.6%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PepSafety Fire                          | 1,700,068                | 178,390                      | 89.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Safety Fire Tier 2                      | 2,104,052                | 187,001                      | 91.1%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Safe Police Tier 2                      | 2,436,553                | 183,182                      | 92.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | \$507,742,152            | \$160,165,144                | 68.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | Solva                    | ing                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Visc.                                   | \$18,646,595             | \$5,082,035                  | 72.7%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Safety                                  | 611,526                  | 85,659                       | 86.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PepMisc.                                | 485,669                  | 33,771                       | 93.0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | \$19,743,790             | \$5,201,465                  | 73.7%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | County of Sar            | ita Barbara                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| County of Santa Barba                   |                          | \$1,103,795,000              | 74.3%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |



February 8, 2022

Presiding Judge Gustavo Lavayen 312 East Cook Street Santa Maria, CA 93454

SUBJECT: RESPONSES TO 2021 SANTA BARBARA COUNTY GRAND JURY REPORT – PENSIONS

IN SANTA BARBARA COUNTY REQUIRE VIGILANCE DATED NOVEMBER 30, 2021

Dear Honorable Judge Lavayen,

The City of Guadalupe is pleased to provide the following requested responses to the above-referenced report for Findings 1a, 1c, and 2; and Recommendations 1, and 2:

# Finding 1a

The cities of Buellton, Carpinteria, Goleta, Guadalupe, Solvang, and the County of Santa Barbara are at less potential pension plan solvency risk.

## Response: Agree

The City of Guadalupe agrees that the projected City's pension funded level versus unfunded liability remains in a stable range.

The City of Guadalupe also agrees that the CalPERS pension costs should be closely monitored and agrees to present a comprehensive plan to address the pension costs in the long run by June 30, 2022. The City can meet its required contributions to CalPERS on the latest available actuarial report.

# Finding 1c

Unfunded Accrued Liabilities have risen for all cities since 2016, and with the announced change in the Discount Rate, are expected to rise further, which could impact the cities' ability to deliver expected services to residents.

## Response: Agree

Although the reduced discount rate will have an impact by increasing the amount of future payments to CalPERS, the recently announced annual CalPERS rate of return in the 20<sup>th</sup> percentile will have a positive impact on future liability payments. The City will continue to closely monitor the actuarial

statements from CalPERS and will develop strategies to manage further potential policy actions by CalPERS Board to stabilize the pension fund. Many other factors, including salary changes and increases, actuarial assumptions, the future investment returns will surely impact the annual payments the City is required to make.

As in prior fiscal years, the City's adopted budgets going forward will continue to ensure all required payments are adequately appropriated. The City will balance its operating and capital budget by considering potential service level impacts, exploring revenue generating solutions and other budget balancing options.

#### **Recommendation 1**

That each city council and the Santa Barbara County Board of Supervisors develop and publish a comprehensive plan by June 30, 2022, addressing their pension plans and how they intend to properly assure future obligations are paid when due, without impacting the timely delivery of essential and promised services to residents.

## City of Guadalupe's Response to Recommendation 1: Will be implemented

The City of Guadalupe is at a less potential pension plan solvency risk than most cities in Santa Barbara County. The City is doing its due diligence to find ways to generate additional revenue sources with the hope to mitigate the risk and find a way to keep at a normal rate. The City evaluated its pension obligations with multiple presentations during the budgeting process to the City Council over the last couple fiscal years. The City is able to meet projected pension obligations and the payments are included in the City's long-term strategies to be able to meet its obligations without significant impacts to operations. One of the major goals of the city council for the City of Guadalupe is to continue to increase its reserves for the general fund in order to ensure solvency and to plan to lower its pension liability in the future.

Specific recommendations will be evaluated and developed as part of the Fiscal Year 2022-23 budget and will be prepared by June 30, 2022.

## Finding 2

Section 115 Trusts, Pension Obligation Bonds, and Pension Reserve Funds can be effective mechanisms to protect cities from dramatic impacts to the financial markets or declines in General Fund revenues.

## Response: Disagree partially with an explanation

Section 115 Trusts or Pension Reserve Funds to set-aside funds can help meet pension obligations and be effective tools to protect cities as a budget balancing tool. If required contributions are increased by CalPERS based on earnings (market fluctuations) to CalPERS Board policy changes, such funds can be applied toward the payment. These are planning tools which would allow for smoothing of cash payments and will result in more stable levels of ongoing operations.

Section 115 Trust would also allow the City to invest in similar strategies as CalPERS, which could potentially result in higher earnings than the City can achieve from its pooled cash investments funds. However, the City would only be able to use those funds for that purpose.

Pension Obligation Bonds tend to be riskier and are generally not recommended by financial consultants who have studied this subject matter.

# **Recommendation 2**

That each city council and the Santa Barbara County Board of Supervisors study and determine by June 30, 2022, whether a Section 115 Trust, Pension Obligation Bond, or Pension Reserve Fund would be an effective hedge against the risks to their pension plan for the city.

# <u>City of Guadalupe's Response to Recommendation 2: Will be implemented.</u>

The City will evaluate the tools and will prepare a report by June 30, 2022.

| Sincerely,                       |                                  |
|----------------------------------|----------------------------------|
| Ariston D. Julian, Mayor         | Tony Ramirez, Mayor pro tem      |
| Gilbert Robles, Council member   | Eugene Costa Jr., Council member |
| Liliana Cardenas, Council member |                                  |

## **RESOLUTION NO. 2022-11**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GUADALUPE ADOPTING A RESPONSE TO THE SANTA BARBARA COUNTY GRAND JURY REPORT ENTITLED "PENSIONS IN SANTA BARBARA COUNTY REQUIRE VIGILANCE"

WHEREAS, the Santa Barbara County Grand Jury released a report on November 30, 2021 titled "PENSIONS IN SANTA BARBARA COUNTY REQUIRE VIGILANCE" with four (4) findings and two (2) recommendations; and

**WHEREAS,** the City Council of the City of Guadalupe is required to respond to three of these findings (nos. 1a, 1c, and 2) and recommendations 1, and 2; and

**WHEREAS,** the City Council has 90 days to respond to this report, each finding, and each recommendation; and

**WHEREAS,** City staff prepared responses on behalf of the City Council and submitted them to the City Council for adoption at the City Council meeting on February 8, 2022.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Guadalupe as follows:

**SECTION 1**. City staff's responses are approved and adopted by the City Council as the official response of the City Council to the above-mentioned Santa Barbara County Grand Jury.

**SECTION 2**. The City Council authorizes staff to submit the City's final response (Exhibit 1) with the signature of each member of the City Council to Judge Gustavo Lavayen and the Santa Barbara County Grand Jury.

**PASSED, APPROVED AND ADOPTED** at a regular meeting of the City Council of the City of Guadalupe on the 8<sup>th</sup> day of February 2022 by the following vote:

| MOTION:                               |                                                                                                                                                                                                            |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AYES:                                 |                                                                                                                                                                                                            |
| NOES:                                 |                                                                                                                                                                                                            |
| ABSENT:                               |                                                                                                                                                                                                            |
| ABSTAIN:                              |                                                                                                                                                                                                            |
| being Resolution No. 2022-11 has been | ty of Guadalupe, <b>DO HEREBY CERTIFY</b> that the foregoing Resolution, and duly signed by the Mayor and attested by the City Clerk, all at a diffebruary 8, 2022 and that same was approved and adopted. |
| ATTEST:                               |                                                                                                                                                                                                            |
|                                       |                                                                                                                                                                                                            |
| Amelia M. Villegas, City Clerk        | Ariston Julian, Mayor                                                                                                                                                                                      |

| APPROVED AS TO FORM:         |  |  |  |  |
|------------------------------|--|--|--|--|
|                              |  |  |  |  |
| Phillip Sinco, City Attorney |  |  |  |  |



# REPORT TO THE CITY COUNCIL OF THE CITY OF GUADALUPE Agenda of February 8, 2022

Míchael Cash

Todd Bodem

Prepared by:

Michael Cash, Director of Public Safety

Approved by:

**Todd Bodem, City Administrator** 

**SUBJECT:** Approval to create the Police Lieutenant position

## **RECOMMENDATIONS:**

It is recommended that the City Council provide approval for the Guadalupe Department of Public Safety for the creation of the Police Lieutenant position.

This would be accomplished through utilizing existing budgeting.

# **BACKGROUND:**

**The Police Lieutenant** provides a comprehensive twenty-four-hour law enforcement presence for the community. He / She serves as part of the Guadalupe Police Department management team establishing department policies and objectives. The Police Lieutenant will be in command at the scene of major criminal incidents, demonstrations, or special events.

This is a second-level supervisor and a first-level manager in the Guadalupe Police command structure. Under general direction, manages, supervises, plans, and coordinates the activities and operations of assigned law enforcement services and activities of the Police Department including to serve as Watch Commander, Commander of Investigations, head of administrative or operational sections such as Personnel, Training, Records, and Communications, or other assignment deemed appropriate by the Chief of Police.

The Lieutenant is responsible for all patrol related functions of the Police Department, including the department's community policing and problem-solving policing initiatives, crime prevention and education programs, Explorers, and special event scheduling.

Incumbent ensures follow-up to criminal complaints and investigations; and assists the Chief of Police with the planning, organizing, and directing of other aspects of the department's administrative operation.

Ensures that the Department operates in a philosophy of community-oriented policing; ensures there is excellent, respectful customer service from all employees; builds effective strategic alliances internally and externally; provides direction to employees regarding rules, regulations, orders, policies/procedures, appropriate use and care of Department equipment, supplies and facilities; and assumes command of the Department in the Chief's absence.

## Field Support

Supports high visibility patrols and presence within the community; coordinates investigative activities and assumes leadership role during a major event.

# Training

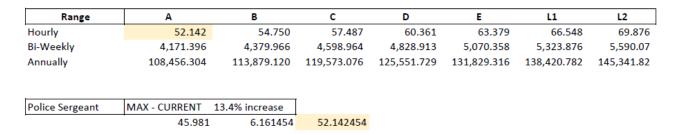
Manages the department's Field Training Program; develops, coordinates and provides on-the job training to assigned staff and ensures staff meets all training requirements established by the Police Officer Standards and Training (POST) and department policy.

## Other Administrative Tasks

Directs the planning, staffing and scheduling of resources to meet unit and shift responsibilities; completes performance evaluation reports and provides guidance and counseling as required.

Police Officers are vital to the safety and well-being of any community. The officer is usually the first contact the community has when requesting public assistance or in need of emergency services. Officers are needed and required to patrol and investigation criminal activity 24-hours a day, 7 days a week.

The Police Lieutenant will manage and supervise the Code Compliance program for the City of Guadalupe.



# **DISCUSSION:**

In the past during a severe budget and finance crisis, the City Council established the Department of Public Safety and combined the administrative operations of the Fire Department and the Police Department under the Office of the Chief of Police. This unique model has shown success for the City of Guadalupe, but the operational aspect of this plan needs to be adjusted. An increased need for additional operational control and oversight of the Public Safety Department is needed to increase efficiency, effectiveness, and fiscal responsibility. Having an additional Subject Matter Expert (SME) within the management structure of the Department of Public Safety Department would help to accomplish this goal.

The Police Department has been operating below minimal staffing levels for the past year. At the end of 2018, the Department experienced the departure of four (4) officers to higher paying departments within the County of Santa Barbara. The City Council authorized the recruitment and hiring of officers to backfill the positions. The addition of these new officers requires additional supervision and training.

The need for managerial staff is not only needed to establish a succession plan within the Department but to provide additional leadership, mentorship, and relief to the Chief of Police.

These positions are necessary, vital, and essential to the well-being and quality of life for the citizens of Guadalupe.

Currently, the Chief of Police manages the operational and administrative portions of all these job duties. Relief from this additional workload is important to the health of the entire Department. This level of work and additional workload cannot be sustained for any extended period.

# **FISCAL IMPACT:**

No new or additional funding would come from the General Budget and these funds are already dedicated to the Public Safety budget as Personnel Cost. This action is warranted, fiscally sound and a needed improvement in city services.

# **ATTACHMENTS**

 Resolution No. 2022-12 entitled "A Resolution of the City Council of the City of Guadalupe to Create a New Classification for the Position of Police Lieutenant, and Authorizing Staff to Initiate Recruitment for this Position."

#### **RESOLUTION NO. 2022-12**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY GUADALUPE TO CREATE A NEW CLASSIFICATION FOR THE POSITION OF POLICE LIEUTENANT, AND AUTHORIZING STAFF TO INITIATE RECRUITMENT FOR THIS POSITION

**WHEREAS,** crisis management preparation and command for Police and Fire Department personnel are necessary, as we have learned because of the current Coronavirus pandemic, increasing number of fires throughout California, protest, riots, and officer involved shootings; and

**WHEREAS,** there has been an increasing acknowledgment that code compliance activities are important for maintaining quality of life issues in the City; and

WHEREAS, code compliance has become a specialized area of law enforcement; and

WHEREAS, the City has already combined the operations of the Police and Fire Departments into a consolidated Department of Public Safety, which has one director to manage both departments; and

**WHEREAS,** the Director of Public Safety currently has all the responsibilities for crisis management and emergency preparedness coordination in addition to being responsible for code compliance activities along with all other aspects of public safety; and

**WHEREAS,** a Police Lieutenant would help maintain and improves the quality of our community by managing and supervising a fair and unbiased enforcement program to correct violations of property conditions and land use requirements; and

**WHEREAS,** creating this position classification and hiring a qualified candidate, would free the Director of Public Safety to concentrate on other vital public safety duties and responsibilities: and

**WHEREAS,** staff has not requested any increase to the budget for the Department of Public Safety to fund this position and will, instead, use existing allocated budgeted funds for this position.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Guadalupe as follows:

**SECTION 1.** The position classification titled "Police Lieutenant" is hereby created and approved as outlined in Exhibit 1 to this Resolution (Police Lieutenant Job Description), and with the salary range indicated in Exhibit 2 to this Resolution.

**Section 2.** Staff is authorized to begin recruitment for the position of Police Lieutenant within the existing allocated funding for the Department of Public Safety's budget for FY 2021-22.

**PASSED, APPROVED AND ADOPTED** at a regular meeting on the 8<sup>th</sup>, day of February 2022, by the following vote:

| MOTION:                                         |                                                                                                                                                              |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AYES: NOES: ABSENT: ABSTAIN:                    |                                                                                                                                                              |
| being Resolution No. 2022-12 has been duly sign | pe DO HEREBY CERTIFY that the foregoing Resolution, led by the Mayor and attested by the City Clerk, all at February 8, 2022, and that same was approved and |
| ATTEST:                                         |                                                                                                                                                              |
| Amelia M. Villegas, City Clerk                  | Ariston Julian, Mayor                                                                                                                                        |
| APPROVED AS TO FORM:                            |                                                                                                                                                              |
| Philip Sinco, City Attorney                     |                                                                                                                                                              |



# **POLICE LIEUTENANT**

March 2020

# **DEFINITION**

Under general direction of the Chief of Police, the Police Lieutenant provides day-to-day leadership and assists in direction the operations and activities of the police department utilizing mature and independent judgment and initiative. The Police Lieutenant is a sworn management position that has broad command responsibility for the Police Department.

# **ESSENTIAL FUNCTIONS**

- Supervises a variety of sworn and civilian personnel; trains, assigns work, coordinates work flow, solves work related problems and inspects and reviews performance evaluations
- Plans, coordinates and evaluates operations and administrative activities including field operations-patrol, investigative operations, community services and community policing
- Establishes and maintains a cooperative and trusting relationship with the Chief of Police, other City personnel, elected and appointed officials, representatives of a variety of State, Federal and municipal agencies and the general public
- Supervises enforcement of laws, ordinances, department rules and regulations
- Provides support and direction during investigative operations and matters of concern
- Performs administrative duties such as budget preparation and ensures compliance with vendors; informs Chief of and makes recommendations on current crime trends and departmental problems and develop new programs, as needed
- Establishes policies and enforcement priorities; develops strategies; identifies needs and realistic goals; and evaluates and revises goals and procedures, as necessary
- May represent the Chief of Police and department at meetings in public speaking appearance, presenting ideas, information and justifications of departmental policies, procedures and actions; may participate on local and regional boards and community organizations to improve law enforcement services and community relations

# **KNOWLEDGE & SKILLS**

- Administrative procedures and responsibilities; departmental organization, philosophies, polices, procedures, rules and regulations
- Effective supervisory practices and procedures
- Police methods and procedures of apprehension and arrest, criminal investigation, collection and preservation of evidence
- Knowledge of police records, the penal code, vehicle code, laws of arrest, rules of
  evidence and court procedures; criminal law and technicalities, court procedures, crime
  prevention, juvenile and crowd control, and traffic law enforcement
- Excellent verbal, written and interpersonal skills
- Possession of a strong yet approachable command presence
- Ability to identify and analyze departmental needs and community law enforcement needs and to develop, implement and present plans to meet these needs
- Ability to think and act quickly in emergency situations; assess and analyze people and situations accurately, determine tactics, deploy manpower, and coordinate major activities of department personnel, as required
- Knowledge of budget preparation and financial management

# **EDUCATION/EXPERIENCE**

- Minimum of two years of college level course work that includes Criminology, Criminal Justice, Police Science, business administration, public administration, or a related field
- Six years of increasing responsible law enforcement experience in all major phases of police work, including two years of administrative and supervisory experience at a level comparable to Police Sergeant level, is required
- Possession of a P.O.S.T. Advanced Certificate
- Possession of a valid California Driver's License, Class "C", and a satisfactory driving record

# **PHYSICAL REQUIRMENTS**

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job.

- Occasionally climb, balance, stoop, kneel, crouch, crawl, handle, grip, grasp, extend neck upward, downward, or side-by-side
- Ability to lift, carry, push, and pull materials and objects weighing up to between 75 and 100 pounds
- Frequently reach above, at, and below shoulder level
- Visual acuity which could be corrected sufficiently to perform the essential functions of the position; average depth perception needed
- Ability to effectively verbally communicate to exchange information both in the office environment and in the field, to hear and comprehend oral instructions and communications in the office and in the field, especially during times of emergencies
- Occasionally uses a computer and telecommunications equipment

# **WORK ENVIRONMENT**

The work characteristics described here are representative of those an employee encounters while performing the essential functions of this job.

- Occasionally works in outside weather conditions where there is exposure to wet and/or humid conditions, fumes or airborne particles, toxic or caustic chemicals, extreme cold, extreme heat, and vibration
- Occasionally works near moving mechanical parts; in high, precarious places
- The noise level in the work environment is usually moderate; however, varies according to assignment
- Work in an office environment with sustained posture in a seated position for an infrequent period of time

This job description is intended to be all-inclusive. The employee may also perform other reasonable related duties as assigned.

City of Guadalupe Police Lieutenant Salary Schedule

| Range     | Α           | В           | С           | D           | E           | L1          | L2         |
|-----------|-------------|-------------|-------------|-------------|-------------|-------------|------------|
| Hourly    | 52.142      | 54.750      | 57.487      | 60.361      | 63.379      | 66.548      | 69.876     |
| Bi-Weekly | 4,171.396   | 4,379.966   | 4,598.964   | 4,828.913   | 5,070.358   | 5,323.876   | 5,590.07   |
| Annually  | 108,456.304 | 113,879.120 | 119,573.076 | 125,551.729 | 131,829.316 | 138,420.782 | 145,341.82 |

| Police Sergeant | MAX - CURRENT | 13.4% increase |           |
|-----------------|---------------|----------------|-----------|
| -               | 45.981        | 6.161454       | 52.142454 |

#### City of Guadalupe Police Lieutenant Salary Comparison - Internal Equity

Base Next Hrly rate Regular Total Employer Employer Employer Employer **Total Remaining** Current Position Union Step at 7/1 total Hrs Cost ОТ Bilgl Def Comp Uniform Holiday POST/EDU Gross **Payroll Taxes** PERS Med/Den/Vis Ins **Total Benefits** Increase Costs 1 City Administrator N/A N/A 66.106 2080 137,500.48 137,500.48 10,436.29 38,768.78 Contract 10,477.51 17,854.98 176,269.26 14,718.57 2 Director of Public Safety 2080 132.242.30 133.438.30 20.005.99 N/A Contract 10/9/2022 62.179 1,196.00 9.561.57 44,286.13 177,724.43 3 Director of Public Works/Eng. N/A N/A MAX 62.065 2080 129,095.20 129,095.20 9,363.46 18,589.71 22,192.56 50,145.72 179,240.92 4 Police Lieutenant N/A N/A TBD 52.142 2080 108,456.30 1,196.00 109,652.30 9,000.00 21,000.00 22,000.00 52,000.00 161,652.30 11/1/2021 7,403.40 16,871.40 31,633.63 128,587.90 5 Finance Director N/A N/A 45.109 2080 96,954.28 96,954.28 7,358.83 202/F 95,640.59 8,180.14 15,858.98 229,764.86 6 Police Sergeant POA MAX 45.981 2080 64,990.69 3,250.00 1,398.00 6,611.16 180,070.58 13,372.56 20,462.74 49,694.28 POA 202/D 4/1/2022 41.706 87,832.27 3,250.00 468.52 1,398.00 110,829.22 8,463.45 18,838.75 14,169.59 41,471.79 152,301.01 7 Police Sergeant 2080 4,302.96 6,065.64 7,511.83 8 Police Officer POA 182/F 3/1/2021 40.076 2080 83,358.21 10,961.25 2,315.56 1,398.00 5,762.14 7,129.63 110,924.79 8,485.75 17,325.00 11,922.77 37,733.51 148,658.30 9 Police Officer POA 182/D 7/1/2021 36.351 2080 75,610.87 22,790.17 3,250.00 1,398.00 5,226.60 2,425.12 110,700.76 8,207.74 9,628.85 15,790.06 33,626.66 144,327.42 10 Police Officer POA 182/C 9/1/2021 34.620 2080 75,010.78 20,088.37 1,398.00 5,188.31 5,807.96 107,493.42 7,887.95 9,572.59 15,877.83 33,338.37 140,831.79

# City of Guadalupe Police Lieutenant Salary Comparison - External Equity

| Agency             |             | Guadalup           | e*                |        | Arroyo Gran | de          |        | Lompoc    |             |        | Morro Ba  | y           |
|--------------------|-------------|--------------------|-------------------|--------|-------------|-------------|--------|-----------|-------------|--------|-----------|-------------|
|                    | Hourly      | Monthly            | Annual            | Hourly | Monthly     | Annual      | Hourly | Monthly   | Annual      | Hourly | Monthly   | Annual      |
| Job Classification |             |                    |                   |        |             |             |        |           |             |        |           |             |
| Police Lieutenant  | 52.717      | 9,137.692          | 109,652.300       | N/A    | N/A         | N/A         | N/A    | N/A       | N/A         | N/A    | N/A       | N/A         |
| Police Commander   | N/A         | N/A                | N/A               | 51.623 | 8,948.000   | 107,376.000 | N/A    | N/A       | N/A         | 54.952 | 9,525.000 | 114,300.000 |
| Police Captain     | N/A         | N/A                | N/A               | N/A    | N/A         | N/A         | 52.933 | 9,175.053 | 110,100.640 | N/A    | N/A       | N/A         |
|                    | *New Classi | fication; Includes | Uniform Allowance |        |             |             |        |           |             |        |           |             |

|                    | Pismo Beach             |           |             | Grover Beach |            |             | Santa Maria |            |             |
|--------------------|-------------------------|-----------|-------------|--------------|------------|-------------|-------------|------------|-------------|
|                    | Hourly Monthly Annual H |           | Hourly      | Monthly      | Annual     | Hourly      | Monthly     | Annual     |             |
| Job Classification |                         |           |             |              |            |             |             |            |             |
| Police Lieutenant  | N/A                     | N/A       | N/A         | N/A          | N/A        | N/A         | 60.462      | 10,480.100 | 125,761.200 |
| Police Commander   | 57.570                  | 9,978.800 | 119,745.600 | 60.998       | 10,573.000 | 126,876.000 | 77.883      | 13,499.720 | 161,996.640 |
| Police Captain     | N/A                     | N/A       | N/A         | N/A          | N/A        | N/A         | N/A         | N/A        | N/A         |



## PLANNING DEPARTMENT

City of Guadalupe 918 Obispo Street P.O. Box 908 Guadalupe, CA 93434 Tel (805) 356-3903

**To:** Mr. Mayor and City Councilmembers **From:** Larry Appel, Contract Planning Director

Date: February 1, 2022 Planning Report Covering January 2022

# **MINISTERIAL PROJECTS**

| Zoning Clearances Approved  | 1 |
|-----------------------------|---|
| Zoning Clearances Denied    | 0 |
| Zoning Verification Letters | 0 |
| Business Licenses Approved  | 5 |
| Business Licenses Denied    | 0 |
| ADUs approved               | 2 |

## **DISCRETIONARY PROJECTS**

The following projects are in for Planning Department review and have been worked on during January:

- > Sign Ordinance Comments from GBA being reviewed by City Attorney who will provide comments and edits to the draft ordinance prior to redistribution to GBA and public.
- General Plan Update CEQA Initial Study is being prepared by EMC along with Noise and Traffic studies by subconsultants. An administrative draft initial study will be ready for staff to review in mid-February.
- > 2021-151-CUP Quiroga Boardinghouse CUP, CC hearing 1-25-22 dropped from agenda
- ➤ 2020-003-GPZ/2020-101-LLA Almaguer GPZ/LLA heard by Council 8-24. Final LAFCo application material being finalized for submittal by January 28th.
- ➤ 2021-098-TTM/2021-099-TTM DJ South tract maps being processed. Thirty-day letters to be finalized last week of January.

If any Councilmember is interested in a particular project or would like to know its status, please let me know and I would be happy to provide the information.

# Ministerial Permit Report– January 2022 (Reported 2-1-2022)

# **Zoning Clearance Approvals**

| 2021-147-ZC | Claudia Deras ADU    | 1555 Del Mar Drive   |
|-------------|----------------------|----------------------|
| 2021-148-ZC | Roxana Niz ADU       | 4574 Castillo Drive  |
| 2022-004-ZC | Alverez Street Glass | 935 Guadalupe Street |

# **Zoning Clearances Denied**

none

# **Business License Approvals**

| Jasmine Landscaping  | landscape    | 4351 La Joya   |
|----------------------|--------------|----------------|
| Tax Eco-Solutions    | taxes        | 449 Tognazzini |
| Haley Boutique Gifts | home crafts  | 4441 La Joya   |
| J's Kitchen          | restaurant   | 878 Guadalupe  |
| Lobo Butcher Shop    | deli/butcher | 770 Guadalupe  |

# **Business License Denials**

None

# **Guadalupe City Planning Department Planning Processing Summary for January 2022**

(2-1-22 update)

| Case No.                   | Name                                   | Submittal<br>Date                     | Comp. Date                              | Status                                                                                                                              | OK for Bldg.<br>Permit Issuance |
|----------------------------|----------------------------------------|---------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 2021-098-TTM \$\$          | DJ Farms South<br>Tract map            | Sept 2021                             | Incomplete-<br>10-01-21                 | 30-day letters are due out by the end of January 2022                                                                               | NO                              |
| 2021-099-TTP \$\$          | DJ Farms South<br>Tract map            | Sept 2021                             | Incomplete-<br>10-01-21                 | 30-day letters are due out by the end of January 2022                                                                               | NO                              |
| 2020-101-LLA \$\$          | Almaguer<br>LLA/GPZ                    | Oct 2020                              | INC/COMP<br>determination<br>by 1-15-21 | LAFCo submittal is being finalized for submittal by January 28th.                                                                   | NO                              |
| 2021-150-CUP \$\$          | Quiroga<br>boardinghouse               | December<br>2021                      | COMP                                    | Reports prepared for CC meeting of Jan 25 <sup>th</sup> , but applicant is requesting that item be dropped from the agenda.         | NO                              |
| N/A<br>\$\$ thru SB2 grant | General Plan<br>Update                 | 2019 City<br>Council<br>authorization | N/A                                     | CEQA administrative draft Initial Study being prepared by EMC for review by Director by mid-February.                               | N/A                             |
| N/A                        | Snowy Plover                           | 6-21-21                               | N/A                                     | Council initiated the project on 3-23-21. Meeting with staff on 6-21-21 and Pre-Apheld on 7-2-21. No plans submitted in six months. | N/A                             |
| 2018-133-OA<br>No\$        | Round 3 Zoning<br>Ordinance<br>Updates | 8/12/19                               | N/A                                     | Preparing new zoning ordinance Chapter 55 for Home Occupations and Cottage Food Industries (ongoing)                                | N/A                             |
| 2018 -133 OA<br>No\$       | Sign Ordinance                         | 2/24/20                               | N/A                                     | City Attorney reviewing comments and suggested edits by GBA before releasing the latest version to the public.                      | N/A                             |

No\$ = unreimbursed planning work

<sup>\$ =</sup> projects where a fixed fee has been paid

<sup>\$\$ =</sup> projects where a variable fee / deposit is made and the applicant is billed for time beyond the initial deposit //



# CITY OF GUADALUPE BUILDING DEPARTMENT

# **STATUS REPORT**

MONTH: December, 2021

|                               | This Month | Last Month | Year to Date | Last Year |
|-------------------------------|------------|------------|--------------|-----------|
| Visitors                      | 19         | 32         | 209          | 141       |
| Inspections                   | 216        | 416        | 2,752        | 6,120     |
| Building<br>Permits<br>Issued | 16         | 10         | 258          | 259       |
| Certificate of Occupancy      | 1          | 1          | 37           | 161       |

VISITORS: Permits, Planning application submittals, submitted plan updates, general information

# **December 2021- Inspection Log Sheets**

|                            |                                                                 |    | -                | 8                         |                                 | _ |
|----------------------------|-----------------------------------------------------------------|----|------------------|---------------------------|---------------------------------|---|
|                            |                                                                 |    |                  |                           |                                 | - |
| 12/2/2021 AD 0             | Scheduling and records update.                                  |    |                  | David, 2.0 hrs            |                                 | + |
|                            | 621 Campodonico, Wall, floor, ceiling insulation.               | x  |                  | 17 inspections            |                                 |   |
|                            |                                                                 | x  |                  |                           |                                 |   |
|                            | Lot 72, Gas piping. Lot 72, Gas pressure.                       | X  |                  | fogg, then clear          |                                 | + |
| The Property States and St |                                                                 |    |                  | 12/3/2021                 |                                 | - |
|                            | Lot 72, DWV top out ok.                                         | X  |                  |                           |                                 | - |
|                            | Lot 72, Rough plumbing.                                         | X  |                  |                           |                                 |   |
| 744                        | Lot 72, Rough electric.                                         | X  |                  |                           |                                 |   |
|                            | Lot 72, Rough mechanical.                                       | x  |                  |                           |                                 |   |
|                            | Lot 73, Gas piping.                                             | ×  |                  |                           |                                 | - |
|                            | Lot 73, Gas pressure.                                           | ×  |                  |                           |                                 |   |
|                            | Lot 73, DWV top out ok.                                         | ×  |                  |                           |                                 |   |
|                            | Lot 73, Rough plumbing.                                         | x  |                  | 1                         |                                 |   |
|                            | Lot 73, Rough electric.                                         | ×  |                  |                           |                                 |   |
|                            | Lot 74, Gas piping.                                             | x  |                  |                           |                                 |   |
| 12/3/2021 FR 10            | Lot 74, Gas pressure.                                           | x  |                  |                           |                                 |   |
|                            | Lot 74, DWV top out ok.                                         | x  |                  |                           |                                 |   |
| 12/3/2021 FR 4             | Lot 74, Rough plumbing.                                         | x  |                  |                           |                                 |   |
| 12/3/2021 SC 6             | Lot 71, Wall insulation, ceiling at final.                      | x  |                  |                           |                                 |   |
| 12/3/2021 SC 1             | Lot 69, Drywall attachment.                                     | x  |                  |                           |                                 |   |
|                            |                                                                 |    |                  |                           |                                 |   |
| 12/6/2021 AD 9             | Scheduling and records update.                                  | x  |                  | David, 4.0 hrs            |                                 |   |
| 12/6/2021 FR 7             | Lot 72, Rough sprinklers.                                       | x  |                  | 21 inspections, 1 site vi | sit with Fernando, fire captain |   |
| 12/6/2021 SC 1             | Lot 70, Drywall attachment.                                     | İx |                  | cool and clear            |                                 |   |
| 12/6/2021 SC 3             | Lot 52, Stucco lath                                             | x  |                  | 12/6/2021                 |                                 |   |
| 12/6/2021 SC 3             | Lot 63, Stucco lath                                             | x  |                  |                           |                                 |   |
| 12/6/2021 SC 3             | Lot 64, Stucco lath                                             | x  |                  |                           |                                 |   |
| 12/6/2021 SC 3             | Lot 65, Stucco lath                                             | х  |                  |                           |                                 |   |
| 12/6/2021 SC 3             | Lot 66, Stucco lath                                             | x  |                  |                           |                                 |   |
| 12/6/2021 SC 3             | Lot 53, Stucco lath                                             | x  |                  |                           |                                 |   |
| 12/6/2021 SC 3             | Lot 53, Stucco lath                                             | x  |                  |                           |                                 |   |
|                            | 200 Calle Ceaser Chavez, Underground conduit for large          |    | x                |                           |                                 |   |
|                            |                                                                 |    | x                |                           |                                 |   |
|                            | installed, much more later in project.                          |    | x                |                           |                                 |   |
| 12/6/2021 SC 1             | 621 Campodonico, Drywall attachment,                            | x  | , and the second |                           |                                 |   |
|                            | 177 Guadalupe St, Site visit with fire captain Fernando to      | x  |                  |                           |                                 |   |
|                            | active church for bathroom ventilation solutions.               | x  |                  |                           |                                 |   |
| 12/6/2021 FN 1             |                                                                 | ×  |                  |                           |                                 |   |
|                            | Lot 52, Reinforcing steel, holdowns,                            | x  |                  |                           |                                 |   |
|                            | Lot 52, Capillary break.                                        | ×  |                  |                           |                                 |   |
|                            | Lot 52, Electric sweep conduit at panel.                        | x  |                  |                           |                                 |   |
|                            | Lot 52, Setbacks.                                               | x  |                  |                           |                                 |   |
| A                          | Lot 52, Footings, slab.                                         | x  |                  |                           |                                 | + |
|                            | Lot 52, Footings, slab.  Lot 52, Grounding electrode, #4 rebar. | x  |                  |                           |                                 |   |
| 12/6/2021 FN 2             | 4466 Elm, Stucco scratch coat.                                  | x  |                  |                           |                                 |   |
| 12/6/2021 SC 1             |                                                                 | X  |                  |                           |                                 | - |
| 12/0/2021/301              | 4466 Elm, Drywall attachment.                                   | Α  |                  |                           |                                 |   |

| 12/2/2021 40.0                   | Calculating and vacanda undata                                  | v |   | Devid 4 CO has                   |               |   |
|----------------------------------|-----------------------------------------------------------------|---|---|----------------------------------|---------------|---|
|                                  | Scheduling and records update.                                  | X |   | David, 4.50 hrs                  |               | - |
|                                  | Lot 62, Stucco lath atachment                                   | X | _ | 19 inspections                   |               |   |
|                                  | Lot 72, Stucco lath atachment                                   | х |   | clear and cool                   |               |   |
|                                  | Lot 73, Stucco lath atachment                                   | x |   | 12/7/2021                        |               |   |
|                                  | Lot 74, Stucco lath atachment                                   | x |   | 4                                |               |   |
|                                  | Lot 75, Stucco lath atachment                                   | X |   |                                  |               |   |
|                                  | Lot 62, Rough framing                                           | x |   |                                  |               |   |
|                                  | Lot 62, Roof nailing and framing.                               | x |   |                                  |               |   |
| 12/7/2021 FR 9                   | Lot 62, Shear walls, straps and holdowns.                       | x |   |                                  |               |   |
| 12/7/2021 FR 1                   | Lot 62, Rough electric.                                         | x |   |                                  |               |   |
| 12/7/2021 SC 1                   | Lot 61, Drywall attachment.                                     | x |   |                                  |               |   |
| 12/7/2021 FR 8                   | Lot 61, DWV top out ok.                                         | x |   |                                  |               |   |
| 12/7/2021 FR 4                   | Lot 61, Rough plumbing.                                         | x |   |                                  |               |   |
|                                  | Lot 61, Rough electric.                                         | x |   |                                  |               |   |
| 12/7/2021 FR 6                   | Lot 61, Gas piping.                                             | x |   |                                  |               |   |
| 12/7/2021 FR 10                  | Lot 61, Gas pressure.                                           | x |   |                                  |               |   |
| 12/7/2021 FR 6                   | Lot 60, Gas piping.                                             | х |   |                                  |               |   |
|                                  | Lot 60, Gas pressure.                                           | x |   |                                  |               |   |
| 12/7/2021 FR 8                   | Lot 60, DWV top out ok.                                         | х |   |                                  |               |   |
| 12/7/2021 FR 4                   | Lot 60, Rough plumbing.                                         | x |   |                                  |               |   |
| 22,7,2022 111                    |                                                                 |   |   |                                  |               |   |
| 12/8/2021 AD 9                   | Scheduling and records update.                                  | × |   | David, 4.75 hrs                  |               |   |
|                                  | Lot 70, Gas pressure test.                                      |   |   | 12 inspections, 1 site visit wit | h super Gary. |   |
|                                  | Lot 63, Drywall attachment.                                     | x |   | cool and clelar.                 |               |   |
|                                  | Lot 62, Hydro test.                                             |   |   | 12/8/2021                        |               |   |
|                                  | Lot 72, Hydro test.                                             |   |   |                                  |               |   |
|                                  | Lot 73, Rough sprinklers.                                       |   |   |                                  |               |   |
|                                  | Lot 73, Rough mechanical.                                       |   |   |                                  |               |   |
| 12/8/2021 FR 6                   | Lot 59, Gas piping.                                             | x |   |                                  |               |   |
|                                  | Lot 59, Gas pressure.                                           | x |   |                                  |               |   |
| 12/8/2021 FR 8                   | Lot 59, DWV top out ok.                                         | x |   |                                  |               |   |
|                                  |                                                                 | X |   |                                  |               |   |
| 12/8/2021 FR 4                   | Lot 59, Rough plumbing.                                         | X |   |                                  |               |   |
| 12/8/2021 SW6                    | 200 Calle Cesar Chavez, Underground conduit for large ground    |   | x |                                  |               |   |
|                                  | mount pv racking, partial approval today, 100's of more conduit |   | X |                                  |               |   |
| 12/8/2021 SW 6                   |                                                                 |   | X |                                  |               |   |
| 12/8/2021 FR 1                   | Cultural Arts Center, Etag issued for new building and existing | x | _ |                                  |               |   |
| 12/8/2021 FR 1                   | building, email PG+E                                            | Х |   |                                  |               |   |
| 12/8/2021 MS 4                   | LeRoy Park, Site visit with super Gary.                         |   |   |                                  |               |   |
| 12/0/2021 AD 0                   | Scheduling and records update.                                  | x |   | David, 3.75 hrs                  |               |   |
| 12/9/2021 AD 9<br>12/9/2021 SC 6 | 239 Campodonico, Floor, wall, ceiling insulation.               | x |   | 9 inspections, 1 site visit.     |               |   |
|                                  |                                                                 | ^ |   |                                  |               |   |
| 12/9/2021 SC 7                   | Lot 20, Shower pan.                                             |   |   | cool and clear.                  |               |   |
| 12/9/2021 SC 7                   | Lot 21, Shower pan.                                             |   |   | 12/9/2021                        |               |   |
| 12/9/2021 SC 7                   | Lot 22, Shower pan.                                             |   |   |                                  |               |   |
| 12/9/2021 SC 3                   | Lot 68, Stucco lath attachment.                                 |   | _ |                                  |               |   |
| 12/9/2021 SC 3                   | Lot 69, Stucco lath attachment.                                 |   |   |                                  |               |   |

| 12/9/2021 SC 3                     | Lot 70, Stucco lath attachment.                          |        |                 |   |
|------------------------------------|----------------------------------------------------------|--------|-----------------|---|
| 12/9/2021 SC 3                     | Lot 71, Stucco lath attachment.                          |        |                 |   |
| 12/9/2021 SC 6                     | Lot 62, Wall insulation, ceiling at final.               |        |                 |   |
| 12/9/2021 MS 4                     | LeRoy Park, Site visit with super Gary.                  |        |                 |   |
|                                    |                                                          |        |                 |   |
| 12/10/2021 AD 9                    | Scheduling and records update.                           |        | David, 4.75 hrs |   |
| 12/10/2021 FR 5                    | Lot 72, Rough framing                                    | x      | 32 inspections  |   |
| 12/10/2021 FR 2                    | Lot 72, Roof nailing and framing.                        | ×      | cool and clear. |   |
| 12/10/2021 FR 9                    | Lot 72, Shear walls, straps and holdowns.                | ×      | 12/10/2021      |   |
| 12/10/2021 FR 5                    | Lot 73, Rough framing                                    | x      | 12, 10, 2021    |   |
| 12/10/2021 FR 2                    | Lot 73, Roof nailing and framing.                        | x      |                 |   |
| 12/10/2021 FR 9                    | Lot 73, Shear walls, straps and holdowns.                | x      |                 |   |
| 12/10/2021 FR 5                    | Lot 74, Rough framing                                    | x      |                 |   |
| 12/10/2021 FR 2                    | Lot 74, Roof nailing and framing.                        | x      |                 |   |
| 12/10/2021 FR 9                    | Lot 74, Noor Hailing and Hailing.                        | x      |                 |   |
| 12/10/2021 FR 5                    | Lot 75, Rough framing                                    | x      |                 |   |
| 12/10/2021 FR 3<br>12/10/2021 FR 2 | Lot 75, Rough Harring  Lot 75, Roof nailing and framing. | x      |                 |   |
| 12/10/2021 FR 9                    | Lot 75, Shear walls, straps and holdowns.                | X      |                 |   |
| 12/10/2021 FR 6                    | Lot 75 Gas piping.                                       | ıx     |                 |   |
|                                    | Lot 75, Gas pressure.                                    | ix     |                 |   |
| 12/10/2021 FR 8                    | Lot 75, DWV top out ok.                                  | x      |                 |   |
| 12/10/2021 FR 8                    | Lot 75, Rough plumbing.                                  | ×      |                 |   |
|                                    | Lot 17, Gas pressure test.                               | x      |                 |   |
|                                    | Lot 18, Gas pressure test.                               | ×      |                 |   |
|                                    | Lot 19, Gas pressure test.                               | x      |                 |   |
|                                    | Lot 20, Gas pressure test.                               | ×      |                 |   |
|                                    | Lot 21, Gas pressure test.                               | ×      |                 |   |
|                                    | Lot 22, Gas pressure test.  Lot 22, Gas pressure test.   |        |                 |   |
|                                    |                                                          | X<br>X |                 |   |
|                                    | Lot 23, Gas pressure test.                               |        |                 |   |
|                                    | Lot 24, Gas pressure test.                               | ×      |                 |   |
|                                    | Lot 68, Gas pressure test.                               | ×      |                 |   |
|                                    | Lot 73, Hydro test ok.                                   | x      |                 |   |
|                                    | 4455 Fir, Underslab drain plumbing.                      | x      |                 |   |
| 12/10/2021 SC 1                    | The same                                                 | x      |                 |   |
| 12/10/2021 FR 7                    | Lot 61, Rough sprinklers.                                | ×      |                 | 1 |
| 12/10/2021 FR 7                    | Lot 1, Pitot test.                                       | x      |                 |   |
| 12/10/2021 SC 6                    | 4424 4th, Wall, ceiling insulation.                      | x      |                 |   |
| 12/10/2021 SC 9                    | 4424 4th Stucco scratch coat.                            | x      |                 |   |
| 42/42/2024 45.2                    | Cabadulian and sassada undata                            |        | Devid 4.0 hm    |   |
| 12/13/2021 AD 9                    | · · · · · · · · · · · · · · · · · · ·                    | X      | David, 4.0 hrs  |   |
| 12/13/2021 UN 1                    |                                                          | X      | 12 inspections  |   |
| 12/13/2021 SC 1                    | 239 Campodonico, Drywall attachment.                     | X      | wind and rain   |   |
| 12/13/2021 FR 1                    | Lot 74, Rough electrical.                                |        | 12/13/2021      |   |
| 12/13/2021 FR 7                    | Lot 61, Hydro test ok.                                   |        |                 |   |
| 12/13/2021 FR 3                    | Lot 61, Rough mechanical.                                |        |                 |   |
| 12/13/2021 FR 1                    | Lot 60, Rough electrical.                                |        |                 |   |
| 12/13/2021 FR 3                    | Lot 60, Rough mechanical.                                |        |                 |   |

| 12/13/2021 FN 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4455 Fir, Setbacks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |   |                                        |  |
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| the same of the sa | 4455 Fir, Footings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |   |                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4455 Fir, Holdownds, framing hardware.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |                                        |  |
| 12/13/2021 FN 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4455 Fir, Setbacks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |   |                                        |  |
| 12/13/2021 FN 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4455 Fir, Concrete slab and rebar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |   |                                        |  |
| 12/13/2021 1113                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The state of the s |   |   |                                        |  |
| 12/14/2021 AD 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Scheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x |   | David, 3.0 hrs                         |  |
| 12/14/2021 SC 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4424 4th, Drywall attachment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | × |   | 3 inspections, 2 pv plan checks        |  |
| 12/14/2021 SC 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 61, Wall insulation, ceiling at final.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | x |   | 12/14/2021                             |  |
| 12/14/2021 SC 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 73, Wall insulation, ceiling at final.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | x |   | rain today and cold.                   |  |
| 12/14/2021 AD 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5176 Sandpiper, Plan check roof mount 4.08 kw pv system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | x |   |                                        |  |
| 12/14/2021 AD 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4429 La Joya, Plan check roof mount 3.16 kw pv system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | × |   |                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |   |                                        |  |
| 12/15/2021 AD 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Scheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   | David, 2.25 hrs                        |  |
| 12/15/2021 AD 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Meeting with fire and police for wiring issues at police station.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | x |   | 1 site visit w/ Fernando, fire captain |  |
| 12/15/2021 MS 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Le Roy Park site visit with super Gary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | x |   | 1 site visit with super Gary.          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |   | cloudy and cool.                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |   | 12/15/2021                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |   |                                        |  |
| 12/16/2021 AD 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Scheduling and records upate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | x |   | David, 2.5 hrs                         |  |
| 12/16/2021 SC 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 72, Wall insulation, ceiling at final.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | x |   | 5 inspections                          |  |
| 12/16/2021 SC 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 61, Drywall attachcment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x |   | cold                                   |  |
| 12/16/2021 FR 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 74, Rough mechanical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x |   | 12/16/2021                             |  |
| 12/16/2021 FR 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 60, Rough sprinklers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x |   |                                        |  |
| 12/16/2021 FR 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 60, Hydro test.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | x |   |                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |   |                                        |  |
| 12/17/2021 AD 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Scheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x |   | David, 2.0 hrs                         |  |
| 12/17/2021 SC 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 60, Wall insulation, ceiling at final.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | x | I | 4 inspections                          |  |
| 12/17/2021 SC 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 73, Drywall attachment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | x |   | cold and clear                         |  |
| 12/17/2021 FR 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 73, Rough sprinklers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | × |   | 12/17/2021                             |  |
| 12/17/2021 F 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4442 Cedar, Final electrical, please install additional gfic outlet @                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   | x |                                        |  |
| 12/17/2021 F 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | kitchen island, correct functions of all gfic outlets at kitchen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   | x |                                        |  |
| 12/17/2021 F 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | countertops, some not operating correctly today,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   | X |                                        |  |
| 12/17/2021 F 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | baby onsite was crying, will return when baby is gone and all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   | x |                                        |  |
| 12/17/2021 F 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | electrical is complete and ready for the full house                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   | x |                                        |  |
| 12/17/2021 F 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | addition/final is ready.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |   |                                        |  |
| 12/20/2021 AD 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Scheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x |   | David, 3.0 hrs                         |  |
| 12/20/2021 FR 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | x |   | 21 inspections                         |  |
| and the same of th | Lot 76, Gas pressure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | x |   | windy                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 76, Rough electrical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | × |   | 12/20/2021                             |  |
| 12/20/2021 FR 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | × |   | 11, 10, 1011                           |  |
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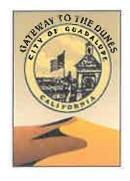
| 12/20/2021 FR 8  | Lot 77, DWV top out.                                             | x |                                  |
|------------------|------------------------------------------------------------------|---|----------------------------------|
| 12/20/2021 FR 3  | Lot 75, Rough mechanical.                                        | x |                                  |
|                  | Lot 75, Rough electrical.                                        | x |                                  |
| 12/20/2021 SC 1  | Lot 72, Drywall attachment.                                      | x |                                  |
|                  | Lot 60, Drywall attachment.                                      | x |                                  |
| 12/20/2021 SC 7  | Lot 23, Shower pan.                                              | x |                                  |
| 12/20/2021 SC 7  | Lot 24, Shower pan.                                              | x |                                  |
| 12/20/2021 SC 9  | Lot 65, Stucco scratch coat.                                     | x |                                  |
| 12/20/2021 SC 9  | Lot 66, Stucco scratch coat.                                     | x |                                  |
| 12/20/2021 SC 9  | Lot 68, Stucco scratch coat.                                     | x |                                  |
| 12/20/2021 SC 9  | Lot 69, Stucco scratch coat.                                     | x |                                  |
| 12/20/2021 SC 9  | Lot 65, Stucco scratch coat.                                     | x |                                  |
| ,_,,             |                                                                  |   |                                  |
| 12/21/2021 AD 9  | Scheduling and records update.                                   | x | David, 2.5 hrs                   |
| 12/21/2021 FN 5  | 4414 Fir, Setbacks                                               | х | 10 inspections, 2 pv plan checks |
| 12/21/2021 FN 5  | 4414 Fir, Footings.                                              | x | windy and cold                   |
| 12/21/2021 FN 5  | 4414 Fir, Grounding electrode, # 4 rebar.                        | x | 12/21/2021                       |
| 12/21/2021 FN 5  | 4414 Fir, Rebar, holdowns.                                       | x |                                  |
|                  | 4414 Fir, Capillary break.                                       | x |                                  |
| 12/21/2021 FR 5  | 326 N. Las Flores, Roof framing pv mounting brackets.            | x |                                  |
|                  | 326 N. Las Flores, Conduit on roof, wall.                        | x |                                  |
| 12/21/2021 FN 2  | 326 N. Las Flores, Grounding electrode ok.                       | x |                                  |
| 12/21/2021 FR 1  | 326 N. Las Flores, Rough electrical.                             | x |                                  |
| 12/21/2021 F 2   | 326 N. Las Flores, Final electrical.                             | x |                                  |
| 12/21/2021 AD 6  | 203 N. Las Flores, Plan check 6.32 kw roof mount pv system.      | x |                                  |
| 12/21/2021 AD 6  | 236 Point Sal Dunes, Plan check 6.6 kw roof mount pv system.     | x |                                  |
|                  |                                                                  |   |                                  |
| 12/22/2021 AD 9  | Scheduling and records update.                                   | x | David, 4.0 hrs                   |
| 12/22/2021 SC 6  | Lot 74, Wall insulation, ceiling at final.                       | x | 12 inspections                   |
| 12/22/2021 FR 6  | Lot , Gas piping.                                                | x | windy and cold.                  |
| 12/22/2021 FR 10 | Lot 57, Gas pressure.                                            | x | 12/22/2021                       |
| 12/22/2021 FR 10 | Lot 57, Rough electrical.                                        | x |                                  |
| 12/22/2021 FR 4  | Lot 57, Rough plumbing.                                          | x |                                  |
| 12/22/2021 FR 8  | Lot 57, DWV top out.                                             | x |                                  |
| 12/22/2021 FR 3  | Lot 57, Rough mechanical.                                        |   |                                  |
| 12/22/2021 FR 6  | Lot 56, Gas piping.                                              | x |                                  |
| 12/22/2021 FR 10 | Lot 56, Gas pressure.                                            | x |                                  |
| 12/22/2021 FR 10 | Lot 56, Rough electrical.                                        | x |                                  |
| 12/22/2021 FR 5  | Lot 66-68, New 4' sidewalk, 256'                                 | x |                                  |
| 12/22/2021 FR 5  | Lot 1-10, New 4' sidewalk, 650', includes 58' of 6' sidewalk and | x |                                  |
| 12/22/2021 FR 5  | ADA access ramp at lot 1, Arroyo Seco.                           | X |                                  |
|                  |                                                                  |   |                                  |
| 12/23/2021 AD 9  | Scheduling and records update.                                   | x | David, 2.5 hrs                   |
| 12/23/2021 FR 1  | Lot 59, Rough electrical.                                        | x | 5 inspections                    |
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| Lot 59, Rough fire sprinklers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                 | 1                                                                                      |                         |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 363 Guadalupe St, Final mechanical, includes building, office, food cold storage refrigerator cold box 363 Guadalupe St, Fire sprinklers aand alarm ok with fire dept on 7/2/21. Lot 55, Rough plumbing. Lot 55, DWV top out. | Lot 59, Hydro test.  Arroyo Seco, 2,350' of decomposed granite walkway, 7' 6" wide, x west side of street.  Christmas Eve, office closed.  Scheduling and records update.  4455 Fir, Rouf nailing and framing.  4455 Fir, Rough framing.  x 4455 Fir, Shear walls, straps and holdowns.  Lot 59, Stucco lath attachment.  Lot 60, Stucco lath attachment.  Lot 61, Stucco lath attachment.  Lot 72, Stucco lath attachment.  Lot 73, Stucco lath attachment.  Lot 74, Stucco lath attachment.  Lot 75, Stucco lath attachment.  Lot 78, Rough plumbing.  Lot 78, Gas piping.  Lot 78, Gas pressure.  Lot 59, Wall insulation, ceiling at final.  Scheduling and records update.  363 Guadalupe St, Final electrical 363 Guadalupe St, Final electrical 363 Guadalupe St, Final electrical 363 Guadalupe St, Fire sprinklers aand alarm ok with fire dept x on 7/2/21.  Lot 55, Rough plumbing.  Lot 55, Gas piping.  Lot 55, Gas piping.  Lot 55, Gas pressure.  A Collet Ceaser Chavez, Underground conduit, only short section at apt. 60, ok to backfill, partial approval, lots more conduit going in at this site.  200 Calle Ceaser Chavez, Underground conduit, only short section at apt. 61, ok to backfill, partial approval, lots more | Lot 59, Hydro test.  Arroyo Seco, 2,350' of decomposed granite walkway, 7' 6" wide, x west side of street.  Christmas Eve, office closed.  Scheduling and records update.  4455 Fir, Roor nailing and framing.  4455 Fir, Rough framing.  4455 Fir, Rough framing.  4455 Fir, Shear walls, straps and holdowns.  Lot 59, Stucco lath attachment.  Lot 61, Stucco lath attachment.  Lot 62, Stucco lath attachment.  Lot 73, Stucco lath attachment.  Lot 773, Stucco lath attachment.  Lot 774, Stucco lath attachment.  Lot 778, Stucco lath attachment.  Lot 778, Rough plumbing.  Lot 78, Rough plumbing.  Lot 78, Rough plumbing.  Lot 78, Gas pressure.  Lot 55, DWV top out.  Lot 55, Wall insulation, ceilling at final.  Scheduling and records update.  363 Guadalupe St, Final commercial building, cert of occupancy  is isued today.  363 Guadalupe St, Final mechanical, includes building, office, food cold storage refrigerator cold box  363 Guadalupe St, Final mechanical, includes building, office, food cold storage refrigerator cold box  363 Guadalupe St, Final mechanical, includes building, office, food cold storage refrigerator cold box  363 Guadalupe St, Final mechanical, includes building, office, food cold storage refrigerator cold box  363 Guadalupe St, Final mechanical, includes building, office, food cold storage refrigerator cold box  363 Guadalupe St, Final mechanical, includes building, office, food cold storage refrigerator cold box  363 Guadalupe St, Final mechanical, includes building, office, food cold storage refrigerator cold box  363 Guadalupe St, Final mechanical, includes building, office, food cold storage refrigerator cold box  364 Guadalupe St, Final plectrical  365 Guadalupe St, Final plectrical  366 Guadalupe St, Final plectrical  367 Guadalupe St, Final plectrical  368 Guadalupe St, Final plectrical  369 Guadalupe St, Final commercial building, office, food cold storage refrigerator cold box  369 Guadalupe St, Final plectrical  369 Guadalupe St, Final plectrical  360 Guadalupe St, Final plectrical  361 Guadalupe | Lot 59, Hydro test.  Arroyo Seco, 2,350' of decomposed granite walkway, 7' 6" wide,  x x y | Lot 59, Hydro test.  Arroyo Seco, 2,350' of decomposed granite walkway, 7'6" wide, x x | Lot 59, Hydro fest.   X | Lot 79, Hydro lest. |

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| 2/30/2021 AD 9  | Scheduling and records update.                                          | x |   | David, 3.25 hr | S             |  |
|-----------------|-------------------------------------------------------------------------|---|---|----------------|---------------|--|
| 2/30/2021 SC 1  | Lot 74, Drywall attachment.                                             | x |   | 7 inspections  |               |  |
| .2/30/2021 FR 1 | 4793 Almaguer, Rough electrical                                         | x |   | partly cloudy, | cool, no wind |  |
| 2/30/2021 FR 6  | 4793 Almaguer, Gas piping, no pressure test today.                      | x |   | 12/30/2021     |               |  |
| .2/30/2021 FR 4 | 4793 Almaguer, Rough plumbing.                                          | x |   |                |               |  |
| .2/30/2021 FR 8 | 4793 Almaguer, DWV test with no water, not practical to test            | x |   |                |               |  |
| .2/30/2021 FR 8 | entire new dwv in addition to existing sfd dwv, looks good, no          | x |   |                |               |  |
| 2/30/2021 FR 8  | installation issues.                                                    | x |   |                |               |  |
| 12/30/2021 SC 7 | 184 San Miguel, Shower pan, owner builder Lucio on lineup               | x |   |                |               |  |
| .2/30/2021 SC 7 | for final next week, addition/remoderl job is 2 years old.              | x |   |                |               |  |
| 2/30/2021 SW 6  | 200 Calle Ceaser Chavez, Underground conduit, only short                |   | x |                |               |  |
| 12/30/2021 SW 6 | section at apts 66, 68, 69, ok to backfill, partial approval, lots more |   | x |                |               |  |
| 12/30/2021 SW 6 | conduit going in at this site.                                          |   | x |                |               |  |
|                 |                                                                         |   |   |                |               |  |
|                 |                                                                         |   |   |                |               |  |
|                 | David Rose, Contract Bldg Insp, December, 2021                          | _ |   |                |               |  |
|                 | 18 inspection days of 31 calendar days, 216 total inspections           |   |   |                |               |  |
|                 | Thank you!! Happy New Year!!!!!                                         |   |   |                |               |  |
|                 |                                                                         |   |   |                |               |  |



# CITY OF GUADALUPE BUILDING DEPARTMENT

# **STATUS REPORT**

MONTH: January, 2022

|                               | This Month | Last Month | Year to Date | Last Year |  |
|-------------------------------|------------|------------|--------------|-----------|--|
| Visitors                      | 20         | 19         | 20           | 6         |  |
| Inspections                   | 310        | 216        | 310          | 193       |  |
| Building<br>Permits<br>Issued | 50         | 16         | 50           | 10        |  |
| Certificate of Occupancy      | 2          | 1          | 2            | 0         |  |

VISITORS: Permits, Planning application submittals, submitted plan updates, general information

# **January 2022- Inspection Log Sheets**

|                        | A      | Color de Processador a constructivo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |     | 2.11.22                         |   |
|------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|---------------------------------|---|
|                        | AD 9   | Scheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X    |     | David, 3.5 hrs                  |   |
| 2/31/2021              | SC 9   | Lot 61, Stucco scratch coat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ×    |     | 6 inspections                   |   |
| 2/31/2021              | SC 9   | Lot 62, Stucco scratch coat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ×    |     | cool and windy                  |   |
| 2/31/2021              | _      | Lot 63, Stucco scratch coat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ×    |     | 12/31/2021                      |   |
| 2/31/2021              | +      | Lot 70, Stucco scratch coat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |     | 12/31/2021                      |   |
|                        | +      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ×    | _   |                                 |   |
| 2/31/2021              |        | Lot 71, Stucco scratch coat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | х    |     |                                 |   |
| 2/31/2021              | FR 2   | Lot 80, 2nd floor nailing, joists and girders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ×    |     |                                 |   |
| 2/31/2021              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     |                                 |   |
| , ,                    | AD 9   | Scheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ×    |     | David, 5.0 hrs                  |   |
| 1/3/2022               | -      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | _   |                                 |   |
|                        |        | Lot 60, Stucco scratch coat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ×    |     | 9 inspections, 2 pv plan checks |   |
| 1/3/2022               | -      | Lot 72, Stucco scratch coat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X    |     | some clouds and wind.           |   |
| 1/3/2022               | SC 9   | Lot 73, Stucco scratch coat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ×    |     | 1/3/2022                        |   |
| 1/3/2022               | FR 7   | Lot 57, Rough sprinklers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x    |     |                                 |   |
| 1/3/2022               | F 1    | 130 San Miguel, Final building, cert of occupancy issued.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x    |     |                                 |   |
| 1/3/2022               |        | 130 San Miguel, Final electrical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | x    | _   |                                 |   |
|                        | _      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | _   |                                 |   |
| 1/3/2022               |        | 130 San Miguel, Final mechanical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | х    |     |                                 |   |
| 1/3/2022               | F6     | 130 San Miguel, Smokies and carbon monox alarms tested.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ×    |     |                                 |   |
| 1/3/2022               | SW 6   | 200 Calle Ceaser Chavez, Undergrounf pv conduit at apt 66,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | ×   |                                 |   |
| 1/3/2022               |        | about 100', ok to backfill, much more conduit latter in project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | x   |                                 |   |
| 1/3/2022               |        | 4530 Buena Vista, Plan check 2.8 kw roof mount pv system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ,    | -11 |                                 | _ |
|                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | x    |     |                                 |   |
| 1/3/2022               |        | 4544 Castillo, Plan check 2.8 kw roof mount pv system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | х    |     |                                 |   |
| 1/3/2022               | AD 1   | Office support in Alice's absence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | x    |     |                                 |   |
|                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     |                                 |   |
| 1/4/2022               | AD 9   | Scheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ×    |     | David, 2.45 hrs,                |   |
| 1/4/2022               |        | Lot 74, Drywall attachment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |     |                                 |   |
|                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | x    |     | 2 inspections                   |   |
| 1/4/2022               | _      | 220 Calle Ceaser Chavez, Conduit for apts 64-66, about 20',                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ×    |     | clouds and wind                 |   |
| 1/4/2022               | SW 6   | more conduit later in the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | x    |     | 1/4/2022                        |   |
|                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     |                                 |   |
|                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     |                                 |   |
| 1 /5 /2020             | 40.0   | Calcaliting and seconds 11-2-2-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     | Deside F.C.L.                   |   |
| 1/5/2022               | _      | Scheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     | David, 5.5 hrs,                 |   |
| 1/5/2022               |        | 4424 4th, Shower pan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | x    |     | 16 inspections                  |   |
| 1/5/2022               | F 1    | 318 Tognazinni, Final building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ×    |     | clouds and wind                 |   |
| 1/5/2022               | F 2    | 318 Tognazinni, Final electrical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ×    |     | 1/5/2022                        |   |
|                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     | TISIEUEE                        |   |
| 1/5/2022               |        | 318 Tognazinni, Final mechanical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | x    |     |                                 |   |
| 1/5/2022               | F 4    | 318 Tognazinni, Final plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ×    |     |                                 |   |
| 1/5/2022               | F6     | 318 Tognazinni, Smokies and carbon mox alarms tested.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ×    |     |                                 |   |
| 1/5/2022               | SW 4   | Lot 54, Sewer connection, 4" ABS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | x    |     |                                 |   |
| 1/5/2022               |        | Lot 55, Sewer connection, 4" ABS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | x    |     |                                 |   |
|                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     |                                 |   |
| 1/5/2022               |        | Lot 56, Sewer connection, 4" ABS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | x    |     |                                 |   |
| 1/5/2022               | SW 4   | Lot 57, Sewer connection, 4" ABS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ×    |     |                                 |   |
| 1/5/2022               | SW 4   | Lot 76, Sewer connection, 4" ABS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ×    |     |                                 |   |
|                        |        | Lot 77, Sewer connection, 4" ABS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | x    |     |                                 |   |
|                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     |                                 | _ |
| 1/5/2022               |        | Lot 78, Sewer connection, 4" ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | x    |     |                                 |   |
| 1/5/2022               | SW 4   | Lot 79, Sewer connection, 4" ABS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ×    |     |                                 |   |
|                        | FR 2   | Lot 51, 2nd floor nailing, joists and girders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ×    |     |                                 |   |
|                        | MS 4   | 177 Guadalupe St, Site visit with fire captain Fernando                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | x    |     |                                 |   |
|                        |        | 220 Calle Ceaser Chavez, Condiut for apts 61+69.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ×    |     |                                 |   |
|                        | 1412 4 | 220 Calle Ceaser Chavez, Conduct for apis 61+65.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ^    | _   |                                 | _ |
|                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     |                                 |   |
| 1/6/2022               | AD 9   | Scheduling and records update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ×    |     | David, 3.50 hrs                 |   |
| 1/6/2022               | SW 8   | Lot 54, Water service, 1" PVC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x    |     | 29 inspections                  |   |
|                        | _      | Lot 54, Fire sprinkler line, 1" PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | x    |     | windy                           |   |
|                        |        | Lot 55, Water service, 1" PVC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |                                 |   |
|                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | х    |     | 1/6/2022                        |   |
|                        |        | Lot 55, Fire sprinkler line, 1" PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | х    |     |                                 |   |
| 1/6/2022               | 5W 8   | Lot 56, Water service, 1" PVC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x    |     |                                 |   |
|                        |        | Lot 56, Fire sprinkler line, 1" PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | x    |     |                                 |   |
|                        |        | Lot 57, Water service, 1" PVC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x    |     |                                 |   |
|                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     |                                 | - |
|                        |        | Lot 57, Fire sprinkler line, 1" PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | х    | _   |                                 |   |
| 1/6/2021               |        | Lot 57, Rough fire sprinklers,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x    |     |                                 |   |
| 1/6/2021               | FR 7   | Lot 57, Hydro test ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | х    |     |                                 |   |
| /6/2021                |        | Lot 76, Hydro test ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | x    |     |                                 |   |
|                        |        | Lot 76, Water service, 1" PVC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x    |     |                                 |   |
|                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     |                                 |   |
|                        |        | Lot 76, Fire sprinkler line, 1" PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | х    |     |                                 |   |
|                        |        | Lot 77, Water service, 1" PVC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x    |     |                                 |   |
| 1/6/2022               | SW8    | Lot 77, Fire sprinkler line, 1" PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | x    |     |                                 |   |
|                        |        | Lot 78, Water service, 1" PVC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x    |     |                                 |   |
|                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -    |     |                                 |   |
|                        |        | Lot 78, Fire sprinkler line, 1" PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ×    |     |                                 |   |
|                        |        | Lot 79, Water service, 1" PVC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ×    |     |                                 |   |
| /6/2022                | SW 8   | Lot 79, Fire sprinkler line, 1" PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ×    |     |                                 |   |
| /6/2022                |        | Lot 77, Rough mechanical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | x    |     |                                 |   |
| /6/2022                |        | Lot 77, Rough sprinklers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | x    |     |                                 |   |
|                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     |                                 |   |
| /6/2022                | -      | Lot 77, Hydro test ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | x    |     |                                 |   |
| 1/6/2022               | FR 3   | Lot 56, Rough mechanical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ×    |     |                                 |   |
| 1/6/2022               | FR 7   | Lot 56, Rough sprinklers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | x    |     |                                 |   |
| /6/2022                |        | Lot 56, Hydro test ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ×    |     |                                 |   |
|                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     |                                 |   |
|                        |        | Lot 26, Underslab drain plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ×    |     |                                 |   |
|                        |        | Lot 27, Underslab drain plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ×    |     |                                 |   |
| /6/2022                | UN 1   | Lot 28, Underslab drain plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ×    |     |                                 |   |
|                        |        | Lot 29, Underslab drain plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ×    |     |                                 |   |
| ,                      |        | The state of the s | - 1" |     |                                 | - |
|                        | 40.6   | Calcada Para and a consideration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |     | David COhe                      | - |
|                        | AD 9 1 | Scheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     | David, 6.0 hrs                  |   |
| 1/7/2022  <br>1/7/2022 |        | Lot 11, Pitot test ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ×    |     | 17 inspe ctions                 |   |

| 1/7/2022 FR 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lot 12, Pitot test ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | х                                                   |   | cool and w  | indy             |     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---|-------------|------------------|-----|--|
| 1/7/2022 FR 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lot 13, Pitot test ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | x                                                   |   | 1/7/20      | 22               |     |  |
| 1/7/2022 FR 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lot 14, Pitot test ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | x                                                   |   |             |                  |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |   |             | 1                |     |  |
| 1/7/2022 FR 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lot 15, Pitot test ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | x                                                   |   |             |                  | -   |  |
| 1/7/2022 FR 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lot 16, Pitot test ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | X                                                   |   |             |                  |     |  |
| 1/7/2022 FR 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lot 17, Pitot test ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ×                                                   |   |             |                  |     |  |
| 1/7/2022 FR 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lot 18, Pitot test ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | x                                                   |   |             |                  |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                   |   |             |                  |     |  |
| 1/7/2022 FR 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lot 19, Pitot test ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | x                                                   |   |             |                  |     |  |
| 1/7/2022 FR 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lot 20, Pitot test ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | x                                                   |   |             |                  |     |  |
| 1/7/2022 SW 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 220 Calle Cesar Chavez, Conduit, apt 60, about 20'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | x                                                   |   |             |                  |     |  |
| 1/7/2022 UN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | x                                                   |   |             |                  |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |   |             | +                |     |  |
| 1/7/2022 UN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x                                                   |   |             | _                |     |  |
| 1/7/2022 UN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lot 33, Underslab drain plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | x                                                   |   |             |                  |     |  |
| 1/7/2022 UN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lot 34, Underslab drain plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ×                                                   |   |             |                  |     |  |
| 1/7/2022 SC 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lot 59, Drywall attachment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | х                                                   |   |             |                  | -   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |   |             |                  |     |  |
| 1/7/2022 SC 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lot 77, Wall insulation, ceiling at final.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | x                                                   |   |             |                  |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |   |             |                  |     |  |
| 1/10/2022 AD 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sccheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | x                                                   |   |             |                  |     |  |
| 1/10/2022 SC 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | x                                                   |   | David, 6.0  | ors              |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 56, Wall insulation, ceiling at final.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |   |             |                  |     |  |
| 1/10/2022 FR 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lot 55, Rough electric.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | x                                                   |   | / inspectio | ns, 1 site visit |     |  |
| 1/10/2022 FR 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lot 55, Rough mechanical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | х                                                   |   | windy       |                  |     |  |
| 1/10/2022 FR 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lot 55, Rough sprinklers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | х                                                   |   | 1/10/202    | 2                |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +                                                   |   | 2,25,20.    |                  |     |  |
| 1/10/2022 FR 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4412 Fir, Roof framing and nailing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | x                                                   |   |             | +                |     |  |
| 1/10/2022 FR 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4412 Fir, Rough framing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x                                                   |   |             | 1                |     |  |
| 1/10/2022 FR 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4412 Fir, Shear walls.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | х                                                   |   |             |                  |     |  |
| 1/10/2022 MS 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 177 Guadalupe St, Site visit with Pastor Joe, fire captain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | x                                                   |   |             |                  |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fernando at the church for bathroom window ventilation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ×                                                   | 1 |             |                  |     |  |
| 1/10/2022 MS 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | remando at the church for pathroom window ventilation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ^                                                   |   |             |                  |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                   |   |             |                  |     |  |
| 1/11/2022 AD 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Scheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | x                                                   |   | David, 4.0  | nrs              |     |  |
| 1/11/2022 F 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 757 Guadalupe St, Final building, cert of occupancy issued.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x                                                   |   | 13 inspecti |                  |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |   |             |                  |     |  |
| 1/11/2022 F 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 757 Guadalupe St, Final plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | x                                                   |   |             | nen clearing     |     |  |
| 1/11/2022 F 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 757 Guadalupe St, Final electrical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ×                                                   |   | 1/11/202    | .2               |     |  |
| 1/11/2022 F 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 757 Guadalupe St, Fire dept approval captains Fernando                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ×                                                   |   |             |                  |     |  |
| 1/11/2022 F 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | and Patrick on site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ×                                                   |   |             |                  |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _                                                   | + |             |                  |     |  |
| 1/11/2022 F 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4442 Cedar, Final building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x                                                   |   |             |                  |     |  |
| 1/11/2022 F 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4442 Cedar, Final electrical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | х                                                   |   |             |                  |     |  |
| 1/11/2022 F 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4442 Cedar, Final mechanical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ×                                                   |   |             |                  |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | x                                                   |   |             |                  |     |  |
| 1/11/2022 F 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4442 Cedar, Final plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                   |   |             |                  |     |  |
| 1/11/2022 F 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4442 Cedar, Smokies and carbon monox alarms tested.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | x                                                   |   |             |                  |     |  |
| 1/11/2022 SW 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 239 Campodonico, Underground conduit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | x                                                   |   |             |                  |     |  |
| 1/11/2022 SC 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lot 76, Drywall attachmnet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ×                                                   |   |             |                  | i   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | х                                                   |   |             |                  |     |  |
| 1/11/2022 SC 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lot 56, Wall insulation, ceiling at final.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |   |             |                  |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4455 Fir, Rough electrical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x                                                   |   |             |                  |     |  |
| 1/11/2022 FR 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |   |             |                  |     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4455 Fir, Rough mechanical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x                                                   |   |             |                  |     |  |
| 1/11/2022 FR 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4455 Fir, Rough mechanical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x                                                   |   |             |                  |     |  |
| 1/11/2022 FR 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |   |             | David 2.75       | hre |  |
| 1/11/2022 FR 3<br>1/12/2022 AD 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Scheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ×                                                   |   |             | David, 2.75      |     |  |
| 1/11/2022 FR 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | x<br>x                                              |   |             | 32 inspection    | ons |  |
| 1/11/2022 FR 3<br>1/12/2022 AD 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Scheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ×                                                   |   |             |                  | ons |  |
| 1/11/2022 FR 3<br>1/12/2022 AD 9<br>1/12/2022 SC 6<br>1/12/2022 F 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | x<br>x<br>x                                         |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3<br>1/12/2022 AD 9<br>1/12/2022 SC 6<br>1/12/2022 F 3<br>1/12/2022 SC 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | x<br>x<br>x                                         |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3 1/12/2022 AD 9 1/12/2022 SC 6 1/12/2022 F 3 1/12/2022 F 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | x<br>x<br>x<br>x                                    |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3<br>1/12/2022 AD 9<br>1/12/2022 SC 6<br>1/12/2022 F 3<br>1/12/2022 SC 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | x<br>x<br>x                                         |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3 1/12/2022 AD 9 1/12/2022 SC 6 1/12/2022 F 3 1/12/2022 F 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | x<br>x<br>x<br>x                                    |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9 1/12/2022 SC 6 1/12/2022 F3 1/12/2022 F3 1/12/2022 F3 1/12/2022 F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | x<br>x<br>x<br>x<br>x                               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9 1/12/2022 FS 6 1/12/2022 FS 3 1/12/2022 FS 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | X<br>X<br>X<br>X<br>X<br>X<br>X                     |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | x<br>x<br>x<br>x<br>x<br>x<br>x<br>x<br>x           |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 FS 6  1/12/2022 F3  1/12/2022 FS 6  1/12/2022 FS 6  1/12/2022 SC 6  1/12/2022 FS 6  1/12/2022 FS 7  1/12/2022 FS 6  1/12/2022 FS 6  1/12/2022 FS 6  1/12/2022 FS 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 15, Ceiling insulation complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | x<br>x<br>x<br>x<br>x<br>x<br>x<br>x<br>x<br>x      |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | x<br>x<br>x<br>x<br>x<br>x<br>x<br>x<br>x           |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 FS 6  1/12/2022 F3  1/12/2022 FS 6  1/12/2022 FS 6  1/12/2022 SC 6  1/12/2022 FS 6  1/12/2022 FS 7  1/12/2022 FS 6  1/12/2022 FS 6  1/12/2022 FS 6  1/12/2022 FS 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | x<br>x<br>x<br>x<br>x<br>x<br>x<br>x<br>x<br>x      |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3 1/12/2022 SC 6 1/12/2022 F 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 SC 6  1/12/2022 F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 16, Ceiling insulation complete. Lot 16, Final mechanical, fau only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 16, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 17, Ceiling insulation complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 SC 6  1/12/2022 F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 16, Ceiling insulation complete. Lot 16, Ceiling insulation complete. Lot 16, Final mechanical, fau only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 16, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 17, Ceiling insulation complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3 1/12/2022 AD 9 1/12/2022 F 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 16, Ceiling insulation complete. Lot 16, Final mechanical, fau only, email gas co. Lot 17, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 17, Final mechanical, fau only, email gas co. Lot 18, Ceiling insulation complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 FR 3  1/12/2022 F 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 16, Ceiling insulation complete. Lot 16, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 18, Final mechanical, fau only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 F3                                                                                                                                                                                                                                                                                                                                                                                                                                             | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 16, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 16, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 17, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 18, Ceiling insulation complete. Lot 18, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 FS 3  1/12/2022 FS 6                                                                                                                                                                                                                                                                                                                                                                 | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 18, Ceiling insulation complete. Lot 19, Ceiling insulation complete. Lot 19, Ceiling insulation complete. Lot 19, Ceiling insulation complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 F3                                                                                                                                                                                                                                                                                                                                                                                                                                             | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 16, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 16, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 17, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 18, Ceiling insulation complete. Lot 18, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 FS 3  1/12/2022 FS 6  1/12/2022 FS 7  1/12/2022 FS 6  1/12/2022 FS 7                                                                                                                                                                                                                                                                                                                                                                 | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 16, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 18, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 17, Final mechanical, fau only, email gas co. Lot 18, Ceiling insulation complete. Lot 18, Ceiling insulation complete. Lot 18, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3  1/12/2022 SC 6  1/12/2022 SC 6  1/12/2022 SC 6  1/12/2022 F3                                                                                                                                                                                                                                                                                                                                                                                                           | Scheduling and records update.  Lot 11, Ceiling insulation complete.  Lot 11, Final mechanical, fau only, email gas co.  Lot 12, Ceiling insulation complete.  Lot 13, Ceiling insulation complete.  Lot 13, Ceiling insulation complete.  Lot 13, Final mechanical, fau only, email gas co.  Lot 14, Ceiling insulation complete.  Lot 14, Ceiling insulation complete.  Lot 15, Ceiling insulation complete.  Lot 15, Final mechanical, fau only, email gas co.  Lot 16, Ceiling insulation complete.  Lot 16, Ceiling insulation complete.  Lot 17, Final mechanical, fau only, email gas co.  Lot 17, Ceiling insulation complete.  Lot 17, Ceiling insulation complete.  Lot 18, Ceiling insulation complete.  Lot 19, Final mechanical, fau only, email gas co.  400 Obispo, Final building, construction items  from the Netherlands and other countries have arrived and                                                                                                                                                                                                                                                                              | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 FR 3  1/12/2022 F 1  1/12/2022 F 1                                                                                                                                                                                                                                                                                                                                                            | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 16, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 18, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co.                                                                                                    | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F1  1/12/2022 F1  1/12/2022 F1                                                                                                                                                                                                                                                                                                                                                                                                                 | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 16, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 18, Ceiling insulation complete. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co.                                                                                                                                                                              | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 FR 3  1/12/2022 F 1  1/12/2022 F 1                                                                                                                                                                                                                                                                                                                                                            | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 16, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 18, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co.                                                                                                    | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3  1/12/2022 F3  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F1  1/12/2022 F1  1/12/2022 F1                                                                                                                                                                                                                                                                                                                                                                                                 | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 16, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 17, Final mechanical, fau only, email gas co. Lot 18, Ceiling insulation complete. Lot 18, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. 400 Obispo, Final building, construction items from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued. 400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only                                                                                                                                                                                                                    | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 FS 3  1/12/2022 FS 6  1/12/2022 FS 7                 | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 18, Final mechanical, fau only, email gas co. Lot 17, Final mechanical, fau only, email gas co. Lot 18, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. 400 Obispo, Final building, construction items from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued. 400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only elevator in Guadalupe, permit finaled, cert of occupancy issued.                                                                                                                                                                                                                                                       | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F3  1/12/2022 SC 6  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F1                                                                                                                                                                                                         | Scheduling and records update.  Lot 11, Ceiling insulation complete.  Lot 11, Final mechanical, fau only, email gas co.  Lot 12, Ceiling insulation complete.  Lot 13, Ceiling insulation complete.  Lot 13, Ceiling insulation complete.  Lot 13, Final mechanical, fau only, email gas co.  Lot 14, Ceiling insulation complete.  Lot 14, Ceiling insulation complete.  Lot 15, Ceiling insulation complete.  Lot 15, Final mechanical, fau only, email gas co.  Lot 16, Ceiling insulation complete.  Lot 17, Final mechanical, fau only, email gas co.  Lot 16, Ceiling insulation complete.  Lot 17, Ceiling insulation complete.  Lot 17, Ceiling insulation complete.  Lot 18, Ceiling insulation complete.  Lot 19, Final mechanical, fau only, email gas co.  Lot 19, Ceiling insulation complete.  Lot 19, Final mechanical, fau only, email gas co.  400 Obispo, Final building, construction items  from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued.  400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only elevator in Guadalupe, permit finaled, cert of occupancy issued.  Lot 54, Rough plumbing.                                                                          | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 SC 6  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F1                                                                                                                                                                                                                                                                     | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 16, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 18, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. 400 Obispo, Final building, construction items from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued. 400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only elevator in Guadalupe, permit finaled, cert of occupancy issued. Lot 54, Rough plumbing. Lot 54, DWV top out.                                                      | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F3  1/12/2022 SC 6  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F1                                                                                                                                                                                                         | Scheduling and records update.  Lot 11, Ceiling insulation complete.  Lot 11, Final mechanical, fau only, email gas co.  Lot 12, Ceiling insulation complete.  Lot 13, Ceiling insulation complete.  Lot 13, Ceiling insulation complete.  Lot 13, Final mechanical, fau only, email gas co.  Lot 14, Ceiling insulation complete.  Lot 14, Ceiling insulation complete.  Lot 15, Ceiling insulation complete.  Lot 15, Final mechanical, fau only, email gas co.  Lot 16, Ceiling insulation complete.  Lot 17, Final mechanical, fau only, email gas co.  Lot 16, Ceiling insulation complete.  Lot 17, Ceiling insulation complete.  Lot 17, Ceiling insulation complete.  Lot 18, Ceiling insulation complete.  Lot 19, Final mechanical, fau only, email gas co.  Lot 19, Ceiling insulation complete.  Lot 19, Final mechanical, fau only, email gas co.  400 Obispo, Final building, construction items  from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued.  400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only elevator in Guadalupe, permit finaled, cert of occupancy issued.  Lot 54, Rough plumbing.                                                                          | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F1  1/12/2022 FR                                                                                                                                                                                                                                                                                     | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 17, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 18, Ceiling insulation complete. Lot 19, Ceiling insulation complete. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. 400 Obispo, Final building, construction items from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued. 400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only elevator in Guadalupe, permit finaled, cert of occupancy issued. Lot 54, Rough plumbing. Lot 54, Gas piping.                                                                                                                                 | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 FS 3  1/12/2022 FS 6  1/12/2022 FS 7  1/12/2022 FS 8  1/12/2022 FS 8  1/12/2022 FS 8                                                                                                                                                                                                 | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 18, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 17, Final mechanical, fau only, email gas co. Lot 18, Ceiling insulation complete. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. 400 Obispo, Final building, construction items from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued. 400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only elevator in Guadalupe, permit finaled, cert of occupancy issued. Lot 54, Rough plumbing. Lot 54, Gas piping.                                                                                                                                 | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 FS 3  1/12/2022 FS 6  1/12/2022 FS 7                                                                 | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 18, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 18, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. 400 Obispo, Final building, construction items from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued. 400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only elevator in Guadalupe, permit finaled, cert of occupancy issued. Lot 54, Rough plumbing. Lot 54, Gas priessure. Lot 54, Rough electrical                                                                                                                                                                                            | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 FS 3  1/12/2022 FS 6  1/12/2022 FS 7  1/12/2022 FS 8  1/12/2022 FS 8  1/12/2022 FS 8                                                                                                                                                                                                 | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 16, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 17, Final mechanical, fau only, email gas co. Lot 18, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 18, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. 400 Obispo, Final building, construction items from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued. 400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only elevator in Guadalupe, permit finaled, cert of occupancy issued. Lot 54, Rough plumbing. Lot 54, Gas piping. Lot 54, Gas pressure. Lot 54, Rough electrical Lot 54, Rough mechanical.                              | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 FS 3  1/12/2022 FS 6  1/12/2022 FS 7                                                                 | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 18, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 18, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. 400 Obispo, Final building, construction items from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued. 400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only elevator in Guadalupe, permit finaled, cert of occupancy issued. Lot 54, Rough plumbing. Lot 54, Gas priessure. Lot 54, Rough electrical                                                                                                                                                                                            | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 AD 9  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F1  1/12/2022 F1  1/12/2022 F1  1/12/2022 F1  1/12/2022 F1  1/12/2022 F1  1/12/2022 FR1  1/12/2022 FR8  1/12/2022 FR8  1/12/2022 FR8  1/12/2022 FR8  1/12/2022 FR8                                                                                                                                                                                                                                                                                           | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 17, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 18, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. 400 Obispo, Final building, construction items from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued. 400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only elevator in Guadalupe, permit finaled, cert of occupancy issued. Lot 54, Rough plumbing. Lot 54, Rough plumbing. Lot 54, Rough mechanical. Lot 79, Rough plumbing. | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 SC 6  1/12/2022 F3  1/12/2022 F1  1/12/2022 FR1  1/12/2022 FR8  1/12/2022 FR8  1/12/2022 FR8  1/12/2022 FR8  1/12/2022 FR8                                                                                                                                                                                                                                                                                             | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Final mechanical, fau only, email gas co. Lot 15, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 18, Ceiling insulation complete. Lot 17, Ceiling insulation complete. Lot 17, Final mechanical, fau only, email gas co. Lot 18, Ceiling insulation complete. Lot 19, Ceiling insulation complete. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Final mechanical, fau only, email gas co. 400 Obispo, Final building, construction items from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued. 400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only elevator in Guadalupe, permit finaled, cert of occupancy issued. Lot 54, Rough plumbing. Lot 54, Gas piping. Lot 54, Gas piping. Lot 54, Rough plumbing. Lot 79, Rough plumbing. Lot 79, DWV top out.   | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 SC 6  1/12/2022 SC 6  1/12/2022 FS 3  1/12/2022 FS 6  1/12/2022 FS 7  1/12/2022 FR 8  1/12/2022 FR 1                                                                                 | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 16, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 17, Final mechanical, fau only, email gas co. Lot 18, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. 400 Obispo, Final building, construction items from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued. 400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only elevator in Guadalupe, permit finaled, cert of occupancy issued. Lot 54, Rough plumbing. Lot 54, Gas piping. Lot 54, Gas pressure. Lot 54, Rough electrical Lot 57, Rough plumbing. Lot 79, DWY top out. Lot 79, Gas piping.                 | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 SC 6  1/12/2022 SC 6  1/12/2022 FS 3  1/12/2022 FS 6  1/12/2022 FS 7   Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 17, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 18, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. 400 Obispo, Final building, construction items from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued. 400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only elevator in Guadalupe, permit finaled, cert of occupancy issued. Lot 54, Rough plumbing. Lot 54, Gas priessure. Lot 54, Rough pletrical Lot 59, Gas piping. Lot 79, Gas piping. Lot 79, Gas piping. Lot 79, Gas piping.                                                                                                | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 SC 6  1/12/2022 SC 6  1/12/2022 FS 3  1/12/2022 FS 6  1/12/2022 FS 7  1/12/2022 FR 8  1/12/2022 FR 1                                                                                 | Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 16, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 17, Final mechanical, fau only, email gas co. Lot 18, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. 400 Obispo, Final building, construction items from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued. 400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only elevator in Guadalupe, permit finaled, cert of occupancy issued. Lot 54, Rough plumbing. Lot 54, Gas piping. Lot 54, Gas pressure. Lot 54, Rough electrical Lot 57, Rough plumbing. Lot 79, DWY top out. Lot 79, Gas piping.                 | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |
| 1/11/2022 FR 3  1/12/2022 SC 6  1/12/2022 SC 6  1/12/2022 FS 3  1/12/2022 FS 6  1/12/2022 FS 7   Scheduling and records update. Lot 11, Ceiling insulation complete. Lot 11, Final mechanical, fau only, email gas co. Lot 12, Ceiling insulation complete. Lot 12, Final mechanical, fau only, email gas co. Lot 13, Ceiling insulation complete. Lot 13, Final mechanical, fau only, email gas co. Lot 14, Ceiling insulation complete. Lot 14, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Ceiling insulation complete. Lot 15, Final mechanical, fau only, email gas co. Lot 16, Ceiling insulation complete. Lot 17, Final mechanical, fau only, email gas co. Lot 17, Ceiling insulation complete. Lot 18, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. Lot 19, Ceiling insulation complete. Lot 19, Final mechanical, fau only, email gas co. 400 Obispo, Final building, construction items from the Netherlands and other countries have arrived and have been installed, cert of occupancy is issued. 400 Obispo, Final elevator approved by the state, fire dept approval today is also included-this elevator is the only elevator in Guadalupe, permit finaled, cert of occupancy issued. Lot 54, Rough plumbing. Lot 54, Gas priessure. Lot 54, Rough pletrical Lot 59, Gas piping. Lot 79, Gas piping. Lot 79, Gas piping. Lot 79, Gas piping.                                                                                                | x x x x x x x x x x x x x x x x x x x               |   |             | 32 inspection    | ns  |  |

| 1/13/2022 A                                                                                                                                                                           | D 9                                               | Scheduling and record keeping.                                                                                                                                                                                                                                                                                                       | x                                     | David, 5.25 hrs                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------|--|
| 1/13/2022 50                                                                                                                                                                          |                                                   | 4455 Fir, Lath attachment.                                                                                                                                                                                                                                                                                                           | x                                     | 11 inspections                                                    |  |
| 1/13/2022 SG                                                                                                                                                                          |                                                   | Lot 77, Drywall attachment.                                                                                                                                                                                                                                                                                                          | x                                     | cool                                                              |  |
|                                                                                                                                                                                       | _                                                 | Lot 57, Drywall attachment.                                                                                                                                                                                                                                                                                                          | x                                     | 1/13/2022                                                         |  |
| 1/13/2022 50                                                                                                                                                                          | _                                                 |                                                                                                                                                                                                                                                                                                                                      |                                       | 1/15/2022                                                         |  |
| 1/13/2022 FF                                                                                                                                                                          |                                                   | Lot 55, Hydro test ok.                                                                                                                                                                                                                                                                                                               | x                                     |                                                                   |  |
| 1/13/2022 FF                                                                                                                                                                          |                                                   | Lot 78, Rough sprinklers.                                                                                                                                                                                                                                                                                                            | , x                                   |                                                                   |  |
| 1/13/2022 FF                                                                                                                                                                          | R 7                                               | Lot 78, Hydro test ok                                                                                                                                                                                                                                                                                                                | ×                                     |                                                                   |  |
| 1/13/2022 FF                                                                                                                                                                          |                                                   | Lot 78, Rough electrical                                                                                                                                                                                                                                                                                                             | x                                     |                                                                   |  |
| 1/13/2022 FF                                                                                                                                                                          |                                                   | Lot 78, Rough mechanical.                                                                                                                                                                                                                                                                                                            | x                                     |                                                                   |  |
|                                                                                                                                                                                       |                                                   |                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                   |  |
| 1/13/2022 FF                                                                                                                                                                          |                                                   | Lot 53, Rough mechanical.                                                                                                                                                                                                                                                                                                            | x                                     |                                                                   |  |
| 1/13/2022 FF                                                                                                                                                                          | R 4                                               | Lot 53, Rough plumbing.                                                                                                                                                                                                                                                                                                              | x                                     |                                                                   |  |
| 1/13/2022 SG                                                                                                                                                                          | C7                                                | Lot 66, Shower pan.                                                                                                                                                                                                                                                                                                                  | x                                     |                                                                   |  |
|                                                                                                                                                                                       |                                                   |                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                   |  |
| 1/14/2022 AI                                                                                                                                                                          | D 9                                               | Scheduling and records update.                                                                                                                                                                                                                                                                                                       | x                                     | David, 5.0 hrs                                                    |  |
| 1/14/2022 F                                                                                                                                                                           |                                                   | 4481 10th, Roof strip complete.                                                                                                                                                                                                                                                                                                      | x                                     | 50 inspections                                                    |  |
|                                                                                                                                                                                       | - Tan 1                                           |                                                                                                                                                                                                                                                                                                                                      |                                       | cool                                                              |  |
| 1/14/2022 FF                                                                                                                                                                          |                                                   | 4481 10th, Roof fascia repairs complete.                                                                                                                                                                                                                                                                                             | x                                     |                                                                   |  |
| 1/14/2022 SC                                                                                                                                                                          | C7                                                | Lot 65, Shower pan.                                                                                                                                                                                                                                                                                                                  | x                                     | 1/14/2022                                                         |  |
| 1/14/2022 SC                                                                                                                                                                          | C 7                                               | Lot 68, Shower pan.                                                                                                                                                                                                                                                                                                                  | x                                     |                                                                   |  |
| 1/14/2022 SC                                                                                                                                                                          | C7                                                | Lot 69, Shower pan.                                                                                                                                                                                                                                                                                                                  | x                                     |                                                                   |  |
|                                                                                                                                                                                       |                                                   | Lab E3. Deaf farming and politing                                                                                                                                                                                                                                                                                                    | x                                     |                                                                   |  |
| 1/14/2022 FF                                                                                                                                                                          |                                                   | Lot 53, Roof framing and nailing.                                                                                                                                                                                                                                                                                                    |                                       |                                                                   |  |
| 1/14/2022 FF                                                                                                                                                                          |                                                   | Lot 53, Rough framing.                                                                                                                                                                                                                                                                                                               | x                                     |                                                                   |  |
| 1/14/2022 FF                                                                                                                                                                          |                                                   | Lot 53, Shear walls, straps and holdowns.                                                                                                                                                                                                                                                                                            | X                                     |                                                                   |  |
| 1/14/2022 FF                                                                                                                                                                          | R 2                                               | Lot 54, Roof framing and nailing.                                                                                                                                                                                                                                                                                                    | x                                     |                                                                   |  |
| 1/14/2022 FF                                                                                                                                                                          |                                                   | Lot 54, Rough framing.                                                                                                                                                                                                                                                                                                               | x                                     |                                                                   |  |
| 1/14/2022 FF                                                                                                                                                                          | _                                                 | Lot 54, Shear walls, straps and holdowns.                                                                                                                                                                                                                                                                                            | x                                     |                                                                   |  |
|                                                                                                                                                                                       | _                                                 |                                                                                                                                                                                                                                                                                                                                      | x                                     |                                                                   |  |
| 1/14/2022 FF                                                                                                                                                                          |                                                   | Lot 79, Roof framing and nailing.                                                                                                                                                                                                                                                                                                    |                                       |                                                                   |  |
| 1/14/2022 FF                                                                                                                                                                          |                                                   | Lot 79, Rough framing.                                                                                                                                                                                                                                                                                                               | x                                     |                                                                   |  |
| 1/14/2022 FF                                                                                                                                                                          | R 9                                               | Lot 79, Shear walls, straps and holdowns.                                                                                                                                                                                                                                                                                            | X                                     |                                                                   |  |
| 1/14/2022 FM                                                                                                                                                                          | N1                                                | Lot 68, Forms.                                                                                                                                                                                                                                                                                                                       | x                                     |                                                                   |  |
| 1/14/2022 FM                                                                                                                                                                          |                                                   | Lot 68, Reinforcing steel, holdowns,                                                                                                                                                                                                                                                                                                 | x                                     |                                                                   |  |
| 1/14/2022 FM                                                                                                                                                                          |                                                   | Lot 68, Capillary break.                                                                                                                                                                                                                                                                                                             | x                                     |                                                                   |  |
|                                                                                                                                                                                       | _                                                 | Lot 68, Electric sweep conduit at panel.                                                                                                                                                                                                                                                                                             | x                                     |                                                                   |  |
| 1/14/2022 SV                                                                                                                                                                          |                                                   |                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          |                                                   | Lot 68,Setbacks.                                                                                                                                                                                                                                                                                                                     | x                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          | N 1                                               | Lot 68, Footings, slab.                                                                                                                                                                                                                                                                                                              | X                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          | N2                                                | Lot 68, Grounding electrode, #4 rebar.                                                                                                                                                                                                                                                                                               | x                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          | N 1                                               | Lot 69, Forms.                                                                                                                                                                                                                                                                                                                       | x                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          | _                                                 | Lot 69, Reinforcing steel, holdowns,                                                                                                                                                                                                                                                                                                 | x                                     |                                                                   |  |
|                                                                                                                                                                                       |                                                   |                                                                                                                                                                                                                                                                                                                                      | ×                                     |                                                                   |  |
| 1/14/2022 FM                                                                                                                                                                          |                                                   | Lot 69, Capillary break.                                                                                                                                                                                                                                                                                                             |                                       |                                                                   |  |
| 1/14/2022 SV                                                                                                                                                                          |                                                   | Lot 69, Electric sweep conduit at panel.                                                                                                                                                                                                                                                                                             | X                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          | N 1                                               | Lot 69,Setbacks.                                                                                                                                                                                                                                                                                                                     | х                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          | N 1                                               | Lot 69, Footings, slab.                                                                                                                                                                                                                                                                                                              | x                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          | N 2                                               | Lot 69, Grounding electrode, #4 rebar.                                                                                                                                                                                                                                                                                               | x                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          | _                                                 | Lot 49, Forms.                                                                                                                                                                                                                                                                                                                       | x                                     |                                                                   |  |
|                                                                                                                                                                                       |                                                   | Lot 49 Reinforcing steel, holdowns,                                                                                                                                                                                                                                                                                                  | x                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          |                                                   |                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          |                                                   | Lot 49, Capillary break.                                                                                                                                                                                                                                                                                                             | X                                     |                                                                   |  |
| 1/14/2022 SV                                                                                                                                                                          | W6                                                | Lot 49, Electric sweep conduit at panel.                                                                                                                                                                                                                                                                                             | x                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          | N1                                                | Lot 49,Setbacks.                                                                                                                                                                                                                                                                                                                     | x                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          | N1                                                | Lot 49, Footings, slab.                                                                                                                                                                                                                                                                                                              | x                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          |                                                   | Lot 49, Grounding electrode, #4 rebar.                                                                                                                                                                                                                                                                                               | x                                     |                                                                   |  |
|                                                                                                                                                                                       |                                                   | Lot 83, Forms.                                                                                                                                                                                                                                                                                                                       | x                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          | _                                                 |                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          |                                                   | Lot 83 Reinforcing steel, holdowns,                                                                                                                                                                                                                                                                                                  | X                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          | N 1                                               | Lot 83, Capillary break.                                                                                                                                                                                                                                                                                                             | x                                     |                                                                   |  |
| 1/14/2022 SV                                                                                                                                                                          | W 6                                               | Lot 83, Electric sweep conduit at panel.                                                                                                                                                                                                                                                                                             | x                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          | N1                                                | Lot 83,Setbacks.                                                                                                                                                                                                                                                                                                                     | x                                     |                                                                   |  |
|                                                                                                                                                                                       |                                                   | Lot 83, Footings, slab.                                                                                                                                                                                                                                                                                                              | x                                     |                                                                   |  |
|                                                                                                                                                                                       |                                                   | Lot 83, Grounding electrode, #4 rebar.                                                                                                                                                                                                                                                                                               | x                                     |                                                                   |  |
|                                                                                                                                                                                       |                                                   |                                                                                                                                                                                                                                                                                                                                      | X                                     |                                                                   |  |
|                                                                                                                                                                                       |                                                   | Lot 84, Forms.                                                                                                                                                                                                                                                                                                                       |                                       |                                                                   |  |
|                                                                                                                                                                                       |                                                   | Lot 84, Reinforcing steel, holdowns,                                                                                                                                                                                                                                                                                                 | x                                     |                                                                   |  |
|                                                                                                                                                                                       |                                                   | Lot 84, Capillary break.                                                                                                                                                                                                                                                                                                             | x                                     |                                                                   |  |
| 1/14/2022 SV                                                                                                                                                                          | W 6                                               | Lot 84, Electric sweep conduit at panel.                                                                                                                                                                                                                                                                                             | x                                     |                                                                   |  |
|                                                                                                                                                                                       |                                                   | Lot 84,Setbacks.                                                                                                                                                                                                                                                                                                                     | x                                     |                                                                   |  |
|                                                                                                                                                                                       |                                                   | Lot 84, Footings, slab.                                                                                                                                                                                                                                                                                                              | x                                     |                                                                   |  |
|                                                                                                                                                                                       |                                                   | Lot 84, Grounding electrode, #4 rebar.                                                                                                                                                                                                                                                                                               | x                                     |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          | NI 2                                              |                                                                                                                                                                                                                                                                                                                                      | X                                     |                                                                   |  |
| 1/14/2022 FN<br>1/14/2022 FN                                                                                                                                                          |                                                   |                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                   |  |
| 1/14/2022 FN                                                                                                                                                                          |                                                   | 4793 Almaguer, Stucco lath attachment.                                                                                                                                                                                                                                                                                               | ^                                     |                                                                   |  |
| 1/14/2022 FN<br>1/14/2022 FN                                                                                                                                                          |                                                   | 4793 Almaguer, Stucco lath attachment.                                                                                                                                                                                                                                                                                               | Î.                                    |                                                                   |  |
| 1/14/2022 FN<br>1/14/2022 FN                                                                                                                                                          |                                                   | 4793 Almaguer, Stucco lath attachment.                                                                                                                                                                                                                                                                                               | ^                                     |                                                                   |  |
| 1/14/2022 FN<br>1/14/2022 FN                                                                                                                                                          | С3                                                | 4793 Almaguer, Stucco lath attachment.  MLK Holiday, office closed.                                                                                                                                                                                                                                                                  | •                                     |                                                                   |  |
| 1/14/2022 FA<br>1/14/2022 FA<br>1/14/2022 SC                                                                                                                                          | С3                                                |                                                                                                                                                                                                                                                                                                                                      | ^                                     |                                                                   |  |
| 1/14/2022 FN<br>1/14/2022 FN<br>1/14/2022 SC<br>1/17/2022                                                                                                                             | СЗ                                                | MLK Holiday, office closed.                                                                                                                                                                                                                                                                                                          |                                       | David, 4.0 hrs.                                                   |  |
| 1/14/2022 FN<br>1/14/2022 FN<br>1/14/2022 SC<br>1/17/2022<br>1/18/2022 AD                                                                                                             | C3                                                | MLK Holiday, office closed.  Scheduling and records update.                                                                                                                                                                                                                                                                          | ×                                     | David, 4.0 hrs.                                                   |  |
| 1/14/2022 FA<br>1/14/2022 FA<br>1/14/2022 SC<br>1/17/2022<br>1/18/2022 AI<br>1/18/2022 F :                                                                                            | D 9<br>10                                         | MLK Holiday, office closed.  Scheduling and records update.  4481 10th, Asphalt reroof complete.                                                                                                                                                                                                                                     | X<br>X                                | 6 inspections                                                     |  |
| 1/14/2022 FN 1/14/2022 FN 1/14/2022 SC 1/17/2022 1/18/2022 AI 1/18/2022 F: 1/18/2022 F:                                                                                               | D9<br>10<br>9                                     | MLK Holiday, office closed.  Scheduling and records update.  4481 10th, Asphalt reroof complete.  4321 La Guardia, Temp power pole complete, email PG+E.                                                                                                                                                                             | x<br>x<br>x                           | 6 inspections<br>warm                                             |  |
| 1/14/2022 FA<br>1/14/2022 FA<br>1/14/2022 SC<br>1/17/2022<br>1/18/2022 AI<br>1/18/2022 F :                                                                                            | D9<br>10<br>9                                     | MLK Holiday, office closed.  Scheduling and records update.  4481 10th, Asphalt reroof complete.                                                                                                                                                                                                                                     | x<br>x<br>x<br>x                      | 6 inspections                                                     |  |
| 1/14/2022 FN 1/14/2022 FN 1/14/2022 SC 1/17/2022 1/18/2022 AI 1/18/2022 F: 1/18/2022 F:                                                                                               | D9<br>10<br>9                                     | MLK Holiday, office closed.  Scheduling and records update.  4481 10th, Asphalt reroof complete.  4321 La Guardia, Temp power pole complete, email PG+E.                                                                                                                                                                             | x<br>x<br>x                           | 6 inspections<br>warm                                             |  |
| 1/14/2022 FN<br>1/14/2022 FN<br>1/14/2022 SC<br>1/17/2022<br>1/18/2022 AI<br>1/18/2022 F1<br>1/18/2022 FS<br>1/18/2022 SC<br>1/18/2022 SC                                             | D9<br>10<br>9<br>C9                               | MLK Holiday, office closed.  Scheduling and records update.  4481 10th, Asphalt reroof complete.  4321 La Guardia, Temp power pole complete, email PG+E.  Lot 59, Stucco scrath coat.                                                                                                                                                | x<br>x<br>x<br>x                      | 6 inspections<br>warm                                             |  |
| 1/14/2022 FN 1/14/2022 FN 1/14/2022 SC 1/18/2022 FL 1/18/2022 FL 1/18/2022 FS 1/18/2022 SC 1/18/2022 SC 1/18/2022 SC                                                                  | D9<br>10<br>9<br>C9<br>C9                         | MLK Holiday, office closed.  Scheduling and records update.  4481 10th, Asphalt reroof complete.  4321 La Guardia, Temp power pole complete, email PG+E.  Lot 59, Stucco scrath coat.  Lot 74, Stucco scrath coat.                                                                                                                   | x<br>x<br>x<br>x<br>x<br>x            | 6 inspections<br>warm                                             |  |
| 1/14/2022 FN<br>1/14/2022 FN<br>1/14/2022 SC<br>1/17/2022<br>1/18/2022 AI<br>1/18/2022 F1<br>1/18/2022 FS<br>1/18/2022 SC<br>1/18/2022 SC                                             | D9<br>10<br>9<br>C9<br>C9                         | MLK Holiday, office closed.  Scheduling and records update.  4481 10th, Asphalt reroof complete.  4321 La Guardia, Temp power pole complete, email PG+E.  Lot 59, Stucco scrath coat.                                                                                                                                                | x<br>x<br>x<br>x<br>x                 | 6 inspections<br>warm                                             |  |
| 1/14/2022 FN<br>1/14/2022 FN<br>1/14/2022 FN<br>1/17/2022<br>1/18/2022 F1<br>1/18/2022 F1<br>1/18/2022 F1<br>1/18/2022 SC<br>1/18/2022 SC<br>1/18/2022 SC                             | D9<br>10<br>9<br>C9<br>C9                         | MLK Holiday, office closed.  Scheduling and records update. 4481 10th, Asphalt reroof complete. 4321 La Guardia, Temp power pole complete, email PG+E. Lot 59, Stucco scrath coat. Lot 74, Stucco scrath coat. Lot 75, Stucco scrath coat. Lot 55, Stucco scrath coat.                                                               | x<br>x<br>x<br>x<br>x<br>x            | 6 inspections warm 1/18/2022                                      |  |
| 1/14/2022 FN<br>1/14/2022 FN<br>1/14/2022 FN<br>1/17/2022 SC<br>1/18/2022 AI<br>1/18/2022 FS<br>1/18/2022 SC<br>1/18/2022 SC<br>1/18/2022 SC<br>1/18/2022 SC                          | D9<br>10<br>9<br>C9<br>C9<br>C9                   | MLK Holiday, office closed.  Scheduling and records update.  4481 10th, Asphalt reroof complete.  4321 La Guardia, Temp power pole complete, email PG+E.  Lot 59, Stucco scrath coat.  Lot 74, Stucco scrath coat.  Lot 75, Stucco scrath coat.  Lot 55, Stucco scrath coat.  Scheduling and records.                                | x<br>x<br>x<br>x<br>x<br>x<br>x       | 6 inspections warm 1/18/2022  David, 4.25 hrs                     |  |
| 1/14/2022 FN<br>1/14/2022 FN<br>1/14/2022 FN<br>1/17/2022<br>1/18/2022 F1<br>1/18/2022 F1<br>1/18/2022 F1<br>1/18/2022 SC<br>1/18/2022 SC<br>1/18/2022 SC                             | D9<br>10<br>9<br>C9<br>C9<br>C9                   | MLK Holiday, office closed.  Scheduling and records update. 4481 10th, Asphalt reroof complete. 4321 La Guardia, Temp power pole complete, email PG+E. Lot 59, Stucco scrath coat. Lot 74, Stucco scrath coat. Lot 75, Stucco scrath coat. Lot 55, Stucco scrath coat. Lot 55, Stucco scrath coat.                                   | x<br>x<br>x<br>x<br>x<br>x            | 6 inspections warm 1/18/2022  David, 4.25 hrs 20 inspections      |  |
| 1/14/2022 FN<br>1/14/2022 FN<br>1/14/2022 FN<br>1/17/2022 SC<br>1/18/2022 AI<br>1/18/2022 FS<br>1/18/2022 SC<br>1/18/2022 SC<br>1/18/2022 SC<br>1/18/2022 SC                          | D9<br>10<br>9<br>C9<br>C9<br>C9                   | MLK Holiday, office closed.  Scheduling and records update.  4481 10th, Asphalt reroof complete.  4321 La Guardia, Temp power pole complete, email PG+E.  Lot 59, Stucco scrath coat.  Lot 74, Stucco scrath coat.  Lot 75, Stucco scrath coat.  Lot 55, Stucco scrath coat.  Scheduling and records.                                | x<br>x<br>x<br>x<br>x<br>x<br>x       | 6 inspections warm 1/18/2022  David, 4.25 hrs                     |  |
| 1/14/2022 FN 1/14/2022 FN 1/14/2022 SC 1/18/2022 FL 1/18/2022 FL 1/18/2022 FS 1/18/2022 SC 1/18/2022 SC 1/18/2022 SC 1/18/2022 SC 1/18/2022 SC 1/18/2022 SC 1/19/2022 FL 1/19/2022 FL | D9<br>10<br>9<br>C9<br>C9<br>C9<br>C9             | MLK Holiday, office closed.  Scheduling and records update. 4481 10th, Asphalt reroof complete. 4321 La Guardia, Temp power pole complete, email PG+E. Lot 59, Stucco scrath coat. Lot 75, Stucco scrath coat. Lot 75, Stucco scrath coat. Scheduling and records. Lot 1, Issue etag, email PG+E Lot 2, Issue etag, email PG+E       | x x x x x x x x x x x x x x x x x x x | G inspections warm 1/18/2022  David, 4.25 hrs 20 inspections warm |  |
| 1/14/2022 FN 1/14/2022 FN 1/14/2022 SC 1/18/2022 AI 1/18/2022 F1 1/18/2022 F1 1/18/2022 SC              | D9<br>10<br>9<br>C9<br>C9<br>C9<br>D9<br>10<br>10 | MLK Holiday, office closed.  Scheduling and records update.  4481 10th, Asphalt reroof complete.  4321 La Guardia, Temp power pole complete, email PG+E.  Lot 59, Stucco scrath coat.  Lot 74, Stucco scrath coat.  Lot 75, Stucco scrath coat.  Lot 55, Stucco scrath coat.  Scheduling and records.  Lot 1, Issue etag, email PG+E | x x x x x x x x x x x x x x x x x x x | 6 inspections warm 1/18/2022  David, 4.25 hrs 20 inspections      |  |

| 1/19/2022 F 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 5, Issue etag, email PG+E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | x                                     |                                                                                   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------|---|
| 1/19/2022 F 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 6, Issue etag, email PG+E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | x                                     |                                                                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                   |   |
| 1/19/2022 F 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 7, Issue etag, email PG+E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | x                                     |                                                                                   | _ |
| 1/19/2022 F 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 8, Issue etag, email PG+E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | x                                     |                                                                                   |   |
| 1/19/2022 F 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 9, Issue etag, email PG+E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ix                                    |                                                                                   |   |
| 1/19/2022 F 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 20, Final mechanical, furnace only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ×                                     |                                                                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Lot 21, Final mechanical, furnace only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | x                                     |                                                                                   |   |
| 1/19/2022 F 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                   |   |
| 1/19/2022 F 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 22, Final mechanical, furnace only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | x                                     |                                                                                   |   |
| 1/19/2022 F 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 23, Final mechanical, furnace only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | x                                     |                                                                                   |   |
| 1/19/2022 F 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lot 24, Final mechanical, furnace only, email gas co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | x                                     |                                                                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                   |   |
| 1/19/2022 FN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 26, Grounding electrode, #4 rebar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | x                                     |                                                                                   |   |
| 1/19/2022 FN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 27, Grounding electrode, #4 rebar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | x                                     |                                                                                   |   |
| 1/19/2022 SC 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 56, Stucco lath attachment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | x                                     |                                                                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | x                                     |                                                                                   |   |
| 1/19/2022 SC 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 57, Stucco lath attachment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                   |   |
| 1/19/2022 SC 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 76, Stucco lath attachment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | x                                     |                                                                                   |   |
| 1/19/2022 SC 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 77, Stucco lath attachment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | x                                     |                                                                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                   |   |
| . (0.0 /0.000 4.0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | David, 5.25 hrs                                                                   |   |
| 1/20/2022 AD 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Scheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Х                                     |                                                                                   |   |
| 1/20/2022 FR 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 54, Rough sprinklers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | 12 inspections, 1 site visit                                                      |   |
| 1/20/2022 FR 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4423 Manzanita, Roof framing pv mounting brackets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | x                                     | warm                                                                              |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4423 Manzanita, Conduit on roof, wall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | x                                     | 1/20/2022                                                                         |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | 3/24/232                                                                          |   |
| 1/20/2022 FN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4423 Manzanita, Grounding electrode ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x                                     |                                                                                   |   |
| 1/20/2022 FR 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4423 Manzanita, Rough electrical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | x                                     |                                                                                   |   |
| 1/20/2022 F 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4423 Manzanita, Final electrical pv.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x                                     |                                                                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | x                                     |                                                                                   |   |
| 1/20/2022 FR 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4443 Fir, Roof framing pv mounting brackets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                                                                   | _ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4443 Fir, Conduit on roof, wall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | x                                     |                                                                                   |   |
| 1/20/2022 FN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4443 Fir, Grounding electrode ok.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | x                                     |                                                                                   |   |
| 1/20/2022 FR 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4443 Fir, Manzanita, Rough electrical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | x                                     |                                                                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | x                                     |                                                                                   |   |
| 1/20/2022 F 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4443 Fir, Final electrical pv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                                                                   |   |
| 1/20/2022 MS 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 935 Guadalupe St, Site visit with Gustavo Alvarez for store front                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | x                                     |                                                                                   |   |
| 1/20/2022 MS 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | modifications to existing stucco store front wall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | x                                     |                                                                                   |   |
| 1/20/2022 F 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4466 Elm, Issue etags for main house ADU, meter sockets,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | x                                     |                                                                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                   |   |
| 1/20/2022 F 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | email PG+E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | x                                     |                                                                                   | _ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                   |   |
| 1/21/2022 AD 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Scheduling and records update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | David, 3.0hrs                                                                     |   |
| 1/21/2022 SC 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 63, Shower pan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | x                                     | 18 inspections                                                                    |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                   |   |
| 1/21/2022 SC 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 64, Shower pan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | x                                     | warm                                                                              |   |
| 1/21/2022 FN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 26, Forms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | x                                     | 1/21/2022                                                                         |   |
| 1/21/2022 FN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 26, Reinforcing steel, holdowns,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x                                     |                                                                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                   |   |
| 1/21/2022 FN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 26, Capillary break.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X                                     |                                                                                   |   |
| 1/21/2022 SW 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 26, Electric sweep conduit at panel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | x                                     |                                                                                   |   |
| 1/21/2022 FN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 26, Setbacks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | x                                     |                                                                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Lot 26, Footings, slab.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x                                     |                                                                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                   |   |
| 1/21/2022 FN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 27, Forms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | x                                     |                                                                                   |   |
| 1/21/2022 FN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 27, Reinforcing steel, holdowns,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x                                     |                                                                                   |   |
| 1/21/2022 FN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lot 27, Capillary break.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ×                                     |                                                                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Lot 27, Electric sweep conduit at panel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | x                                     |                                                                                   |   |
| 1/21/2022 514/6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ^                                     |                                                                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Lot 27, Setbacks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                                   | _ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Edit 27, Setbacks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | x                                     |                                                                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Lot 27, Footings, slab.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x                                     |                                                                                   |   |
| 1/21/2022 FN 1<br>1/21/2022 FN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Lot 27, Footings, slab.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x                                     |                                                                                   |   |
| 1/21/2022 FN 1<br>1/21/2022 FN 1<br>1/21/2022 FR 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Lot 27, Footings, slab.<br>Lot 49, 2nd floor nailing, joists and girders,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x<br>x                                |                                                                                   |   |
| 1/21/2022 FN 1<br>1/21/2022 FN 1<br>1/21/2022 FR 2<br>1/21/2022 FN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | x<br>x<br>x                           |                                                                                   |   |
| 1/21/2022 FN 1<br>1/21/2022 FN 1<br>1/21/2022 FR 2<br>1/21/2022 FN 2<br>1/21/2022 FN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x<br>x<br>x                           |                                                                                   |   |
| 1/21/2022 FN 1<br>1/21/2022 FN 1<br>1/21/2022 FR 2<br>1/21/2022 FN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | x<br>x<br>x                           |                                                                                   |   |
| 1/21/2022 FN 1<br>1/21/2022 FN 1<br>1/21/2022 FR 2<br>1/21/2022 FN 2<br>1/21/2022 FN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x<br>x<br>x                           |                                                                                   |   |
| 1/21/2022 FN 1<br>1/21/2022 FN 1<br>1/21/2022 FR 2<br>1/21/2022 FN 2<br>1/21/2022 FN 2<br>1/21/2022 FN 2                                                                                                                                                                                                                                                                                                                                                                                                                                     | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | x<br>x<br>x                           | David Cobes                                                                       |   |
| 1/21/2022 FN 1<br>1/21/2022 FN 1<br>1/21/2022 FR 2<br>1/21/2022 FN 2<br>1/21/2022 FN 2<br>1/21/2022 FN 2<br>1/21/2022 FN 2                                                                                                                                                                                                                                                                                                                                                                                                                   | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar. Scheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | x<br>x<br>x                           | David, 6.0 hrs                                                                    |   |
| 1/21/2022 FN 1<br>1/21/2022 FN 1<br>1/21/2022 FR 2<br>1/21/2022 FN 2<br>1/21/2022 FN 2<br>1/21/2022 FN 2<br>1/21/2022 FN 2                                                                                                                                                                                                                                                                                                                                                                                                                   | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | x<br>x<br>x                           | David, 6.0 hrs<br>9 inspections, 1 site visit                                     |   |
| 1/21/2022 FN 1<br>1/21/2022 FN 1<br>1/21/2022 FR 2<br>1/21/2022 FN 2<br>1/21/2022 FN 2<br>1/21/2022 FN 2<br>1/24/2022 AD 9<br>1/24/2022 SC 6                                                                                                                                                                                                                                                                                                                                                                                                 | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar. Scheduling and records update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | x<br>x<br>x                           |                                                                                   |   |
| 1/21/2022 FN 1<br>1/21/2022 FR 2<br>1/21/2022 FR 2<br>1/21/2022 FN 2<br>1/21/2022 FN 2<br>1/21/2022 FN 2<br>1/24/2022 AD 9<br>1/24/2022 SC 6<br>1/24/2022 SC 6                                                                                                                                                                                                                                                                                                                                                                               | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar. Scheduling and records update. Lot 55, Wall insulation, ceiling at final. Lot 78, Wall insulation, ceiling at final.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | x<br>x<br>x                           | 9 inspections, 1 site visit warm                                                  |   |
| 1/21/2022 FN 1 1/21/2022 FN 1 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/24/2022 AD 9 1/24/2022 SC 6 1/24/2022 SC 6 1/24/2022 FR 1                                                                                                                                                                                                                                                                                                                                                                                        | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar. Scheduling and records update. Lot 55, Wall insulation, ceiling at final. Lot 78, Wall insulation, ceiling at final. Lot 53, Rough electrical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | x<br>x<br>x                           | 9 inspections, 1 site visit                                                       |   |
| 1/21/2022 FN 1 1/21/2022 FN 1 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/24/2022 SC 6 1/24/2022 SC 6 1/24/2022 FR 1 1/24/2022 FR 7                                                                                                                                                                                                                                                                                                                                                                                        | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar. Scheduling and records update. Lot 55, Wall insulation, ceiling at final. Lot 78, Wall insulation, ceiling at final. Lot 53, Rough electrical. Lot 53, Rough sprinklers/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x<br>x<br>x                           | 9 inspections, 1 site visit warm                                                  |   |
| 1/21/2022 FN 1 1/21/2022 FN 1 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/24/2022 FN 2 1/24/2022 SC 6 1/24/2022 FC 1 1/24/2022 FR 1 1/24/2022 FR 1 1/24/2022 FR 7 1/24/2022 FR 7                                                                                                                                                                                                                                                                                                                                                          | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar.  Scheduling and records update. Lot 55, Wall insulation, ceiling at final. Lot 78, Wall insulation, ceiling at final. Lot 53, Rough electrical. Lot 53, Rough sprinklers/ 179 Flower, Sewer repairs complete, 4" abs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | x<br>x<br>x                           | 9 inspections, 1 site visit warm                                                  |   |
| 1/21/2022 FN 1 1/21/2022 FN 1 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/24/2022 FN 2 1/24/2022 SC 6 1/24/2022 FC 1 1/24/2022 FR 1 1/24/2022 FR 1 1/24/2022 FR 7 1/24/2022 FR 7                                                                                                                                                                                                                                                                                                                                                          | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar. Scheduling and records update. Lot 55, Wall insulation, ceiling at final. Lot 78, Wall insulation, ceiling at final. Lot 53, Rough electrical. Lot 53, Rough sprinklers/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | x<br>x<br>x                           | 9 inspections, 1 site visit warm                                                  |   |
| 1/21/2022 FN 1 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/24/2022 FN 2 1/24/2022 SC 6 1/24/2022 FR 1 1/24/2022 FR 7 1/24/2022 FR 7 1/24/2022 FR 7                                                                                                                                                                                                                                                                                                                                                                         | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar.  Scheduling and records update. Lot 55, Wall insulation, ceiling at final. Lot 78, Wall insulation, ceiling at final. Lot 53, Rough electrical. Lot 53, Rough sprinklers/ 179 Flower, Sewer repairs complete, 4" abs. 200 Calle Cesar Chavez, Site visit for large pv ground mount.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | x<br>x<br>x                           | 9 inspections, 1 site visit warm                                                  |   |
| 1/21/2022 FN 1 1/21/2022 FN 1 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/24/2022 FN 2 1/24/2022 FR 1 1/24/2022 FR 1 1/24/2022 FR 1 1/24/2022 FN 4 1/24/2022 FN 4 1/24/2022 FN 4                                                                                                                                                                                                                                                                                                                                           | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar. Scheduling and records update. Lot 55, Wall insulation, ceiling at final. Lot 78, Wall insulation, ceiling at final. Lot 53, Rough electrical. Lot 53, Rough sprinklers/ 179 Flower, Sewer repairs complete, 4" abs. 200 Calle Cesar Chavez, Site visit for large pv ground mount. Lot 34, Underslab drain plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | x<br>x<br>x                           | 9 inspections, 1 site visit warm                                                  |   |
| 1/21/2022 FN 1 1/21/2022 FN 1 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/24/2022 FN 2 1/24/2022 SC 6 1/24/2022 FR 1 1/24/2022 FR 7 1/24/2022 FR 7 1/24/2022 SW 4 1/24/2022 WS 4 1/24/2022 UN 1                                                                                                                                                                                                                                                                                                                            | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar.  Scheduling and records update. Lot 55, Wall insulation, ceiling at final. Lot 78, Wall insulation, ceiling at final. Lot 53, Rough electrical. Lot 53, Rough sprinklers/ 179 Flower, Sewer repairs complete, 4" abs. 200 Calle Cesar Chavez, Site visit for large pv ground mount. Lot 35, Underslab drain plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | x<br>x<br>x                           | 9 inspections, 1 site visit warm                                                  |   |
| 1/21/2022 FN 1 1/21/2022 FN 2 1/24/2022 FN 2 1/24/2022 SC 6 1/24/2022 FR 1 1/24/2022 FR 7 1/24/2022 SW 4 1/24/2022 UN 1 1/24/2022 UN 1                                                                                                                                                                                                                                                                                                                                           | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar. Scheduling and records update. Lot 55, Wall insulation, ceiling at final. Lot 78, Wall insulation, ceiling at final. Lot 53, Rough electrical. Lot 53, Rough sprinklers/ 179 Flower, Sewer repairs complete, 4" abs. 200 Calle Cesar Chavez, Site visit for large pv ground mount. Lot 34, Underslab drain plumbing. Lot 35, Underslab drain plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | x<br>x<br>x                           | 9 inspections, 1 site visit warm                                                  |   |
| 1/21/2022 FN 1 1/21/2022 FN 2 1/24/2022 FN 2 1/24/2022 SC 6 1/24/2022 FR 1 1/24/2022 FR 7 1/24/2022 SW 4 1/24/2022 UN 1 1/24/2022 UN 1                                                                                                                                                                                                                                                                                                                                           | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar.  Scheduling and records update. Lot 55, Wall insulation, ceiling at final. Lot 78, Wall insulation, ceiling at final. Lot 53, Rough electrical. Lot 53, Rough sprinklers/ 179 Flower, Sewer repairs complete, 4" abs. 200 Calle Cesar Chavez, Site visit for large pv ground mount. Lot 35, Underslab drain plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | x<br>x<br>x                           | 9 inspections, 1 site visit warm                                                  |   |
| 1/21/2022 FN 1 1/21/2022 FN 2 1/24/2022 FN 2 1/24/2022 SC 6 1/24/2022 FR 1 1/24/2022 FR 7 1/24/2022 SW 4 1/24/2022 UN 1 1/24/2022 UN 1                                                                                                                                                                                                                                                                                                                                           | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar. Scheduling and records update. Lot 55, Wall insulation, ceiling at final. Lot 78, Wall insulation, ceiling at final. Lot 53, Rough electrical. Lot 53, Rough sprinklers/ 179 Flower, Sewer repairs complete, 4" abs. 200 Calle Cesar Chavez, Site visit for large pv ground mount. Lot 34, Underslab drain plumbing. Lot 35, Underslab drain plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | x<br>x<br>x                           | 9 inspections, 1 site visit warm                                                  |   |
| 1/21/2022 FN 1 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/24/2022 FN 2 1/24/2022 SC 6 1/24/2022 FC 1 1/24/2022 FR 7 1/24/2022 FR 7 1/24/2022 SW 4 1/24/2022 UN 1 1/24/2022 UN 1 1/24/2022 UN 1 1/24/2022 UN 1                                                                                                                                                                                                                                                                                                             | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar.  Scheduling and records update. Lot 55, Wall insulation, ceiling at final. Lot 78, Wall insulation, ceiling at final. Lot 53, Rough electrical. Lot 53, Rough sprinklers/ 179 Flower, Sewer repairs complete, 4" abs. 200 Calle Cesar Chavez, Site visit for large pv ground mount. Lot 34, Underslab drain plumbing. Lot 35, Underslab drain plumbing. Lot 35, Underslab drain plumbing. Lot 35, Underslab drain plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x<br>x<br>x<br>x                      | 9 inspections, 1 site visit warm 1/24/2022                                        |   |
| 1/21/2022 FN 1 1/21/2022 FN 1 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/24/2022 FN 2 1/24/2022 SC 6 1/24/2022 SC 6 1/24/2022 FR 1 1/24/2022 FR 1 1/24/2022 SW 4 1/24/2022 UN 1                                                                                                                                                                                                                                                                               | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar. Scheduling and records update. Lot 55, Wall insulation, ceiling at final. Lot 78, Wall insulation, ceiling at final. Lot 53, Rough electrical. Lot 53, Rough sprinklers/ 179 Flower, Sewer repairs complete, 4" abs. 200 Calle Cesar Chavez, Site visit for large pv ground mount. Lot 34, Underslab drain plumbing. Lot 35, Underslab drain plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | x x x x x x x x x x x x x x x x x x x | 9 inspections, 1 site visit warm 1/24/2022  David, 2.50 hrs                       |   |
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| 1/21/2022 FN 1 1/21/2022 FN 1 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/21/2022 FN 2 1/24/2022 FN 2 1/24/2022 SC 6 1/24/2022 SC 6 1/24/2022 FR 1 1/24/2022 FR 1 1/24/2022 SW 4 1/24/2022 UN 1                                                                                                                                                                                                                                                                               | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar. Scheduling and records update. Lot 55, Wall insulation, ceiling at final. Lot 78, Wall insulation, ceiling at final. Lot 53, Rough electrical. Lot 53, Rough sprinklers/ 179 Flower, Sewer repairs complete, 4" abs. 200 Calle Cesar Chavez, Site visit for large pv ground mount. Lot 34, Underslab drain plumbing. Lot 35, Underslab drain plumbing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | x x x x x x x x x x x x x x x x x x x | 9 inspections, 1 site visit warm 1/24/2022  David, 2.50 hrs                       |   |
| 1/21/2022 FN 1 1/21/2022 FN 2 1/24/2022 FN 2 1/24/2022 SC 6 1/24/2022 FR 7 1/24/2022 FR 7 1/24/2022 UN 1                                                                                                                                                                                                    | Lot 27, Footings, slab. Lot 49, 2nd floor nailing, joists and girders, Lot 28, Grounding electrode, #4 rebar. Lot 29, Grounding electrode, #4 rebar. Lot 30, Grounding electrode, #4 rebar.  Scheduling and records update. Lot 55, Wall insulation, ceiling at final. Lot 78, Wall insulation, ceiling at final. Lot 53, Rough electrical. Lot 53, Rough sprinklers/ 179 Flower, Sewer repairs complete, 4" abs. 200 Calle Cesar Chavez, Site visit for large pv ground mount. Lot 34, Underslab drain plumbing. Lot 35, Underslab drain plumbing. Lot 35, Underslab drain plumbing. Lot 35, Underslab drain plumbing. Scheduling and record update. 4461 Holly, Final building, cert of occupancy issued.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | x x x x x x x x x x x x x x x x x x x | 9 inspections, 1 site visit  warm  1/24/2022  David, 2.50 hrs 20 inspections warm |   |
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| 1/25/2022 | F 10                                  | Lot 20, Etag issued, email PG+E.                               | х    |   |                             |   |
|-----------|---------------------------------------|----------------------------------------------------------------|------|---|-----------------------------|---|
| 1/25/2022 |                                       | Lot 21, Etag issued, email PG+E.                               | x    |   |                             |   |
| 1/25/2022 | -                                     | Lot 22, Etag issued, email PG+E.                               | x    |   |                             |   |
| 1/25/2022 | -                                     | Lot 23, Etag issued, email PG+E.                               | x    |   |                             |   |
| 1/25/2022 | _                                     | Lot 24, Etag issued, email PG+E.                               | x    |   |                             |   |
| 1/25/2022 | F 10                                  | Lot 24, Etag issued, email FGFC.                               | -  ^ |   |                             |   |
| 1/26/2022 | AD 9                                  | Scheduling and records update.                                 | x    |   | David, 3.25 hrs             |   |
| 1/26/2022 |                                       | 4460 4th, Roof strip and sheating repairs complete.            | х    |   | 8 inspections               |   |
| 1/26/2022 |                                       | 4448 Holly, Etag issued, email PG+E.                           | x    |   | warm                        |   |
| 1/26/2022 |                                       | 4412 Fir, Rough mechanical.                                    | ×    |   | 1/26/2022                   |   |
| 1/26/2022 | -                                     | 4412 Fir, Gas piping.                                          | x    |   |                             |   |
|           | _                                     | 4412 Fir, Gas pressure test.                                   | ×    |   |                             |   |
| 1/26/2022 |                                       | 4412 Fir, Rough plumbing.                                      | ×    |   |                             |   |
| 1/26/2022 |                                       | 4412 Fir, DWV not ready.                                       | - 1  | x |                             |   |
| 1/26/2022 | ~                                     | 208 Pacific Dunes, Rough framing ok for the junior ADU in the  | ×    | ^ |                             |   |
|           |                                       | garage, existing exterior walls, roof are existing.            | ×    |   |                             |   |
| 1/26/2022 | rr o                                  | garage, existing exterior waits, roof die existing.            | ^    |   |                             |   |
| 1/27/2022 | AD 9                                  | Scheduling and records update.                                 | x    |   | David, 3.25 hrs             |   |
| 1/27/2022 | _                                     | 302 Obispo, Site visit.                                        | x    |   | 5 inspections, 1 site visit |   |
| 1/27/2022 |                                       | Lot 70, Shower pan.                                            | x    |   | warm                        |   |
| 1/27/2022 | _                                     | Lot 31, Grounding electrode, #4 bar.                           | x    |   | 1/27/2022                   |   |
| 1/27/2022 |                                       | Lot 32, Grounding electrode, #4 bar.                           | x    |   |                             |   |
| 1/27/2022 | -                                     | Lot 79, Wall insulation, ceiling at final.                     | x    |   |                             |   |
| 1/27/2022 |                                       | Lot 84, 2nd floor nailing, joists and girders.                 | x    |   |                             |   |
| 2,2.,2022 | -                                     |                                                                |      |   |                             |   |
| 1/28/2022 | AD 9                                  | Scheduling and records update.                                 | x    |   | David, 4.5 hrs              |   |
| 1/28/2022 |                                       | 4455 Fir, Wall insulation, ceiling at final.                   | x    |   | 20 inspections              |   |
|           |                                       | 315 Flower, Grounding electrode, #4 bar.                       | x    |   | warm                        |   |
| 1/28/2022 | i i i i i i i i i i i i i i i i i i i | 315 Flower, Setbacks                                           | ×    |   | 1/28/2022                   |   |
| 1/28/2022 |                                       | 315 Flower, Forms, footings, holdowns, slab.                   | x    |   | -,,                         |   |
| 1/28/2022 |                                       | 5145 Sandpiper, Roof framing pv mounting brackets.             | x    |   |                             |   |
|           | _                                     | 5145 Sandpiper, Conduit on roof, wall.                         | x    |   |                             |   |
| 1/28/2022 |                                       | 5145 Sandpiper, Grounding electrode ok.                        | x    |   |                             |   |
| 1/28/2022 |                                       | 5145 Sandpiper, Manzanita, Rough electrical.                   | x    | _ |                             |   |
|           | -                                     | 5145 Sandpiper, Final electrical pv                            | x    |   |                             |   |
| 1/28/2022 |                                       |                                                                | X    |   |                             |   |
| 1/28/2022 |                                       | Lot 80, Rough plumbing.                                        | x    |   |                             |   |
| 1/28/2022 |                                       | Lot 80, DWV top out.                                           |      |   |                             | 1 |
| 1/28/2022 |                                       | Lot 80, Gas piping.                                            | X    |   |                             | + |
|           | -                                     | Lot 80, Gas pressure.                                          | x    |   |                             |   |
| 1/28/2022 |                                       | Lot 80, Rough electrical                                       | x    |   |                             |   |
| 1/28/2022 |                                       | Lot 80, Rough mechanical.                                      | x    |   |                             |   |
| 1/28/2022 |                                       | Lot 80, Rough sprinklers.                                      | x    |   |                             |   |
| 1/28/2022 |                                       | Lot 80, Hydro test ok.                                         | ×    |   |                             |   |
| 1/28/2022 |                                       | Lot 53, Hydro test ok.                                         | ×    |   |                             |   |
| 1/28/2022 |                                       | Lot 78, Hydro test ok.                                         | ×    |   |                             |   |
| 1/28/2022 | FR 10                                 | Lot 78, Gas pressure test ok.                                  | X    |   |                             |   |
|           |                                       |                                                                |      |   |                             |   |
|           |                                       |                                                                |      |   |                             |   |
|           |                                       | David Rose, contract bldg inspector, January, 2022,            |      |   |                             |   |
|           |                                       | 310 total inspections, 20 inspection days of 29 calendar days, |      | _ |                             |   |
|           |                                       | thank you!! 3 certificates of occupancy issued.                |      |   |                             |   |

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# Public Works/Engineering Report January 2022

# Development

## Pasadera

On January 31, City staff worked with the Pasadera development engineer to discuss PG&E unbilled streetlights, coordination with Union Pacific Railroad (UPRR) on railroad encroachments, coordination with Caltrans on 166 improvements, and construction of the water line across 166 at Flower.

# Other

On January 10, City staff supplied information regarding water and wastewater service to LAFCO for the property at the east end of  $11^{th}$  St. for annexation purposes.

# **Escalante Meadows**

The City was informed on January 10 that the State is recommending the Escalante Meadows project as the top Rural Innovation Project for Affordable Housing and Sustainable Communities round 6 grant award. The grant includes \$12 million in housing funding and \$7,166,050 in transportation funding. \$2 million of this funding is for a multipurpose path along the south side of 11<sup>th</sup> St. from the east end of town to Mary Buren school and \$494,553 is earmarked for bathrooms and electric vehicle charging stations at the Amtrak station, along with other projects. Once the Escalante Meadows project receives needed tax credits, anticipated in June 2022, the funding associated with this grant will be available begin work on Public Works projects.

# **Facilities**

# City Hall

On January 24, Public Works staff submitted information requested by PG&E to install a new electric service to the Police Department. This project is estimated to take 9 to 12 months to complete. This new service is needed in order to address the existing and anticipated increased electrical load at this location.

## Senior Center

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Public Works participated in a plan review inspection on January 11. The County health inspector sent a letter detailing needed improvements for the County to issue a food safety permit for this site.

Installation of the electric vehicle charger was completed on January 12.

## General

# Special projects

On January 10, one of the three Public Works field staff was reassigned to Parks/Facilities. Public Works field staff will continue to work with Parks/Facilities staff during this transition period of January through June. Public Works staff worked on several special projects requested by others along with normal tasks of emptying streets trash cans twice a week, daily street inspection and bulky trash pickup, and weekly cleaning of the pedestrian bridge in the month of January including:

- January 4: removed the bus shelter and sign from the Flower and Elm Street location.
- January 5: coordinated the removal of a large dead animal from Obispo Street with Animal Services. Filled numerous potholes created by the recent rains.
- January 6: repaired water heater at Senior Center, addressed leaking irrigation system on W. Main St., fixed street sign at Tognazzini and 3rd, obtained quote for rental of street sweeping equipment.
- January 7: evaluated street sweeping of Guadalupe Street.
- January 11: participated in the Senior Center health inspection. Coordinated installation of electric vehicle charger.
- January 12: participated in 2021 Pavement Rehabilitation final project walkthrough.
- January 13: adjusted City clocks.
- January 18: sprayed for weeds down Guadalupe Street.
- January 19: identified and ordered appropriate portable HVAC units to address Finance Department temperature control needs.
- January 20: coordinated with tree pruning contractor to begin work on pruning City trees. Removed Christmas trees from the end of Camp Lane. Removed 15-minute signs from the front of City Hall.
- January 24 28: Public Works field staff completed Parks/Facilities duties during staff absence for that week.
- January 28: met with electrician to discuss PG&E information needs for the Police Department electrical service upgrade.

The Public Works Director participated in the following meetings in January:

- January 5: 2021 Trunk Main Improvement Project weekly tailgate meeting. Demonstration of Token Transit application for paying transit fees online.
- January 6: technical planning committee for SBCAG. Meeting with Charles Pasquini regarding lease agreement for property adjacent to the wastewater treatment plant.
- January 10: January Integrated Regional Water Management meeting.
- January 11: senior center permit inspection with County. Meeting with Tom Brandeberry regarding change order requests at Leroy Park.
- January 12: CalPortland final walk-through. Leroy Park project biweekly meeting. CCWA
  joint meeting with San Luis Obispo County flood control District. 2021 Trunk Main
  Improvement Project weekly tailgate meeting. Clean California local Program workshop
  number 5. Meeting with Caltrans to discuss Local Road Safety Program.
- January 13: CCWA operating committee meeting.
- January 18: PG&E webinar regarding updating streetlight records.
- January 19: PG&E business rates review. 2021 Trunk Main Improvement Project weekly tailgate meeting. Meeting to discuss Finance Department heating system upgrade.
- January 20: midcycle budget preparation meeting. Meeting to discuss the Senior Center permit punch list.
- January 21: Caltrans District 5 transit coordination. SB 1383 update meeting.
- January 25: Local Road Safety Plan discussion with consultant.
- January 26: 2021 Trunk Main Improvement Project weekly tailgate meeting.
- January 27: Leroy Park biweekly coordination meeting. CCWA board meeting. San Luis Obispo Climate Coalition coordination meeting.
- January 28: met with electrician to discuss development of drawings for equipment needs to meet the requirements of PG&E to establish a new electrical service to the Police Department.

### Tree Trimming

The contractor began trimming trees in Point Sal Dunes and O'Connell Park in January. Work will continue in February.

### **Parks**

On January 20, Public Works issued a purchase order in the amount of \$4,960 to Central Coast Playgrounds for the purchase of engineered wood fiber for underneath the play structure at Tognazzini Park and the swing set at O'Connell Park.

### LeRoy Park Community Center

City staff met with the contractor, inspector, and consultant for biweekly coordination site meetings on January 12 and 27. PG&E has estimated their construction scheduled to be the end

of February beginning of March. City staff is requesting that the contractor provide us an updated schedule now that this information is available.

# O'Connell Park

On January 26, the City issued a purchase order to Zoom Recreation in the amount of \$53,496.05 for the purchase of a play structure at O'Connell Park. This item is a lead time of approximately 16 weeks and delivery is expected in May 2022. In the meantime, Public Works staff will develop a Request for Quote for the installation of the play structure and groundcover.

### Solid waste

### SB 1383

On January 31, the City submitted a grant application for \$20,000 in funding to purchase kitchen pails to help residents meet the requirements of SB 1383, which requires that kitchen scraps no longer be discarded in garbage cans, but rather be disposed of in green waste. The City expects to receive these grant funds starting in April 2022, at which point the City will inform the public with a water bill insert of the availability of free kitchen pails.

### **Streets**

# **Street Rehabilitation**

The 2021 pavement rehabilitation project was completed in January. The final walk-through was held on January 12. The contractor completed all items remaining on its punch list. The contractor completed the project under budget.

### Local Road Safety Plan

In January, staff worked with Caltrans to get input on the draft Local Road Safety Plan. Caltrans indicated that they will only comment on recommended improvements after receiving an encroachment permit application for the recommended improvements in the State right-of-way. The consultant recommends that the City simultaneously finalize the plan and submit the Caltrans encroachment permit application in order to continue moving forward with this project. Staff will bring forward a final document for Council consideration at the end of February.

### **Transit**

On January 3, bus service was discontinued at the bus stop at Flower and Birch. Staff physically removed the bus shelter on January 5.

On January 19, the City received \$60,887 from State Transit Assistance Fund for fiscal year 21–22.

On January 25, the City issued a purchase order to Tolar Manufacturing in the amount of \$56,656.58 for the purchase of nine new bus shelters. The bus shelters will take approximately

16 weeks to manufacture, and their anticipated delivery is May 2022. Once delivered, staff will install the bus shelters.

On January 31, City staff submitted a grant application, requesting \$1.6 million, to the Clean California Local Grant Program. This grant program is specific to beautification projects on public property on or near a state highway. Because a match is required, the City is attempting to use funds from the Escalante Meadows as match to maximize funding available to rehabilitate the Amtrak station.

### Water

### State Water Supply

On January 20, the City received word that the 2022 State Water Project Table A allocation increased from 0 to 15%. This means that the City can shift from its current once-a-week delivery of an insignificant amount of water to keep the line active to a low continuous flow for the remainder of the year while still retaining a small amount of carryover into the following year. The State issues allocation updates several times during the winter as storm and water storage conditions change. They issue allocations based on a 95% assurance that the allocation will be available based on their modeling. The City is going to hold off on changing our operational strategy until at least April 1, as January was particularly dry and February is also looking to be dry. It is possible for the State to lower the allocation. If we change our operational strategy too early, it is possible for us to use more than our ending allocation, leaving us with inadequate supply to maintain an operational State water feed line without buying expensive water on the open market. Note that 15% allocation is equivalent to 91 acre-feet of State water.

### **Water Arrears**

The City received \$32,166.41 from the federal government through the State Water Resources Control Board to help address late water bills. However, the rules for disbursing funds are so restrictive that staff was unable to develop a fair mechanism for doing so. As a result, the City is returning these funds to the State with an explanation of the issues associated with the structure of the program. In addition, because the money is federal and not state funding, there are additional federal hoops through which the City would need to jump in order to spend these funds.

### Wastewater

### Regulatory

On January 10 staff completed the annual 2021 volumetric wastewater recycling report.

No overflows were reported the month of January 2022.

On January 12, the Regional Water Quality Control Board (Board) informed the City that we need to submit a Report of Waste Discharge for discharges from domestic water systems so that the Board can issue a new permit for the City's wastewater treatment plant. The Board has given

the City until March 31, 2022 to complete our permit application. The City's wastewater treatment plant permit was last issued in 2005 and is horribly out of date and does not reflect the treatment process as it currently operates. The City submitted a permit application to update our permit back in 2014, but the Board did not issue the City a permit at that time because they were working on a general permit that was applicable to all wastewater treatment plants in the area.

### **Process**

The wastewater treatment plant experienced no violations the month of January.

# 2021 Trunk Main Improvement Project

This project involves upsizing 3,000 feet of sewer main and is vital for meeting current and future capacity issues, fixing broken pipe, and moving sewer trunk main from private property into the public right-of-way where practicable. The construction on this project is approximately half done. In January the contractor completed the sewer line down Wong Street and partway up Pioneer Street. Work in February is anticipated to include 5th Street east of Pioneer Street and Campodonico between 5<sup>th</sup> Street and 6<sup>th</sup> Street. Delays may be anticipated due to traffic control during construction on these streets, but roads are anticipated to remain open. Anticipated completion 2022. date for this project is the end of March

### **Effluent Pump Station**

This project involves the rehabilitation of the effluent pump station at the wastewater treatment plant. It is partially funded through an Integrated Regional Water Management Program (IRWMP) grant. The contractor has already received a Notice to Proceed on this project. Due to the long lead time associated with PG&E review of the electrical installation and the time needed for pump manufacture, construction for this project was scheduled for February 2022. However, due to supply chain issues, project construction has been delayed to April 2022.

| Project   |                                                                 | 2021-22           | 2021-2021    |                                                                                                                 |
|-----------|-----------------------------------------------------------------|-------------------|--------------|-----------------------------------------------------------------------------------------------------------------|
| Numbers   | PROJECT DESCRIPTIONS                                            | Amended<br>Budget | Spent        | January 2022 Update                                                                                             |
| 100       | Buildings                                                       |                   |              |                                                                                                                 |
| 089-104   | Financial Accounting Software                                   | \$ 100,000        |              | Installation in progress.                                                                                       |
| 089-105   | General Plan Update                                             | \$ 130,738        | \$ 62,959    | Final draft review complete                                                                                     |
| 089-106   | Public facilities master plan (indude parks and library)        | \$ 90,000         |              | Not started                                                                                                     |
| 089-107   | American Legion wood repair                                     | \$ 70,000         |              | Not started                                                                                                     |
| 089 – 108 | Building improvements (painting, roof repair, locks, utilities) | \$ 145,000        | \$ 5,861     | Roof repair quote received. Awaiting signed agreement.                                                          |
| 200       | Parks                                                           |                   |              |                                                                                                                 |
| 108-501   | Leroy Park (Community Center and Site)                          | \$ 2,000,000      | \$ 1,463,060 | Construction scheduled for completion April/May 2022.                                                           |
| 089 – 203 | Parks Improvements (BBQ, plumbing, play grounds)                | \$ 120,000        | \$ 66,378    | Parks signs, drinking fountain, horseshoe pit fence & mutt mitt stations installed. Play structure P.O. issued. |
| 300       | Streets, Sidewalks, Bicycle Facilities                          |                   |              |                                                                                                                 |
| 208-680   | La Guardia and Gularte Lanes Pedestrian Improvements            | \$ 179,537        |              | AHSC grant awarded.                                                                                             |
| 808 – 308 | 2021 Pavement rehabilitation                                    | \$ 1,511,200      | \$ 1,004,813 | Completed.                                                                                                      |
| 608 – 308 | Sidewalk repairs                                                | \$ 41,800         | \$ 91,652    | Completed.                                                                                                      |
| 089-310   | 11th St. safe routes to school                                  | \$ 133,270        |              | AHSC grant awarded. Awaiting tax credits before strarting work.                                                 |
| 089-311   | Storm drain improvements                                        | \$ 40,000         |              | Research started.                                                                                               |
| 400       | Water                                                           |                   |              |                                                                                                                 |
| 089-406   | Elevated Tank Repairs/evaluate antenna revenue                  | \$ 295,000        | \$ 4,998     | Inspection complete. Ladder fabrication drawings found                                                          |
| 089-407   | Advanced metering infrastructure phase 1                        | \$ 200,000        |              | Two bids received 10/22. Bids not comparable. Project to be reconsidered.                                       |
| 089-408   | SCADA improvements                                              | \$ 50,000         |              | Programming completed to reduce electrical costs.                                                               |
| 089 – 409 | West Main Street water line                                     | \$ 450,000        |              | Caltrans encroachment permit extension requested and granted.                                                   |
| 200       | Wastewater                                                      |                   |              |                                                                                                                 |
| 089-503   | Effluent Irrigation Pump Station Rehabilitation (Construction)  | \$ 522,821        |              | Construction scheduled for 4/2022, delayed due to supply chain issues.                                          |
| 089-504   | Hwy 1 Lift Station                                              | \$ 1,000,000      |              | Deferred to FY 22-23                                                                                            |
| 505-680   | Sewer Main Improvements                                         | \$ 1,600,000      | \$ 760,949   | Construction started November 5. Half done. Completion scheduled March 2022.                                    |
| 905-680   | Grit system replacement                                         | \$ 400,000        |              | Not started                                                                                                     |
| 089-507   | WWTP equipment (tractor, maintenance boat, AIPS vault)          | \$ 420,000        |              | Maintenance boats purchased. Awaiting fabrication                                                               |
| 009       | Transit                                                         |                   |              |                                                                                                                 |
| 109-601   | Infrastructure improvements                                     | \$ 91,729         | \$ 56,657    | Bus shelter P.O. issued. Delivery scheduled for May.                                                            |
|           | Transfer to CIP fund 089:                                       | \$ 9,591,095      | \$ 3,517,328 |                                                                                                                 |
|           |                                                                 |                   |              |                                                                                                                 |
|           | Completed.                                                      |                   |              |                                                                                                                 |



Recreation and Parks 918 Obispo Street P.O. Box 908 Guadalupe, CA 93434 Ph: 805.356.3906

Fax: 805.343.5512 Email: hfuentes@ci.guadalupe.ca.us

# RECREATION AND PARKS MONTHLY REPORT For January 2022

# **Summary of Rentals/Usage for City Facilities & Parks**

| FACILITY                   | THIS MONTH | THIS MONTH<br>LAST YEAR | THIS YEAR-<br>TO-DATE<br>(FY 21/22) | LAST YEAR-<br>TO-DATE<br>(FY 20/21) |
|----------------------------|------------|-------------------------|-------------------------------------|-------------------------------------|
| Auditorium/Gym             | 0          | 0                       | 36                                  | 65                                  |
| O'Connell Park             | 1          | 0                       | 10                                  | 5                                   |
| LeRoy Park                 | 0          | 0                       | 0                                   | 0                                   |
| Senior Center              | 6          | 4                       | 57                                  | 37                                  |
| Veterans Memorial<br>Plaza | 0          | 0                       | 5                                   | 4                                   |
| Council Chambers           | 6          | 5                       | 66                                  | 62                                  |
| Central Park               | 0          | 0                       | 0                                   | 2                                   |
| Veterans Hall              | 1          | n/a                     | 11                                  | n/a                                 |

The above Council Chamber totals include two formal City Council Meetings.

### **Guadalupe Sports Hall of Fame**

# • GSHF Location Update

The actual GSHF plaques, pictures, etc., are moving from what is called the Yellow House, 1045 Guadalupe Street, to the "Green House", 1065 Guadalupe Street. This Green house is the Guadalupe Cultural Arts and Education Center and the GSHF memorabilia is now being transferred from the Yellow House to the Green House

### • Softball/Baseball Field

Todd and I met with the Donut Group that includes members of the Guadalupe Sports Hall of Fame on Thursday, January 20<sup>th</sup> at 10am. We discussed some hopes that the group has for recreation here in Guadalupe. The group has been making efforts to renovate the softball field and begin work on the baseball field. They would love to see more baseball in the community as it had a strong presence in Guadalupe in the past.

Volunteer work will occur on Saturdays from 8am to noon beginning Saturday, January 29<sup>th</sup> to commence the renovation of the softball field headed up by the Rec. Services Manager and the Mayor.

# **Community Clean Up**

A special thank you to the Volunteers and friends from The Little House by the Park / Family Service Agency's Community Changers and the Community Environmental Council for their continued monthly Community Clean-Up efforts. This group continues to be spear headed by Mireya Pina from the Little House by the Park and her consistent group of Volunteers who continue turn out for their clean-up efforts.

Respectfully,

Hannah Fuentes Recreation Services Manager City of Guadalupe



February 8, 2022

Updates below:

### 1. Tentative Cannabis Meetings

City staff scheduled two (2) Cannabis meetings: February 16, 2022, at 6 p.m. And, a Community Public meeting (Tentative) March 15, 2022, at 5 p.m. for commercial cannabis interviews.

# 2. Food Distribution

On Thursday, February 3<sup>rd</sup>, the volunteers had another successful distribution of food for community members in need. The Recreation Services Manager Hannah Fuentes was able assist as she witnessed the amazing level of volunteerism in this community.

### 3. Royal Theater Cost Balance Former RDA Fund and Project Status

The original amount in this excess former Redevelopment Authority Revenue Bond Fund started at \$676,934. This fund can cover expenses related to the Royal Theater. The remaining (shown on the books) through December 2021 for the Royal Theater is \$429,651.75. However, this number is not correct because this fund is depleting with all the existing costs yet to be paid/invoices and other requests yet unpaid. Staff's assumption after all the existing bills are paid, and those that will still come in, is that the City will be left with a balance in the \$200k range. The balance remaining limits the use for grants that need a match. Staff feels this balance may be better served to hire a grant writer or for consultants if we do not receive the *U.S. Economic Development Administration (EDA)* grant. Staff is grateful that the data derived from the architect and other consultants will be usable in the future in case we don't get the EDA grant.

Staff assumes, if the City receives the EDA grant, that the balance of the fund will go towards the match.

Project cost: +/- \$9M

On January 31, 2022, the Mayor, City Administrator, and others were on a zoom meeting to discuss next steps. See below for the high-level overview:

- EDA advises we ask for less than the \$10M maximum
- EDA advises our shovel readiness and local community input are competitive boons.

• EDA also advises that submitting ASAP is acceptable, allowing us to negotiate aspects of our application in post-submittal advocacy.

### Next Steps:

- \* Townsend Public Affairs, Inc., grant writing consultant (TPA) to incorporate the team's suggested changes to application scope allowing for flexible "Phase options" while still requesting most of the original project scope.
- \* Team Guadalupe to final review TPA updated application.
- \* TPA to submit ASAP following final review.
- \* TPA and **Los Amigos de Guadalupe (LADG)** reaching out to City's legislators to provide support for EDA application.

### 4. Building Committee

With the advent of the new Recreation Services Manager, City staff/Mayor discussed the various improvements needed for municipal facilities. Staff will develop a Building Committee to focus on our facility deficiencies, especially City Hall. City Hall has a leaky roof, need for increased electrical demand, and HVAC upgrades. Staff is looking to remodel the council chambers to include new communication systems and the City Auditorium Ad Hoc Committee it is working on a plan to make enhancements to the Auditorium. Staff feels it is necessary to have everyone on the 'same page.' Tentative Building Committee scheduled for **Tuesday**, **February 15 at 10:30 a.m**. in the city council chambers.

### 5. Vandenberg Space force STEM Funding Program.

Recreation and Parks Commission member Emily Dreiling inform the City about a STEM funding opportunity available from Vandenberg Space Force Base. Emily is not involved with award process. However, she was hoping staff could help spread the word to any programs within Guadalupe that focus on STEM. For example, this program has sponsored science fairs, robotics, rocket building etc. Not only does the team provide the funding for these programs, but they also provide the volunteers. This could be something that parks, and recreation could apply for and Recreation Services Manager Hannah Fuentes is aware of this program.

### 6. City Council Chambers Technology and City Website

Our consultant has been working with Fire Captain Patrick Schmitz (technological extraordinaire) on the City Council Chamber project and is working out the details. Staff thinks we have a nice plan that should keep the City in a good spot for some years to come. Where staff is today: The Consultant is working on the final pricing of components with tax and shipping as well as ancillary things like cables, racks, and connectors. Pat has been fantastic to work with and they have put together a proof of concept for the rack mounted equipment in the location of the existing a/v cabinet in the chambers. Staff has a proposed drawing with semi-accurate costs but they do not reflect the tax and shipping which is what the consultant is working on. That quote will be delivered to the City Administrator sometime next week, or sooner. Additionally, our consultant has been continuing to work on the planning component

for the website. The Consultant will meet with the various departments to make sure that they cover everything that the departments need.

### 7. Los Amigos de Guadalupe Executive Director

LADG, has been recruiting an Executive Director for the past three months. The panel interviewed several candidates. The interview panel included the Mayor, City Administrator, Alma Hernandez, the LADG President, Belinda Popovich, LADG Board Member, and Thomas Brandeberry in one interview. Alejandra Enciso Medina, who was born in Guadalupe and is a resident of Guadalupe, was the standout candidate. Tom offered her the position and she accepted it last week. Her start date will be February 22nd, and Tom will be introducing her to the Council that day as part of LADG's Report to Council.

### 8. Groundbreaking: Central Park

With the help from LADG, the City will be conducting a groundbreaking ceremony (Time TBD) in Central Park. LADG/City will work on this:

- Develop a press release for city approval and dissemination
- Develop a flyer to get community participation
- Put together invite list for city review and add ons
- Work with Hannah Fuentes on date and time

### 9. Post 371 Plan/Legion

The negotiations between the Post 371 and City are moving along. We are hoping for a resolution on how this building can be used by all veterans including the local Vietnam Veterans and Santa Maria Mid-Coast Alliance. This building needs to be all inclusive even for outside events for non-veterans. Staff is working on how the facility is being handled in the meantime.

Over the past 10 years, it is estimated that Post 371 received \$48,000 in rental income from the <u>Historical Society</u> and the <u>AA group</u>. This amount does not include any other income the Post 371 received in rental income for special events and fundraisers. This is revenue that the City never received.

City staffed researched some historical utility bills and can confidently say that the City did not recover between \$5500 to \$6500 / year over the past 10 years or between \$55,000 to \$65,000, respectfully. Below is a breakout of rent loss and utilities paid by the City over the years:

| Rent Lost          | Amount – 10 Years                   |
|--------------------|-------------------------------------|
| AA Rent            | \$200 x 12 x 10 = \$24,000/ 10 yrs. |
| Historical Society | \$200 x 12 x 10 = \$24,000/ 10 yrs. |

Subtotal Rent Lost \$48,000/yrs.

Utilities Paid by City Amount – est. 10 years

Utilities – Conservatively avg. \$ 55,000/10 yrs.

Again, the above does not include rents the Post 371 received for other event usage as the City never was given the required financial statements within the MOU between the city and Post/317.

### 10. Escalante Meadows Update

According to Larry Deese, Senior Project Manager from the Housing Authority of Santa Barbara County, their financing is beginning to gel. Their tax credit application will be submitted in March, and based on the other funding sources they have, the project is in good position to be funded. They plan to pay all their permit fees in June so that they will be in proposed amended FY 2021-2022 budget. This has been shared with the City Administrator so that the City can do budget projections. Their goal would be to start physical construction in the late-3rd quarter 2022 or early-4th quarter 2022. Larry will be sending a request shortly to extend their entitlement documents. They are currently working on the lot division that would be required by the AHSC funding. Remember, it is highly likely that the Escalante Meadows project will receive close to \$20M in grants, some of which, will be given to the City for multi-mode transportation purposes.

### 11. Pasadera Obispo St. & Arroyo Seco Street Diagnostic Meeting - Bridges

**Attachment 1** are the meeting minutes from the diagnostic site visit for the Pasadera project Obispo Street and Arroyo Seco Street Diagnostic meeting for this project. These notes are prepared as a narrative of all the discussions staff had at the January 26<sup>th</sup> meeting.

### 12. Revisit Food Truck and Special Events Ordinance

Police Chief Michael Cash expressed the need to revisit the Food Truck and Special Event Ordnance. In talking with the Contract Planning Director, he said that food trucks had been on the radar for several years. He suggested that staff go back to Council and take their temperature as to what they want in a possible food truck ordinance. Santa Maria had/has a very strict ordinance that keeps the trucks moving every couple hours, but then they set up the Friday Night Downtown event that invites multiple food trucks to participate in what seems to be a violation of the ordinance.

Staff thinks it best to take a trip to Council and see where they are in their thinking before we decide how to present an ordinance to them.

### 13. Mayor and Recreation Services Manager are Teaming up!

<u>Here is the Mayor's message:</u> With Little League Baseball and Girls Softball programs moving forward, volunteers will be working on the O'Connell Parks existing baseball/softball since the field, fencing, grass area, is not currently suitable for safe practice and play. The City's new Recreation Services Manager, Hannah Fuentes, (volunteering her time for this Saturday project) has suggested that volunteers can help bring the field up to safe play standards. To start this effort, this Saturday, February 5th, from 8:00 AM - 12:00 Noon, volunteers will be working on the following areas:

### Infield

- \* Needs to be weeded
- Distinction made between skinned field and outfield
- \* Infield is hard and needs to be wet down and dragged
  - a. Initially dragged with a nail drag
  - b. Followed up with a steel mat drag
  - c. Level infield

### Other Issues

- Bottom of fencing needs to be mended
- Gopher holes in outfield need to be flagged, gophers eliminated, and holes filled
- Backstop should be hosed/scrubbed down
- New pitcher's rubber & home plate
- New Bases
- Dugout area fencing repair

### Outfield

Gopher holes in outfield flagged, gophers eliminated, grass area leveled for safe play.

<u>Please spread the word</u> as Guadalupe youth (and adults) need a safe place to practice, run and play. If you have any questions regarding this volunteer effort, please contact Hannah Fuentes, City of Guadalupe Recreation Service Manager, phone number 805-356-3906, or email <a href="mailto:hfuentes@ci.guadalupe.ca.us">hfuentes@ci.guadalupe.ca.us</a>.

(If you are familiar with baseball/softball field maintenance, your help is needed; regardless volunteers are needed.)

**END OF REPORT** 

### **Meeting Minutes**

Diagnostic meeting – site visit 01/26/2022, 11:00 AM PST

Obispo St DOT 975487E & Arroyo Seco St DOT 978417A

### Participants:

| Kenneth Tom – UPRR Public Projects      | (909) 685-2181 | ktom@up.com                 |
|-----------------------------------------|----------------|-----------------------------|
| Alexander Popovici – RailPros           | (602) 818 3896 | Alex.popovici@railpros.com  |
| Kyle Nodgaard – Benesch (UP consultant) | (402) 991-0364 | knodgaard@benesch.com       |
| Oliver Garcia - CPUC                    | (213) 369-4674 | Og1@cpuc.ca.gov             |
| Richard Koerner – RailPros              | (949) 374-4386 | Richard.koener@railpros.com |
| Rob Himoto – Santa Maria Valley RR      | (805) 922-7941 | rhimoto@smvrr.com           |
| Lori Speer – Bethel Engineering         | (805) 934-5767 | lori@dbaengineers.com       |
| Todd Bodem – City of Guadalupe          | (805) 356-3891 | tbodem@ci.guadalupe.ca.us   |
| Craig Smith – Pasadera Homes            | (805) 878-9634 | craigmkl@gmail.com          |

Meeting on site outside the railroad's ROW. The meeting started with introductions, followed by a safety minute conducted by Alex (RailPros and Kyle (Benesch) including the required conduct in regard to safety when being on the railroad's property.

Alex presented a summary of the projects, the group discussed the housing development in the area and the schedule of the bridges construction. Todd Bodem (City) stated that the City is in support of the entire development and desire for the railroad and the developer to maintain coordination as they have. Todd acknowledged being aware that the City will be presented with two agreements by the railroad, for construction and maintenance of the two bridges. Following, Todd has left the meeting to attend other matters. The rest of the group proceeded to walk along proposed Obispo St alignment toward the future bridge location and stopped on the top of the north bridge abutment outside the railroad's ROW line.

- The group has confirmed that the private crossing Mahoney # 1 (DOT 856599B) is closed in the
  field, as Rob (SMVRR) mentioned on the pre-diagnostic conference call. It was noted that the
  crossing is also closed in the FRA inventory. Oliver (CPUC) stated that a Form-G does not need to
  be submitted to the CPUC since the crossing is completely removed, physically and in the FRA
  database.
- 2. The group noted that the abutments for the bridge are partially in place.
- 3. Oliver (CPUC) asked for details for access during construction of the bridge, Lori (Bethel Engineering) responded that there will be no construction access to the railroad's property at any time, all work will be done from the top and from outside the ROW. Lori mentioned that there will be no crossing the railroad track during construction.
- 4. Oliver reminded the group that a GO 88-B application for a new crossing (bridge) will need to be submitted to the CPUC. The construction staging and access will need to be included in the application.
- 5. The group has discussed timing for the application preparation, submittal and approval. The typical processing and approval of an application for a new crossing with the CPUC is

- approximately 6 (six) months, Rob mentioned the application will have to comply to CPUC requirements, including the requirements regarding providing plans, legal description, etc.
- 6. Kyle asked details about the proposed access to the location for construction purpose, Lori and Craig (Pasadera Homes) confirmed that the site will be accessed via Brown St public grade-crossing at UPRR, then use existing farm roads to move to site.
- 7. Ken (UPRR) and Kyle brought up the required C&M Agreements for the two bridges, they stated that drafting the typical agreement takes UPRR around 8 months but 12 months isn't uncommon for the process' duration. They expect UPRR to draft two C&M Agreements (Construction and Maintenance) and because the private crossing Mahoney # 2 (DOT 856600T) will be closed, on of the C&M Agreements may need to be a three-party agreement to describe both the construction of a new bridge and closure of the at-grade crossing. Alternatively, UP may prepare a separate crossing closure agreement, TBD by UP's Real Estate at a later time. Kyle stated that upon completion of the diagnostic meeting, he will start the process of C&M Agreement preparation.
- 8. Craig requested information about a fast-track option for preparation of the agreements, Ken responded that a fast-track option does not exist.
- 9. Craig expressed his concerns with the time it takes for the agreements to be prepared and how this impacts the housing development in case UPRR my reject the project. Alex and Ken have responded that because the final plans are already approved by UP Engineering, most of the pre-agreement work by the railroad was performed and preparation of the agreements is a step in the process, usually not another project acceptance factor but a determination of costs and legally documenting the project.
- 10. Oliver requested information about the environmental study, Lori and Craig responded that one was performed several years ago but additional biological studies have been performed more recently.
- 11. Rob and Oliver brought up the trespassing problems in the area, Rob stating that most vandalism is graffiti on railroad cars.
- 12. Oliver pointed that the new housing walls will create a corridor/tunnel for the railroad tracks and it is conceivable that this will discourage trespassing.
- 13. Rob stated that currently, access of railroad men and equipment for maintenance is difficult and the railroad uses farm roads to access their track. The creation of a closed rail corridor will bring even more issues regarding track access so another point of entering the RR's ROW may help. Craig and Lori have responded that an area located approximately in the middle between the proposed new bridges could be used as access for the railroad, and offered to leave that area without a brick wall and build a gate to be locked by SMVRR and used only by the railroad to access their property and track. Rob and Oliver accepted this proposition as feasible from the railroad's view. Oliver intervened to request that proper signage needs to be installed at that location to deter potential trespassers.
- 14. Lori presented a general approach to the bridge construction sequencing and Ken and Kyle confirmed that work outside the railroad's ROW can be performed at any time prior to execution of the C&M Agreements, as long as conditions for flagging are not met. Alex detailed some of the conditions when railroad flagging is required.
- 15. Craig asked for clarification regarding the remaining steps into the railroad approval of the project. Ken responded that one of the most important milestones is passed, approval of the

- engineering, final plans. He also mentioned that if no changes to the plans are made, the railroad has, for all intents and purposes approved the projects, pending execution of the agreements.
- 16. Ken asked about the traffic lights installation schedule at the intersection of Obispo St and Main St. Lori responded that this is a separate project and to her knowledge, there isn't a set schedule for the installation.

The group agreed to consider the Obispo St bridge location meeting complete and have agreed to walk back to the initial meeting point, from where to drive to the Arroyo Seco Rd bridge site. The group has agreed to regroup outside of the railroad's ROW, at the bottom and to the north and east of the Arroyo Seco Rd partially build abutment.

- 1. Kyle asked about the traffic pattern at the existing Mahone # 2 private at-grade crossing. Craig pointed that at this time, the crossing is not used extensively, and the farming operation can avoid using this crossing altogether. Kyle asked if the crossing can be closed earlier than after construction of the bridge at location. Craig responded that he is in favor of closing the crossing sooner.
- 2. Oliver mentioned that a Form G will need to be submitted to the CPUC prior to closing the crossing. Ken suggested that a sign to be installed warning users of the crossing of upcoming closure. Craig responded that he agrees, and will also notify the farming operation, which leases the land from the developer, to stop using the crossing. Craig also asked for repeated confirmation that UP is agreeing with installation of the bridges prior of the at-grade crossing to be closed. Ken and Kyle confirmed the accuracy of the prior conversation regarding UP having "practically" approved installation of the bridges by approving the final, stamped plans. The group was in agreement for the crossing to be closed as soon as possible.
- 3. Craig will soon barricade access to the crossing from the north side (southbound approach to the track).
- 4. Rob stated that SMVRR workforce will remove both approaches to the crossing and the existing signage at the time needed.

The group agreed to consider the diagnostic meeting adjourned at approximately 1:00 PM PST.



# REPORT TO THE CITY COUNCIL OF THE CITY OF GUADALUPE Agenda of February 8, 2022

Lorena Zarate

Todd Bodom

Approved by: Prepared by:

**Todd Bodem, City Administrator Lorena Zarate, Finance Director** 

SUBJECT: Second Quarter FY2021-2022 Financial Report and Budget Review

### **RECOMMENDATION:**

That the City Council accept the Second Quarter Financial Report and Budget Review and adopt Resolution No. 2022-13 approving budget amendments to the FY2021-2022 budget and ARPA distribution of funds.

### **DISCUSSION:**

The Finance Department has prepared a Financial Report for the fiscal year 2021-2022 through December 2021 for the Council's and the public's information. The Financial Report includes a detailed summary of the Budget Review analysis prepared, along with recommendations for City Staff and City Council. Attached hereto are Attachment No. 1 and 2 the Financial Report and Budget Review Analysis. Staff is recommending several budget amendments and proposed use of ARPA funds to be approved and are set forth in Resolution No. 2022-13, attached hereto as Attachment No. 3.

### **ATTACHMENTS:**

- 1. Second Quarter Financial Report and Budget Review
- 2. Budget Review Analysis
- 3. Resolution No. 2022-13



# City of Guadalupe Financial Report and Budget Review

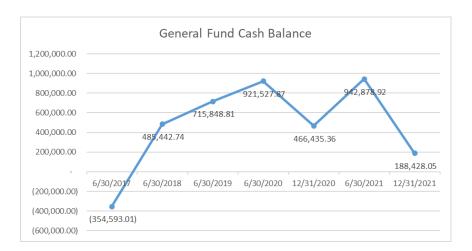
# **Second Quarter Fiscal Year 2021-22**

### Overview

The fiscal year 2021-22 financial report concentrates on the General Fund, Enterprise funds, and other funds through December 31, 2021, or 50 percent of the year expended. The purpose of the report is to provide a status of cash, fund balance and budgeted Revenue and Expenditures versus actual at 50 percent of the fiscal year expended. In addition, the purpose of this report is to provide a projection of revenue and expenditures for the remaining 6 months of the fiscal year and to propose budget amendments. Please note that estimated figures for fiscal year 2021 were used in this analysis as the 2021 audit has not been finalized. This report will also include a summary and update on the use of the ARPA funds for the current fiscal year.

### **General Fund Cash**

Total cash as of December 31st, 2021, was \$188,428.05. For comparison, the cash balance for December 2020 was \$466,435.36. Staff is expecting the cash balance for General Fund to increase by \$649,636 in early January as \$649,636 in property tax revenue was received.



### **General Fund Revenue**

Budgeted revenues versus actual revenue received through December 31, 2021 shows the General Fund below target 38.6 percent of expected revenues.

The table and graph below show General Fund revenue by category. Highlighted in yellow are specific revenue categories that have fallen short as compared to the budget through December 2021. In regard to sales tax revenue and property tax revenue, which are several of the City's top

revenue categories, timing delays in payments cause the shortage. Most all revenue in these categories received in July and August were accrued back to June 2021, as they were attributable to the prior fiscal year. The City has received a significant amount of property tax revenue in January, which amounts to \$649,636. This amount will represent a catchup in this category as compared to the budget.

| Gen. Fui                   | nd Revenue by Cate | egory     |        |
|----------------------------|--------------------|-----------|--------|
| Category                   | Budget             | Actual    | %      |
| Property Tax               | 1,575,000          | 238,917   | 15.2%  |
| Transfers from other funds | 850,400            | 414,551   | 48.7%  |
| Sales Tax                  | 1,311,345          | 237,671   | 18.1%  |
| Utility Users Tax          | 450,000            | 222,897   | 49.5%  |
| Building Permit & Planning | 537,930            | 361,145   | 67.1%  |
| Business License           | 272,000            | 255,052   | 93.8%  |
| Franchise Fees             | 260,000            | 86,981    | 33.5%  |
| COPS Grant                 | 166,000            | 95,929    | 57.8%  |
| Rental of Property         | 100,000            | 65,601    | 65.6%  |
| Administrative Overhead    | 30,000             | 48,452    | 161.5% |
| Other                      | 489,892            | 306,179   | 62.5%  |
| Total Revenue              | 6,042,567          | 2,333,373 | 38.6%  |
|                            |                    |           |        |

As part of the budget review analysis included with this financial report, revenue is projected out for the remaining 6 months of the fiscal year using financial data through December 2021. This projection is summarized below:

### **Taxes Revenue**

Although currently through December 2021 the sale tax revenue appears underbudget, HDL has confirmed that the City is on target to receive the budgeted sales tax and local sales tax revenue, which includes Meas. N and Meas. X, by the end of the fiscal year.

In regards to franchise fees, currently through December 2021, these also appear underbudget related to the timings of the funds, but are expected to be received by the end of the year.

Property taxes were originally budgeted per a projection provided by the county. The timing of receipt for this revenue is not consistent which is why this category of revenue appears underbudget through December. However, like mentioned above, the City has received \$649,636 in property taxes and expects to receive the remainder amounts between May and June 2022.

### **Building & Planning Revenue**

Revenue for this category appear over budget through December 2021 and is projected to be received as expected. When the original budget for this fiscal year was established, 53 Pasadera lots were expected to be permitted. Fortunately, 57 Pasadera lots have been permitted so far this year. No additional lots are expected to permitted out this fiscal year. Escalante Meadows is

still on track to be permitted out before the end of June 2022. The City still expects to receive \$290,509 in LEAP/REAP grants for the general plan update and planning expenses. This is \$12,765 less than budgeted as some of this was actually received in the prior fiscal year before the budget was established. The Over the Counter Plan Check revenue line item is currently at \$14,172 more than the budgeted amount.

### **Public Safety Revenue**

Most line items in this category will be received as expected, per annualized figures through December 2021. The City expects to receive \$224,678 in mutual aid reimbursement for fire services provided. In addition, the budget review projection includes revenue received for airport police services and the school resource officer. Originally when the budget was established, the costs and revenue related to the airport and school resource officer were netted out. As such, the revenue and costs were not explicitly reflected in the budget. However, per request of the external auditor, the reimbursement for these services should be reflected as revenue for the general fund, along with the corresponding costs. Revenue for the airport and SRO services are expected to be \$370,851.

#### Other Revenue

Most line items in this category will be received as expected, per annualized figures through December 2021. This City has received \$63,000 in Cannabis application fees that were not previously budgeted for. In addition, the budget review projection includes revenue from the transfer of ARPA funds in the amount of \$365,706 to the General Fund. A detailed breakdown of the distribution of the ARPA funds for the next 6 months of the fiscal year are included with this report. A summary is provided below and will be explained further under expenditures per department:

- \$30,000 Attorney Costs
- \$1,750 in utility user tax for 5% of water utility debt forgiveness
- \$26,220 cyber security IT costs
- \$48,169 Recreation Manager position and \$2,788 workstation
- \$2,098 PPE masks
- \$10,000 public safety paid volunteers
- \$73,000 planning software
- \$3,166 Adobe licenses
- \$3,500 website update
- \$75,000 auditorium upgrades
- \$18,000 public works conference room
- \$5,000 finance office upgrades
- \$30,000 vegetation maintenance
- \$23,328 maintenance lead position for parks & rec department
- \$5,460 heating upgrades

- \$3,298 differential for emergency services manager position
- \$1,210 temporary planning position
- \$6,506 drinking fountain and refrigerator

Overall, General Fund revenue is projected to be more than the budgeted amount at the end of the fiscal year by about \$1,023,642, as shown on page A-1 of the Budget Review report included in this financial report. It is proposed that the budgeted revenue be increased by this amount.

### **General Fund Expenditures**

Expenditures are slightly above budget at 52 percent expended. The Table and Chart below shows all General Fund Departments and spending trends as of December 31, 2021 compared to the currently adopted budget. Currently, several departments are shown to be over budget. These include the attorney and public safety departments. The overage in the attorney department is related to amounts paid for labor union negotiations. The overage in the fire department is related to overtime. \$90,000 was budgeted for overtime, but actual expense currently shows at 181%. This is related to the mutual aid contract for which the City is expecting reimbursement for in the amount of \$224,678. The overage for the police department is related to the reclassification of the reimbursement for the airport and school resource officer services, which are reported as revenue to the general fund rather than an offset to the expense categories. This reclassification was recommended by the auditor; the original budget adopted included the reimbursement as an offset to the expenses. Without this reclassification, the police department would have been within budget at 48%. Overall, expenditures for the General Fund are higher than revenues so far related to the timing of receipt of funds for Sales and Property taxes.

| 2021-                  | 22 GENERAL FUND EXP | ENDITURES          |     |
|------------------------|---------------------|--------------------|-----|
|                        | Adopted Budget      | Actual Spent as of |     |
| DEPARTMENT NAME        | Adopted Budget      | 12/31/2021         | 50% |
| City Council           | 15,070              | 6,315              | 42% |
| Administration         | 485,330             | 233,134            | 48% |
| City Attorney          | 90,000              | 52,526             | 58% |
| Finance                | 548,475             | 231,374            | 42% |
| Non Departmental       | 572,506             | 282,714            | 49% |
| Building Maintenance   | 164,720             | 84,479             | 51% |
| Police                 | 2,437,300           | 1,319,891          | 54% |
| Fire                   | 1,145,700           | 671,607            | 59% |
| Parks & Rec            | 212,530             | 91,536             | 43% |
| Building and Safety    | 258,850             | 111,994            | 43% |
| Cannabis               | -                   | 24,587             | 0%  |
| TOTAL ALL DEPARTMENTS: | 5,930,481           | 3,110,156          | 52% |

The Budget Review analysis, in which expenditures were projected for the remainder of year based on current data through December, expenditures are expected to be over budget by about

16%, which is about \$957,736 by June 30<sup>th</sup>. Please see below for a summary of projected expenditures by department.

|                        | 2021-22 GENERAL FU | IND EXPENDITURES       |          |               |
|------------------------|--------------------|------------------------|----------|---------------|
| DEPARTMENT NAME        | Adopted Budget     | Estimated at 6/30/2022 | Variance | Variance<br>% |
| City Council           | 15,070             | 15,070                 | -        | 0%            |
| Administration         | 485,330            | 487,530                | 2,200    | 0%            |
| City Attorney          | 90,000             | 120,000                | 30,000   | 33%           |
| Finance                | 548,475            | 522,215                | (26,260) | -5%           |
| Non Departmental       | 572,506            | 667,587                | 95,081   | 17%           |
| Building Maintenance   | 164,720            | 325,723                | 161,003  | 98%           |
| Police                 | 2,437,300          | 2,744,346              | 307,046  | 13%           |
| Fire                   | 1,145,700          | 1,338,000              | 192,300  | 17%           |
| Parks & Rec            | 212,530            | 326,099                | 113,569  | 53%           |
| Building and Safety    | 258,850            | 284,060                | 25,210   | 10%           |
| Cannabis               | -                  | 57,587                 | 57,587   | #DIV/0!       |
| TOTAL ALL DEPARTMENTS: | 5,930,481          | 6,888,217              | 957,736  | 16%           |

### Council (page C-1)

Expenditures for the remainder of the fiscal year for this department are projected to be in line with the budget based on data through December.

# Administration (page C-2)

Expenditures for the remainder of the fiscal year for this department are projected to be over budget by about \$2,200, based on an updated payroll calculation which includes a cash out of vacation time not previously budgeted for.

### Attorney (page C-3)

Expenditures for the remainder of the fiscal year for this department are projected to be over budget based on data through December by approximately \$30,000. This is related to the engagement of attorney for labor negotiations. City staff is proposing that this additional expense be funded by ARPA.

# Finance (page C-4)

Expenditures for the remainder of the fiscal year for this department are projected to be under budget by about \$26,260, based on an updated payroll calculation. This is related to family leave and overestimation of personnel costs during union negotiation.

### Non-Departmental (page C-5)

Expenditures for the remainder of the fiscal year for this department are projected to be over budget by about \$95,081. This is related to an overage of \$32,887 for IT costs, website design, and adobe licenses. A cost of \$2,098 for PPE masks was included in the projection, along with \$73,000 for the new planning software. These items, which total \$107,985, are proposed to be funded with ARPA. In addition, interest expense is projected to be lower by \$16,808.

### **Building Maintenance (page C-6)**

Expenditures for the remainder of the fiscal year for this department are projected to be over budget by about \$161,000. This includes an increase of \$18,220 for personnel changes which include a new maintenance worker, who was hired in October and an engineering technician expected to be hired in April. City staff proposes that ARPA cover \$129,223 of other expenses, which inlcude auditorium upgrades, vegetation maintenance, refridgerator for auditorium, public works conference room, finance upgrades and heating upgrades. Communication expense is projected to be higher than projected by about \$15,700 related to fiber optic network. This particular expense will be researched further as city hall switches phone systems.

### Police (page C-7)

Expenditures for the remainder of the fiscal year for this department are projected to be over budget by about \$307,000, of which \$302,000 is related to personnel costs. This overage in personnel costs is the result of the reclassification of the reimbursement for the airport and school resource officer services, which are now reported as revenue to the general fund rather than an offset to the expense categories. This reclassification was recommended by the auditor; the original budget adopted included the reimbursement as an offset to the expenses. Updated payroll calculations for this department also include a temporary incentive pay of 3% to two employees, and the replacement of two police officers slated to be hired at the start of February and the end of April. In addition, the payroll calculation includes a promotion to a lieutenant position, which generates a savings of about \$18,000, for March. The emergency preparedness coordinator was changed to emergency services manager to take on COVID related safety issues for an additional cost of \$3,298, which is proposed to be funded by ARPA. \$10,000 for the temporary positions for interns is also proposed to be funded by ARPA. Overtime expense was projected based on actual costs through December 2021. Projected expenses for fuel costs are expected to be over budget by about \$4,900.

### Fire (page C-8)

Expenditures for the remainder of the fiscal year for this department are projected to be over budget by about \$192,000. Updated payroll calculations for this department assume no changes to personnel. The result is an increase to projected personnell expenditures of about \$190,000. The projected overtime expense was based on actual costs from the last three months. The City is expected to receive \$222,000 for reimbursement related to the mutual aid contract. Projected expenses for fuel costs are expected to be over budget by about \$2,000.

### Parks (page C-9)

Expenditures for the remainder of the fiscal year for this department are projected to be over budget by about \$114,000, of which \$107,800 is related to personnel costs. Updated payroll calculations for this department include a new manager position, a maintenance lead position to be hired in mid March, event attendants, facilities coordinator to be hired in mid February, along with a new maintenance worker hired in October. The manager and maintenance lead positions

are proposed to be funded with ARPA in the amount of \$71,496. In addition, a drinking fountain, vegetation maintenance, and manager workstation are proposed to be funded by ARPA in the amount of \$10,744.

# **Building Planning (page C-10)**

Expenditures for the remainder of the fiscal year for this department are projected to be over budget by about \$25,000 related to personnel costs. Updated payroll calculations for this department included a new associate planner to be hired in mid April and a temporary assignment to help with scanning with the new software to be funded with ARPA in the amount of \$1,210.

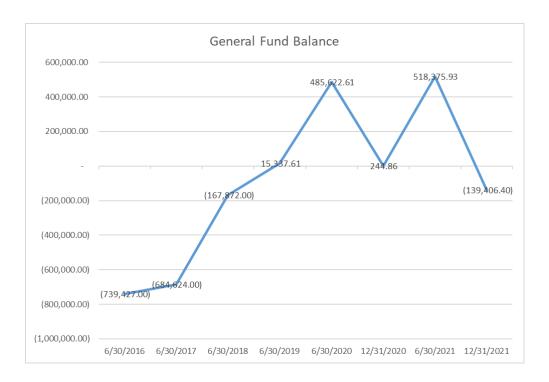
### Cannabis (page C-11)

This department was not previously included in the budget. It is projected that the City will expend about \$57,500 related to cannabis. The City has received \$63,000 in cannabis application fees.

### **General Fund Balance**

The term fund balance is used to describe the net position of governmental funds calculated in accordance with generally accepted accounting principles (GAAP). It is intended to serve as a measure of the financial resources available to the fund. Fund balance represents the total amount accumulated in the fund from prior years at a point in time. The fund balance in the General Fund as of December 31, 2021 is negative (\$\frac{\scalentarrow}{139,406.40}\$). The dip in the fund balance is related to excessive expenditures over revenue, especially related to the timing of receipt of property tax revenue received in January. As a disclosure, the FY2021 is currently under audit and may change the fund balance. The graph below shows this upward trend through the past several years. As shown in the visual below, the fund balance at the end of December 2020 was \$244.86 for comparison.

Overall, the budget review projection shows the City may receive revenues in the amount of \$7,066,206, which is \$1,023,642 more than was originally budgeted for, by the end of the fiscal year. The budget review projection also shows total projected expeditures to be \$6,888,217, which is \$957,736 more than originally budgeted for. The net result is that revenues are projected to exceed and be enough to cover the expected expenses by \$177,993. Furthermore, the fund balance at the end of June 2022 is expected to be \$667,346.



As the projected revenues are expected to be enough to cover the projected expenditures, City staff is proposing the following budget amendments, which were explained above, summarized in the chart below. With the new proposed budget, the General Fund would be at 45% of the budget through December 2021.

|                        | 2021-7         | 22 GENERAL FUND EXPI         | ENDITURES      |                               |     |
|------------------------|----------------|------------------------------|----------------|-------------------------------|-----|
| DEPARTMENT NAME        | Adopted Budget | Proposed Increases to budget | Amended Budget | Actual Spent as of 12/31/2021 | 50% |
| City Council           | 15,070         | -                            | 15,070         | 6,315                         | 42% |
| Administration         | 485,330        | 2,200                        | 487,530        | 233,134                       | 48% |
| City Attorney          | 90,000         | 30,000                       | 120,000        | 52,526                        | 44% |
| Finance                | 548,475        | -                            | 548,475        | 231,374                       | 42% |
| Non Departmental       | 572,506        | 95,081                       | 667,587        | 282,714                       | 42% |
| Building Maintenance   | 164,720        | 161,003                      | 325,723        | 84,479                        | 26% |
| Police                 | 2,437,300      | 307,046                      | 2,744,346      | 1,319,891                     | 48% |
| Fire                   | 1,145,700      | 192,300                      | 1,338,000      | 671,607                       | 50% |
| Parks & Rec            | 212,530        | 113,569                      | 326,099        | 91,536                        | 28% |
| Building and Safety    | 258,850        | 25,210                       | 284,060        | 111,994                       | 39% |
| Cannabis               | -              | 57,587                       | 57,587         | 24,587                        | 43% |
| TOTAL ALL DEPARTMENTS: | 5,930,481      | 983,996                      | 6,914,477      | 3,110,156                     | 45% |

### **General Fund Conclusion**

In conclusion, through December, revenues are coming under budget at 38%, and expenditures are over budget at 52% of the fiscal year. However, overall revenues are expected to be over the budgeted amount, and overall expenditures if continued as they have been, will most likely end up being overbudget. The net result is that revenues are projected to exceed and be enough to cover the expected expenses by \$177,993, increasing the fund balance at the end of June 2022 to \$667,346. A priority for City is to continue to increase the fund balance enough to

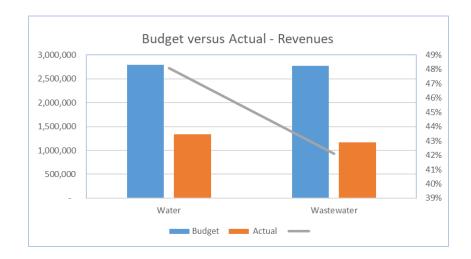
establish a reserve of a minimum of 15% of the General Fund operating budget, which is about \$804,117. The City needs to continue to look for cost cutting measures and additional revenue sources in order to continue to provide the services the residents expect and for these to be sustainable long-term. Currently, the City has ARPA funds available, but these are limited. City Staff is hopeful that next year will bring in more revenue, including cannabis and additional housing developments.

### **Enterprise Funds**

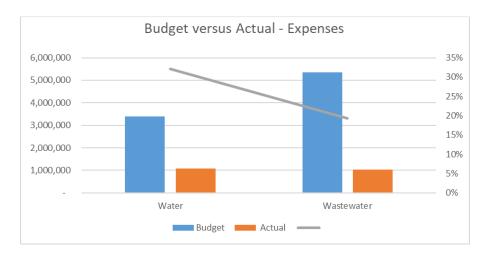
The Statement of Revenues and Expenditures through December of fiscal year 2021-22 is shown in the Table below.

| Actuals Through Dec  |           |            |
|----------------------|-----------|------------|
| · ·                  | 14/-4     | 14/        |
| 31, 2021             | Water     | Wastewater |
|                      |           |            |
| REVENUES             |           |            |
| Charges for Services | 1,254,080 | 917,344    |
| Interest             | 1,935     | 1,541      |
| Other                | 28,455    | 99,527     |
| Connection Fees      | 9,750     | -          |
| Developer Fees       | 46,410    | 146,250    |
| Total                | 1,340,630 | 1,164,663  |
|                      |           |            |
| EXPENSES             |           |            |
| Operating            | 588,415   | 600,948    |
| Capital              | -         | 430,575    |
| Depreciation         | -         | -          |
| State Water          | 407,798   | -          |
| Debt Service         | 93,260    | -          |
| Total                | 1,089,473 | 1,031,524  |
|                      |           |            |

The following charts compare budget to actual Revenue and Expense:



The Enterprise funds experienced revenue at 48 percent of budget for Water. Wastewater was slightly below budget at 42 percent of revenue expected for the period.



Operating expenses for Water and Wastewater are below budget at 32 percent and 19 percent, respectively, as of December 2021.

Per the Budget Review, projected revenue for all enterprise funds is in line with the budget. The utility rate study is in progress and impact fees from Pasadera have been more than originally expected. City Staff is recommending a budget amendment for additional expected revenues for the Water Operating fund in the amount of \$33,250 related to the water utility debt forgiveness through ARPA, and \$308,182 for the Transit fund related to \$208,182 STA funds received and \$100,000 for the Amtrak station grant.

Per the Budget Review, projected expenses for all enterprise funds are expected to be under budget. City Staff is recommending a budget amendment for additional expected expenditures for the Water Operating Fund of \$33,000 for aging facilities, and for the Wastewater Operating Fund of \$10,200 for improved communication, annual permit fees and equipment rental. In addition, City staff is recommending a budget amendment for additional expected expenditures for the Transit fund of \$133,729 related to procurement services, rental costs, and capital improvements.

### Street Funds

Per the Budget Review, projected revenue for all streets funds is in line with the budget. City Staff is recommending a budget amendment for additional expected revenues for the Measure A fund in the amount of \$40,000 related to the Local Road Safety Plan, and for the Gas Tax fund in the amount of \$108,678 for the regional surface transportation program.

Per the Budget Review, projected expenses for all street funds are expected to be under budget. City Staff is recommending a budget amendment for additional expected expenditures

for the Measure A fund in the amount of \$56,000 for vehicle maintenance, crosswalk electronics repairs, and Local Road Safety Plan.

### **Other Funds**

### **Public Safety Funds**

City Staff is recommending a budget amendment to reduce the expected revenue by \$35,000 related to the airport police service to be moved to the General Fund, per the auditor's recommendation.

## **Lighting Funds**

City Staff is recommending a budget amendment to increase the expected revenue and expense in the amount of \$2,787 related to the vegetation maintenance funded by ARPA. In addition, City staff is recommending a budget amendment to increase the expected expense in the amount of \$16,500 for consultant services for document preparation.

### **Park Development Fund**

City Staff is recommending a budget amendment to increase the expected revenue and expenditures by \$75,000 related to the T-Mobile grant received and for funds from ARPA for the O'Connell park.

### **CDBG Fund**

City Staff is recommending a budget amendment to increase the expected revenue and expenditures by \$20,000 related to the ARPA funds for Los Amigos de Guadalupe services. In addition, City Staff is recommending a budget amendment to increase the expected revenue by \$300,000 related to donations received from the Santa Maria Valley Chamber for Leroy Park.

### **Capital Improvements Projects**

The CIP was updated to include the following:

- \$73,000 for planning software
- \$400,000 for architectural drawings, funded by ARPA
- \$75,000 for O'Connell park, \$50,000 funded by T-Mobile grant and \$25,000 funded by ARPA
- \$50,000 shift from street rehabilitation to sidewalks from Measure A
- \$131,729 for infrastructure improvements for transit, which includes \$100,000 for Amtrak station funded by a grant and \$31,729 previously approved by council in resolution 2022-02.

### ARPA

Total award is \$1,860,000. City Staff is proposing an allocation of \$1,710,434, resulting in \$1,49,566 unallocated funds. Proposed changes to the approved ARPA distribution from the special meeting on October 5<sup>th</sup>, 2021 are as follows:

- Changed from \$50,000 to \$30,000 for water utility debt forgiveness
- Eliminated \$5,000 for unemployment insurance funds
- Eliminated \$15,000 for food bank distribution personnel costs
- Eliminated \$61,912.50 for emergency preparedness coordinator position
- Eliminated \$3,200 for part-time facility rental coordinator
- Increased recreations programs from \$12,000 to \$20,000
- Eliminated \$57,846.83 for battalion fire chief
- Increase the \$62,933.13 for planning software to \$73,000
- \$19,681.60 for surface pros are still on hold
- Eliminated \$50,000 for senior center touchless receptacles
- Eliminated \$50,000 for electric vehicle charging station
- Change from Maintenance worker to Maintenance Lead position for parks and recreation for \$85,500
- Reduced Library relocation from \$50,000 To \$30,000
- Include \$5,460 for heating upgrades
- Include \$5,223 for SBCAG broadband contribution
- Include \$3,298 for the differential for emergency services manager position
- Include \$1,210 for a temporary assignment for the planning department
- Include \$6,506 for drinking fountain and refrigerator

City staff is proposing to use \$846,743 of the ARPA funds in the current fiscal year (page K-1) as described above. City staff plans on returning to the City Council with additional proposals for the use of the funds for the next fiscal year and to allocate the remaining amount left to allocate.

# City of Guadalupe



# **City Budget Review**

Fiscal Year July 1, 2021 through June 30, 2022

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#### **GENERAL FUND REVENUE**

|      | GENERAL FUND REVENUE            | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate 2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance 2021/22 |                                                                                                                           |
|------|---------------------------------|-------------------|-------------------|-------------------|------------------|-------------------|---------------------|------------------|---------------------------------------------------------------------------------------------------------------------------|
|      | Taxes:                          |                   |                   |                   |                  | ,                 | •                   | •                |                                                                                                                           |
| 3130 | Sales & Use Tax                 | 403,000           | 449,876           | 441,000           | 523,722          | 511,345           | 511,345             | _                | *updated projection from HDL on 4.2.21; 46% through Dec                                                                   |
| 3135 | Franchise Fees                  | 180,000           | 259,210           | 248,000           | 276,551          | 260,000           | 260,000             |                  | *annualization of monthly amts from waste mngt, quarterly from charter, annual for socal and pge                          |
| 3136 | Local Sales Tax                 | 150,000           | 154,080           | 156,000           | 287,419          | 800,000           | 800,000             | _                | *per Howard Longballa from HDL Meas X and Meas N Estimate; updated projection from HDL on 4.2.21;1/20/22 he says we're on |
| 3140 | Real Property Transfer Tax      | 25,000            | 28,394            | 29,000            | 28,112           | 25,000            | 25,000              | _                | *includes annualization of monthly amounts based on current year FY2021                                                   |
| 3145 | Property Tax                    | 1,150,500         | 1,273,499         | 1,409,600         | 1,446,059        | 1,550,000         | 1,550,000           | -                | *per projection from the county                                                                                           |
| 3150 | Utility User Tax                | 421,000           | 442,934           | 441,000           | 480,619          | 450,000           | 450,000             | -                | *50% of budget through dec 2021                                                                                           |
| 3210 | Bus. License/Gross Receipts Tax | 310,000           | 279,629           | 305,000           | 268,160          | 272,000           | 272,000             | -                | *94% of budget through dec 2021                                                                                           |
|      | Total Taxes                     | 2,639,500         | 2,887,622         | 3,029,600         | 3,310,643        | 3,868,345         | 3,868,345           | -                |                                                                                                                           |
|      | Building & Planning:            |                   |                   |                   |                  |                   |                     |                  |                                                                                                                           |
| 3215 | Building Permits                | 265,000           | 276,474           | 298,596           | 142,775          | 261,230           | 261,230             | -                | *Pasadera 57 lots permitted thru Dec 2021; escalante meadows confirmed for FY2022                                         |
| 3216 | Other Licenses & Permits        | 16,000            | 36,795            | 28,621            | 19,880           | 28,230            | 28,230              | -                | *Pasadera 57 lots permitted thru Dec 2021; escalante meadows confirmed for FY2022                                         |
| 3217 | Electrical Permit               | 26,000            | 56,084            | 59,859            | 41,580           | 59,000            | 59,000              | -                | *Pasadera 57 lots permitted thru Dec 2021; escalante meadows confirmed for FY2022                                         |
| 3218 | Mechanical Permit               | 24,000            | 47,388            | 43,825            | 19,935           | 33,300            | 33,300              | -                | *Pasadera 57 lots permitted thru Dec 2021; escalante meadows confirmed for FY2022                                         |
| 3219 | Plumbing Permit                 | 30,000            | 154,218           | 74,471            | 27,024           | 66,500            | 66,500              | -                | *Pasadera 57 lots permitted thru Dec 2021; escalante meadows confirmed for FY2022                                         |
| 3220 | Plan Check Other                | 54,000            | 131,693           | 129,948           | 59,307           | 117,900           | 117,900             | -                | *Pasadera 57 lots permitted thru Dec 2021; escalante meadows confirmed for FY2022                                         |
| 3223 | Over the Counter Plan check     | 500               | 3,126             | 510               | -                | 510               | 14,682              | 14,172           | *year to date                                                                                                             |
| 3521 | General Plan Update             | 161,000           | -                 | 164,220           | 42,991           | 133,994           | 121,229             | (12,765)         | *received \$42991 FY2021, assume remainder in next year.                                                                  |
|      | REAP/LEAP Grant                 |                   |                   | -                 | -                | 169,280           | 169,280             | -                | *LEAP Grant is \$65,000 for environmental part of GP Update; REAP Grant to offset planning expenses.                      |
| 3522 | Grading Permits                 | 2,400             | 912               | 900               | -                | 900               | 900                 | -                | *similar to FY21                                                                                                          |
| 3525 | Public Improvement Plan Check   | 1,000             | 490               | 500               | -                | 500               | 500                 | -                | *similar to FY21                                                                                                          |
| 3537 | Plans & Specs                   | 16,000            | 39,730            | 25,000            | 18,689           | 21,300            | 21,300              | -                | *similar to FY21                                                                                                          |
| 3618 | Administrative Overhead         | 50,000            | 66,739            | 62,000            | 35,957           | 30,000            | 30,000              | -                | *includes annualization of monthly amounts based on current year FY2022                                                   |
|      | Total Building & Planning       | 645,900           | 813,649           | 888,450           | 408,137          | 922,644           | 924,051             | 1,407            |                                                                                                                           |
|      | Public Safety:                  |                   |                   |                   |                  |                   |                     |                  |                                                                                                                           |
| 3310 | Criminal Fines & Penalties      | 8,700             | 745               | 600               | 283              | 300               | 300                 | -                | *includes annualization of monthly amounts based on current year FY2022                                                   |
| 3320 | Other Fines & Penalties         | 20,000            | 11,526            | 12,300            | 5,963            | 5,000             | 5,000               | -                | *includes annualization of monthly amounts based on current year FY2022                                                   |
| 3450 | POST Training                   | 5,000             | 6,604             | 5,100             | 7,091            | -                 | -                   | -                | *Per auditor, should not offset costs, but rather reported as revenue                                                     |
| 3483 | School Resource Officer         | 43,222            | 20,174            | 44,086            | 42,766           | -                 | 53,915              | 53,915           | *Per auditor, should not offset costs, but rather reported as revenue                                                     |
| 3406 | COPS Grants                     | 100,000           | 155,796           | 166,000           | 156,764          | 166,000           | 166,000             | -                | *includes annualization of monthly amounts based on current year FY2022                                                   |
| 3490 | Other Government Grants         | 5,000             | 6,204             | 5,100             | 5,927            | 5,100             | 5,100               | -                | *similar to FY21                                                                                                          |
| 3498 | Vehicle Anti-Theft              | 3,900             | 3,995             | 3,978             | 4,021            | 3,978             | 3,978               | -                | *includes annualization of monthly amounts based on current year FY2022                                                   |
| 3547 | Special Fire Services           | 12,000            | 23,223            | 12,240            | -                | -                 | -                   | -                | *Per request of fire department, reimbursement for strike teams to offset costs on Fire budget                            |
| 3548 | AMR Ambulance Revenue           | 15,000            | 17,398            | 9,318             | 16,399           | 16,000            | 16,000              |                  | *includes annualization of monthly amounts based on current year FY2022                                                   |
| 3549 | CA OES Fire Assistance *        | -                 | -                 |                   | 160,699          | -                 | 222,678             | 222,678          | *mutual aid reimbursement expected                                                                                        |
| 3560 | Special Police Services         | -                 | 1,375             |                   |                  | -                 | -                   | -                |                                                                                                                           |
| 3619 | Police Overhead                 | 50,000            | 35,885            | 51,000            | 33,148           | -                 | 52,471              | 52,471           | *Per auditor, airport revenue should not offset costs, but rather reported as revenue                                     |
| 3643 | Misc. Revenue - Police          | 26,000            | 29,604            | 26,520            | 11,163           | 15,000            | 15,000              | -                | *includes annualization of monthly amounts based on current year FY2022                                                   |
|      | Total Public Safety             | 288,822           | 312,529           | 336,242           | 444,223          | 211,378           | 540,442             | 329,064          |                                                                                                                           |

# GENERAL FUND REVENUE CONTINUED

|         | GENERAL FUND REVENUE         | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate 2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 |                                                                                                             |
|---------|------------------------------|-------------------|-------------------|-------------------|------------------|-------------------|---------------------|---------------------|-------------------------------------------------------------------------------------------------------------|
| 3481    | CA Beverage Container Grant  | 5,000             | 7,982             | 4,300             | -                | -                 | -                   | -                   |                                                                                                             |
| 3224    | Cannabis App Fee             | -                 | -                 | -                 | -                | -                 | 63,000              | 63,000              | *cannabis application fees, no further revenue expected in FY2022                                           |
| 3877    | Transfer from ARPA           | -                 | -                 | -                 | -                | -                 | 365,706             | 365,706             | *ARPA - PW conf room, adobe, maint. Lead and rec manager, IT, planning software, PPE (see separate summary) |
| 3499    | Revenue from Other Agencies  | 195,000           | 206,942           | 192,500           | 261,138          | -                 | 264,465             | 264,465             | *Per auditor, airport revenue should not offset costs, but rather reported as revenue                       |
| 3550    | Other Permits & Fees         | 3,000             | 2,197             | 2,200             | 7,690            | 3,200             | 3,200               | -                   | *includes annualization of monthly amounts based on current year FY2022                                     |
| 3580    | Other Service Charges        | 500               | 600               | 510               | 335              | 500               | 500                 | -                   | *similar to FY21                                                                                            |
| 3604    | Contributions, non-gov't.    | 90,000            | 90,000            | 90,000            | 90,000           | 90,000            | 90,000              | -                   | Per conversation with contact person, similar to FY21                                                       |
| 3479    | Contributions, other         | -                 | 1,298             | -                 | (511)            | -                 | -                   | -                   |                                                                                                             |
| 3610    | Rental of Property           | 100,000           | 114,626           | 113,000           | 97,083           | 100,000           | 100,000             | -                   | *includes annualization of monthly amounts based on current year FY2022                                     |
| 3615    | Refund - Prior Year Exp.     | -                 | 494               | -                 | 29               | -                 | -                   | -                   |                                                                                                             |
| 3620    | Miscellaneous Income         | 3,000             | 4,728             | 3,060             | 7,027            | 1,500             | 1,500               | -                   | *includes annualization of monthly amounts based on current year FY2022                                     |
| 3621    | Over/Short                   | -                 | (125)             | -                 | -                | -                 | -                   | -                   |                                                                                                             |
| 3622    | Business License Late Charge | 400               | -                 | -                 | -                | -                 | -                   | -                   |                                                                                                             |
| 3625    | Public Donations             | -                 | 2,210             | -                 | 1,000            | -                 | -                   | -                   |                                                                                                             |
| 3134    | Dividends                    | 1,500             | 1,593             | 1,530             | 2,063            | 1,600             | 1,600               | -                   | *includes annualization of qtrly amount based on current year FY2022                                        |
| 3605    | Interest Income              | 5,000             | 14,205            | 15,000            | 3,399            | 5,000             | 5,000               | -                   | *includes annualization of monthly amounts based on current year FY2022; low interest rates                 |
| 3606    | Investment Income            | -                 | (11,856)          | -                 | 15,675           | (12,000)          | (12,000)            | -                   | *similar to FY20                                                                                            |
| 3638    | W/C Reimbursement            | 35,000            | 36,385            | -                 | 1,934            | -                 | -                   | -                   |                                                                                                             |
| 3646    | Sale of Surplus Property     | -                 | -                 | -                 | -                | -                 | -                   | -                   |                                                                                                             |
|         | Total Other Revenue          | 438,400           | 471,279           | 422,100           | 486,863          | 189,800           | 882,971             | 693,171             |                                                                                                             |
|         | Transfers:                   |                   |                   |                   |                  |                   |                     |                     |                                                                                                             |
| Various | Regular Interfund Transfers  | 777,600           | 777,600           | 822,212           | 852,292          | 850,400           | 850,400             | -                   |                                                                                                             |
|         | Total Transfers              | 777,600           | 777,600           | 822,212           | 852,292          | 850,400           | 850,400             | -                   |                                                                                                             |
| TOTAL G | SENERAL FUND REVENUE         | 4,790,222         | 5,262,679         | 5,498,604         | 5,502,158        | 6,042,567         | 7,066,209           | 1,023,642           |                                                                                                             |

2021-2022 Proposed City Budget General Fund Revenue, A-1

# TRANSFERS TO GENERAL FUND

| TRANSFERS TO SENERAL FUND          | Actual     | Actual     | Budget  | Actual     | Budget     |
|------------------------------------|------------|------------|---------|------------|------------|
| TRANSFERS TO GENERAL FUND          |            |            |         |            |            |
|                                    | 2018/19    | 2019/20    | 2020/21 | 2020/21    | 2021/22    |
|                                    |            |            |         |            |            |
| Enterprise Funds                   |            |            |         |            |            |
| 3810 Water                         | 109,992    | 279,200    | 286,212 | 294,900    | 315,600    |
| 3815 Wastewater                    | 205,896    | 194,900    | 198,390 | 215,000    | 226,600    |
| 3831 Transit                       | 34,992     | 35,000     | 35,000  | 35,000     | 35,000     |
| Sub-Total Enterprise Funds         | 350,880    | 509,100    | 519,602 | 544,900    | 577,200    |
| Street Funds                       |            |            |         |            |            |
| 71 Measure A                       | _          | 82,600     | 77,928  | 99,881     | 95,250     |
| 20 Gas Tax                         | _          | - 02,000   | 19,584  | 2,719      | 3,150      |
| 22 LTF - Roads                     | _          | _          | -       |            | -          |
| Sub-Total Street Funds             | -          | 82,600     | 97,512  | 102,600    | 98,400     |
|                                    |            | ,          | ,       | ,          | ,          |
| Other Funds                        |            |            |         |            |            |
| 67 CDBG Micro                      | 492        | 8,000      | 30,000  | 29,492     | -          |
| 65 Lighting District               | 11,436     | 9,033      | 7,752   | 8,034      | 6,155      |
| 60 Lighting & Landscape District   | 3,552      | 3,867      | 2,346   | 2,266      | 3,645      |
| Sub-Total Other Funds              | 15,480     | 20,900     | 40,098  | 39,792     | 9,800      |
|                                    |            |            |         |            |            |
| 26 Successor Agency Operating      | 125,000    | 165,000    | 165,000 | 165,000    | 165,000    |
|                                    |            |            |         |            |            |
| Grand Total General Fund Transfers | 491,360    | 777,600    | 822,212 | 852,292    | 850,400    |
|                                    |            |            |         |            |            |
|                                    |            | Transfers  |         | Transfers  |            |
|                                    | based on   | based on   |         | based on   | based      |
|                                    | Cost       | Cost       |         | Cost       | on         |
|                                    | Allocation | Allocation |         | Allocation | draft      |
|                                    | Study      | Study      |         | Study      | Cost Alloc |
|                                    |            |            |         |            | Study      |
|                                    |            |            |         |            |            |

| General Fund - 01                | Acct.        | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                                |
|----------------------------------|--------------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|--------------------------------------|
|                                  |              |                   |                   |                   |                     |                   |                     |                     |                                      |
| PERSONNEL SERVICES:              |              |                   |                   |                   |                     |                   |                     |                     |                                      |
| Salaries - Regular               | 0100         | -                 | 1,650             | 1,800             | 1,500               | 1,800             | 1,800               |                     | Treasurer \$150 per month            |
| Salaries - Part-time             | 0125         | 9,000             | 9,150             | 9,000             | 9,520               | 9,000             | 9,000               | -                   | 5 Council \$150 per month            |
| Salaries - Temporary             | 0150         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Overtime                         | 0200         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Retirement - PERS                | 0250         | -                 | -                 | -                 | -                   | -                 | -                   | -                   | . – – –                              |
| FICA/Medicare                    | 0300         | 689               | 827               | 830               | 838                 | 830               | 830                 | -                   | at 7.65%                             |
| Workers' Compensation            | 0350         | 528               | 441               | 528               | 476                 | 640               | 640                 | -                   | Based on estimate provided by CAJPIA |
| Unemployment Insurance           | 0360         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Medical Insurance                | 0400         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Other Benefits                   | 0450         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Deferred Comp.                   | 0545         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Dental Insurance                 | 0560         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Vision Insurance Sub-total       | 0570         | 10,217            | 12,067            | 12,158            | 12,334              | 12,270            | 12,270              | -                   |                                      |
| Sub-total                        |              | 10,217            | 12,067            | 12,158            | 12,334              | 12,270            | 12,270              | -                   |                                      |
| SUPPLIES & SERVICES:             |              |                   |                   |                   |                     |                   |                     |                     |                                      |
| Utilities                        | 1100         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Communications                   | 1150         | 660               | 598               | 670               | 272                 | -                 | -                   | _                   | Council member no longer cellphone   |
| Office Supplies & Postage        | 1200         | -                 | -                 | -                 | -                   | -                 | -                   | _                   |                                      |
| Advertising & Publication        | 1250         | -                 | -                 | -                 | -                   | -                 | -                   | _                   |                                      |
| Business Exp. & Training         | 1300         | 1,800             | 2,043             | 2,500             | 119                 | 2,500             | 2,500               | _                   | similar to prior                     |
| Memberships, dues, subscriptions | 1350         | 2,500             | 825               | -                 | -                   | ,<br>-            | -                   | -                   | ·                                    |
| Equipment Maintenance            | 1400         | -                 | -                 | -                 | 38                  | -                 | -                   | _                   |                                      |
| Facility Maintenance             | 1450         | -                 | -                 | -                 | -                   | -                 | -                   | _                   |                                      |
| Vehicle Maintenance              | 1460         | -                 | -                 | -                 | -                   | -                 | -                   | _                   |                                      |
| Equipment Replacement            | 1500         | -                 | -                 | -                 | 1,010               | -                 | -                   | _                   |                                      |
| Operating Supplies & Exp.        | 1550         | 200               | 169               | 300               | 990                 | 300               | 300                 | _                   | similar to prior                     |
| Fuel & lubricants                | 1560         | -                 | -                 | -                 | -                   | -                 | -                   | _                   | ·                                    |
| Elections                        | 1600         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Out-of-State Sales Taxes         | 1651         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Bank Service Charges             | 1750         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Labor Negotiations               | 2149         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Professional services            | 2150         | -                 | -                 | -                 | 390                 | -                 | -                   | -                   |                                      |
| Information Technology Svs       | 2151         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Equipment Rental                 | 2200         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Liability Insurance              | 2300         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Services by other Agencies       | 2350         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Sub-total                        |              | 5,160             | 3,635             | 3,470             | 2,819               | 2,800             | 2,800               | -                   |                                      |
| CADITAL CUT: 117                 |              |                   |                   |                   |                     |                   |                     |                     |                                      |
| CAPITAL OUTLAY:                  | 2400         |                   |                   |                   |                     |                   |                     |                     |                                      |
| Buildings                        | 3100         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Improve. other than Buildings    | 3150         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Land                             | 3170<br>3200 | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Equipment Sub-total              | 3200         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
|                                  |              |                   |                   |                   |                     |                   |                     |                     |                                      |
| OTHER FINANCING USES:            |              |                   |                   |                   |                     |                   |                     |                     |                                      |
| Debt Service Principal           | 4000         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Debt Service Interest            | 4100         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Lease Purchase                   | 4150         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
| Sub-total                        |              | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                      |
|                                  |              | 45                |                   |                   |                     |                   |                     |                     |                                      |
| Department Total                 |              | 15,377            | 15,702            | 15,628            | 15,153              | 15,070            | 15,070              | -                   |                                      |

### Department: Administration - 4105

| General Fund - 01                          | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                                                                                |
|--------------------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|--------------------------------------------------------------------------------------|
| PERSONNEL SERVICES:                        |       |                   |                   |                   |                     |                   |                     |                     |                                                                                      |
| Salaries - Regular                         | 0100  | 147,555           | 170,696           | 217,465           | 248,893             | 301,000           | 311,000             | 10.000              | SEIU COLA, Unrep. EE COLA, step increase, HR full time, notary                       |
| Salaries - Regulai<br>Salaries - Part-time | 0100  | 67,736            | 38,786            | 67,736            | 41,787              | 1,800             | 1,800               |                     | City Clerk                                                                           |
| Salaries - Temporary                       | 0150  | 52,800            | 61,393            | 20,000            | 17,350              | 1,000             | 1,000               | -                   | City Clerk                                                                           |
| Overtime                                   | 0200  | 223               | 451               | 479               | 1,574               | 500               | 500                 | -                   | similar to prior hudget                                                              |
| Retirement - PERS                          | 0250  | 36,649            | 50,482            | 55,000            | 39,524              | 53,000            | 54,000              |                     | similar to prior budget per Calpers employer contrib. rates and unfunded Liab.       |
| FICA/Medicare                              | 0300  | 17,024            | 20,832            | 21,700            | 22,981              | 23,000            | 24,000              |                     | at 7.65%                                                                             |
| Workers' Compensation                      | 0350  | 13,049            | 15,286            | 13,049            | 17,525              | 24,000            | 18,000              | *                   | Based on estimate provided by CAJPIA                                                 |
| Unemployment Insurance                     | 0360  | 13,043            | 13,280            | 13,049            | 17,323              | 24,000            | 10,000              | (0,000)             | based on estimate provided by CAFTA                                                  |
| Medical Insurance                          | 0400  | 33,486            | 33,247            | 47,000            | 44,349              | 54,000            | 53,000              | (1.000)             | new rates                                                                            |
| Other Benefits                             | 0450  | 33,460            | (2,759)           | 47,000            | 44,343              | 54,000            | 33,000              | (1,000)             | new rates                                                                            |
| Deferred Comp.                             | 0545  | -                 | (2,739)           | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Dental Insurance                           | 0560  | 1,986             | 2,800             | 3,920             | 3,930               | 4,700             | 4,000               | (700)               |                                                                                      |
| Vision Insurance                           | 0560  | 300               | 469               | 5,920<br>570      | 566                 | 680               | 580                 | (100)               |                                                                                      |
| Sub-total                                  | 0570  | 370,808           | 391,683           | 446,919           | 438,480             | 462,680           | 466,880             | 4,200               |                                                                                      |
| Sub-total                                  |       | 370,000           | 331,003           | 440,313           | 430,400             | 402,000           | 400,000             | 4,200               |                                                                                      |
| SUPPLIES & SERVICES:                       |       |                   |                   |                   |                     |                   |                     |                     |                                                                                      |
| Utilities                                  | 1000  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Communications                             | 1150  | 5,500             | 5,544             | 5,500             | 4,852               | 5,500             | 5,500               | -                   | similar to prior budget; Frontier and Impulse                                        |
| Office Supplies & Postage                  | 1200  | 1,800             | 1,522             | 2,500             | 1,729               | 2,500             | 2,500               | -                   | similar to prior budget; Quill office supplies                                       |
| Advertising and Pubs                       | 1250  | 4,000             | 1,291             | 4,000             | 934                 | 4,000             | 2,000               | (2,000)             | similar to prior budget; RFP's and public notices                                    |
| Business Exp. & Training                   | 1300  | 1,000             | 701               | 1,000             | 937                 | 1,700             | 1,700               | -                   | Cell phone reimbursement for City Adm and HR, training                               |
| Memberships, Dues & Subs                   | 1350  | -                 | -                 | 1,100             | 265                 | 1,750             | 1,750               | -                   | Labor Law compliance, CalChambers                                                    |
| Equipment Maintenance                      | 1400  | -                 | -                 | -                 | 40                  | -                 | -                   | -                   |                                                                                      |
| Facilities Maintenance                     | 1450  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Vehicle Maintenance                        | 1460  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Equipment Replacement                      | 1500  | -                 | -                 | 1,090             | 64                  | -                 | -                   | -                   |                                                                                      |
| Operating Supplies & Exp.                  | 1550  | 1,500             | 2,854             | 2,700             | 5,106               | 3,400             | 3,400               | -                   | Copies; Ultrex                                                                       |
| Fuels and Lubricants                       | 1560  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Elections                                  | 1600  | -                 | -                 | 4,000             | 9,004               | -                 | -                   | -                   | no elections in fiscal year                                                          |
| Out-of-State Sales Taxes                   | 1651  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Bank Service Charges                       | 1750  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Labor Negotiations                         | 2149  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Professional Services                      | 2150  | 7,000             | 8,400             | 9,000             | 3,357               | 3,800             | 3,800               | -                   | Stanley security, Hinderliter sales tax contract, ASCAP annual fee, Ethics tranining |
| Information Technology Svs                 | 2151  | -                 | -                 | -                 | 488                 | -                 | -                   | -                   |                                                                                      |
| Equipment Rental                           | 2200  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Liability Insurance                        | 2300  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Services by other Agencies                 | 2350  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| COVID                                      | 2999  | -                 | 60                | -                 | 178                 | -                 | -                   | -                   |                                                                                      |
| Sub-total                                  |       | 20,800            | 20,373            | 30,890            | 26,954              | 22,650            | 20,650              | (2,000)             |                                                                                      |
| CADITAL OUTLAY:                            |       |                   |                   |                   |                     |                   |                     |                     |                                                                                      |
| CAPITAL OUTLAY:                            | 2100  |                   |                   |                   |                     |                   |                     |                     |                                                                                      |
| Buildings                                  | 3100  | -                 |                   | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Improve. other than Buildings              | 3150  | -                 |                   | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Land                                       | 3170  | -                 |                   | -                 |                     | -                 | -                   | -                   |                                                                                      |
| Equipment Sub-total                        | 3200  | -                 | -                 | -                 | -                   | -                 |                     |                     |                                                                                      |
| 222 (341)                                  |       | -                 |                   | -                 |                     |                   |                     |                     |                                                                                      |
| OTHER FINANCING USES:                      |       |                   |                   |                   |                     |                   |                     |                     |                                                                                      |
| Debt Service Principal                     | 4000  | -                 | -                 | _                 | -                   | -                 | -                   | -                   |                                                                                      |
| Debt Service Interest                      | 4100  | -                 | -                 | _                 | -                   | -                 | -                   | -                   |                                                                                      |
| Lease Purchase                             | 4150  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Sub-total                                  |       | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
|                                            |       |                   |                   |                   |                     |                   |                     |                     |                                                                                      |
| Department Total                           |       | 391,608           | 412,055           | 477,809           | 465,434             | 485,330           | 487,530             | 2,200               |                                                                                      |

2021-2022 Proposed City Budget Administration, C-2

|                                  |       | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance | NOTES                                                                    |
|----------------------------------|-------|---------|---------|---------|----------|---------|----------|----------|--------------------------------------------------------------------------|
| General Fund - 01                | Acct. | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  |                                                                          |
| DEDCOMMEN CERVICES.              |       |         |         |         |          |         |          |          |                                                                          |
| PERSONNEL SERVICES:              | 04.00 |         |         |         |          |         |          |          |                                                                          |
| Salaries - Regular               | 0100  | -       | -       | -       | -        | -       | -        | _        |                                                                          |
| Salaries - Part-time             | 0125  | -       | -       | -       | -        | -       | -        | _        |                                                                          |
| Salaries - Temporary             | 0150  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Overtime                         | 0200  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Retirement - PERS                | 0250  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| FICA/Medicare                    | 0300  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Workers' Compensation            | 0350  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Unemployment Insurance           | 0360  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Medical Insurance                | 0400  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Other Benefits                   | 0450  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Deferred Comp.                   | 0545  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Dental Insurance                 | 0560  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Vision Insurance                 | 0570  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Sub-total Sub-total              |       | -       |         | -       |          |         |          | -        |                                                                          |
|                                  |       |         |         |         |          |         |          |          |                                                                          |
| SUPPLIES & SERVICES:             |       |         |         |         |          |         |          |          |                                                                          |
| Utilities                        | 1000  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Communications                   | 1150  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Office Supplies & Postage        | 1200  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Advertising & Publication        | 1250  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Business Exp. & Training         | 1300  | _       | _       | _       | _        | _       | _        | _        |                                                                          |
| Memberships, dues, subscriptions | 1350  | _       | _       | _       | _        | _       | _        | _        |                                                                          |
| Equipment Maintenance            | 1400  | _       | _       | _       | _        | _       | _        | _        |                                                                          |
| Facility Maintenance             | 1450  | _       | _       | _       | _        | _       | _        | _        |                                                                          |
| Vehicle Maintenance              | 1460  | _       | _       |         | _        | _       | _        | _        |                                                                          |
| Equipment Replacement            | 1500  | _       |         |         |          |         |          |          |                                                                          |
|                                  | 1550  | _       | _       |         | _        | _       | _        |          |                                                                          |
| Operating Supplies & Exp.        |       | -       | -       | _       | -        | -       | -        | _        |                                                                          |
| Fuel & lubricants                | 1560  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Elections                        | 1600  | -       | -       | -       | -        | -       | -        | _        |                                                                          |
| Out-of-State Sales Taxes         | 1651  | -       | -       | -       | -        | -       | -        | _        |                                                                          |
| Bank Service Charges             | 1750  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Labor Negotiations               | 2149  | -       | -       | -       | -        | -       | -        |          |                                                                          |
| Professional services            | 2150  | 110,000 | 80,340  | 90,000  | 86,340   | 90,000  | 120,000  | 30,000   | labor law consulting; annualized current costs; covered by gen fund arpa |
| Information Technology Svs       | 2151  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Equipment Rental                 | 2200  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Liability Insurance              | 2300  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Services by other Agencies       | 2350  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| COVID19                          | 2999  |         | 4,208   | -       | 5,726    | -       | -        | -        |                                                                          |
| Sub-total Sub-total              |       | 110,000 | 84,548  | 90,000  | 92,065   | 90,000  | 120,000  | 30,000   |                                                                          |
| CARITAL CUITIAY                  |       |         |         |         |          |         |          |          |                                                                          |
| CAPITAL OUTLAY:                  | 24.00 |         |         |         |          |         |          |          |                                                                          |
| Buildings                        | 3100  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Improve. other than Buildings    | 3150  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Land                             | 3170  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Equipment                        | 3200  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
| Sub-total                        |       | -       | -       | -       | -        |         |          | -        |                                                                          |
| OTHER FINANCING USES:            |       |         |         |         |          |         |          |          |                                                                          |
| Debt Service Principal           | 4000  |         |         |         |          |         |          |          |                                                                          |
| Debt Service Interest            | 4100  | -       |         | -       | -        |         |          | -        |                                                                          |
| Lease Purchase                   | 4100  | -       | -       | -       | -        | -       | -        | -        |                                                                          |
|                                  | 4150  | -       | -       | -       | -        |         | -        | -        |                                                                          |
| Sub-total Sub-total              |       | -       | -       | -       | -        |         |          | -        |                                                                          |
| Donartment Total                 |       | 110 000 | 04.540  | 00.000  | 03.005   | 00.000  | 120.000  | 20.000   |                                                                          |
| Department Total                 |       | 110,000 | 84,548  | 90,000  | 92,065   | 90,000  | 120,000  | 30,000   |                                                                          |

2021-2022 Proposed City Budget City Attorney, C-3

| General Fund - 01                | Acct.        | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate 2021/22 | Variance<br>2021/22 | NOTES                                                     |
|----------------------------------|--------------|-------------------|-------------------|-------------------|---------------------|-------------------|------------------|---------------------|-----------------------------------------------------------|
|                                  |              |                   |                   |                   |                     |                   |                  |                     |                                                           |
| PERSONNEL SERVICES:              | 0400         | 256.746           | 207.400           | 202 200           | 205 602             | 220.000           | 205.000          | (22.000)            |                                                           |
| Salaries - Regular               | 0100         | 256,716           | 287,488           | 303,200           | 285,692             | 328,000           | 305,000          | (23,000)            | SEIU COLA, Unrep. EE COLA, step increase; maternity leave |
| Salaries - part-time             | 0125         | 1,800             | 27.400            | -                 | 0.402               | -                 | -                | -                   |                                                           |
| Salaries - Temporary             | 0150         | 27,414            | 37,488            | 71.4              | 8,192               | 2 000             | 2,000            | -                   | similar to actual action to fau 5V20/24                   |
| Overtime  Betirement BEBS        | 0200         | 700               | 205               | 714               | 2,120               | 2,000             | 2,000            |                     | similar to actual estimate for FY20/21                    |
| Retirement - PERS                | 0250         | 65,000            | 62,967            | 66,300            | 58,082              | 78,000            | 80,000           |                     | per Calpers employer contrib. rates and unfunded Liab.    |
| FICA/MEDICARE                    | 0300         | 24,000            | 25,714            | 24,480            | 22,496              | 26,000            | 24,000           |                     | at 7.65%                                                  |
| Workers' Compensation            | 0350         | 18,000            | 18,729            | 18,360            | 18,342              | 25,000            | 20,000           | (5,000)             | Based on estimate provided by CAJPIA                      |
| Unemployment Insurance           | 0360<br>0400 | 26 500            | 41 262            |                   | 48,433              | 61 000            | 61 000           | -                   | nour rates                                                |
| Medical Insurance Other Benefits | 0450         | 26,500            | 41,263            | 50,500            | 40,433              | 61,000            | 61,000           | _                   | new rates                                                 |
| Deferred Comp.                   | 0545         | 10,000            | (4,646)<br>3,764  | -                 | 840                 | -                 | 2,500            | 2,500               |                                                           |
| Dental Insurance                 | 0560         | 3,500             | 3,712             | 3,570             | 3,436               | 4,200             | 3,500            | (700)               |                                                           |
| Vision Insurance                 | 0570         | 600               | 549               | 612               | 604                 | 620               | 560              | (60)                |                                                           |
| Life Insurance                   | 0585         | 000               | 41                | 012               | 004                 | 020               | 300              | (00)                |                                                           |
| Sub-total                        | 0363         | 434,230           | 477,274           | 467,736           | 448,237             | 524,820           | 498,560          | (26,260)            |                                                           |
| Sub total                        |              | 454,250           | 477,274           | 407,730           | 440,207             | 324,020           | 430,300          | (20,200)            |                                                           |
| SUPPLIES & SERVICES:             |              |                   |                   |                   |                     |                   |                  |                     |                                                           |
| Utilities                        | 1000         | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                           |
| Communications                   | 1150         | 3,200             | 3,572             | 3,600             | 3,051               | 3,200             | 3,200            | -                   | similar to prior budget; Frontier and Impulse             |
| Office Supplies & Postage        | 1200         | 2,500             | 2,275             | 2,550             | 3,517               | 3,200             | 3,200            | -                   | office supplies and tax forms, Adobe software             |
| Advertising & Publication        | 1250         | -                 | 52                | -                 | -                   | -                 | -                | -                   |                                                           |
| Business Exp. & Training         | 1300         | 1,000             | 1,031             | 2,020             | 2,051               | 2,000             | 2,000            | -                   | Training for employees and CPE for CPA licensure          |
| Memberships, dues, subscriptions | 1350         | 280               | -                 | 2,055             | 1,430               | 2,255             | 2,255            | -                   | CSMFO, GFOA, CalCPA, AICPA, CPA                           |
| Equipment Maintenance            | 1400         | -                 | -                 | 1,187             | 772                 | -                 | -                | -                   |                                                           |
| Facilities Maintenance           | 1450         | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                           |
| Vehicle Maintenance              | 1460         | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                           |
| Equipment Replacement            | 1500         | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                           |
| Operating Supplies & Exp.        | 1550         | 2,000             | 2,797             | 3,000             | 2,209               | 3,000             | 3,000            | -                   | similar to FY21; Copies, postage machine, checks          |
| Fuel & lubricants                | 1560         | 100               | -                 | -                 | -                   | -                 | -                | -                   |                                                           |
| Elections                        | 1600         | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                           |
| Levys, Penalties, & Interest     | 1650         | -                 | 26                | -                 | -                   | -                 | -                | -                   |                                                           |
| Out-of-State Sales Taxes         | 1651         | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                           |
| Bank Service Charges             | 1750         | -                 | 39                | -                 | -                   | -                 | -                | -                   |                                                           |
| Labor Negotiations               | 2149         | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                           |
| Professional services            | 2150         | 20,000            | 13,570            | 15,000            | 8,408               | 10,000            | 10,000           | -                   | MOMS,alarm, OPEB                                          |
| Information Technology Svs       | 2151         | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                           |
| Equipmental Rental               | 2200         | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                           |
| Liability Insurance              | 2300         | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                           |
| Services by Other Agencies       | 2350         | -                 | 64                | -                 | -                   | -                 | -                | -                   |                                                           |
| COVID19                          | 2999         | -                 | 298               |                   | 524                 | -                 | -                | -                   |                                                           |
| Sub-total                        |              | 29,080            | 23,724            | 29,412            | 21,962              | 23,655            | 23,655           | -                   |                                                           |
| CAPITAL OUTLAY:                  |              |                   |                   |                   |                     |                   |                  |                     |                                                           |
| Buildings                        | 3100         | _                 | _                 | _                 | -                   | _                 | _                | _                   |                                                           |
| Improve. other than Buildings    | 3150         | _                 | _                 | _                 | _                   | _                 | _                | _                   |                                                           |
| Land                             | 3170         | _                 | _                 | _                 | _                   |                   | _                | _                   |                                                           |
| Equipment                        | 3200         |                   | -                 | -                 | -                   | -                 | _                |                     |                                                           |
| Sub-total                        |              | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                           |
|                                  |              |                   |                   |                   |                     |                   |                  |                     |                                                           |
| OTHER FINANCING USES:            | 4000         |                   |                   |                   |                     |                   |                  |                     |                                                           |
| Debt Service Principal           | 4000         | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                           |
| Debt Service Interest            | 4100         | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                           |
| Lease Purchase                   | 4150         | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                           |
| Sub-total                        |              | -                 | -                 | •                 | •                   | -                 | -                | -                   |                                                           |
| Department Total                 |              | 462 210           | 500,998           | 407 140           | 470,199             | E40 47F           | E22 24E          | (26.260)            | Г                                                         |
| Department Total                 |              | 463,310           | 500,998           | 497,148           | 470,199             | 548,475           | 522,215          | (26,260)            |                                                           |

2021-2022 Proposed City Budget Finance, C-4

| General Fund - 01             | Acct.   | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                                                                         |
|-------------------------------|---------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|-------------------------------------------------------------------------------|
| DEDCOMMEL CERVICES.           |         |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| PERSONNEL SERVICES:           | 0400    |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| Salaries - Regular            | 0100    | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Salaries - Part-time          | 0125    | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Salaries - Temporary          | 0150    | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Overtime                      | 0200    | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Retirement - PERS             | 0250    | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| FICA/Medicare                 | 0300    | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Workers' Compensation         | 0350    | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Unemployment Insurance        | 0360    | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Medical Insurance             | 0400    | -                 | 1,979             | 930               | 2,611               | 2,100             | 2,100               | -                   | Employee Assistance Program,health ins fees                                   |
| Other Benefits                | 0450    | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Deferred Comp.                | 0545    | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Dental Insurance              | 0560    | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Vision Insurance              | 0570    | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Sub-total                     |         | -                 | 1,979             | 930               | 2,611               | 2,100             | 2,100               | -                   |                                                                               |
|                               |         |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| SUPPLIES & SERVICES:          |         |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| Utilities                     | 1000    | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Communications                | 1150    | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Office Supplies & Postage     | 1200    | 1,000             | 1,435             | 1,200             | 826                 | 1,200             | 1,200               | -                   | Copy paper                                                                    |
| Advertising and Pubs          | 1250    | -                 | -                 | -                 | 211                 | -                 | -                   | -                   |                                                                               |
| Business Exp. & Training      | 1300    | -                 | -                 | _                 | -                   | -                 | _                   | -                   |                                                                               |
| Memberships, Dues & Subs      | 1350    | -                 | -                 | _                 | -                   | -                 | -                   | -                   |                                                                               |
| Equipment Maintenance         | 1400    | _                 | _                 | _                 | _                   | _                 | _                   | _                   |                                                                               |
| Facilities Maintenance        | 1450    | _                 | _                 | _                 | _                   | _                 | _                   | _                   |                                                                               |
| Vehicle Maintenance           | 1460    | _                 | _                 | _                 | _                   | _                 | _                   | _                   |                                                                               |
| Equipment Replacement         | 1500    | _                 | _                 | _                 | _                   | _                 | _                   | _                   |                                                                               |
| Operating Supplies & Exp.     | 1550    | 5,000             | _                 | _                 | 7,250               | 2,250             | 2,250               | _                   | similar to FY21, GASB 68 and SSA218 Annual Fees                               |
| Fuels and Lubricants          | 1560    | 5,000             | _                 | _                 | 7,230               | - 2,230           | - 2,230             | _                   | Similar to 1121, GASB 66 and SSA216 Annual 1 CCS                              |
| Elections                     | 1600    |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| Out-of-State Sales Taxes      | 1651    |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| Bank Service Charges          | 1750    | 2,300             | 2,218             | 2,300             | 2,163               | 2,700             | 2,700               |                     | possible increase in bank fees for more secure depositing                     |
| -                             | 2149    | 2,300             | 2,210             | 2,300             | 2,103               | 2,700             | 2,700               |                     | possible increase in bank rees for more secure depositing                     |
| Labor Negotiations            |         | 11 000            | 10 400            | 15 000            | 12.726              | 15 000            | 15 000              | -                   | A colta bellion and a self-sine at Anaka                                      |
| Professional Services         | 2150    | 11,000            | 19,480            | 15,000            | 12,736              | 15,000            | 15,000              |                     | Audit, billingual proficiency tests                                           |
| Information Technology Svs    | 2151    | 30,000            | 32,289            | 73,704            | 77,692              | 80,000            | 112,887             | 32,887              | Itech Solutions and website; IT overage, website design, adobe funded by arpa |
| Equipment Rental              | 2200    | 42.000            | 42.244            | 46.400            | 45.246              | 40.200            | 20.000              | 4 700               |                                                                               |
| Liability Insurance           | 2300    | 12,000            | 13,341            | 16,100            | 15,316              | 18,300            | 20,008              |                     | Crime Ins, Property Ins; increase per JPIA estimate                           |
| Services by other Agencies    | 2350    | 62,000            | 65,233            | 65,000            | 61,961              | 62,000            | 62,000              | -                   | Animal Serv. & LAFCO                                                          |
| Flood Assistance              | 2991    | -                 | -                 |                   | -                   | -                 |                     | <del>.</del>        |                                                                               |
| COVID19                       | 2999    |                   |                   | 8,000             | 1,805               | -                 | 2,098               |                     | PPE COVID Costs - masks, funded by arpa                                       |
| Sub-total                     |         | 123,300           | 133,996           | 181,304           | 179,960             | 181,450           | 218,143             | 36,693              |                                                                               |
| CAPITAL OUTLAY:               |         |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| Buildings                     | 3100    | _                 | -                 | -                 | -                   | _                 | -                   | _                   |                                                                               |
| Improve. other than Buildings | 3150    | _                 | -                 | -                 | -                   | _                 | _                   | _                   |                                                                               |
| Land                          | 3170    | _                 | -                 | _                 | _                   | _                 | _                   | _                   |                                                                               |
| Equipment                     | 3200    | _                 | _                 | _                 | _                   | _                 | _                   | _                   |                                                                               |
| Sub-total                     |         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
|                               |         |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| OTHER FINANCING USES:         |         |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| Debt Service Principal        | 4000    | 95,668            | 95,668            | 107,334           | 107,334             | 119,000           | 119,000             | -                   | Wtr and Lighting Dist                                                         |
| Debt Service Interest         | 4100    | 18,108            | 20,868            | 19,055            | 9,742               | 18,818            | 2,010               | (16,808)            | Wtr and Lighting Dist, interest rates decreased                               |
| Lease Purchase                | 4150    | 6,200             | 6,155             | 6,200             | 7,108               | 8,200             | 10,396              | 2,196               | New Copiers                                                                   |
| Interfund Transfers           | various | 87,387            | 72,717            | 240,980           | 167,623             | 242,938           | 315,938             | 73,000              | Cap Improv (Tyler, MOE, gen plan update, parks); \$5000 library rent          |
| Write-offs                    | 8010    | -                 | -                 | -                 | -                   | -                 | -                   |                     | planning software funded by arpa                                              |
| Sub-total                     |         | 207,363           | 195,408           | 373,569           | 291,807             | 388,956           | 447,344             | 58,388              |                                                                               |
|                               |         |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| Department Total              |         | 330,663           | 331,383           | 555,803           | 474,378             | 572,506           | 667,587             | 95,081              |                                                                               |

2021-2022 Proposed City Budget Non-Departmental, C-5

|                                                 | Budget     | Actual  | Budget  | Estimate              | Budget   | Estimate | Variance | NOTES                                                                                                                          |
|-------------------------------------------------|------------|---------|---------|-----------------------|----------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|
| General Fund - 01 Acc                           | t. 2019/20 | 2019/20 | 2020/21 | 2020/21               | 2021/22  | 2021/22  | 2021/22  | NOTES                                                                                                                          |
| PERSONNEL SERVICES:                             |            |         |         |                       |          |          |          |                                                                                                                                |
| Salaries - Regular 010                          | 12,950     | 18,684  | 20,700  | 16,514                | 20,000   | 33,000   | 12 000   | SEIU COLA, Unrep. EE COLA, step increase, Eng Tech position to be filled; MAINT                                                |
| Salaries - Regular 010 Salaries - part-time 012 |            | 10,004  | 20,700  | 10,314                | 20,000   | 33,000   | 13,000   | Scio Cola, Offiep. Et Cola, step increase, eng rech position to be filled, Maint                                               |
| •                                               |            | 768     | -       | -                     | -        | -        | -        |                                                                                                                                |
|                                                 |            | 768     | -       | -                     | -        | -        | -        |                                                                                                                                |
| Overtime 020                                    |            |         |         |                       | -        | -        | -        |                                                                                                                                |
| Retirement - PERS 025                           |            |         | 4,409   | 5,437                 | 4,000    | 6,000    |          | per Calpers employer contrib. rates and unfunded Liab.                                                                         |
| FICA/Medicare 030                               |            |         | 1,650   | 1,261                 | 2,000    | 3,000    | 1,000    | at 7.65%                                                                                                                       |
| Workers' Compensation 035                       |            | 877     | 768     | 1,259                 | 2,000    | 2,000    | -        | Based on estimate provided by CAJPIA                                                                                           |
| Unemployment Insurance 036                      |            | -       | -       | -                     | -        | -        | -        |                                                                                                                                |
| Medical Insurance 040                           |            |         | 4,285   | 3,069                 | 5,000    | 6,000    | 1,000    | new rates                                                                                                                      |
| Other Benefits 045                              |            | (52)    | -       | 27                    | -        | -        | -        |                                                                                                                                |
| Deferred Comp. 054                              | .5 -       | -       | -       | 37                    | -        | 1,200    | 1,200    |                                                                                                                                |
| Dental Insurance 056                            | 164        | 247     | 268     | 214                   | 400      | 400      | -        |                                                                                                                                |
| Vision Insurance 057                            | 0 18       | 28      | 28      | 24                    | 40       | 60       | 20       |                                                                                                                                |
| Life Insurance 058                              | .5 -       | 9       | -       | -                     | -        | -        | -        |                                                                                                                                |
| Sub-total                                       | 20,346     | 30,204  | 32,108  | 27,842                | 33,440   | 51,660   | 18,220   |                                                                                                                                |
| SUPPLIES & SERVICES                             |            |         |         |                       |          |          |          |                                                                                                                                |
| SUPPLIES & SERVICES:                            |            |         |         |                       |          |          |          |                                                                                                                                |
| Utilities 100                                   |            | 40,404  | 38,757  | 44,824                | 50,000   | 50,000   | -        | City Hall, Vets Hall, Sr. Center, Leroy Park                                                                                   |
| Communications 115                              |            |         | 190     | 717                   | 300      | 16,000   | 15,700   | Charter, Frontier, fiber optic                                                                                                 |
| Office Supplies & Postage 120                   |            | 16      | -       | 96                    | -        | -        | -        |                                                                                                                                |
| Advertising & Publication 125                   |            | - 1     | -       | -                     | -        | -        | -        |                                                                                                                                |
| Business Exp. & Training 130                    | - 0        | 38      | 40      | 30                    | 30       | 30       | -        | Public Works Director allocation of cell phone reimbursement                                                                   |
| Memberships, dues, subscriptions 135            | 0 -        | -       | -       | 5,994                 | 7,000    | 7,000    | -        | Storm Water Permit and health permits                                                                                          |
| Equipment Maintenance 140                       | 0 -        | - '     | -       | -                     | -        | -        | -        |                                                                                                                                |
| Facility Maintenance 145                        | 3,800      | 2,360   | 55,000  | 57,780                | -        | -        | -        | See CIP                                                                                                                        |
| Vehicle Maintenance 146                         | 400        | 638     | 650     | 603                   | 650      | 650      | -        | similar to prior year                                                                                                          |
| Equipment Replacement 150                       | 0 400      | - '     | 400     | -                     | -        | 3,806    | 3,806    | refridgerator for auditorium from arpa                                                                                         |
| Operating Supplies & Exp. 155                   | 7,800      | 11,062  | 10,800  | 6,655                 | 10,800   | 39,260   | 28,460   | Bathroom paper prod, Supplies; PW conf room and admin heating ARPA                                                             |
| Fuel & lubricants 156                           | 100        | 14      | 100     | 302                   | 500      | 500      | -        |                                                                                                                                |
| Elections 160                                   | - 0        |         | _       | _                     | _        | _        | _        |                                                                                                                                |
| Out-of-State Sales Taxes 165                    |            |         | _       | _                     | _        | _        | _        |                                                                                                                                |
| Bank Service Charges 175                        |            |         | _       | _                     | _        | _        | _        |                                                                                                                                |
| Labor Negotiations 214                          |            |         | _       | _                     | _        | _        | _        |                                                                                                                                |
| Other professional services 215                 |            | 27,518  | 25,000  | 34,108                | 57,000   | 151,817  | 94,817   | Janitorial, Lndscp, Pest, Extgshr, aramark, stormwater, Leroy/Vet/Snr Inspections; Aud updates & vegetation ARPA               |
| Information Technology Svs 215                  |            | 27,510  | 25,000  | 54,100                | 37,000   | 131,017  | 54,017   | palitorial, Litosep, rest, Exigsiii, alailiaix, storiilwater, Leroy, ver, siii ilispectioris, nuu upuates & vegetatiori Airi A |
| Equipment Rental 220                            |            | 427     |         | _                     |          | _        | _        |                                                                                                                                |
|                                                 |            |         | 1,800   | 5,327                 | 5,000    | 5,000    | Ī        | Per JPIA estimate                                                                                                              |
| •                                               |            | 52      | 1,600   | 5,527                 | 5,000    | 5,000    |          | Lei July ezrilligre                                                                                                            |
| , ,                                             |            | 52      | -       | 170                   | -        | -        | -        |                                                                                                                                |
| COVID19 299<br>Sub-total                        | 72,490     | 84,085  | 132,737 | 179<br><b>156,616</b> | 131,280  | 274,063  | 142,783  |                                                                                                                                |
|                                                 | 72,.50     | 2.,003  |         |                       |          |          |          |                                                                                                                                |
| CAPITAL OUTLAY:                                 |            |         |         |                       |          |          |          |                                                                                                                                |
| Buildings 310                                   | 0 -        | -       | -       | -                     | -        | -        | -        |                                                                                                                                |
| Improve. other than Buildings 315               | 0 -        | - '     | -       | -                     | -        | -        | -        |                                                                                                                                |
| Land 317                                        | 0 -        | -       | -       | -                     | -        | -        | -        |                                                                                                                                |
| Equipment 320                                   | 0 -        | -       | -       | -                     | -        | -        | -        |                                                                                                                                |
| Sub-total                                       | -          | -       | -       | -                     | -        | -        | -        |                                                                                                                                |
|                                                 |            |         |         |                       |          |          |          |                                                                                                                                |
| OTHER FINANCING USES:                           |            |         |         |                       |          |          |          |                                                                                                                                |
| Debt Service Principal 400                      |            | - 1     | -       | -                     | -        | -        | -        |                                                                                                                                |
| Debt Service Interest 410                       |            | -       | -       | -                     | -        | -        | -        |                                                                                                                                |
| Lease Purchase 415                              |            |         | 1,600   | 1,308                 | -        | -        | -        | Public Works 4 Ford vehicles paid off                                                                                          |
| Sub-total                                       | 1,300      | 1,406   | 1,600   | 1,308                 | -        | -        | -        |                                                                                                                                |
| Department Total                                | 94,136     | 115,694 | 166,445 | 185,766               | 164,720  | 325,723  | 161,003  | T                                                                                                                              |
| Department rotal                                | 34,130     | 113,034 | 100,443 | 103,700               | 10-1,720 | 323,723  | 101,003  |                                                                                                                                |

2021-2022 Proposed City Budget Building Maintenance, C-6

| General Fund - 01             | Acct. | Budget<br>2019/20       | Actual<br>2019/20       | Budget<br>2020/21       | Estimate<br>2020/21 | Budget<br>2021/22       | Estimate<br>2021/22     | Variance<br>2021/22 | NOTES                                                                   |
|-------------------------------|-------|-------------------------|-------------------------|-------------------------|---------------------|-------------------------|-------------------------|---------------------|-------------------------------------------------------------------------|
|                               |       |                         |                         |                         |                     |                         |                         |                     | 1 Public Safety Dir @75%,Fire 25%; 2 Airport to be fully funded; lieut. |
| PERSONNEL SERVICES:           |       |                         |                         |                         |                     |                         |                         |                     | 1 sergeants, 9 PO's, 2 admin, code compliance, emergency preparedness   |
| Salaries - Regular            | 0100  | 1,026,234               | 986,626                 | 1,162,000               | 1,211,488           | 1,308,000               | 1,483,000               | 175,000             | POA COLA 3%, SEIU COLA, Director 3% COLA, step increases                |
| Salaries - PartTime           | 0125  | 8,500                   | 550                     | -                       | 555                 | -                       | -                       | -                   |                                                                         |
| Salaries - Temporary          | 0150  | -                       | 1,486                   | 8,580                   | 11,083              | -                       | 19,400                  | 19,400              | includes police reserve program and interns \$10k funded by arpa        |
| Salaries - Overtime           | 0200  | 92,339                  | 317,161                 | 140,500                 | 274,929             | 200,000                 | 230,000                 | 30,000              |                                                                         |
| Retirement - PERS             | 0250  | 200,000                 | 171,966                 | 204,000                 | 215,129             | 253,000                 | 281,000                 | 28,000              | per Calpers employer contrib. rates and unfunded Liab.                  |
| FICA/Medicare                 | 0300  | 86,221                  | 99,202                  | 92,500                  | 112,409             | 117,000                 | 128,046                 | 11,046              | at 7.65%                                                                |
| Workers' Compensation         | 0350  | 165,000                 | 107,014                 | 120,000                 | 80,604              | 102,000                 | 124,000                 | 22,000              | Based on estimate provided by CAJPIA                                    |
| Unemployment Insurance        | 0360  | -                       | 2,551                   | -                       | -                   | -                       | -                       | -                   |                                                                         |
| Medical Insurance             | 0400  | 120,000                 | 117,366                 | 133,000                 | 157,670             | 185,000                 | 197,000                 | 12,000              | new rates                                                               |
| Other Benefits                | 0450  | 22,000                  | 6,231                   | 31,740                  | 20,802              | 20,000                  | 27,000                  | 7,000               | Includes uniform and allowance                                          |
| Deferred Comp.                | 0545  | 56,000                  | 53,848                  | 58,100                  | 39,414              | 37,000                  | 32,000                  | (5,000)             |                                                                         |
| Dental Insurance              | 0560  | 15,000                  | 14,221                  | 12,700                  | 16,654              | 17,500                  | 19,600                  | 2,100               |                                                                         |
| Vision Insurance              | 0570  | 2,200                   | 1,896                   | 1,800                   | 2,084               | 2,000                   | 2,600                   | 600                 |                                                                         |
| Life Insurance                | 0585  | 2,200                   | 168                     | -,000                   | 2,00                |                         | 2,000                   | -                   |                                                                         |
| Sub-total                     | 0303  | 1,793,494               | 1,880,287               | 1,964,920               | 2,142,821           | 2,241,500               | 2,543,646               | 302,146             |                                                                         |
|                               |       |                         |                         |                         |                     |                         |                         |                     |                                                                         |
| SUPPLIES & SERVICES:          |       |                         |                         |                         |                     |                         |                         |                     |                                                                         |
| Utilities                     | 1000  | -                       | -                       | -                       | -                   | -                       | -                       | -                   |                                                                         |
| Communications                | 1150  | 9,000                   | 5,400                   | 6,000                   | 7,727               | 7,200                   | 7,200                   | -                   | Annualized FY21 costs                                                   |
| Office Supplies & Postage     | 1200  | 1,700                   | 393                     | 1,000                   | 1,585               | 2,500                   | 2,500                   | -                   | Annualized FY21 costs                                                   |
| Advertising & Publication     | 1250  | 130                     | 77                      | 133                     | -                   | -                       | -                       | -                   |                                                                         |
| Business Exp. & Training      | 1300  | 15,062                  | 13,380                  | 15,363                  | 7,057               | 11,000                  | 11,000                  | -                   | POST amd travel expenes for trainings                                   |
| Memberships, dues, subscript. | 1350  | 550                     | 373                     | 561                     | 563                 | 500                     | 500                     | -                   | CLEC Dues, Clears Dues                                                  |
| Equipment Maintenance         | 1400  | 330                     | -                       | _                       | 474                 | -                       | -                       | _                   |                                                                         |
| Facility Maintenance          | 1450  | -                       | _                       | _                       | _                   | _                       | -                       | _                   |                                                                         |
| Vehicle Maintenance           | 1460  | 5,000                   | 7,078                   | 5,100                   | 4,874               | 6,000                   | 6,000                   | _                   | Similar to prior year costs                                             |
| Equipment Replacement         | 1500  | 7,200                   | 10,126                  | 7,344                   | 5,030               | -                       | -                       | _                   | Per Chief                                                               |
| Operating Supplies & Exp.     | 1550  | 19,888                  | 25,290                  | 20,286                  | 21,291              | 20,000                  | 20,000                  | _                   | Similar to prior years                                                  |
| Fuel & lubricants             | 1560  | 24,731                  | 23,017                  | 25,226                  | 25,067              | 20,100                  | 25,000                  | 4 900               | increase in gas prices                                                  |
| Elections                     | 1600  | 2.,,,52                 | 20,017                  | 23,220                  | 25,007              | 20,200                  | 25,000                  | .,500               | mercase in gas prices                                                   |
| Levys, Penalties/Interest     | 1650  | _                       | 287                     | _                       | 12                  |                         | _                       |                     |                                                                         |
| Out-of-State Sales Taxes      | 1651  | _                       | 207                     | _                       | 12                  |                         | _                       |                     |                                                                         |
| Bank Service Charges          | 1750  | -                       | _                       | Ī                       | 6                   | -                       | -                       | _                   |                                                                         |
| Labor Negotiations            | 2149  | -                       | _                       | Ī                       | U                   | -                       | -                       | _                   |                                                                         |
| _                             |       | -<br>- 770              | 15 565                  | 15,865                  | 14 704              | F 000                   | 5,000                   | -                   | Declarated Financial abusing average                                    |
| Professional services         | 2150  | 5,770                   | 15,565                  | 15,865                  | 14,794              | 5,000                   | 5,000                   | -                   | Background, Fingerprint, physical exams                                 |
| Information Technolgy Svcs    | 2151  | -                       | -                       | -                       | -                   | -                       | -                       | -                   |                                                                         |
| Equipment Rental              | 2200  | -                       | -                       | -                       | - 04 202            | 72.000                  | 72.022                  | -                   |                                                                         |
| Liability Insurance           | 2300  | 66,000                  | 84,975                  | 90,000                  | 84,298              | 73,000                  | 73,000                  | -                   | Per JPIA Estimate                                                       |
| Services by other Agencies    | 2350  | 45,000                  | 49,842                  | 50,900                  | 54,348              | 49,500                  | 49,500                  | -                   | Dispatch services, toxicology, Dept. of Justice                         |
| COVID19                       | 2999  | -                       | 6,581                   | -                       | 8,107               | -                       |                         | -                   | L                                                                       |
| Explorers Sub-total           | 3210  | 1,000<br><b>201,361</b> | 1,000<br><b>243,384</b> | 1,020<br><b>238,797</b> | 235,232             | 1,000<br><b>195,800</b> | 1,000<br><b>200,700</b> | 4,900               | similar to prior year budget                                            |
| Jub-total                     |       | 201,301                 | 243,304                 | 230,737                 | 233,232             | 155,600                 | 200,700                 | 4,500               |                                                                         |
| CAPITAL OUTLAY:               |       |                         |                         |                         |                     |                         |                         |                     | !                                                                       |
| Buildings                     | 3100  |                         | _                       | _                       | _                   |                         |                         | _                   |                                                                         |
| Improve. other than Buildings | 3150  |                         | _                       |                         | _                   |                         |                         |                     |                                                                         |
| Land                          | 3170  |                         | _                       |                         |                     |                         |                         |                     |                                                                         |
| Equipment                     | 3200  |                         | _                       |                         |                     |                         |                         |                     |                                                                         |
| Sub-total                     | 3200  | -                       | -                       | -                       | -                   | -                       | -                       | -                   |                                                                         |
|                               |       |                         |                         |                         |                     |                         |                         |                     |                                                                         |
| OTHER FINANCING USES          |       |                         |                         |                         |                     |                         |                         |                     |                                                                         |
| Debt Service Principal        | 4000  | -                       | -                       | -                       | -                   | -                       | -                       | -                   |                                                                         |
| Debt Service Interest         | 4100  | -                       | -                       | -                       | -                   | -                       | -                       | -                   |                                                                         |
| Lease Purchase                | 4150  | -                       | -                       |                         | -                   | _                       | _                       | _                   | Move to PD Equipment fund 76                                            |
| Sub-total                     |       | -                       | -                       | -                       | -                   | -                       | -                       | -                   |                                                                         |
|                               |       |                         |                         |                         |                     |                         |                         |                     |                                                                         |
| Department Total              |       | 1,994,855               | 2,123,672               | 2,203,717               | 2,378,053           | 2,437,300               | 2,744,346               | 307,046             |                                                                         |

2021-2022 Proposed City Budget Police, C-7

| General Fund - 01                          | Acct.        | Budget<br>2019/20 | Actual<br>2019/20       | Budget<br>2020/21 | Estimate<br>2020/21     | Budget<br>2021/22 | Estimate 2021/22 | Variance 2021/22 | NOTES                                                  |
|--------------------------------------------|--------------|-------------------|-------------------------|-------------------|-------------------------|-------------------|------------------|------------------|--------------------------------------------------------|
| PERSONNEL SERVICES:                        |              |                   |                         |                   |                         |                   |                  |                  | Director of Public Safety 25%; 3 Captains;             |
|                                            | 0100         | 331,238           | 254 722                 | 495,000           | F7C 42C                 | F0F 000           | 591,000          | C 000            |                                                        |
| Salaries - Regular                         |              |                   | 351,733                 |                   | 576,426                 | 585,000           |                  |                  | 3 Engineers; Director 3% COLA, step increases          |
| Salaries - PCF's                           | 0125         | 45,000            | 35,310                  | 45,900            | 17,789                  | 45,000            | 45,000           | -                | assume similar to prior year budget                    |
| Salaries - Temp                            | 0150         |                   | 18,874                  |                   | 3,456                   |                   |                  |                  |                                                        |
| Overtime                                   | 0200         | 45,185            | 102,345                 | 76,500            | 209,699                 | 90,000            | 259,000          | 169,000          |                                                        |
| Retirement - PERS                          | 0250         | 60,000            | 71,453                  | 67,700            | 110,091                 | 128,000           | 132,000          |                  | per Calpers employer contrib. rates and unfunded Liab. |
| FICA/Medicare                              | 0300         | 32,239            | 42,112                  | 37,880            | 61,783                  | 52,000            | 60,000           | 8,000            | at 7.65%                                               |
| Workers' Compensation                      | 0350         | 50,000            | 36,914                  | 51,000            | 35,585                  | 48,000            | 58,000           | 10,000           | Based on estimate provided by CAJPIA                   |
| Unemployment Insurance                     | 0360         | -                 | 1,045                   | -                 | -                       | -                 | -                | -                |                                                        |
| Medical Insurance                          | 0400         | 45,000            | 59,506                  | 70,000            | 66,119                  | 82,000            | 75,000           | (7,000)          | new rates                                              |
| Other Benefits                             | 0450         | 3,000             | 2,919                   | 5,700             | 9,163                   | 6,000             | 7,000            | 1,000            | Includes uniform and allowance                         |
| Deferred Comp.                             | 0545         | 3,000             | 7,321                   | 9,100             | 5,518                   | 7,000             | 7,000            | -                |                                                        |
| Dental Insurance                           | 0560         | 3,500             | 2,917                   | 3,570             | 2,794                   | 3,400             | 2,800            | (600)            |                                                        |
| Vision Insurance                           | 0570         | 500               | 441                     | 510               | 458                     | 600               | 500              | (100)            |                                                        |
| Sub-total                                  |              | 618,662           | 732,891                 | 862,860           | 1,098,880               | 1,047,000         | 1,237,300        | 190,300          |                                                        |
|                                            |              | 010,001           | 702,032                 | 002,000           | 2,050,000               | 2,0 ,000          | 1,207,000        | 250,000          |                                                        |
| SUPPLIES & SERVICES:                       |              |                   |                         |                   |                         |                   |                  |                  |                                                        |
| Utilities                                  | 1000         | _                 | -                       | -                 | _                       | _                 | _                | -                |                                                        |
| Communications                             | 1150         | 4,600             | 4,800                   | 4,900             | 5,177                   | 5,200             | 5,200            | _                | telcom services                                        |
| Office Supplies & Postage                  | 1200         | 900               | 620                     | 670               | 638                     | 600               | 600              |                  |                                                        |
| Advertising and Pubs                       | 1250         | 100               | 020                     | -                 | -                       | -                 | -                | _                |                                                        |
| Business Exp. & Training                   | 1300         | 4,800             | 3,173                   | 5,000             | 4,067                   | 4,300             | 4,300            |                  | Travel exp for training, certifications                |
|                                            |              |                   | ,                       |                   |                         |                   |                  |                  |                                                        |
| Memberships, Dues & Subs                   | 1350         | 310               | 500                     | 500               | 416                     | 800               | 800              |                  | Peer Support coordinator quarterly dues                |
| Equipment Maintenance                      | 1400         | 10,000            | 6,408                   | 5,000             | 5,516                   | 4,600             | 4,600            | -                | annualization of current year costs                    |
| Facilities Mainteanance                    | 1450         | -                 | 753                     | -                 | -                       | -                 | -                | -                |                                                        |
| Vehicle Maintenance                        | 1460         | 10,000            | 9,006                   | 10,200            | 7,084                   | 9,000             | 9,000            |                  | similar to prior year budget                           |
| Equipment Replacement                      | 1500         | 6,000             | 1,474                   | 1,500             | 1,044                   | -                 | -                | -                | per Chief                                              |
| Operating Supplies & Exp.                  | 1550         | 12,000            | 12,837                  | 12,240            | 9,554                   | 12,000            | 12,000           | -                | annualization of current year costs                    |
| Fuels and Lubricants                       | 1560         | 9,000             | 5,827                   | 6,150             | 4,927                   | 5,000             | 7,000            | 2,000            | increase in gas prices                                 |
| Elections                                  | 1600         | -                 | -                       | -                 | -                       | -                 | -                | -                |                                                        |
| Levys, Penalties/Interest                  | 1650         | -                 | 861                     | -                 | -                       | -                 | -                | -                |                                                        |
| Out-of-State Sales Taxes                   | 1651         | -                 | -                       | -                 | -                       | -                 | -                | -                |                                                        |
| Bank Service Charges                       | 1750         | _                 | _                       | _                 | 6                       | -                 | -                | -                |                                                        |
| Labor Negotiations                         | 2149         | -                 | _                       | _                 | -                       | -                 | -                | -                |                                                        |
| Professional Services                      | 2150         | 3,000             | 3,630                   | 7,060             | 138                     | -                 | _                | _                |                                                        |
| Information Technology Svs                 | 2151         | -                 | -                       | -                 | _                       | _                 | _                | _                |                                                        |
| SBC Fair                                   | 2163         | _                 | 1,240                   | _                 | _                       | _                 | _                | _                |                                                        |
| Equipment Rental                           | 2200         | _                 | -,2.0                   | _                 | _                       | _                 | _                | _                |                                                        |
| Liability Insurance                        | 2300         | 19,500            | 30,630                  | 31,000            | 37,199                  | 33,000            | 33,000           |                  | Per JPIA estimate                                      |
| ,                                          |              | 20,000            |                         |                   |                         |                   |                  | -                |                                                        |
| Services by other Agencies Fire Prevention | 2350<br>2500 | ,                 | 18,118                  | 25,400            | 24,144                  | 24,200            | 24,200           | -                | Dispatch serivces                                      |
|                                            |              | 200               | 4 024                   | -                 | 4 220                   | -                 | -                | -                |                                                        |
| COVID<br>Sub-total                         | 2999         | 100,410           | 1,031<br><b>100,907</b> | 109,620           | 4,338<br><b>104,248</b> | 98,700            | 100,700          | 2,000            |                                                        |
|                                            |              | 100,410           | 100,507                 | 103,020           | 10-7,1-40               | 30,700            | 100,700          | 2,000            |                                                        |
| CAPITAL OUTLAY:                            |              |                   |                         |                   |                         |                   |                  |                  |                                                        |
| Buildings                                  | 3100         | _                 | _                       | _                 | _                       |                   |                  | _                |                                                        |
| Improve. other than Buildings              | 3150         |                   |                         |                   | _                       |                   |                  |                  |                                                        |
| Land                                       | 3170         |                   |                         |                   |                         |                   |                  |                  |                                                        |
| Equipment                                  | 3200         |                   | -                       |                   | _                       |                   |                  |                  |                                                        |
| Sub-total                                  | 3200         | -                 | -                       |                   |                         |                   |                  |                  |                                                        |
|                                            |              |                   |                         |                   |                         |                   |                  |                  |                                                        |
| OTHER FINANCING USES:                      |              |                   |                         |                   |                         |                   |                  |                  |                                                        |
| Debt Service Principal                     | 4000         | -                 | -                       | -                 | -                       | -                 | _                | -                |                                                        |
| Debt Service Interest                      | 4100         | _                 | -                       | -                 | _                       | _                 | _                | -                |                                                        |
| Lease Purchase                             | 4150         | -                 | -                       | -                 | _                       |                   |                  | _                |                                                        |
| Sub-total                                  |              | -                 | -                       | -                 | -                       |                   |                  | -                |                                                        |
|                                            |              |                   |                         |                   |                         |                   |                  |                  |                                                        |
| Department Total                           |              | 719,072           | 833,798                 | 972,480           | 1,203,128               | 1,145,700         | 1,338,000        | 192,300          |                                                        |

2021-2022 Proposed City Budget Fire, C-8

| General Fund - 01                | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                                                                            |
|----------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|----------------------------------------------------------------------------------|
|                                  |       |                   |                   |                   |                     |                   |                     |                     |                                                                                  |
| PERSONNEL SERVICES:              |       |                   |                   |                   |                     |                   |                     |                     | ARPA to fund manager and maint. Lead                                             |
| Salaries - Regular               | 0100  | 13,121            | 17,278            | 20,662            | 17,819              | 20,000            | 101,000             |                     | SEIU COLA, Unrep. EE COLA, step increase; Manager, fac. Coord, maint. Lead       |
| Salaries - Part-time             | 0125  | 18,700            | 12,176            | 19,150            | 18,110              | 21,000            | 20,000              | (1,000)             | Parks & Rec Coordinator                                                          |
| Salaries - Temporary             | 0150  | -                 | 10,830            | -                 | 137                 | -                 | -                   | -                   |                                                                                  |
| Overtime                         | 0200  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Retirement - PERS                | 0250  | 8,000             | 6,215             | 6,715             | 16,458              | 13,000            | 18,000              | -                   | per Calpers employer contrib. rates and unfunded Liab.                           |
| FICA/Medicare                    | 0300  | 2,371             | 3,471             | 3,400             | 3,038               | 4,000             | 10,000              | -                   | at 7.65%                                                                         |
| Workers' Compensation            | 0350  | 2,500             | 2,158             | 2,550             | 2,424               | 4,000             | 3,000               | (1,000)             | Based on estimate provided by CAJPIA                                             |
| Unemployment Insurance           | 0360  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Medical Insurance                | 0400  | 5,010             | 4,610             | 4,400             | 3,150               | 5,000             | 24,000              | 19,000              | new rates                                                                        |
| Other Benefits                   | 0450  | 50                | (455)             | -                 | 27                  | -                 | -                   | -                   |                                                                                  |
| Deferred Comp.                   | 0545  | -                 | 1,184             | 4,225             | 3,949               | 5,000             | 3,000               | (2,000)             |                                                                                  |
| Dental Insurance                 | 0560  | 250               | 379               | 620               | 566                 | 800               | 1,500               | 700                 |                                                                                  |
| Vision Insurance                 | 0570  | 30                | 52                | 85                | 82                  | 200               | 300                 | 100                 |                                                                                  |
| Sub-total                        |       | 50,032            | 57,898            | 61,807            | 65,759              | 73,000            | 180,800             | 107,800             |                                                                                  |
|                                  |       |                   |                   |                   |                     |                   |                     |                     |                                                                                  |
| SUPPLIES & SERVICES:             |       |                   |                   |                   |                     |                   |                     |                     |                                                                                  |
| Utilities                        | 1000  | 64,000            | 67,635            | 65,280            | 82,148              | 85,000            | 85,000              | -                   | Annualized current year costs; PGE and City water; Leroy Park                    |
| Communications                   | 1150  | 1,900             | 2,313             | 2,300             | 1,771               | 4,000             | 4,000               | -                   | Annualized current year costs; Impulse, Verizon; Leroy Park                      |
| Office Supplies & Postage        | 1200  | 250               | 108               | 255               | 351                 | 500               | 500                 | -                   |                                                                                  |
| Advertising & Publication        | 1250  | -                 | 431               | 500               | -                   | -                 | -                   | -                   |                                                                                  |
| Business Exp. & Training         | 1300  | -                 | 39                | 200               | 30                  | 30                | 30                  | -                   | Public Works Director cell phone reimbursement                                   |
| Memberships, dues, subscriptions | 1350  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Equipment Maintenance            | 1400  | 200               | 93                | 204               | 34                  | 200               | 200                 | -                   | similar to prior year budget                                                     |
| Facility Maintenance             | 1450  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Vehicle Maintenance              | 1460  | -                 | 71                | -                 | 2                   | -                 | -                   | -                   |                                                                                  |
| Equipment Replacement            | 1500  | -                 | -                 | -                 | -                   | 2,300             | 2,300               | -                   | Locks                                                                            |
| Operating Supplies & Exp.        | 1550  | 4,000             | 3,794             | 4,080             | 3,480               | 1,100             | 6,088               | 4,988               | Copies, hardware store; Leroy Park; equipment for manager funded by arpa         |
| Fuel & lubricants                | 1560  | 100               | 22                | 102               | 222                 | 400               | 400                 | -                   | Annualized current year costs                                                    |
| Elections                        | 1600  | -                 |                   | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Levys, Penalties/Interest        | 1650  | -                 | 144               | -                 | 12                  | -                 | -                   | -                   |                                                                                  |
| Out-of-State Sales Taxes         | 1651  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Bank Service Charges             | 1750  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Labor Negotiations               | 2149  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Professional services            | 2150  | 30,000            | 29,465            | 38,600            | 39,623              | 40,000            | 40,781              | 781                 | Landscaping and uniforms; Leroy Park; drinking fountain & vegetation funded by A |
| Information Technology Svs       | 2151  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Equipment Rental                 | 2200  | 600               | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Liability Insurance              | 2300  | 2,700             | 2,301             | 2,754             | 5,833               | 6,000             | 6,000               | -                   | per JPIA estimate                                                                |
| Services by other Agencies       | 2350  | -                 | 32                | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Recreation Programs              | NEW   |                   |                   |                   |                     | -                 | -                   | -                   |                                                                                  |
| COVID19                          | 2999  | -                 | 1,005             | -                 | 603                 | -                 | -                   | -                   |                                                                                  |
| Sub-total                        |       | 103,750           | 107,452           | 114,275           | 134,110             | 139,530           | 145,299             | 5,769               |                                                                                  |
|                                  |       |                   |                   |                   |                     |                   |                     |                     |                                                                                  |
| CAPITAL OUTLAY:                  |       |                   |                   |                   |                     |                   |                     |                     |                                                                                  |
| Buildings                        | 3100  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Improve. other than Buildings    | 3150  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Land                             | 3170  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Equipment                        | 3200  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Sub-total                        |       | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| OTHER FINANCING USES:            |       |                   |                   |                   |                     |                   |                     |                     |                                                                                  |
|                                  | 4000  |                   |                   |                   |                     |                   |                     |                     |                                                                                  |
| Debt Service Principal           |       | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                  |
| Debt Service Interest            | 4100  | 4.500             | 2.675             | 4.500             | 2.25.4              | -                 | -                   | -                   | lanca maid off                                                                   |
| Lease Purchase                   | 4150  | 4,500             | 3,675             | 4,590             | 2,254               | -                 | -                   | -                   | leases paid off                                                                  |
| Sub-total                        |       | 4,500             | 3,675             | 4,590             | 2,254               | -                 | -                   | -                   |                                                                                  |
| Department Total                 |       | 158,282           | 169,024           | 180,672           | 202,124             | 212,530           | 326,099             | 113,569             |                                                                                  |
| Department rotal                 |       | 130,202           | 103,024           | 100,072           | 202,124             | 212,330           | 320,039             | 113,309             |                                                                                  |

2021-2022 Proposed City Budget Parks and Rec, C-9

## Department:Building Safety; Permits; Planning - 4405

| General Fund - 01                              | Acct.        | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                                                       |
|------------------------------------------------|--------------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|-------------------------------------------------------------|
| DEDCOMMEN CERVICES.                            |              |                   |                   |                   |                     |                   |                     |                     | Parall Task associate above                                 |
| PERSONNEL SERVICES:                            | 0100         | 40.700            | F 4 020           | E4 400            | CE CE1              | 71 000            | 00.000              | 10.000              | Permit Tech, associate planner                              |
| Salaries - Regular                             | 0100         | 49,700            | 54,038            | 54,400            | 65,651              | 71,000            | 89,000              | 18,000              | SEIU COLA                                                   |
| Salaries - Part-Time                           | 0125         | -                 | -                 | •                 | -                   | -                 | 4 240               | 4 240               |                                                             |
| Temporary                                      | 0150         | 700               | -                 | •                 | -                   | -                 | 1,210               | 1,210               | for scanning with ARPA                                      |
| Overtime                                       | 0200         | 700               | -                 | -                 | -                   | -                 | -                   | -                   |                                                             |
| Retirement - PERS                              | 0250         | 13,500            | 17,955            | 17,800            | 20,320              | 31,000            | 34,000              |                     | per Calpers employer contrib. rates and unfunded Liab.      |
| FICA/Medicare                                  | 0300         | 3,900             | 4,656             | 4,400             | 5,304               | 6,000             | 7,000               | *                   | at 7.65%                                                    |
| Workers' Compensation                          | 0350         | 2,950             | 3,455             | 3,009             | 3,401               | 5,000             | 5,000               | -                   | Based on estimate provided by CAJPIA                        |
| Unemployment Insurance                         | 0360         |                   | -                 | -                 |                     | -                 | -                   | -                   |                                                             |
| Medical Insurance                              | 0400         | 8,500             | 7,062             | 6,700             | 8,036               | 7,000             | 10,000              | 3,000               | new rates                                                   |
| Other Benefits                                 | 0450         | 450               | (392)             | -                 | -                   | -                 | -                   | - (4.000)           |                                                             |
| Deferred Comp.                                 | 0545         | -                 | -                 | -                 | -                   | 3,000             | 2,000               | (1,000)             |                                                             |
| Dental Insurance                               | 0560         | 350               | 353               | 357               | 410                 | 600               | 600                 | -                   |                                                             |
| Vision Insurance                               | 0570         | 60                | 59                | 61                | 70                  | 100               | 100                 | -                   |                                                             |
| Sub-total                                      |              | 80,110            | 87,186            | 86,727            | 103,193             | 123,700           | 148,910             | 25,210              |                                                             |
| SUPPLIES & SERVICES:                           |              |                   |                   |                   |                     |                   |                     |                     |                                                             |
| Utilities                                      | 1000         |                   |                   |                   |                     |                   |                     |                     |                                                             |
| Communications                                 | 1150         | 2,550             | 2,893             | 2,900             | 2,160               | 2,500             | 2,500               | _                   | Annualization of current year costs                         |
| Office Supplies & Postage                      | 1200         | 400               | 192               | 200               | 2,100               | 400               | 400                 |                     | Annualization of current year costs                         |
| Advertising and Pubs                           | 1250         | 500               | 647               | 650               | 148                 | 650               | 650                 |                     | same as last year budget                                    |
| Business Exp. & Training                       | 1300         | 300               | - 047             | 030               | 140                 | - 030             | 030                 |                     | same as last year buuget                                    |
| Memberships, Dues & Subs                       | 1350         | _                 | _                 |                   | _                   | _                 | _                   | _                   |                                                             |
| Equipment Maintenance                          | 1400         | _                 | _                 |                   | _                   | _                 | _                   | _                   |                                                             |
| Facility Maintenance                           | 1450         | _                 | _                 |                   | _                   | _                 | _                   | _                   |                                                             |
| Vehicle Maintenance                            | 1460         | _                 | _                 |                   |                     |                   |                     |                     |                                                             |
| Equipment Replacement                          | 1500         | _                 | _                 |                   |                     | -                 | -                   |                     |                                                             |
| Operating Supplies & Exp.                      | 1550         | 2,500             | -<br>547          | 600               | 455                 | 600               | 600                 | -                   | same as last year hydget                                    |
| Fuels and Lubricants                           | 1560         | 2,300             | 347               | 000               | 455                 | 000               | 000                 | -                   | same as last year budget                                    |
| Elections                                      | 1600         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                             |
| Out-of-State Sales Taxes                       | 1651         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                             |
| Bank Service Charges                           | 1750         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                             |
| -                                              |              | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                             |
| Labor Negotiations Professional Services       | 2149         | 200,000           | 209,723           | 110,000           | 132,224             | 131,000           | 131,000             | -                   | Annualization of auropatum anato. Annually annual annual    |
|                                                | 2150<br>2151 | 200,000           | 203,723           | 110,000           | 132,224             | 131,000           | 131,000             | -                   | Annualization of current yr costs; Appel's renewal contract |
| Information Technology Svs                     | 2200         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                             |
| Equipment Rental                               |              | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                             |
| Liability Insurance Services by other Agencies | 2300<br>2350 | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                             |
| Sub-total                                      | 2330         | 205,950           | 214,004           | 114,350           | 135,268             | 135,150           | 135.150             | -                   |                                                             |
| Sub total                                      |              | 203,330           | 214,004           | 114,550           | 133,200             | 100,100           | 100,100             |                     |                                                             |
| CAPITAL OUTLAY:                                |              |                   |                   |                   |                     |                   |                     |                     |                                                             |
| Buildings                                      | 3100         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                             |
| Improve. other than Buildings                  | 3150         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                             |
| Land                                           | 3170         | -                 | -                 | _                 | _                   | -                 | -                   | -                   |                                                             |
| Equipment                                      | 3200         | -                 | -                 |                   | -                   | -                 | -                   | -                   |                                                             |
| Sub-total                                      |              | -                 | -                 |                   | -                   | -                 | -                   | -                   |                                                             |
| OTHER FINANCING USES:                          |              |                   |                   |                   |                     |                   |                     |                     |                                                             |
| Debt Service Principal                         | 4000         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                             |
| Debt Service Interest                          | 4100         | -                 | -                 | -                 | -                   | -                 | -                   |                     |                                                             |
| Lease Purchase                                 | 4150         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                             |
| Sub-total                                      |              |                   | -                 | -                 | -                   |                   | -                   | -                   |                                                             |
|                                                |              |                   |                   |                   |                     |                   |                     |                     |                                                             |
| Department Total                               |              | 286,060           | 301,189           | 201,077           | 238,460             | 258,850           | 284,060             | 25,210              |                                                             |

2021-2022 Proposed City Budget Permits, C-10

## Department: Cannabis - HEMP

|                               | <del></del> | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance |       |
|-------------------------------|-------------|---------|---------|---------|----------|---------|----------|----------|-------|
| General Fund - 01             | Acct.       | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  | NOTES |
|                               |             |         |         |         |          |         |          |          |       |
| PERSONNEL SERVICES:           |             |         |         |         |          |         |          |          |       |
| Salaries - Regular            | 0100        |         |         |         |          |         |          | -        |       |
| Salaries - Part-Time          | 0125        |         |         |         |          |         |          | -        |       |
| Temporary                     | 0150        |         |         |         |          |         |          | -        |       |
| Overtime                      | 0200        |         |         |         |          |         |          | -        |       |
| Retirement - PERS             | 0250        |         |         |         |          |         |          | -        |       |
| FICA/Medicare                 | 0300        |         |         |         |          |         |          | -        |       |
| Workers' Compensation         | 0350        |         |         |         |          |         |          | -        |       |
| Unemployment Insurance        | 0360        |         |         |         |          |         |          | -        |       |
| Medical Insurance             | 0400        |         |         |         |          |         |          | -        |       |
| Other Benefits                | 0450        |         |         |         |          |         |          | -        |       |
| Deferred Comp.                | 0545        |         |         |         |          |         |          | -        |       |
| Dental Insurance              | 0560        |         |         |         |          |         |          | -        |       |
| Vision Insurance              | 0570        |         |         |         |          |         |          | -        |       |
| Sub-total                     |             | -       | •       | •       | -        | -       | -        | -        |       |
|                               |             |         |         |         |          |         |          |          |       |
| SUPPLIES & SERVICES:          |             |         |         |         |          |         |          |          |       |
| Utilities                     | 1000        |         |         |         |          |         |          | -        |       |
| Communications                | 1150        |         |         |         |          |         |          | -        |       |
| Office Supplies & Postage     | 1200        |         |         |         |          |         |          | -        |       |
| Advertising and Pubs          | 1250        |         |         |         |          |         |          | -        |       |
| Business Exp. & Training      | 1300        |         |         |         |          |         |          | -        |       |
| Memberships, Dues & Subs      | 1350        |         |         |         |          |         |          | -        |       |
| Equipment Maintenance         | 1400        |         |         |         |          |         |          | -        |       |
| Facility Maintenance          | 1450        |         |         |         |          |         |          | _        |       |
| Vehicle Maintenance           | 1460        |         |         |         |          |         |          | _        |       |
| Equipment Replacement         | 1500        |         |         |         |          |         |          | _        |       |
| Operating Supplies & Exp.     | 1550        |         |         |         |          |         | 50       | 50       |       |
| Fuels and Lubricants          | 1560        |         |         |         |          |         |          | -        |       |
| Elections                     | 1600        |         |         |         |          |         |          | _        |       |
| Out-of-State Sales Taxes      | 1651        |         |         |         |          |         |          | _        |       |
| Bank Service Charges          | 1750        |         |         |         |          |         |          | _        |       |
| Labor Negotiations            | 2149        |         |         |         |          |         |          | _        |       |
| Professional Services         | 2150        |         |         |         |          |         | 57,537   | 57,537   | HDI   |
| Information Technology Svs    | 2151        |         |         |         |          |         | -        | -        |       |
| Equipment Rental              | 2200        |         |         |         |          |         |          | _        |       |
| Liability Insurance           | 2300        |         |         |         |          |         |          | _        |       |
| Services by other Agencies    | 2350        |         |         |         |          |         |          | _        |       |
| Sub-total                     | 2550        |         |         |         | -        |         | 57,587   | 57,587   |       |
| 322 1312                      |             |         |         |         |          |         | 01,001   | 0.,00.   |       |
| CAPITAL OUTLAY:               |             |         |         |         |          |         |          |          |       |
| Buildings                     | 3100        |         |         |         |          |         |          | _        |       |
| Improve. other than Buildings | 3150        |         |         |         |          |         |          | _        |       |
| Land                          | 3170        |         |         |         |          |         |          | _        |       |
| Equipment                     | 3200        |         |         |         |          |         |          | _        |       |
| Sub-total                     |             | -       | -       | -       | -        | -       | -        | -        |       |
|                               |             |         |         |         |          |         |          |          |       |
| OTHER FINANCING USES:         |             |         |         |         |          |         |          |          |       |
| Debt Service Principal        | 4000        |         |         |         |          |         |          | _        |       |
| Debt Service Interest         | 4100        |         |         |         |          |         |          | _        |       |
| Lease Purchase                | 4150        |         |         |         |          |         |          | _        |       |
| Sub-total                     |             | -       | -       | -       | -        | -       | -        | -        |       |
|                               |             |         |         |         |          |         |          |          |       |
| Department Total              |             | -       | -       | -       | -        | -       | 57,587   | 57,587   |       |
| •                             |             |         |         |         |          |         | ,        | ,        |       |

2021-2022 Proposed City Budget Cannabis, C-11

### PUBLIC SAFETY FUND REVENUE

|      | PUBLIC SAFETY REVENUE     | Budget<br>2019/20 | Actual 2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate 2021/22 | Variance<br>2021/22 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------|---------------------------|-------------------|----------------|-------------------|---------------------|-------------------|------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | DOLLCE CAFETY FUND 42     |                   |                |                   |                     |                   |                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2400 | POLICE SAFETY FUND - 42   | 2.500             | F 014          | 2.570             | C 422               | C 400             | C 400            |                     | A constitution of the cons |
| 3409 | Electronic Fingerprinting | 3,500             | 5,914          | 3,570             | 6,432               | 6,400             | 6,400            | -                   | Annualized current year revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3410 | Other Government Grants   | -                 | -              | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3496 | Proposition 172 Revenue   | 10,000            | 9,502          | 10,200            | 12,773              | 11,600            | 11,600           | -                   | Annualized current year revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3605 | Interest Income           | 1,000             | 1,593          | 1,020             | 521                 | 700               | 240              | (460)               | Laif Interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3643 | Misc Revenue              | -                 | -              | -                 | -                   | 35,000            | -                | (35,000)            | Police admin revenue airport to GF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3646 | Surplus Property Sales    | 2,000             | 10,501         | 2,040             | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | Total Police Safety Fund  | 16,500            | 27,510         | 16,830            | 19,725              | 53,700            | 18,240           | (35,460)            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | FIRE SAFETY FUND - 40     |                   |                |                   |                     |                   |                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3490 | Other Government Grants   | 8,000             | (1,000)        | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3496 | Proposition 172 Revenue   | -                 | 12,969         | 8,160             | 12,773              | 11,600            | 11,600           | -                   | Annualized current year revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3605 | Interest Income           | 500               | 1,101          | 510               | 393                 | 600               | 260              | (340)               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3646 | Surplus Property Sales    | -                 | -              | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | Total Fire Safety Fund    | 8,500             | 13,070         | 8,670             | 13,165              | 12,200            | 11,860           | (340)               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | TOTAL PUBLIC SAFETY:      | 25.000            | 40.632         | 25,500            | 32.891              | 65.900            | 30.100           | (35.800)            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

2021-2022 Proposed City Budget Public Safety Funds, D-1

## Prop 172, Police - 42

|                               |       | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance | NOTES |
|-------------------------------|-------|---------|---------|---------|----------|---------|----------|----------|-------|
| Prop 172, Police - 42         | Acct. | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  | NOTES |
| PERSONNEL SERVICES:           |       |         |         |         |          |         |          |          |       |
| Salaries - Regular            | 0100  |         |         |         |          |         |          |          |       |
| •                             |       |         |         | _       |          |         |          |          |       |
| Salaries - PartTime           | 0125  |         |         | -       |          |         |          |          |       |
| Salaries - Temporary          | 0150  |         |         | -       |          |         |          |          |       |
| Salaries - Overtime           | 0200  |         |         | -       |          |         |          |          |       |
| Retirement - PERS             | 0250  |         |         | -       |          |         |          |          |       |
| FICA/Medicare                 | 0300  |         |         | -       |          |         |          |          |       |
| Workers' Compensation         | 0350  |         |         | -       |          |         |          |          |       |
| Medical Insurance             | 0400  |         |         | -       |          |         |          |          |       |
| Other Benefits                | 0450  |         | 345     | -       |          |         |          |          |       |
| Dental Insurance              | 0560  |         |         | -       |          |         |          |          |       |
| Vision Insurance              | 0570  |         |         | -       |          |         |          |          |       |
| Sub-total                     |       | -       | 345     | -       | -        |         |          |          |       |
| SUPPLIES & SERVICES:          |       |         |         |         |          |         |          |          |       |
| Utilities                     | 1000  |         |         | _       |          |         |          |          |       |
| Communications                | 1150  |         |         | _       |          |         |          |          |       |
| Office Supplies & Postage     | 1200  |         |         |         |          |         |          |          |       |
| Advertising & Publication     | 1250  |         |         |         |          |         |          |          |       |
| Business Ex and Tng           | 1300  |         |         | _       |          |         |          |          |       |
| Memberships, dues & subs.     | 1350  |         |         | _       |          |         |          |          |       |
| • •                           |       |         |         | _       |          |         |          |          |       |
| Equipment Maintenance         | 1400  |         |         | _       |          |         |          |          |       |
| Vehicle Maintenance           | 1460  |         | 14 110  | -       | 2.076    |         | 002      | 002      |       |
| Equipment replacement         | 1500  |         | 14,119  | -       | 2,076    |         | 882      | 882      |       |
| Operating Supplies & Exp.     | 1550  |         |         | -       | 2,774    |         | 7,820    | 7,820    |       |
| Fuel & lubricants             | 1560  |         | 00      | -       |          |         |          |          |       |
| Professional services         | 2150  |         | 88      | -       |          |         |          |          |       |
| Property Rental               | 2250  |         |         | -       |          |         |          |          |       |
| Liability Insurance           | 2300  |         |         | -       |          |         |          |          |       |
| Services by other Agencies    | 2350  |         | 14 207  | -       | 4.054    |         | 0.702    | 0.703    |       |
| Sub-total Sub-total           |       | -       | 14,207  | -       | 4,851    | -       | 8,702    | 8,702    |       |
| CAPITAL OUTLAY:               |       |         |         |         |          |         |          |          |       |
| Buildings                     | 3100  |         |         | -       |          |         |          |          |       |
| Improve. Other than Buildings | 3150  |         |         | _       |          |         |          |          |       |
| Land                          | 3170  |         |         | _       |          |         |          |          |       |
| Equipment                     | 3200  |         |         | _       |          |         |          |          |       |
| Explorers                     | 3210  |         |         | -       |          |         |          |          |       |
| Sub-total                     |       | -       | -       | -       | -        |         |          |          |       |
|                               |       |         |         |         |          |         |          |          |       |
| OTHER FINANCING USES          |       |         |         |         |          |         |          |          |       |
| Debt Service Principal        | 4000  |         |         | -       |          |         |          |          |       |
| Debt Service Principal        | 4100  |         |         | -       |          |         |          |          |       |
| Lease Purchased               | 4150  |         |         | -       |          |         |          |          |       |
| Transfer to General Fund      | 5000  |         |         | -       |          |         |          |          |       |
| Sub-total                     |       | -       | -       |         | -        |         |          |          |       |
| Fried Total                   |       |         | 14.553  |         | 4.054    |         | 0.702    | 0.702    |       |
| Fund Total                    |       | -       | 14,552  | -       | 4,851    | -       | 8,702    | 8,702    |       |

2021-2022 Proposed City Budget Prop 172 Police, D-2

## Prop 172, Fire - 40

|                               |       | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance | NOTES |
|-------------------------------|-------|---------|---------|---------|----------|---------|----------|----------|-------|
| Prop. 172, Fire - 40          | Acct. | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  |       |
| PERSONNEL SERVICES:           |       |         |         |         |          |         |          |          |       |
| Salaries - Regular            | 0100  |         |         |         |          |         |          |          |       |
| Salaries - PartTime           | 0125  |         |         |         |          |         |          |          |       |
| Salaries - Temporary          | 0150  |         |         |         |          |         |          |          |       |
| Salaries - Vertime            | 0200  |         |         | _       |          |         |          |          |       |
| Retirement - PERS             | 0250  |         |         | -       |          |         |          |          |       |
| FICA/Medicare                 | 0300  |         |         | -       |          |         |          |          |       |
| Workers' Compensation         | 0350  |         |         | -       |          |         |          |          |       |
| Medical/Dental/Life insurance | 0400  |         |         | -       |          |         |          |          |       |
| Other Benefits                | 0450  |         |         | -       |          |         |          |          |       |
|                               |       |         |         | -       |          |         |          |          |       |
| Dental Insurance              | 0560  |         |         | -       |          |         |          |          |       |
| Vision Insurance Sub-total    | 0570  | _       | _       |         |          |         |          |          |       |
| Sub-total                     |       | -       | -       |         | -        |         |          |          |       |
| SUPPLIES & SERVICES:          |       |         |         |         |          |         |          |          |       |
| Utilities                     | 1000  |         |         | _       |          |         |          |          |       |
| Communications                | 1150  |         |         |         |          |         |          |          |       |
| Office Supplies & Postage     | 1200  |         |         | _       |          |         |          |          |       |
| Advertising & Publication     | 1250  |         |         | _       |          |         |          |          |       |
| Business Ex and Tng           | 1300  |         |         | _       |          |         |          |          |       |
| Memberships, dues & subs.     | 1350  |         |         | _       |          |         |          |          |       |
| Equipment Maintenance         | 1400  |         |         | _       |          |         |          |          |       |
| Vehicle Maintenance           | 1460  |         |         | _       |          |         |          |          |       |
| Equipment replacement         | 1500  | _       | 160     | _       | 13,974   |         | 19,107   | 19,107   |       |
| Operating Supplies & Exp.     | 1550  |         | 677     |         | 13,374   |         | 13,107   | 13,107   |       |
| Fuel & lubricants             | 1560  |         | 077     |         |          |         |          |          |       |
| Professional services         | 2150  |         |         |         |          |         |          |          |       |
| Property Rental               | 2250  |         |         | _       |          |         |          |          |       |
| Liability Insurance           | 2300  |         |         | -       |          |         |          |          |       |
| Services by other Agencies    | 2350  |         |         | -       |          |         |          |          |       |
| Sub-total                     | 2330  | _       | 837     |         | 13,974   |         | 19,107   | 19,107   |       |
| Sub total                     |       |         | 037     |         | 15,574   |         | 13,107   | 13,107   |       |
| CAPITAL OUTLAY:               |       |         |         |         |          |         |          |          |       |
| Buildings                     | 3100  |         |         | _       |          |         |          |          |       |
| Improve. Other than Buildings | 3150  |         |         | -       |          |         |          |          |       |
| Land                          | 3170  |         |         |         |          |         |          |          |       |
| Equipment                     | 3200  |         |         | -       |          |         |          |          |       |
|                               |       |         |         |         |          |         |          |          |       |
| Sub-total                     |       | -       | -       | -       | -        |         |          |          |       |
| OTHER FINANCING USES          |       |         |         |         |          |         |          |          |       |
| OTHER FINANCING USES          | 4000  |         |         |         |          |         |          |          |       |
| Debt Service Principal        | 4000  |         |         | -       |          |         |          |          |       |
| Debt Service Principal        | 4100  |         |         | -       |          |         |          |          |       |
| Lease Purchased               | 4150  |         |         | -       |          |         |          |          |       |
| Transfer to General Fund      | 5000  |         |         | -       |          |         |          |          |       |
| Sub-total                     |       | -       | -       | -       | -        |         |          |          |       |
| Fund Total                    |       |         | 837     |         | 12.074   |         | 10 107   | 10 107   | Г     |
| runa rotar                    |       | -       | 837     | -       | 13,974   | -       | 19,107   | 19,107   |       |

2021-2022 Proposed City Budget Prop 172 Fire, D-3

# STREET FUND REVENUE

| MEASURE A - 71   3470   Measure A Tax Revenue   468,333   495,336   477,700   559,062   529,604   529,6   3490   Other Government Grants   1,500,000   -   -   -   -   40,0   3605   Interest Income   6,500   12,504   14,000   4,146   6,000   2,0   3620   Miscellaneous Income   -   -   -   40,814   -   Total Measure A   1,974,833   507,839   491,700   604,021   535,604   571,6   3430   SB1 Local Streets & Roads   -   -   -   -   -   -   -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 00 40,000<br>00 (4,000<br>                                                                                 | Per SBCAG TTAC staff report<br>Local Road Safety plan<br>Laif Interest, rates low |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 3470       Measure A Tax Revenue       468,333       495,336       477,700       559,062       529,604       529,634         3490       Other Government Grants       1,500,000       -       -       -       -       40,0         3605       Interest Income       6,500       12,504       14,000       4,146       6,000       2,0         3620       Miscellaneous Income       -       -       -       40,814       -         Total Measure A       1,974,833       507,839       491,700       604,021       535,604       571,6         GAS TAX - 20         3430       SB1 Local Streets & Roads       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - | 40,000<br>(4,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | Local Road Safety plan<br>Laif Interest, rates low                                |
| 3470       Measure A Tax Revenue       468,333       495,336       477,700       559,062       529,604       529,634         3490       Other Government Grants       1,500,000       -       -       -       -       40,0         3605       Interest Income       6,500       12,504       14,000       4,146       6,000       2,0         3620       Miscellaneous Income       -       -       -       40,814       -         Total Measure A       1,974,833       507,839       491,700       604,021       535,604       571,6         GAS TAX - 20         3430       SB1 Local Streets & Roads       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - | 40,000<br>(4,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | Local Road Safety plan  Laif Interest, rates low                                  |
| 3490 Other Government Grants       1,500,000       -       -       -       -       40,0         3605 Interest Income       6,500       12,504       14,000       4,146       6,000       2,0         3620 Miscellaneous Income       -       -       -       40,814       -         Total Measure A       1,974,833       507,839       491,700       604,021       535,604       571,6         GAS TAX - 20       3430       SB1 Local Streets & Roads       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -  | 40,000<br>(4,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | Local Road Safety plan  Laif Interest, rates low                                  |
| 3605 Interest Income 6,500 12,504 14,000 4,146 6,000 2,0 3620 Miscellaneous Income 40,814 -  Total Measure A 1,974,833 507,839 491,700 604,021 535,604 571,6  GAS TAX - 20 3430 SB1 Local Streets & Roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00 (4,000<br>                                                                                              | Laif Interest, rates low                                                          |
| 3620 Miscellaneous Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - 36,000<br><br>49                                                                                         | -<br>=                                                                            |
| Total Measure A 1,974,833 507,839 491,700 604,021 535,604 571,6  GAS TAX - 20 3430 SB1 Local Streets & Roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <br>19 -                                                                                                   | =                                                                                 |
| GAS TAX - 20<br>3430 SB1 Local Streets & Roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <br>19 -                                                                                                   | =                                                                                 |
| 3430 SB1 Local Streets & Roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                            |                                                                                   |
| 3430 SB1 Local Streets & Roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                            |                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                                                   |
| 3455 Special Gas Tax - 2103 29,000 54,053 66,234 53,914 69,249 69,2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            | gas tax per CA City Finance.com                                                   |
| 3465 Special Gas Tax - 2105 44,000 39,987 41,551 41,170 45,123 45,1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            | gas tax per CA City Finance.com                                                   |
| 3466 Special Gas Tax - 2106 26,500 24,869 26,456 25,524 27,405 27,4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            | gas tax per CA City Finance.com                                                   |
| 3467 Special Gas Tax - 2107 54,000 50,492 49,986 55,710 57,422 57,4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            | gas tax per CA City Finance.com                                                   |
| 3468 Special Gas Tax - 2107.5 2,000 2,000 2,000 2,000 2,000 2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | gas tax per CA City Finance.com                                                   |
| 3469 Regional Surface Transp Prgrm - 106,916 108,678 108,678 - 108,6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            |                                                                                   |
| 3605 Interest Income 2,400 3,535 3,500 2,149 2,600 1,0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30 (1,520                                                                                                  | Laif Interest                                                                     |
| 3620 Miscellaneous Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                                          |                                                                                   |
| 3,805 Transfer from General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            |                                                                                   |
| Total Gas Tax 157,900 281,852 298,405 289,145 203,799 310,9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7 107,158                                                                                                  |                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                                                   |
| <u>LTF, ROADS - 22</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                            |                                                                                   |
| 3475 LTF 99234-Bike & Ped 6,050 5,187 6,171 6,679 6,805 6,8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | )5 -                                                                                                       | Per SBCAG TTAC staff report                                                       |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 00 (900                                                                                                    | Laif Interest                                                                     |
| Total LTF Roads 7,150 8,576 9,671 7,628 8,105 7,2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | )5 (900                                                                                                    | <u>)</u>                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                                                   |
| SB1 LOCAL STREETS & ROADS - 86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                            |                                                                                   |
| 3430 SB1 Local Streets & Roads 135,000 136,627 148,000 148,071 153,211 153,2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | - 11                                                                                                       | gas tax per CA City Finance.com                                                   |
| 3605 Interest Income - 762 700 613 900 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 50 (540                                                                                                    | Laif Interest                                                                     |
| Total SB1 Local Streets & Roads 135,000 137,389 148,700 148,685 154,111 153,5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 71 (540                                                                                                    |                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                                                   |
| <u>SB1 SRTS - 88</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            |                                                                                   |
| New SB1 SRTS 114,270 114,2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 70 -                                                                                                       | Safe Routes to School                                                             |
| 3605 Interest Income -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                            |                                                                                   |
| Total SB1 SRTS 114,270 114,2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 70 -                                                                                                       |                                                                                   |
| TOTAL STREET REVENUE 2,791,912   1,486,853   1,335,813   1,049,479   1,015,889   1,157,6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7 141,718                                                                                                  |                                                                                   |

2021-2022 Proposed City Budget Street Funds, E-1

### Measure A - 71

|                                                             |       | Budget  | Actual  | Budget    | Estimate | Budget    | Estimate  | Variance | NOTES                                                                 |
|-------------------------------------------------------------|-------|---------|---------|-----------|----------|-----------|-----------|----------|-----------------------------------------------------------------------|
| Measure A - 71                                              | Acct. | 2019/20 | 2019/20 | 2020/21   | 2020/21  | 2021/22   | 2021/22   | 2021/22  | 110.125                                                               |
| PERSONNEL SERVICES:                                         |       |         |         |           |          |           |           |          |                                                                       |
| Salaries - Regular                                          | 0100  | 115,000 | 138,879 | 143,300   | 119,253  | 138,000   | 127,000   | (11 000) | SEIU COLA, Unrep. EE COLA, step increase, two positions to be filled  |
| Salaries - part-time                                        | 0100  | 113,000 | 130,073 | 143,300   | 113,233  | 130,000   | 127,000   | (11,000) | Selo COLA, Offiep. EE COLA, step increase, two positions to be filled |
| Salaries - Temporary                                        | 0150  |         | 4,606   |           |          |           |           |          |                                                                       |
| Overtime                                                    | 0200  | 3,500   | 117     | 3,570     | 157      |           |           |          |                                                                       |
| Retirement - PERS                                           | 0250  | 21,000  | 30,052  | 40,500    | 36,176   | 25,000    | 26,000    | 1 000    | per Calpers employer contrib. rates and unfunded Lia                  |
| FICA/Medicare                                               | 0300  | 10,000  | 10,870  | 11,400    | 8,704    | 10,000    | 10,000    | 1,000    | at 7.65%                                                              |
| Workers' Compensation                                       | 0350  | 7,200   | 7,706   | 11,300    | 8,912    | 12,000    | 9,000     | (3.000)  | Based on estimate provided by CAJPIA                                  |
| Unemployment Insurance                                      | 0360  | 7,200   | 7,700   | 11,300    | 8,912    | 12,000    | 3,000     | (3,000)  | Based on estimate provided by CAIFIA                                  |
| Medical Insurance                                           | 0400  | 20,000  | 26,675  | 30,565    | 22,076   | 29,000    | 19,000    | (10,000) | new rates                                                             |
| Other Benefits                                              | 0400  | 500     | (155)   | 30,363    | 461      | 29,000    | 19,000    | (10,000) | liew rates                                                            |
| Deferred Compensation                                       | 0545  | 500     | (155)   | -         | 523      | -         | 2,000     | 2,000    |                                                                       |
| Dental Insurance                                            | 0560  | 1,300   | 2,149   | 1,930     | 1,585    | 3,000     | 2,000     |          | new rates                                                             |
| Vision Insurance                                            | 0570  | 1,300   | 197     | 1,930     | 1,585    | 300       | 2,000     |          | new rates                                                             |
| Life Insurance                                              | 0585  | 130     | 69      | 190       | 103      | 300       | 200       | (100)    | liew rates                                                            |
| Sub-total                                                   | 0363  | 178,650 | 221,165 | 242,755   | 198,011  | 217,300   | 195,200   | (22,100) |                                                                       |
| Jub-total                                                   |       | 170,030 | 221,103 | 242,733   | 130,011  | 217,300   | 133,200   | (22,100) |                                                                       |
| SUPPLIES & SERVICES:                                        |       |         |         |           |          |           |           |          |                                                                       |
| Utilities                                                   | 1000  | 2,500   | 2,453   | 2,550     | 3,275    | 3,200     | 3,200     | -        | Annualized current year costs                                         |
| Communications                                              | 1150  | 2,300   | 3,054   | 3,000     | 2,283    | 3,200     | 3,200     | -        | Annualized current year costs                                         |
| Office Supplies & Postage                                   | 1200  | 100     | 151     | 150       | 14       | 150       | 150       | -        | Similar to prior year budget                                          |
| Advertising and Publications                                | 1250  | 175     | 559     | 179       | 617      | 500       | 500       | -        | Annualized current year costs                                         |
| Business Expense and Trng                                   | 1300  | -       | 229     | 180       | 370      | 250       | 250       | -        | Annualized current year costs                                         |
| Memberships, Dues & Subs                                    | 1350  | -       | 157     | -         | 108      | -         | -         | -        | ·                                                                     |
| Equipment Maintenance                                       | 1400  | 1,000   | 1,439   | 1,400     | 368      | 1,400     | 1,400     | -        | Similar to prior year budget                                          |
| Facilities Maintenance                                      | 1450  | 1,500   | -       | 1,530     | 624      | 1,000     | 1,000     |          | Annualized current year costs                                         |
| Vehicle Maintenance                                         | 1460  | 1,500   | 1,719   | 1,530     | 335      | 1,000     | 4,000     | 3,000    | More vehicle maint needed                                             |
| Equipment Replacement                                       | 1500  | 2,000   | 104     | 2,040     | 9,715    | 3,000     | 3,000     | -        | Annualized current year costs                                         |
| Operating Supplies & Expenses                               | 1550  | 10,000  | 14,557  | 14,000    | 10,734   | 13,000    | 26,000    | 13,000   | street repairs costly crosswalk electronic repairs                    |
| ATP Cycle 3                                                 | 1555  | -       | 8,155   | -         | -        | -         | -         | -        |                                                                       |
| Alternate Transportation Exp.                               | 1559  | 40,000  | 19      | 40,800    | -        | -         | -         | -        | see CIP                                                               |
| Fuels & Lubricants                                          | 1560  | 6,000   | 6,310   | 6,120     | 5,975    | 7,000     | 7,000     | -        | Annualized current year costs                                         |
| Professional Services                                       | 2150  | 20,000  | 19,970  | 38,000    | 35,323   | 45,000    | 85,000    | 40,000   | Local Road Safety Plan, reimbursed with grant                         |
| Equipment Rental                                            | 2200  | 3,000   | -       | 3,060     | 748      | 2,000     | 2,000     | -        | Annualized current year costs                                         |
| Lease Payments                                              | 2249  | -       | -       | -         | -        | -         | -         | -        |                                                                       |
| Liability Insurances                                        | 2300  | 13,000  | 5,232   | 13,260    | 11,037   | 10,000    | 10,000    | -        | per JPIA estimate                                                     |
| Services by Other Agencies                                  | 2350  | -       | 61      | -         | -        | -         | -         | -        |                                                                       |
| Sub-total Sub-total                                         |       | 103,075 | 64,169  | 127,799   | 81,527   | 90,700    | 146,700   | 56,000   |                                                                       |
|                                                             |       |         |         |           |          |           |           |          |                                                                       |
| CAPITAL OUTLAY:                                             | 2400  |         |         |           |          |           |           |          |                                                                       |
| Buildings                                                   | 3100  | -       | -       | -         | -        | -         | -         | -        |                                                                       |
| Improve. other than Buildings                               | 3150  | -       | -       |           | -        | -         |           | -        |                                                                       |
| Land                                                        | 3170  | -       | -       |           | -        | -         | -         | -        |                                                                       |
| Equipment                                                   | 3200  | -       | -       | -         | -        | -         | -         | -        |                                                                       |
| Sub-total                                                   |       | -       | -       | -         | -        | -         | -         | -        |                                                                       |
| OTHER FINANCING USES:                                       |       |         |         |           |          |           |           |          |                                                                       |
| Debt Service Principal                                      | 4000  | _       | _       | -         | _        |           | _         | _        |                                                                       |
| Debt Service Interest                                       | 4100  | _       | _       | -         | _        | _         | _         | _        |                                                                       |
| Lease Purchase                                              | 4150  | _       | 2,617   | 2,600     | _        |           | _         | _        |                                                                       |
| Transfer to General Fund                                    | 5000  | 82,600  | 82,600  | 99,881    | 99,881   | 95,250    | 95,250    | _        |                                                                       |
| Transfer to General Tund  Transfer to Capital Improvement F |       | 460,000 | 235,255 | 686,000   | 18,455   | 774,000   | 774,000   | _        | see CIP                                                               |
| Sub-total                                                   | 3003  | 542,600 | 320,472 | 788,481   | 118,336  | 869,250   | 869,250   | -        |                                                                       |
|                                                             |       |         | ,       | ,         | -,       |           |           |          |                                                                       |
| Fund Total                                                  |       | 824,325 | 605,807 | 1,159,035 | 397,874  | 1,177,250 | 1,211,150 | 33,900   |                                                                       |
| Tana Total                                                  |       | 024,323 | 003,007 | 1,133,033 | 331,014  | 1,111,230 | 1,211,130 | 33,300   | l                                                                     |

2021-2022 Proposed City Budget Measure A, E-2

Gas Tax - 20

|                                    |       | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance | NOTES                |
|------------------------------------|-------|---------|---------|---------|----------|---------|----------|----------|----------------------|
| Gas Tax - 20                       | Acct. | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  | NOTES                |
| PERSONNEL SERVICES:                |       |         |         |         |          |         |          |          |                      |
| Salaries - Regular                 | 0100  |         |         | _       |          |         |          |          |                      |
| Salaries - part-time               | 0100  |         |         | _       |          |         |          |          |                      |
| Salaries - Temporary               | 0150  |         |         | _       |          |         |          |          |                      |
| Overtime                           | 0200  |         |         | _       |          |         |          |          |                      |
| Retirement - PERS                  | 0250  |         |         | -       |          |         |          |          |                      |
| FICA/Medicare                      | 0300  |         |         | _       |          |         |          |          |                      |
| Workers' Compensation              | 0350  |         |         | -       |          |         |          |          |                      |
| Unemployment Insurance             | 0360  |         |         | -       |          |         |          |          |                      |
| Medical/Life Insurance             | 0400  |         |         | -       |          |         |          |          |                      |
| Other Benefits                     | 0400  |         |         | -       |          |         |          |          |                      |
|                                    | 0545  |         |         | -       |          |         |          |          |                      |
| Deferred Compensation              |       |         |         | -       |          |         |          |          |                      |
| Dental Insurance                   | 0560  |         |         | -       |          |         |          |          |                      |
| Vision Insurance Sub-total         | 0570  | _       |         | -       | _        |         |          |          |                      |
| Sub total                          |       |         |         |         |          |         |          |          |                      |
| SUPPLIES & SERVICES:               |       |         |         |         |          |         |          |          |                      |
| Utilities                          | 1000  |         |         | -       |          |         |          |          |                      |
| Communications                     | 1150  |         |         | -       |          |         |          |          |                      |
| Office Supplies & Postage          | 1200  |         |         | -       |          |         |          |          |                      |
| Advertising and Publication        | 1250  |         |         | -       |          |         |          |          |                      |
| Business Expense and Trng          | 1300  |         |         | -       |          |         |          |          |                      |
| Memberships, Dues & Subs           | 1350  |         |         | -       |          |         |          |          |                      |
| Equipment Maintenance              | 1400  |         |         | -       |          |         |          |          |                      |
| Facilities Maintenance             | 1450  |         |         | -       |          |         |          |          |                      |
| Vehicle maintenance                | 1460  |         |         | -       |          |         |          |          |                      |
| Equipment Replacement              | 1500  |         |         | -       |          |         |          |          |                      |
| Operating Supplies & Expenses      | 1550  |         |         | -       |          |         |          |          |                      |
| Alternate Transportation Exp.      | 1559  |         |         | -       |          |         |          |          |                      |
| Fuels & Lubricants                 | 1560  |         |         | -       |          |         |          |          |                      |
| Professional Services              | 2150  |         | 320     | -       |          |         |          |          |                      |
| SB1 Road Maint - Engineering       | 2162  |         |         | -       |          |         |          |          |                      |
| Equipment Rental                   | 2200  |         |         | -       |          |         |          |          |                      |
| Lease Payments                     | 2249  |         |         | -       |          |         |          |          |                      |
| Liability Insurances               | 2300  |         |         | -       |          |         |          |          |                      |
| Services by Other Agencies         | 2350  |         | 3,000   | 3,000   | 3,000    | 3,000   | 3,000    | -        | Annual Street Report |
| Bike & Pedestrian Expenses         | 2357  |         |         | -       |          |         |          |          |                      |
| Sub-total                          |       | -       | 3,320   | 3,000   | 3,000    | 3,000   | 3,000    | -        |                      |
| CAPITAL OUTLAY:                    |       |         |         |         |          |         |          |          |                      |
| Buildings                          | 3100  |         |         |         |          |         |          |          |                      |
| SB1 Road Maintenance               | 3148  |         |         |         |          |         |          |          |                      |
| Improve. other than Buildings      | 3150  |         |         |         |          |         |          |          |                      |
| Land                               | 3170  |         |         |         |          |         |          |          |                      |
| Equipment                          | 3200  |         |         | -       |          |         |          |          |                      |
| Sub-total                          | 3200  | -       | -       | -       | -        |         |          |          |                      |
|                                    |       |         |         |         |          |         |          |          |                      |
| OTHER FINANCING USES:              |       |         |         |         |          |         |          |          |                      |
| Debt Service Principal             | 4000  |         |         | •       |          |         |          |          |                      |
| Debt Service Interest              | 4100  |         |         | -       |          |         |          |          |                      |
| Lease Purchase                     | 4150  | 19,200  | 18,600  | 21,000  | 12,840   | -       | -        | -        | Leases paid off      |
| Transfer to General Fund           | 5000  | -       | -       | 2,719   | 2,719    | 3,150   | 3,150    | -        |                      |
| Transfer to Capital Improvement Fi | 5089  | 200,000 | 95,024  | 431,700 | 79,489   | 596,000 | 596,000  | -        | street rehab see CIP |
| Sub-total Sub-total                |       | 219,200 | 113,624 | 455,419 | 95,048   | 599,150 | 599,150  | -        |                      |
| Fund Total                         |       | 219,200 | 116,944 | 458,419 | 98,048   | 602,150 | 602,150  | _        |                      |
|                                    |       |         | ,       | .55,415 | 33,043   | 352,130 | 002,100  |          | 1                    |

2021-2022 Proposed City Budget Gas Tax, E-3

### LTF Roads - 22

| LTF Roads - 22                    | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                    |
|-----------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|--------------------------|
| PERSONNEL SERVICES:               |       |                   |                   |                   |                     |                   |                     |                     |                          |
| Salaries - Regular                | 0100  |                   |                   |                   |                     |                   |                     |                     |                          |
| Salaries - part-time              | 0125  |                   |                   |                   |                     |                   |                     |                     |                          |
| Salaries - Temporary              | 0150  |                   |                   |                   |                     |                   |                     |                     |                          |
| Overtime                          | 0200  |                   |                   |                   |                     |                   |                     |                     |                          |
| Retirement - PERS                 | 0250  |                   |                   |                   |                     |                   |                     |                     |                          |
| FICA/MEDICARE                     | 0300  |                   |                   |                   |                     |                   |                     |                     |                          |
| Workers' Compensation             | 0350  |                   |                   |                   |                     |                   |                     |                     |                          |
| Unemployment Insurance            | 0360  |                   |                   |                   |                     |                   |                     |                     |                          |
| Medical Insurance                 | 0400  |                   |                   |                   |                     |                   |                     |                     |                          |
| Other Benefits                    | 0450  |                   |                   |                   |                     |                   |                     |                     |                          |
| Deferred Compensation             | 0545  |                   |                   |                   |                     |                   |                     |                     |                          |
| Dental Insurance                  | 0560  |                   |                   |                   |                     |                   |                     |                     |                          |
| Life Insurance                    | 0570  |                   |                   |                   |                     |                   |                     |                     |                          |
| Sub-total                         | 0370  |                   |                   |                   |                     |                   |                     |                     |                          |
|                                   |       |                   |                   |                   |                     |                   |                     |                     |                          |
| SUPPLIES & SERVICES:              |       |                   |                   |                   |                     |                   |                     |                     |                          |
| Utilities                         | 1000  |                   |                   |                   |                     |                   |                     |                     |                          |
| Communications                    | 1150  |                   |                   |                   |                     |                   |                     |                     |                          |
| Office Supplies & Postage         | 1200  |                   |                   |                   |                     |                   |                     |                     |                          |
| Advertising and Publication       | 1250  |                   |                   |                   |                     |                   |                     |                     |                          |
| Business Expense and Trng         | 1300  |                   |                   |                   |                     |                   |                     |                     |                          |
| Memberships, Dues & Subs          | 1350  |                   |                   |                   |                     |                   |                     |                     |                          |
| Equipment Maintenance             | 1400  |                   |                   |                   |                     |                   |                     |                     |                          |
| Facilities Maintenance            | 1450  |                   |                   |                   |                     |                   |                     |                     |                          |
| Vehicle maintenance               | 1460  |                   |                   |                   |                     |                   |                     |                     |                          |
| Equipment Replacement             | 1500  |                   |                   |                   |                     |                   |                     |                     |                          |
| Operating Supplies & Expenses     | 1550  |                   |                   |                   |                     |                   |                     |                     |                          |
| Alternate Transportation Exp.     | 1559  |                   |                   |                   |                     |                   |                     |                     |                          |
| Fuels & Lubricants                | 1560  |                   |                   |                   |                     |                   |                     |                     |                          |
| Professional Services             | 2150  |                   |                   |                   |                     |                   |                     |                     |                          |
| Equipment Rental                  | 2200  |                   |                   |                   |                     |                   |                     |                     |                          |
| Lease Payments                    | 2249  |                   |                   |                   |                     |                   |                     |                     |                          |
| Liability Insurances              | 2300  |                   |                   |                   |                     |                   |                     |                     |                          |
| Services by Other Agencies        | 2350  |                   |                   |                   |                     |                   |                     |                     |                          |
| Bike & Pedestrian Expenses        | 2357  |                   |                   |                   |                     |                   |                     |                     |                          |
| Sub-total                         | 2007  |                   |                   |                   |                     |                   |                     |                     |                          |
|                                   |       |                   |                   |                   |                     |                   |                     |                     |                          |
| CAPITAL OUTLAY:                   |       |                   |                   |                   |                     |                   |                     |                     |                          |
| Buildings                         | 3100  |                   |                   |                   |                     |                   |                     |                     |                          |
| Improve. other than Buildings     | 3150  |                   |                   |                   |                     |                   |                     |                     |                          |
| Land                              | 3170  |                   |                   |                   |                     |                   |                     |                     |                          |
| Equipment                         | 3200  |                   |                   |                   |                     |                   |                     |                     |                          |
| Sub-total                         |       |                   |                   |                   |                     |                   |                     |                     |                          |
|                                   |       |                   |                   |                   |                     |                   |                     |                     |                          |
| OTHER FINANCING USES:             |       |                   |                   |                   |                     |                   |                     |                     |                          |
| Debt Service Principal            | 4000  |                   |                   |                   |                     |                   |                     |                     |                          |
| Debt Service Interest             | 4100  |                   |                   |                   |                     |                   |                     |                     |                          |
| Lease Purchase                    | 4150  |                   |                   |                   |                     |                   |                     |                     |                          |
| Transfer to General Fund          | 5000  |                   |                   |                   |                     |                   |                     |                     |                          |
| Transfer to Capital Improvement F | 5089  | 30,000            | 14,389            | -                 | -                   | 6,800             | 6,800               | -                   | sidewalk repairs see CIP |
| Sub-total                         |       | 30,000            | 14,389            | •                 |                     | 6,800             | 6,800               |                     |                          |
| -                                 |       |                   |                   |                   |                     |                   |                     |                     |                          |
| Fund Total                        |       | 30,000            | 14,389            | -                 | -                   | 6,800             | 6,800               | -                   |                          |

2021-2022 Proposed City Budget LTF Roads, E-4

### SB1 Streets and Roads - 86

| SB1 Streets & Roads - 86                   | Acct.        | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                             |
|--------------------------------------------|--------------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|-----------------------------------|
| PERSONNEL SERVICES:                        |              |                   |                   |                   |                     |                   |                     |                     |                                   |
|                                            | 0100         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Salaries - Regular<br>Salaries - part-time | 0100<br>0125 |                   |                   |                   |                     |                   |                     |                     |                                   |
| Salaries - part-time Salaries - Temporary  | 0150         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Overtime                                   | 0200         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Retirement - PERS                          | 0250         |                   |                   |                   |                     |                   |                     |                     |                                   |
| FICA/MEDICARE                              | 0300         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Workers' Compensation                      | 0350         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Unemployment Insurance                     | 0360         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Medical Insurance                          | 0400         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Other Benefits                             | 0450         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Deferred Compensation                      | 0545         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Dental Insurance                           | 0560         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Life Insurance                             | 0570         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Sub-total                                  | 0370         |                   |                   |                   |                     |                   |                     |                     |                                   |
| 345 total                                  |              |                   |                   |                   |                     |                   |                     |                     |                                   |
| SUPPLIES & SERVICES:                       |              |                   |                   |                   |                     |                   |                     |                     |                                   |
| Utilities                                  | 1000         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Communications                             | 1150         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Office Supplies & Postage                  | 1200         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Advertising and Publication                | 1250         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Business Expense and Trng                  | 1300         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Memberships, Dues & Subs                   | 1350         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Equipment Maintenance                      | 1400         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Facilities Maintenance                     | 1450         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Vehicle maintenance                        | 1460         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Equipment Replacement                      | 1500         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Operating Supplies & Expenses              | 1550         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Alternate Transportation Exp.              | 1559         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Fuels & Lubricants                         | 1560         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Professional Services                      | 2150         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Equipment Rental                           | 2200         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Lease Payments                             | 2249         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Liability Insurances                       | 2300         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Services by Other Agencies                 | 2350         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Bike & Pedestrian Expenses                 | 2357         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Sub-total                                  |              |                   |                   |                   |                     |                   |                     |                     |                                   |
|                                            |              |                   |                   |                   |                     |                   |                     |                     |                                   |
| CAPITAL OUTLAY:                            |              |                   |                   |                   |                     |                   |                     |                     |                                   |
| Buildings                                  | 3100         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Improve. other than Buildings              | 3150         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Land                                       | 3170         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Equipment                                  | 3200         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Sub-total                                  |              |                   |                   |                   |                     |                   |                     |                     |                                   |
|                                            |              |                   |                   |                   |                     |                   |                     |                     |                                   |
| OTHER FINANCING USES:                      |              |                   |                   |                   |                     |                   |                     |                     |                                   |
| Debt Service Principal                     | 4000         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Debt Service Interest                      | 4100         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Lease Purchase                             | 4150         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Transfer to General Fund                   | 5000         |                   |                   |                   |                     |                   |                     |                     |                                   |
| Transfer to Capital Improvement F          | 5089         | -                 | 2,028             | 260,000           | 109,371             | 139,000           | 139,000             | -                   | street rehab and sidewalk see CIP |
| Sub-total Sub-total                        |              | -                 | 2,028             | 260,000           | 109,371             | 139,000           | 139,000             | -                   |                                   |
|                                            |              |                   |                   |                   |                     |                   |                     |                     |                                   |
| Fund Total                                 |              | -                 | 2,028             | 260,000           | 109,371             | 139,000           | 139,000             | -                   |                                   |

2021-2022 Proposed City Budget SB1, E-5

### SB1 SRTS - 88

|                                               |              | Budget  | Actual            | Budget  | Estimate | Dudget                    | Ectimata         | Variance         | Т                      |
|-----------------------------------------------|--------------|---------|-------------------|---------|----------|---------------------------|------------------|------------------|------------------------|
| SB1 SRTS - New                                | Acct.        | 2019/20 | Actual<br>2019/20 | 2020/21 | 2020/21  | Budget<br>2021/22         | Estimate 2021/22 | Variance 2021/22 | NOTES                  |
|                                               |              |         |                   |         |          |                           |                  |                  |                        |
| PERSONNEL SERVICES:                           |              |         |                   |         |          |                           |                  |                  |                        |
| Salaries - Regular                            | 0100         |         |                   |         |          |                           |                  |                  |                        |
| Salaries - part-time                          | 0125         |         |                   |         |          |                           |                  |                  |                        |
| Salaries - Temporary                          | 0150         |         |                   |         |          |                           |                  |                  |                        |
| Overtime                                      | 0200         |         |                   |         |          |                           |                  |                  |                        |
| Retirement - PERS                             | 0250         |         |                   |         |          |                           |                  |                  |                        |
| FICA/MEDICARE                                 | 0300         |         |                   |         |          |                           |                  |                  |                        |
| Workers' Compensation                         | 0350         |         |                   |         |          |                           |                  |                  |                        |
| Unemployment Insurance                        | 0360         |         |                   |         |          |                           |                  |                  |                        |
| Medical Insurance                             | 0400         |         |                   |         |          |                           |                  |                  |                        |
| Other Benefits                                | 0450         |         |                   |         |          |                           |                  |                  |                        |
| Deferred Compensation                         | 0545         |         |                   |         |          |                           |                  |                  |                        |
| Dental Insurance                              | 0560         |         |                   |         |          |                           |                  |                  |                        |
| Life Insurance                                | 0570         |         |                   |         |          |                           |                  |                  |                        |
| Sub-total                                     |              |         |                   |         |          |                           |                  |                  |                        |
|                                               |              |         |                   |         |          |                           |                  |                  |                        |
| SUPPLIES & SERVICES:                          |              |         |                   |         |          |                           |                  |                  |                        |
| Utilities                                     | 1000         |         |                   |         |          |                           |                  |                  |                        |
| Communications                                | 1150         |         |                   |         |          |                           |                  |                  |                        |
| Office Supplies & Postage                     | 1200         |         |                   |         |          |                           |                  |                  |                        |
| Advertising and Publication                   | 1250         |         |                   |         |          |                           |                  |                  |                        |
| Business Expense and Trng                     | 1300         |         |                   |         |          |                           |                  |                  |                        |
| Memberships, Dues & Subs                      | 1350         |         |                   |         |          |                           |                  |                  |                        |
| Equipment Maintenance                         | 1400         |         |                   |         |          |                           |                  |                  |                        |
| Facilities Maintenance                        | 1450         |         |                   |         |          |                           |                  |                  |                        |
| Vehicle maintenance                           | 1460         |         |                   |         |          |                           |                  |                  |                        |
| Equipment Replacement                         | 1500         |         |                   |         |          |                           |                  |                  |                        |
| Operating Supplies & Expenses                 | 1550         |         |                   |         |          |                           |                  |                  |                        |
| Alternate Transportation Exp.                 | 1559         |         |                   |         |          |                           |                  |                  |                        |
| Fuels & Lubricants                            | 1560         |         |                   |         |          |                           |                  |                  |                        |
| Professional Services                         | 2150         |         |                   |         |          |                           |                  |                  |                        |
| Equipment Rental                              | 2200         |         |                   |         |          |                           |                  |                  |                        |
| Lease Payments                                | 2249         |         |                   |         |          |                           |                  |                  |                        |
| Liability Insurances                          | 2300         |         |                   |         |          |                           |                  |                  |                        |
| Services by Other Agencies                    | 2350         |         |                   |         |          |                           |                  |                  |                        |
| Bike & Pedestrian Expenses                    | 2357         |         |                   |         |          |                           |                  |                  |                        |
| Sub-total                                     |              |         |                   |         |          |                           |                  |                  |                        |
|                                               | -            |         |                   |         |          |                           |                  |                  |                        |
| CAPITAL OUTLAY:                               |              |         |                   |         |          |                           |                  |                  |                        |
| Buildings                                     | 3100         |         |                   |         |          |                           |                  |                  |                        |
| Improve. other than Buildings                 | 3150         |         |                   |         |          |                           |                  |                  |                        |
| Land                                          | 3170         |         |                   |         |          |                           |                  |                  |                        |
| Equipment                                     | 3200         |         |                   |         |          |                           |                  |                  |                        |
| Sub-total                                     |              |         |                   |         |          |                           |                  |                  |                        |
| OTHER FINANCING LISES.                        |              |         |                   |         |          |                           |                  |                  |                        |
| OTHER FINANCING USES:  Debt Service Principal | 4000         |         |                   |         |          |                           |                  |                  |                        |
| •                                             | 4000<br>4100 |         |                   |         |          |                           |                  |                  |                        |
| Debt Service Interest                         |              |         |                   |         |          |                           |                  |                  |                        |
| Lease Purchase                                | 4150         |         |                   |         |          |                           |                  |                  |                        |
| Transfer to General Fund                      | 5000         |         |                   |         |          | 114 270                   | 114 270          |                  | Safa valutas ta sahaa! |
| Transfer to Capital Improvement F Sub-total   | 5089         |         | -                 |         | -        | 114,270<br><b>114,270</b> | 114,270          | -                | Safe routes to school  |
| Sub-lulai                                     |              | •       | •                 | •       | •        | 114,270                   | 114,270          | •                | <u> </u>               |
| Fund Total                                    |              |         | -                 |         |          | 114 270                   | 114 270          |                  | T                      |
| Fund Total                                    |              | -       | -                 | •       | -        | 114,270                   | 114,270          | -                |                        |

2021-2022 Proposed City Budget SB1, E-6

#### **ENTERPRISE FUNDS**

|              | ENTERPRISE FUND REVENUE                                     | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 |                                                                            |
|--------------|-------------------------------------------------------------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|----------------------------------------------------------------------------|
|              | WATER OPERATING - 10                                        |                   |                   |                   |                     |                   |                     |                     |                                                                            |
| 3490         | Other Government Grants                                     |                   |                   | -                 | -                   | -                 | -                   | -                   |                                                                            |
| 3605         | Interest Income                                             | 17,000            | 33,640            | 35,000            | 13,723              | 17,000            | 4,086               |                     | Interest from general fund interfund loan and LAIF, interest rates are dow |
| 3620         | Miscellaneous Income                                        | -                 | -                 | -                 | 4,543               | -                 | 1,324               | 1,324               |                                                                            |
| 3,877        | Transfer from ARPA                                          |                   |                   |                   |                     |                   | 33,250              |                     | water utility debt forgiveness ARPA                                        |
| 3900         | Water Usage - Residential                                   | 384,261           | 665,694           | 670,000           | 622,849             | 674,000           | 518,885             | (155,115)           | Annualized current year revenue                                            |
| 3910         | Water Service - Residential                                 | 606,616           | 717,781           | 710,000           | 843,080             | 809,000           | 809,000             | -                   | Annualized current year revenue                                            |
| 3930<br>3940 | Water Usage - Commercial                                    | 964,263           | 614,388           | 610,000           | 1,004,459           | 973,000           | 973,000             | -                   | Annualized current year revenue                                            |
|              | Water Service - Commercial                                  | 49,071            | 51,393            | 50,053            | 56,868              | 56,000            | 56,000              | -                   | Annualized current year revenue                                            |
| 3943         | Miscellaneous Income                                        | 0.160             | 4,649             | 8,331             | 6,426               | 6,800             | 6,800               | -                   | A                                                                          |
| 3962         | Set-up Fees                                                 | 8,168<br>62,351   | 28,737            |                   | 13,467              |                   |                     | (7.500)             | Annualized current year revenue                                            |
| 3965<br>3966 | Late Fees<br>Shut off/ Turn On Fee                          | 02,351            | 20,/3/            | 63,598            | 13,467              | 25,000            | 17,500              | (7,500)             | covia                                                                      |
| 3969         | Prob Rpt, pull mtr                                          |                   |                   |                   |                     |                   |                     |                     |                                                                            |
| 3970         | Connection Fees                                             | 150,000           | 1,316             | 153,000           | 4,364               | 108,000           | 108,000             |                     | Escalante Meadows, per Alice's estimate                                    |
| 3980         | Meters                                                      | 5,370             | 19,278            | 5,478             | 11,650              | 7,600             | 21,300              | 13 700              | Annualized current year revenue, less GUSD meter from last year            |
| 3990         | Uncollectable Accounts                                      | 3,370             | 13,276            | 3,478             | 11,030              | 7,000             | 21,300              | 13,700              | Annualized current year revenue, less 0030 meter from last year            |
| 3330         | Total Water                                                 | 2,247,100         | 2,136,877         | 2,305,460         | 2,581,429           | 2,676,400         | 2,549,144           | (127,256)           |                                                                            |
| _            | WATER CAPITAL - 30                                          | 2,2 ,200          | 2,200,077         | 2,000,100         | 2,552,125           | 2,070,100         | 2,0 .5,2            | (127)230)           |                                                                            |
| 3490         | Other Government Grants                                     | _                 | 8,981             | _                 | 52,481              | _                 | _                   | _                   |                                                                            |
| 3605         | Interest                                                    |                   | 329               |                   | 572                 | 790               | 790                 |                     | LAIF interest                                                              |
| 3700         | Developer Fees                                              | 57,225            | 116,662           | 102,340           | 80,920              | 63,070            | 89,250              | 26 180              | 75 Lots for Pasadera impact fees                                           |
| 3810         | Trsfr from wtr op                                           |                   | -                 | -                 | -                   | -                 | -                   | -                   | 75 Edit for Fusuacia impace rees                                           |
| 3970         | Water Connection Fees                                       | 18,750            | 30.250            | 21.500            | 17,000              | 13,250            | 18.750              | 5 500               | 75 Lots for Pasadera impact fees                                           |
| 3975         | Stand-By Charges                                            | 35,000            | 41,764            | 35,000            | 29,654              | 35,000            | 35,000              | -                   | growth from FY19 to FY20 was 14%, assume current year will be 14%          |
|              | Total Water Capital                                         | 110,975           | 197,986           | 158,840           | 180,627             | 112,110           | 143,790             | 31,680              |                                                                            |
| v            | VASTEWATER OPERATING - 12                                   | ·                 | ·                 |                   |                     |                   | ,                   | ,                   |                                                                            |
| 3490         | Other Government Grants                                     | _                 | _                 | _                 | _                   | _                 | _                   | _                   |                                                                            |
| 3605         | Interest                                                    | 1,000             | 28,825            | 30,000            | 62                  | _                 | -                   | -                   |                                                                            |
| 3610         | Rental of Property                                          | -                 | -                 | -                 | 134,666             | 168,000           | 168,000             | -                   | Clay's septic lease                                                        |
| 3620         | Miscellaneous Income                                        | -                 | 2,591             | -                 | -                   | -                 | -                   | -                   |                                                                            |
| 3950         | Sewer Service Charges                                       | 1,612,211         | 1,644,003         | 1,644,455         | 1,875,250           | 1,839,000         | 1,839,000           | -                   | Annualized current year revenue                                            |
| 3962         | Set up Fees                                                 | 8,610             | 5,209             | 8,782             | 5,179               | 6,000             | 6,000               | -                   | Annualized current year revenue                                            |
| 3965         | Late Fee                                                    | 38,535            | 31,299            | 39,306            | 10,935              | 20,000            | 10,000              | (10,000)            | covid                                                                      |
| 3970         | Connection Fees                                             | 100,000           | 12,223            | 215,000           | 15,941              | 215,000           | 215,000             | -                   | Escalante Meadows, per Alice's estimate                                    |
|              | Total Wastewater Operating                                  | 1,760,356         | 1,724,150         | 1,937,543         | 2,042,033           | 2,248,000         | 2,238,000           | (10,000)            |                                                                            |
|              | WASTEWATER CAPITAL - 32                                     |                   |                   |                   |                     |                   |                     |                     |                                                                            |
| 3490         | Other Government Grants                                     | 400,000           | 15,232            | 302,821           | 55,311              | 302,821           | 302,821             | -                   | IRWM Grant                                                                 |
| 3605         | Interest                                                    | -                 | 482               | 400               | 13,200              | 17,000            | 6,165               | (10,835)            | LAIF Interest; int rates are low                                           |
| 3700         | Developer Fees                                              | 281,250           | 453,750           | 322,500           | 255,000             | 198,750           | 281,250             | 82,500              | 75 Lots for Pasadera impact fees                                           |
| 3970         | Connections Fees                                            | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                            |
|              | Total Wastewater Capital                                    | 681,250           | 469,464           | 625,721           | 323,511             | 518,571           | 590,236             | 71,665              |                                                                            |
|              | SOLID WASTE - 15                                            |                   |                   |                   |                     |                   |                     |                     |                                                                            |
| 3490         | Other Government Grants                                     | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                            |
| 3605         | Interest Income                                             | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                            |
| 3824         | Transfer from Measure A                                     | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                            |
| 3943         | Miscellaneous Income                                        | 34,000            | -                 | -                 | -                   | -                 | -                   | -                   |                                                                            |
| 3955         | Refuse Service Charges                                      | -                 | 5,044             | 4,229             | 5,364               | -                 | -                   | -                   |                                                                            |
|              | Set-up Fees                                                 | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                            |
| 3965         | Late Fees                                                   |                   | -                 | -                 |                     | -                 | -                   | -                   |                                                                            |
|              | Total Solid Waste                                           | 34,000            | 5,044             | 4,229             | 5,364               | -                 | -                   | -                   |                                                                            |
| 2            | TRANSIT - 23                                                | 2 22              |                   | 2.00              |                     | 2.00-             | 2 22                |                     | and the state of the state of the state of                                 |
| 3401         | Bus Passes                                                  | 3,000<br>32,000   | 1,570             | 3,060<br>32,640   |                     | 3,000             | 3,000<br>208,182    | 200 102             | assume similar to prior year budget                                        |
| 3459<br>3461 | State Transit Assistance<br>Low Carbon Transit Oper Program | 32,000            |                   | 32,040            |                     |                   | 200,102             | 200,102             | STA from 18-19, 19-20, 20-21                                               |
| 3463         | Prop 1B Transportation Project                              |                   |                   |                   |                     |                   |                     |                     |                                                                            |
| 3463         | LTF 99260                                                   | 265,000           | 353,254           | 270,300           | 354,783             | 307,300           | 307,300             |                     | Per TDA LTF Apportionment Est SBCAG TTAC Feb Agenda                        |
|              | LTF 99260<br>LTF Sec 5311                                   | 60,000            | 115,217           | 61,200            | 66,992              | 69,500            | 69,500              |                     | Per Public Works Director                                                  |
| 3474         | Other Government Grants                                     | 00,000            | 388,901           | 01,200            | 00,552              | 534,000           | 634,000             | 100,000             | CARES #2 and Sec 5311 Stimulus; Amtrak train station grant                 |
| 3511         | Fare Box Revenue                                            | 55,000            | 46,964            | 56,100            | 250                 | 60,000            | 60,000              | 100,000             | assumes Fares to resume in July                                            |
| 3603         | LCTOP Interest Income                                       | 33,000            | -0,504            | 30,100            | 230                 | 50,000            | 00,000              |                     | assumes the establishment sury                                             |
| 3605         | Interest Income                                             | 2,000             | 6,192             | 2,040             | 1,736               | 2,300             | 2,300               |                     | LAIF interest                                                              |
| 3620         | Miscellaneous Income                                        | 2,000             | 80,294            | 2,040             | 133,739             | 2,300             | 2,300               |                     | interest                                                                   |
| 3020         | Total Transit                                               | 417,000           | 992,391           | 425,340           | 557,500             | 976,100           | 1,284,282           | 308,182             |                                                                            |
| TOTAL        | ENTERPRISE FUND REVENUE                                     | 5,250,681         |                   | 5,457,134         | 5,690,464           | 6,531,181         | 6,805,453           | 274,272             |                                                                            |
| IOIAL        | LIVILATRISL FOIND REVENUE                                   | 3,230,001         | 3,320,201         | 3,737,134         | 3,030,404           | 0,331,101         | 0,000,400           | 214,212             |                                                                            |

2021-2022 Proposed City Budget Enterprise Funds, F-1

## Water Operating - 10

| Water Fund - 10               | Acct.        | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                                                             |
|-------------------------------|--------------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|-------------------------------------------------------------------|
| PERSONNEL SERVICES:           |              |                   |                   |                   |                     |                   |                     |                     |                                                                   |
| Salaries - Regular            | 0100         | 176,500           | 193,663           | 196,980           | 210,804             | 200,000           | 183,000             | (17.000)            | Water Super + 1 Fieldworker, SEIU COLA, Unrep. EE COLA, step incr |
| Salaries - part-time          | 0125         |                   |                   | -                 |                     |                   | -                   | (=:,===,            |                                                                   |
| Salaries - Temporary          | 0150         | _                 | 14,487            | _                 | 4,831               | 10,000            | 10,000              | _                   | temp through agency certified                                     |
| Overtime                      | 0200         | 18,500            | 17,491            | 18,870            | 15,401              | 17,000            | 17,000              |                     | similar to actual estimate for FY20/21                            |
| Retirement - PERS             | 0250         | 33,000            | 62,393            | 58,000            | 68,181              | 59,000            | 61,000              | 2,000               | per Calpers employer contrib. rates and unfunded Liab.            |
| FICA/Medicare                 | 0300         | 14,918            | 16,536            | 15,242            | 17,941              | 18,000            | 16,000              |                     | at 7.65%                                                          |
| . ,                           | 0350         | ,                 |                   | ,                 |                     | ,                 |                     |                     |                                                                   |
| Workers' Compensation         |              | 11,500            | 9,013             | 11,730            | 13,306              | 18,000            | 15,000              | (3,000)             | Based on estimate provided by CAJPIA                              |
| Unemployment Insurance        | 0360         | 20.500            | 22.400            | 42 200            | 40.247              | 40.000            | 42.000              | (7,000)             |                                                                   |
| Medical Insurance             | 0400         | 29,500            | 33,188            | 42,380            | 40,317              | 49,000            | 42,000              |                     | new rates                                                         |
| Other Benefits                | 0450         | 12,000            | 12,789            | 12,240            | 11,828              | 12,000            | 12,700              | 700                 |                                                                   |
| Deferred Compensation         | 0545         |                   |                   |                   |                     |                   |                     | -                   |                                                                   |
| Dental Insurance              | 0560         | 2,700             | 3,252             | 3,247             | 3,246               | 4,000             | 4,000               |                     |                                                                   |
| Vision Insurance              | 0570         | 400               | 450               | 454               | 451                 | 600               | 500                 | (100)               |                                                                   |
| Sub-total                     |              | 299,018           | 363,263           | 359,143           | 386,307             | 387,600           | 361,200             | (26,400)            |                                                                   |
| SUPPLIES & SERVICES:          |              |                   |                   |                   |                     |                   |                     |                     |                                                                   |
| Utilities                     | 1000         | 110,000           | 157,790           | 122,200           | 152,480             | 200,000           | 200,000             | -                   | annualized current year costs                                     |
| Communications                | 1150         | 4,500             | 6,746             | 6,700             | 5,493               | 6,700             | 6,700               |                     | annualized current year costs                                     |
| Office Supplies & Postage     | 1200         | 9,000             | 9,762             | 9,180             | 12.182              | 12,300            | 12,300              | _                   | annualized current year costs, includes postage                   |
| Advertising                   | 1250         | 1,000             | 1,704             | 1,020             | 1,317               | 1,000             | 1,000               |                     | similar to prior year budget                                      |
| Business Expense and Trng     | 1300         | 1,500             | 319               | 1,530             | 1,149               | 1,500             | 1,500               | _                   | similar to prior year budget                                      |
| Memberships, Dues & Subs      | 1350         | 500               | 313               | 510               | 2,385               | 500               | 500                 |                     | similar to prior year budget                                      |
| • •                           |              | 1,000             | 45                | 1,020             | 137                 | 1,000             | 1,000               | _                   |                                                                   |
| Equipment Maintenance         | 1400<br>1450 | ,                 |                   |                   |                     |                   |                     | 2 000               | similar to prior year budget                                      |
| Facilities Maintenance        |              | 20,000            | 9,368             | 10,000            | 1,850               | 10,000            | 13,000              | 3,000               | aging facilities                                                  |
| Vehicle maintenance           | 1460         | 1,000             | 2,371             | 2,300             | 1,741               | 2,300             | 2,300               | -                   | similar to prior year budget                                      |
| Equipment Replacement         | 1500         | 1,000             | 264               | 1,020             | -                   | 1,000             | 1,000               | -                   | similar to prior year budget                                      |
| Meters                        | 1535         | 10,000            | 19,620            | 20,200            | 12,211              | 21,200            | 21,200              | -                   | annualized current year costs                                     |
| Operating Supplies & Exp.     | 1550         | 40,000            | 36,184            | 63,000            | 48,254              | 70,000            | 70,000              | -                   | annualized current year costs, for treatment of groundwater, chem |
| State Water                   | 1553         | 900,000           | 1,036,515         | 950,000           | 901,530             | 982,000           | 982,000             | -                   | per CCWA Ten year projection                                      |
| Fuel & lubricants             | 1560         | 6,500             | 6,056             | 6,630             | 3,810               | 5,000             | 5,000               | -                   | annualized current year costs                                     |
| Bank Service Charges          | 1750         | 2,000             | 2,217             | 2,040             | 2,093               | 3,000             | 3,000               | -                   | possible increase in bank fees for more secure depositing         |
| Professional Services         | 2150         | 50,000            | 89,197            | 169,000           | 118,523             | 120,000           | 150,000             | 30,000              | aging facilities                                                  |
| Information Technolgy Svs     | 2151         | 500               | 427               | 510               | -                   | -                 | -                   | -                   |                                                                   |
| Equipment Rental              | 2200         | -                 | -                 | 4,000             | 3,939               | -                 | -                   | -                   |                                                                   |
| Lease                         | 2249         | 200               | 200               | 200               | 200                 | 200               | 200                 | -                   | Annual lease Peggy Camp                                           |
| Liability Insurance           | 2300         | 39,200            | 30,886            | 54,000            | 59,729              | 47,000            | 47,000              | -                   | Per JPIA estimate                                                 |
| Services by other Agencies    | 2350         | 45,000            | 40,733            | 45,900            | 5,231               | 45,900            | 45,900              | -                   | Annual fees, assume similar to prior budget                       |
| Sub-total                     |              | 1,242,900         | 1,450,403         | 1,470,960         | 1,334,256           | 1,530,600         | 1,563,600           | 33,000              |                                                                   |
| CAPITAL OUTLAY:               |              |                   |                   |                   |                     |                   |                     |                     |                                                                   |
|                               | 2100         |                   |                   |                   |                     |                   |                     |                     |                                                                   |
| Buildings                     | 3100         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                   |
| Improve. Other than Buildings | 3150         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                   |
| Land                          | 3170         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                   |
| Equipment<br>Sub-total        | 3200         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                   |
| Sub-total                     |              | -                 | -                 | •                 | •                   | -                 | -                   | -                   |                                                                   |
| OTHER FINANCING USES:         |              |                   |                   |                   |                     |                   |                     |                     |                                                                   |
| Debt Service Principal        | 4000         | 6,160             | -                 | 6,160             | 6,160               | 44,891            | 44,891              | -                   | COPS 00 and 05                                                    |
| Debt Service Interest         | 4100         | 50,000            | 34,850            | 50,000            | 43,448              | 68,000            | 68,000              | -                   | COPS: 2000; 2005 (see fund 32)                                    |
| Lease Purchase                | 4150         | 18,500            | 3,737             | 18,700            | 2,276               | 3,100             | 3,100               | -                   | Copier lease, capital leases paid off                             |
| Transfer to General Fund      | 5000         | 279,200           | 279,200           | 294,900           | 294,900             | 315,600           | 315,600             | -                   |                                                                   |
| Transfer to Water Capital     | 5035         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                   |
| Write-offs                    | 8000         | 5,000             | 31,591            | 5,100             | 75,877              | 5,100             | 5,100               | _                   | similar to prior year budget                                      |
| Sub-total                     |              | 358,860           | 349,378           | 374,860           | 422,661             | 436,691           | 436,691             |                     |                                                                   |
|                               |              | 4.00              | 2.46              |                   |                     |                   |                     |                     |                                                                   |
| Department Total              |              | 1,900,778         | 2,163,044         | 2,204,963         | 2,143,225           | 2,354,891         | 2,361,491           | 6,600               |                                                                   |
| Depreciation                  |              | 179,501           | 196,725           | 179,502           | 185,963             | 196,725           | 185,963             | (10,762)            |                                                                   |
| Total with Depreciation       |              | 2,080,279         | 2,359,769         | 2,384,465         | 2,329,188           | 2,551,616         | 2,547,454           | (4,162)             |                                                                   |

2021-2022 Proposed City Budget Water Operating, F-2

## Water Capital - 30

| Water Capital Fund - 30       | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22                     | Variance<br>2021/22 | NOTES                                |
|-------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|-----------------------------------------|---------------------|--------------------------------------|
| ·                             |       |                   |                   |                   |                     |                   |                                         |                     |                                      |
| SUPPLIES & SERVICES:          |       |                   |                   |                   |                     |                   |                                         |                     |                                      |
| Professional Services         | 2150  |                   |                   |                   |                     |                   |                                         |                     |                                      |
| Services By Other Agncs.      | 2350  |                   |                   |                   |                     |                   |                                         |                     |                                      |
| Sub-total                     |       | -                 |                   |                   |                     |                   |                                         |                     |                                      |
| CAPITAL OUTLAY:               |       |                   |                   |                   |                     |                   |                                         |                     |                                      |
| Buildings                     | 3100  |                   |                   |                   |                     |                   |                                         |                     |                                      |
| Improve. Other than Buildings | 3150  |                   |                   |                   |                     |                   |                                         |                     |                                      |
| Land                          | 3170  |                   |                   |                   |                     |                   |                                         |                     |                                      |
| Equipment                     | 3200  |                   |                   |                   |                     |                   |                                         |                     |                                      |
| Sub-total                     |       | -                 |                   |                   |                     |                   |                                         |                     |                                      |
| OTHER FINANCING USES:         |       |                   |                   |                   |                     |                   |                                         |                     |                                      |
| Dept Service Principal        | 4000  |                   |                   |                   |                     |                   |                                         |                     |                                      |
| Dept Service Interest         | 4100  |                   |                   |                   |                     |                   |                                         |                     |                                      |
| Lease Purchase                | 4150  |                   |                   |                   |                     |                   |                                         |                     |                                      |
| Transfer to CIP               | 5089  | 540,000           | 25,298            | 1,747,720         | 397,548             | 1,032,000         | 1,032,000                               | _                   | See Capital Improvement Project fund |
| Transfer to General Fund      | 5000  | .,                | .,                | , ,               | ,                   | , , , , , , ,     | , , , , , , , , , , , , , , , , , , , , |                     |                                      |
| Sub-total                     |       | 540,000           | 25,298            | 1,747,720         | 397,548             | 1,032,000         | 1,032,000                               | -                   |                                      |
|                               |       |                   |                   |                   | •                   |                   |                                         | •                   |                                      |
| Fund Total                    |       | 540,000           | 25,298            | 1,747,720         | 397,548             | 1,032,000         | 1,032,000                               | •                   |                                      |

2021-2022 Proposed City Budget Water Capital, F-3

| Wastewater Operating - 12     | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21   | Budget<br>2021/22     | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                                                       |
|-------------------------------|-------|-------------------|-------------------|-------------------|-----------------------|-----------------------|---------------------|---------------------|-------------------------------------------------------------|
|                               |       |                   |                   |                   |                       |                       |                     |                     |                                                             |
| PERSONNEL SERVICES:           |       | 472.000           | 205 220           | 105 200           | 470.000               | 405,000               | 450,000             | (20,000)            |                                                             |
| Salaries - Regular            | 0100  | 173,000           | 205,320           | 195,200           | 170,003               | 196,000               | 168,000             | (28,000)            | Super + 1 Fieldworker, SEIU COLA, Unrep. EE COLA, step incr |
| Salaries - part-time          | 0125  | -                 |                   | -                 | -                     | -                     | -                   | -                   |                                                             |
| Salaries - Temporary          | 0150  |                   | 7,778             |                   | 25 704                | 10,000                | 10,000              |                     | temp through agency certified                               |
| Overtime                      | 0200  | 27,035            | 19,863            | 27,576            | 25,791                | 21,000                | 25,000              |                     | similar to actual estimate for FY20/21                      |
| Retirement - PERS             | 0250  | 28,592            | 66,566            | 34,690            | 47,235                | 30,000                | 28,000              |                     | per Calpers employer contrib. rates and unfunded Liab.      |
| FICA/Medicare                 | 0300  | 16,415            | 18,572            | 16,743            | 14,785                | 17,000                | 15,000              |                     | at 7.65%                                                    |
| Workers' Compensation         | 0350  | 11,877            | 8,914             | 12,115            | 13,538                | 19,000                | 14,000              | (5,000)             | Based on estimate provided by CAJPIA                        |
| Unemployment Insurance        | 0360  | 20.000            | 41 114            | 42 200            | 20 424                | 40.000                | 35,000              | (1.4.000)           |                                                             |
| Medical Insurance             | 0400  | 26,098            | 41,114            | 43,200            | 38,434                | 49,000                | 35,000              |                     | new rates                                                   |
| Other Benefits                | 0450  | 12,309            | 11,703            | 12,555            | 11,196                | 12,000                | 12,500              | 500                 |                                                             |
| Deferred Compensation         | 0545  | 1 200             | 1,290             | 2.752             | 99                    | 4 000                 | 2,150               | 2,150               |                                                             |
| Dental Insurance              | 0560  | 1,280<br>197      | 2,805<br>373      | 2,752<br>383      | 2,648                 | 4,000                 | 3,000<br>300        | (1,000)             |                                                             |
| Vision Insurance Sub-total    | 0570  | 296,803           | 384,300           | 345,213           | 375<br><b>324,103</b> | 500<br><b>358,500</b> | 312,950             | (200)               |                                                             |
| Sub-total                     | 0585  | 290,803           | 384,300           | 343,213           | 324,103               | 330,300               | 312,930             | (45,550)            |                                                             |
| SUPPLIES & SERVICES:          |       |                   |                   |                   |                       |                       |                     |                     |                                                             |
| Utilities                     | 1000  | 220,000           | 255,105           | 224,400           | 324,954               | 269,000               | 269,000             | _                   | Annualized current year costs                               |
| Communications                | 1150  | 4,800             | 5,447             | 5,450             | 4,662                 | 6,000                 | 12,000              | 6,000               |                                                             |
| Office Supplies & Postage     | 1200  | 8,000             | 9,702             | 8,900             | 11,926                | 12,000                | 12,000              | -                   | Annualized current year costs                               |
| Advertising and Publication   | 1250  | -                 | 442               | -,                | 26                    | ,                     | ,                   | _                   | ,                                                           |
| Business Expense and Trng     | 1300  | 2,000             | 229               | 2,040             | 1,367                 | 2,000                 | 2,000               | _                   | similar to prior year budget                                |
| Memberships, Dues & Subs      | 1350  | 300               | -                 | 23,210            | 23,450                | 25,600                | 27,600              | 2 000               | State Water Board annual fee, other memberships have incr   |
| Equipment Maintenance         | 1400  | 50,000            | 36,745            | 51,000            | 44,830                | 53,200                | 53,200              |                     | Annualized current year costs                               |
| Facilities Maintenance        | 1450  | 10,000            | 9,076             | 10,200            | 3,109                 | 10,200                | 10,200              |                     | similar to prior year budget                                |
| Vehicle maintenance           | 1460  | 1,500             | 647               | 1,530             | 1,519                 | 1,500                 | 1,500               |                     | similar to prior year budget                                |
| Equipment Replacement         | 1500  | 60,000            | 6,248             | 61,200            | 1,852                 | 61,000                | 61,000              | _                   | similar to prior year budget                                |
| Improve-Repairs               | 1505  | 00,000            | 1,958             | 01,200            | 641                   | 01,000                | 01,000              | _                   | Similar to prior year budget                                |
| Operating Supplies & Exp.     | 1550  | 32,000            | 20,774            | 32,640            | 31,960                | 36,000                | 36,000              | _                   | Annualized current year costs                               |
| Fuel & lubricants             | 1560  | 9,000             | 5,078             | 9,180             | 4,912                 | 7,000                 | 7,000               | _                   | Annualized current year costs                               |
| Lvys, Penaties and Interest   | 1650  | 3,000             | 144               | 5,100             | 4,312                 | 7,000                 | 7,000               | _                   | Annualized current year costs                               |
| Bank Service Charges          | 1750  | 2,000             | 2,218             | 2,300             | 2,093                 | 2,900                 | 2,900               | _                   | possible increase in bank fees for more secure depositing   |
| Professional Services         | 2150  | 150,000           | 142,210           | 183,000           | 166,401               | 190,500               | 190,500             | _                   | Annualized current year costs                               |
| Information Technology Svs    | 2151  | 400               | 142,210           | 408               | 100,401               | 130,300               | 130,300             | _                   | Annualized current year costs                               |
| Equipment Rental              | 2200  | 2,000             | 6,791             | 5,500             | 477                   | 480                   | 2,680               | 2 200               | to clean main treatment pond                                |
| Property Rental               | 2250  | 5,000             | 5,191             | 5,100             | 5,290                 | 6,000                 | 6,000               | 2,200               | Pasquini Lease                                              |
| Liability Insurance           | 2300  | 21,132            | 18,283            | 40,000            | 43,231                | 30,000                | 30,000              | _                   | per JPIA estimate                                           |
| Services by other Agencies    | 2350  | 20,000            | 20,123            | 20,400            | 458                   | 30,000                | 30,000              | _                   | under memberships                                           |
| Sub-total                     | 2330  | 598,132           | 546,411           | 686,458           | 673,159               | 713,380               | 723,580             | 10,200              | under membersnips                                           |
|                               |       |                   |                   | ·                 | ·                     | ,                     | ,                   | <u> </u>            |                                                             |
| CAPITAL OUTLAY:               |       |                   |                   |                   |                       |                       |                     |                     |                                                             |
| Buildings                     | 3100  | -                 | -                 | -                 | -                     | -                     | -                   | -                   |                                                             |
| Improve. Other than Buildings | 3150  | -                 | -                 | -                 | -                     | -                     | -                   | -                   |                                                             |
| Land                          | 3170  | -                 | -                 | -                 | -                     | -                     | -                   | -                   |                                                             |
| Equipment                     | 3200  | -                 | -                 | -                 | -                     | -                     | -                   | -                   |                                                             |
| Sub-total Sub-total           |       | -                 | -                 | -                 | -                     | -                     | •                   |                     | <u> </u>                                                    |
| OTHER FINANCING USES:         |       |                   |                   |                   |                       |                       |                     |                     |                                                             |
| Dept Service Principal        | 4000  | 22,000            | _                 | 22,000            | 2,200                 | 25,000                | 25,000              | _                   | COPS 00                                                     |
| Dept Service Interest         | 4100  | 39,000            | 18,541            | 39,000            | 36,317                | 34,900                | 34,900              | _                   | Sewer Lines (COPS 00)                                       |
| Lease Purchase                | 4150  | 34,000            | 3,737             | 34,000            | 32,081                | 14,100                | 14,100              | _                   | WW portion of trucks and copier lease                       |
| Transfer to General Fund      | 5000  | 194,900           | 194,900           | 215,000           | 215,000               | 226,600               | 226,600             | _                   | p                                                           |
| Sub-total                     | 2300  | 289,900           | 217,178           | 310,000           | 285,597               | 300,600               | 300,600             | -                   |                                                             |
|                               |       |                   |                   |                   |                       |                       |                     |                     |                                                             |
| Fund Total                    |       | 1,184,835         | 1,147,888         | 1,341,671         | 1,282,860             | 1,372,480             | 1,337,130           | (35,350)            |                                                             |
| Depreciation                  |       | 474,982           | 461,146           | 474,982           | 443,885               | 474,982               | 443,885             | (31,097)            |                                                             |
| Total with Depreciation       |       | 1,659,817         | 1,609,034         | 1,816,653         | 1,726,745             | 1,847,462             | 1,781,015           | (66,447)            |                                                             |
| •                             |       | ,-                | ,                 |                   |                       |                       |                     | , -,                |                                                             |

2021-2022 Proposed City Budget Wastewater Operating, F-4

## Wastewater Capital - 32

| Wastewater Capital Fund - 32  | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                                |
|-------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|--------------------------------------|
| SUPPLIES & SERVICES:          |       |                   |                   |                   |                     |                   |                     |                     |                                      |
|                               | 2150  |                   |                   |                   |                     |                   |                     |                     |                                      |
| Professional Services         | 2150  | -                 |                   | -                 | -                   |                   |                     |                     |                                      |
| Sub-total                     |       | -                 | •                 | •                 | •                   | •                 | -                   | -                   | l I                                  |
| CAPITAL OUTLAY:               |       |                   |                   |                   |                     |                   |                     |                     |                                      |
| Buildings                     | 3100  | -                 |                   | -                 | -                   |                   |                     |                     |                                      |
| Improve. Other than Buildings | 3150  | -                 | 2,842             | 30,000            | -                   |                   |                     |                     |                                      |
| Land                          | 3170  | -                 |                   | -                 | -                   |                   |                     |                     |                                      |
| Equipment                     | 3200  | -                 |                   | -                 | -                   |                   |                     |                     |                                      |
| Sub-total                     |       | -                 | 2,842             | 30,000            | •                   | -                 | -                   | -                   |                                      |
|                               |       |                   |                   |                   |                     |                   |                     |                     |                                      |
| OTHER FINANCING USES:         |       |                   |                   |                   |                     |                   |                     |                     |                                      |
| Dept Service Principal        | 4000  | -                 |                   | -                 | -                   |                   |                     |                     |                                      |
| Dept Service Interest         | 4100  | -                 |                   | -                 | -                   |                   |                     |                     |                                      |
| Lease Purchase                | 4150  | -                 |                   | -                 | -                   |                   |                     |                     |                                      |
| Transfer to General Fund      | 5000  | -                 |                   | -                 | -                   |                   |                     |                     |                                      |
| Transfer to CIP Fund          | 5089  | 1,320,000         | 179,809           | 3,396,541         | 160,030             | 3,979,821         | 3,979,821           | -                   | See Capital Improvement Project fund |
| Sub-total                     |       | 1,320,000         | 179,809           | 3,396,541         | 160,030             | 3,979,821         | 3,979,821           | -                   | -                                    |
|                               |       |                   |                   |                   |                     |                   |                     | •                   |                                      |
| Fund Total                    |       | 1,320,000         | 182,651           | 3,426,541         | 160,030             | 3,979,821         | 3,979,821           | -                   |                                      |

2021-2022 Proposed City Budget Wastewater Capital, F-5

## Solid Waste - 15

|                               |       | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance |                                                       |
|-------------------------------|-------|---------|---------|---------|----------|---------|----------|----------|-------------------------------------------------------|
| Solid Waste - 15              | Acct. | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  | NOTES                                                 |
|                               |       | -       | -       | -       |          | -       | -        | -        |                                                       |
| SUPPLIES & SERVICES:          |       |         |         |         |          |         |          |          |                                                       |
| Advertising & Publication     | 1250  |         |         |         |          |         |          |          |                                                       |
| Equipment maintenance         | 1400  |         |         |         |          |         |          |          | SOLID WASTE UNDER PRIVATE CONTACTOR: WASTE MANAGEMENT |
| Fuel & Lubricants             | 1560  |         |         |         |          |         |          |          |                                                       |
| HSS - Service Provider        | 2110  |         |         |         |          |         |          |          |                                                       |
| Professional Services         | 2150  |         |         |         |          |         |          |          |                                                       |
| Equipment Rental              | 2200  |         |         |         |          |         |          |          |                                                       |
| Liability Insurance           | 2300  |         |         |         |          |         |          |          |                                                       |
| Franchise Fees                | 2992  |         |         |         |          |         |          |          |                                                       |
| CA Beverage Container Fund    | 2994  |         |         |         |          |         |          |          |                                                       |
| Sub-total                     |       | -       | -       | -       | -        | -       | -        | -        |                                                       |
|                               |       |         |         |         |          |         |          |          |                                                       |
| CAPITAL OUTLAY:               |       |         |         |         |          |         |          |          |                                                       |
| Buildings                     | 3100  |         |         |         |          |         |          |          |                                                       |
| Improve. Other than Buildings | 3150  |         | -       | -       |          |         |          |          |                                                       |
| Land                          | 3170  |         |         |         |          |         |          |          |                                                       |
| Equipment                     | 3200  |         |         |         |          |         |          |          |                                                       |
| Sub-total                     |       | -       | -       | -       | -        | -       | -        | -        |                                                       |
| OTHER FINANCING HEES          |       |         |         |         |          |         |          |          |                                                       |
| OTHER FINANCING USES:         | 4000  |         |         |         |          |         |          |          |                                                       |
| Dept Service Principal        | 4000  |         |         |         |          |         |          |          |                                                       |
| Dept Service Interest         | 4100  |         |         |         |          |         |          |          |                                                       |
| Lease Purchase                | 4150  |         |         |         |          |         |          |          |                                                       |
| Transfer to General Fund      | 5000  |         |         |         |          |         |          |          |                                                       |
| Sub-total                     |       | -       | -       | -       | -        | -       | -        | -        |                                                       |
| Fund Total                    |       |         |         |         |          |         |          |          |                                                       |
| runu 10tai                    |       | -       | -       | -       | -        | -       | -        | -        |                                                       |

2021-2022 Proposed City Budget Solid Waste, F-6

Transit - 23

|                               |       | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance |                                     |
|-------------------------------|-------|---------|---------|---------|----------|---------|----------|----------|-------------------------------------|
| Transit - 23                  | Acct. | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  | NOTES                               |
| CURRUES & CERVACES            |       |         |         |         |          |         |          |          |                                     |
| SUPPLIES & SERVICES:          | 4250  | 5 000   |         | F 000   |          | 40.000  | 40.000   |          |                                     |
| Advertising and Publication   | 1250  | 5,000   | 58      | 5,000   | -        | 18,000  | 18,000   | -        | new transit plan                    |
| Memberships and Dues          | 1350  | -       | -       | -       | -        | -       | 1,000    |          | CalACT procurement services         |
| Equipment Maintenance         | 1400  | 73,000  | 104,609 | 73,000  | 39,866   | 73,000  | 73,000   | -        | similar to prior year budget        |
| Facilieis Maintenance         | 1450  | -       | -       | -       | 33       |         |          | -        |                                     |
| Equipment Replacement         | 1500  | -       | -       | -       | -        | -       | -        | -        |                                     |
| Operating Supplies            | 1550  | -       | -       | -       | 131      |         |          | -        |                                     |
| Fuel & lubricants             | 1560  | 68,350  | 41,737  | 68,350  | 23,610   | 68,350  | 68,350   | -        | similar to prior year budget        |
| Professional Services         | 2150  | 50,000  | -       | 1,500   | 28,497   | 1,500   | 1,500    | -        | similar to prior year budget        |
| Equipment Rental              | 2200  | 500     | 1,427   | 500     | 523      | 500     | 1,500    | 1,000    | rental for bus outages              |
| Liability Insurance           | 2300  | -       | -       | -       | -        | -       | -        | -        |                                     |
| Purchased Transportation      | 2354  | 347,633 | 301,256 | 354,578 | 26,189   | 355,000 | 355,000  | -        | similar to prior year budget        |
| LCTOP funded promotion        | 2358  | -       | -       | -       | -        | -       | -        | -        |                                     |
| Sub-total                     |       | 544,483 | 449,086 | 502,928 | 118,849  | 516,350 | 518,350  | 2,000    |                                     |
|                               |       |         |         |         |          |         |          |          |                                     |
| CAPITAL OUTLAY:               |       |         |         |         |          |         |          |          |                                     |
| Buildings                     | 3100  | -       | -       | -       | -        | -       | -        | -        |                                     |
| Improve. Other than Buildings | 3150  | -       | -       | -       | -        | -       | -        | -        |                                     |
| Land                          | 3170  | _       | -       | _       | -        | _       | -        | _        |                                     |
| Equipment                     | 3200  | _       | -       | _       | -        | _       | -        | _        |                                     |
| Sub-total                     |       | -       | -       | -       | -        | -       | -        | -        |                                     |
|                               |       |         |         |         |          |         |          |          |                                     |
| OTHER FINANCING USES:         |       |         |         |         |          |         |          |          |                                     |
| Dept Service Principal        | 4000  | -       | -       | -       | -        | -       | -        | -        |                                     |
| Dept Service Interest         | 4100  | -       | -       | -       | -        | -       | -        | -        |                                     |
| Lease Purchase                | 4150  | -       | -       | -       | -        | -       | -        | -        |                                     |
| Transfer to General Fund      | 5000  | 35,000  | 35,000  | 35,000  | 35,000   | 35,000  | 35,000   | -        |                                     |
| Transfer to CIP Fund          | 5089  | -       | -       | -       | -        | 160,000 | 291,729  |          | Infrastructure improvement, see CIP |
| Sub-total                     |       | 35,000  | 35,000  | 35,000  | 35,000   | 195,000 | 326,729  | 131,729  |                                     |
| Found Total                   | 1     | F70 4C2 | 404.000 | F27.020 | 152.042  | 744 252 | 045.070  | 422.720  |                                     |
| Fund Total                    |       | 579,483 | 484,086 | 537,928 | 153,849  | 711,350 | 845,079  | 133,729  |                                     |
| Depreciation                  |       | 109,030 | 135,011 | 109,030 | 126,142  | 135,011 | 126,142  | (8,869)  |                                     |
| Total with Depreciation       |       | 688,513 | 619,097 | 646,958 | 279,991  | 846,361 | 971,221  | 124,860  |                                     |
| rotal with Depreciation       |       | 088,513 | 019,097 | 040,938 | 2/3,331  | 840,301 | 9/1,221  | 124,860  |                                     |

2021-2022 Proposed City Budget Transit, F-7

## **MISCELLANEOUS FUNDS**

| М            | ISCELLANEOUS FUND REVENUE                 | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21   | Budget<br>2021/22    | Estimate 2021/22      | Variance<br>2021/22   |                                            |
|--------------|-------------------------------------------|-------------------|-------------------|-------------------|-----------------------|----------------------|-----------------------|-----------------------|--------------------------------------------|
|              |                                           |                   |                   |                   |                       |                      |                       |                       |                                            |
|              | LIBRARY FUND - 28                         |                   |                   |                   |                       |                      |                       |                       |                                            |
|              | Other Revenue                             | -                 | •                 | -                 | -                     | -                    | -                     | -                     |                                            |
| 3605         | Interest Income                           | -                 | 254               | 250               | 170                   | 300                  | 300                   | -                     | Laif interest                              |
| 3700         | •                                         | 15,000            | 24,200            | 17,200            | 13,600                | 10,600               | 15,000                | 4,400                 | 75 Pasadera Lots impact fees               |
|              | Transfer from General Fund                | 6,187             | 6,187             | -                 | -                     | 5,000                | 5,000                 | -                     | To cover rent                              |
| 3819         | Transfer from Cap Fac Fund                | -                 | -                 | -                 | -                     | -                    | -                     | -                     |                                            |
|              | Total Library Fund                        | 21,187            | 30,641            | 17,450            | 13,770                | 15,900               | 20,300                | 4,400                 | =                                          |
|              | PUBLIC FACILITIES - 36                    |                   |                   |                   |                       |                      |                       |                       |                                            |
| 3605         | Interest                                  | _                 | 267               | 290               | 84                    | 100                  | 100                   | _                     | Laif interest                              |
| 3721         | Public Facility Fees                      | _                 | 3,922             | 8,870             | -                     | 8,900                | 8,900                 | _                     | Escalante Meadows estimate                 |
| 0,11         | Total Public Facilities                   | -                 | 4,189             | 9,160             | 84                    | 9,000                | 9,000                 | -                     |                                            |
|              |                                           |                   |                   |                   |                       |                      |                       |                       |                                            |
|              | PARK DEVELOPMENT - 38                     |                   |                   |                   |                       |                      |                       |                       |                                            |
| 3484         |                                           | -                 | 49,281            | -                 | -                     | -                    | -                     | -                     |                                            |
| 3510         | Park & Recreation Fees                    | -                 | -                 | -                 | -                     | -                    | -                     | -                     |                                            |
| 3605         | Interest Income                           | -                 | 5,141             | 320               | 129                   | 170                  | 170                   | -                     | Laif interest                              |
| 3490         | Other Government Grants                   | 200,000           | -                 | 200,000           | -                     | -                    | 50,000                | 50,000                | Tmobile                                    |
| 3705         | Impact Fees                               | -                 | 5,826             | 12,000            | 4,257                 | 12,000               | 12,000                | -                     | Escalante Meadows estimate                 |
| 3877         | Transfer from ARPA                        | -                 | -                 | -                 | -                     | -                    | 25,000                | 25,000                | for O'connell play structre                |
|              | Total Park Development                    | 200,000           | 60,248            | 212,320           | 4,386                 | 12,170               | 87,170                | 75,000                |                                            |
|              |                                           |                   |                   |                   |                       |                      |                       |                       |                                            |
|              | CAPITAL FACILITIES - 76                   |                   |                   |                   |                       |                      |                       |                       |                                            |
| 3605         | Interest Income                           | 2,500             | 18,367            | 19,000            | 3,833                 | 5,500                | 5,500                 | -                     | Laif interest                              |
| 3700         | Developer Fees                            | 210,938           | -                 | -                 | -                     | -                    | -                     | -                     |                                            |
|              | Total Capital Facilities                  | 213,438           | 18,367            | 19,000            | 3,833                 | 5,500                | 5,500                 | -                     |                                            |
|              | CITY HALL EQUIPMENT - 78                  |                   |                   |                   |                       |                      |                       |                       |                                            |
| 2605         |                                           |                   | 201               | 200               | 1.12                  | 200                  | 200                   |                       | Laifintarest                               |
| 3605<br>3700 | Interest Income                           |                   | 291<br>9,680      | 300<br>6,880      | 143                   | 200<br>4,240         | 200                   | 1 760                 | Laif interest 75 Pasadera Lots impact fees |
| 3700         | Developer Fees  Total City Hall Equipment | _                 | 9,080             | 7,180             | 5,440<br><b>5,583</b> | 4,240                | 6,000<br><b>6,200</b> | 1,760<br><b>1,760</b> | 75 Pasadera Lots Impact fees               |
|              | Total City Hall Equipment                 | _                 | 3,371             | 7,180             | 3,383                 | 4,440                | 0,200                 | 1,700                 |                                            |
|              | TRAFFIC FEES - 87                         |                   |                   |                   |                       |                      |                       |                       |                                            |
| 3605         | Interest Income                           | -                 | 1,451             | 1,500             | 698                   | 1,000                | 1,000                 | -                     | Laif interest                              |
| 3710         | Mitigation Fees                           | -                 | 46,686            | 26,918            | 21,284                | 16,589               | 23,475                | 6,886                 | 75 Pasadera Lots impact fees               |
|              | Total Traffic Fees                        | -                 | 48,136            | 28,418            | 21,982                | 17,589               | 24,475                | 6,886                 |                                            |
| CDBC         | MISCELLANEOUS - 100,77,58,66,67           |                   |                   |                   |                       |                      |                       |                       |                                            |
| l -          | Interest - 58                             |                   | 201               |                   |                       |                      |                       |                       |                                            |
|              | Misc Income                               |                   | 30,000            | _                 | 15,591                | _                    | 300,000               | 200.000               | donation from SM Valley Chambe             |
| 3490         | Leroy Park                                | 1,000,000         | 386,324           | 4,200,000         | 2,233,181             |                      | 2,310,000             | -                     | Leroy Park expected to be comple           |
| 3490         | Other Government Grants                   | 1,000,000         | 300,324           | 4,200,000         | 2,233,101             | 2,310,000<br>177,952 | 177,952               |                       | Prop. 68 per capita funds, \$177k          |
| 3605         | Interest - 100                            | _                 | -<br>- 750        | 2 000             | 1 00 /                |                      | 1                     | -                     | Laif interest                              |
| 3605         |                                           | -                 | 5,750             | 3,000<br>50       | 1,884<br>6            | 3,500                | 3,500                 | -                     | Lan interest                               |
|              | Interest - 67, 58<br>Transfer from ARPA   | -                 | 48                | 50                | 6                     | -                    | 20,000                | 20,000                | Los Amigos de Guadalupe                    |
| 36//         | Total CDBG Miscellaneous                  | 1 000 000         | 422,323           | 4,203,050         | 2,250,662             | 2 401 452            | 20,000                |                       | Los Amigos de Guadalupe                    |
|              | TOTAL CODO IVIISCEIIAITEUUS               | 1,000,000         | 422,323           | 4,203,030         | 2,230,002             | 2,491,452            | 2,811,452             | 320,000               | =                                          |
|              | CDBG Food Bank - 105, 106                 |                   |                   |                   |                       |                      |                       |                       |                                            |
| 3605         | Interest - 58                             |                   |                   |                   |                       |                      |                       |                       |                                            |
| 3490         | Other Government Grants                   |                   |                   |                   | 27,981                | 200,000              | 200,000               | -                     | Food Bank and Microenterprise A            |
|              | Total CDBG Food Bank                      | -                 | -                 | -                 | 27,981                | 200,000              | 200,000               | -                     | 1                                          |
|              |                                           |                   |                   |                   |                       |                      |                       |                       | •                                          |
| TOTAL        | MISC. FUND REVENUE                        | 1,434,625         | 593,877           | 4,496,578         | 2,328,280             | 2,756,051            | 3,164,097             | 408,046               | ]                                          |
|              |                                           |                   |                   |                   |                       |                      |                       |                       |                                            |

## Library Fund - 28

|                               |                  | Budget<br>2019/20 | Actual 2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate 2021/22 | Variance<br>2021/22 | NOTES                 |
|-------------------------------|------------------|-------------------|----------------|-------------------|---------------------|-------------------|------------------|---------------------|-----------------------|
| Guadalupe Library Fund - 28   | Acct.            | 2019/20           | 2019/20        | 2020/21           | 2020/21             | 2021/22           | 2021/22          | 2021/22             |                       |
| SUPPLIES & SERVICES:          |                  |                   |                |                   |                     |                   |                  |                     |                       |
| Utilities                     | 1000             |                   |                |                   |                     |                   |                  |                     |                       |
| Equipment Maintenance         | 1400             |                   |                |                   |                     |                   |                  |                     |                       |
| Professional Services         | 2150             |                   |                |                   |                     |                   |                  |                     |                       |
| Equipment Rental              | 2200             |                   |                |                   |                     |                   |                  |                     |                       |
| Property Rental               | 2250             | 10,127            | 10,127         | 15,000            | 14,000              | 15,000            | 15,000           | -                   | Similar to prior year |
| Liability Insurance           | 2300             |                   |                |                   |                     |                   |                  |                     |                       |
| Service from Other Agencies   | 2350             |                   |                |                   |                     |                   |                  |                     |                       |
| Sub-total                     |                  | 10,127            | 10,127         | 15,000            | 14,000              | 15,000            | 15,000           | •                   |                       |
|                               |                  |                   |                |                   |                     |                   |                  |                     |                       |
| CAPITAL OUTLAY:               |                  |                   |                |                   |                     |                   |                  |                     |                       |
| Buildings                     | 3100             |                   |                |                   |                     |                   |                  |                     |                       |
| Improve. other than Buildings | 3150             |                   |                |                   |                     |                   |                  |                     |                       |
| Land                          | 3170             |                   |                |                   |                     |                   |                  |                     |                       |
| Equipment                     | 3200             |                   |                |                   |                     |                   |                  |                     |                       |
| Sub-total                     |                  |                   |                |                   |                     |                   |                  |                     |                       |
|                               |                  |                   |                |                   |                     |                   |                  |                     |                       |
| OTHER FINANCING USES:         |                  |                   |                |                   |                     |                   |                  |                     |                       |
| InterFund Transfer            | 5010             |                   |                |                   |                     |                   |                  |                     |                       |
| Sub-total                     | , and the second |                   |                |                   |                     |                   |                  |                     |                       |
|                               |                  | •                 | •              |                   |                     | •                 |                  | •                   |                       |
| Fund Total                    |                  | 10,127            | 10,127         | 15,000            | 14,000              | 15,000            | 15,000           |                     |                       |

2021-2022 Proposed City Budget Library, G-2

### **Public Facilities - 36**

|                               |       | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance |       |
|-------------------------------|-------|---------|---------|---------|----------|---------|----------|----------|-------|
| Public Facilities - 36        | Acct. | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  | NOTES |
|                               |       |         |         |         |          |         |          |          |       |
| SUPPLIES & SERVICES:          |       |         |         |         |          |         |          |          |       |
| Utilities                     | 1000  |         |         |         |          |         |          |          |       |
| Equipment Maintenance         | 1400  |         |         |         |          |         |          |          |       |
| Professional Services         | 2150  |         |         |         |          |         |          |          |       |
| Equipment Rental              | 2200  |         |         |         |          |         |          |          |       |
| Property Rental               | 2250  |         |         |         |          |         |          |          |       |
| Liability Insurance           | 2300  |         |         |         |          |         |          |          |       |
| Service from Other Agencies   | 2350  |         |         |         |          |         |          |          |       |
| Sub-total                     |       |         |         |         |          |         |          |          |       |
|                               |       |         |         |         |          |         |          |          |       |
| CAPITAL OUTLAY:               |       |         |         |         |          |         |          |          |       |
| Buildings                     | 3100  |         |         |         |          |         |          |          |       |
| Improve. other than Buildings | 3150  |         |         |         |          |         |          |          |       |
| Land                          | 3170  |         |         |         |          |         |          |          |       |
| Equipment                     | 3200  | -       |         | -       |          |         |          |          |       |
| Sub-total                     |       |         |         |         |          |         |          |          |       |
|                               | _     |         | •       |         |          |         |          |          |       |
| OTHER FINANCING USES:         |       |         |         |         |          |         |          |          |       |
| InterFund Transfer            | 5010  |         |         |         |          |         |          |          |       |
| Sub-total                     |       | •       |         |         |          |         |          |          |       |
|                               |       |         |         |         |          |         |          |          |       |
| Fund Total                    |       | -       |         | -       | -        |         |          |          |       |

2021-2022 Proposed City Budget Public Facilities,G-3

### Park Development - 38

| Park Development - 38             | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                                     |
|-----------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|-------------------------------------------|
|                                   |       |                   |                   |                   |                     |                   |                     |                     |                                           |
| SUPPLIES & SERVICES:              |       |                   |                   |                   |                     |                   |                     |                     |                                           |
| Utilities                         | 1000  |                   |                   |                   |                     |                   |                     |                     |                                           |
| Equipment Maintenance             | 1400  |                   |                   |                   |                     |                   |                     |                     |                                           |
| Operating Supplies/Expense        | 1550  |                   | 805               |                   |                     |                   |                     |                     |                                           |
| Professional Services             | 2150  |                   |                   |                   |                     |                   |                     |                     |                                           |
| Equipment Rental                  | 2200  |                   |                   |                   |                     |                   |                     |                     |                                           |
| Property Rental                   | 2250  |                   |                   |                   |                     |                   |                     |                     |                                           |
| Liability Insurance               | 2300  |                   |                   |                   |                     |                   |                     |                     |                                           |
| Service from Other Agencies       | 2350  |                   |                   |                   |                     |                   |                     |                     |                                           |
| Sub-total                         |       |                   | 805               |                   |                     |                   |                     |                     |                                           |
|                                   |       |                   |                   |                   |                     |                   |                     |                     |                                           |
| CAPITAL OUTLAY:                   |       |                   |                   |                   |                     |                   |                     |                     |                                           |
| Buildings                         | 3100  |                   |                   |                   |                     |                   |                     |                     |                                           |
| Improve. other than Buildings     | 3150  |                   |                   |                   |                     |                   |                     |                     |                                           |
| Land                              | 3170  | -                 |                   | -                 |                     |                   |                     |                     |                                           |
| Equipment                         | 3200  |                   |                   |                   |                     |                   |                     |                     |                                           |
| Sub-total                         |       |                   |                   |                   |                     |                   |                     |                     |                                           |
|                                   |       |                   |                   |                   |                     |                   |                     |                     |                                           |
| OTHER FINANCING USES:             |       |                   |                   |                   |                     |                   |                     |                     |                                           |
| Transfer to Capital Projects Fund | 5089  | 200,000           | -                 | 200,000           | -                   | -                 | 75,000              | 75,000              | O'Connel play structure with Tmobile/ARPA |
| Sub-total                         |       | 200,000           | -                 | 200,000           | -                   | -                 | 75,000              | 75,000              |                                           |
|                                   |       | •                 |                   |                   | •                   |                   | •                   |                     |                                           |
| Fund Total                        |       | 200,000           | 805               | 200,000           | -                   | -                 | 75,000              | 75,000              |                                           |

2021-2022 Proposed City Budget Park Development Fund, G-4

## **Capital Facilities - 76**

| Capital Facilities - 76           | Acct.   | Budget<br>2019/20 | Actual 2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                     |
|-----------------------------------|---------|-------------------|----------------|-------------------|---------------------|-------------------|---------------------|---------------------|---------------------------|
| capital racinales 70              | Accti   |                   | ,              | ,                 | ,                   |                   |                     | •                   |                           |
| SUPPLIES & SERVICES:              |         |                   |                |                   |                     |                   |                     |                     |                           |
| Utilities                         | 1000    |                   |                | -                 |                     |                   |                     |                     |                           |
| Equipment Maintenance             | 1400    |                   |                | -                 |                     |                   |                     |                     |                           |
| Operating Supplies                | 1550    |                   |                | -                 | 518                 |                   |                     |                     |                           |
| Professional Services             | 2150    |                   | 85,694         | 47,375            | 1,980               | -                 | -                   | -                   |                           |
| Equipment Rental                  | 2200    |                   |                | -                 |                     |                   |                     |                     |                           |
| Property Rental                   | 2250    |                   |                | -                 |                     |                   |                     |                     |                           |
| Liability Insurance               | 2300    |                   |                | -                 |                     |                   |                     |                     |                           |
| Service from Other Agencies       | 2350    |                   |                | -                 |                     |                   |                     |                     |                           |
| Sub-total                         |         | -                 | 85,694         | 47,375            | 2,498               |                   |                     | -                   |                           |
|                                   |         |                   |                |                   |                     |                   |                     |                     |                           |
| CAPITAL OUTLAY:                   |         |                   |                |                   |                     |                   |                     |                     |                           |
| Buildings                         | 3100    |                   | 54,199         | 190,000           | -                   | -                 | -                   | -                   |                           |
| Improve. other than Buildings     | 3150    |                   |                |                   |                     |                   |                     | -                   |                           |
| Land                              | 3170    |                   |                |                   |                     |                   |                     | -                   |                           |
| Equipment                         | 3200    | 150,000           | 169,339        | 230,000           | 124,359             | 147,000           | 147,000             | -                   | see prog of projects      |
| Sub-total                         |         | 150,000           | 223,538        | 420,000           | 124,359             | 147,000           | 147,000             | -                   |                           |
|                                   |         |                   |                |                   |                     |                   |                     |                     |                           |
| OTHER FINANCING USES:             |         |                   |                |                   |                     |                   |                     |                     |                           |
| Interfund Transfer to Capital Pro | je 5089 | 270,000           | 1,000          | 179,539           | 1,060               | 484,537           | 484,537             | -                   | CIP, see prog of projects |
| Sub-total                         |         | 270,000           | 1,000          | 179,539           | 1,060               | 484,537           | 484,537             | -                   |                           |
|                                   |         |                   |                |                   |                     |                   |                     |                     |                           |
| Fund Total                        |         | 420,000           | 310,232        | 646,914           | 127,918             | 631,537           | 631,537             | -                   |                           |

2021-2022 Proposed City Budget Capital Facilities, G-5

## City Hall Equipment - 78

|                               |       | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance | NOTES                                      |
|-------------------------------|-------|---------|---------|---------|----------|---------|----------|----------|--------------------------------------------|
| City Hall Equipment - 78      | Acct. | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  |                                            |
| SUPPLIES & SERVICES:          |       |         |         |         |          |         |          |          |                                            |
| Utilities                     | 1000  |         |         |         |          |         |          |          |                                            |
| Equipment Maintenance         | 1400  |         |         |         |          |         |          |          |                                            |
| Professional Services         | 2150  |         |         |         |          | 25,000  | 25,000   | _        | Council meeting public access improvements |
| Equipment Rental              | 2200  |         |         |         |          |         |          |          |                                            |
| Property Rental               | 2250  |         |         |         |          |         |          |          |                                            |
| Liability Insurance           | 2300  |         |         |         |          |         |          |          |                                            |
| Service from Other Agencies   | 2350  |         |         |         |          |         |          |          |                                            |
| Sub-total                     |       |         |         |         |          | 25,000  | 25,000   | -        |                                            |
|                               |       |         |         |         |          |         |          |          |                                            |
| CAPITAL OUTLAY:               |       |         |         |         |          |         |          |          |                                            |
| Buildings                     | 3100  |         |         |         |          |         |          |          |                                            |
| Improve. other than Buildings | 3150  |         |         |         |          |         |          |          |                                            |
| Land                          | 3170  |         |         |         |          |         |          |          |                                            |
| Equipment                     | 3200  |         |         |         |          |         |          |          |                                            |
| Sub-total                     |       |         |         |         |          |         |          |          |                                            |
|                               |       |         |         |         |          |         |          |          |                                            |
| OTHER FINANCING USES:         |       |         |         |         |          |         |          |          |                                            |
| InterFund Transfer            | 5010  |         |         |         |          |         |          |          |                                            |
| Sub-total                     |       |         |         |         |          |         |          |          |                                            |
|                               |       |         |         |         |          |         |          |          |                                            |
| Fund Total                    |       |         |         |         |          | 25,000  | 25,000   | -        |                                            |

2021-2022 Proposed City Budget City Hall, G-6

### **TRAFFIC MITIGATION FUND - 87**

|                                     |       | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance | NOTES                 |
|-------------------------------------|-------|---------|---------|---------|----------|---------|----------|----------|-----------------------|
| Traffic Mitigation - 87             | Acct. | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  | 110123                |
| SUPPLIES & SERVICES:                |       |         |         |         |          |         |          |          |                       |
| Utilities                           | 1000  |         |         |         |          |         |          |          |                       |
| Equipment Maintenance               | 1400  |         |         |         |          |         |          |          |                       |
| Professional Services               | 2150  |         |         |         |          |         |          |          |                       |
| Equipment Rental                    | 2200  |         |         |         |          |         |          |          |                       |
| Property Rental                     | 2250  |         |         |         |          |         |          |          |                       |
| Liability Insurance                 | 2300  |         |         |         |          |         |          |          |                       |
| Service from Other Agencies         | 2350  |         |         |         |          |         |          |          |                       |
| Sub-total                           | 2330  |         |         |         |          |         |          |          |                       |
| Sub-total                           |       |         |         |         |          |         |          |          |                       |
| CAPITAL OUTLAY:                     |       |         |         |         |          |         |          |          |                       |
| Buildings                           | 3100  |         |         |         |          |         |          |          |                       |
| Improve. other than Buildings       | 3150  |         |         |         |          |         |          |          |                       |
| Land                                | 3170  |         |         |         |          |         |          |          |                       |
| Equipment                           | 3200  | -       |         | -       |          |         |          |          |                       |
| Sub-total                           |       |         |         |         |          |         |          |          |                       |
|                                     |       |         |         |         |          |         |          |          |                       |
| OTHER FINANCING USES:               |       |         |         |         |          |         |          |          |                       |
| Interfund Transfer to Capital Proje | 5089  |         |         |         |          | 60,000  | 60,000   | -        | Street Rehab, see CIP |
| Sub-total                           |       |         |         |         |          | 60,000  | 60,000   | •        |                       |
|                                     |       |         |         |         |          |         |          |          |                       |
| Fund Total                          |       |         |         |         |          | 60,000  | 60,000   | -        |                       |

2021-2022 Proposed City Budget Traffic Mitigation, G-7

# **CDBG Miscellaneous - Various**

| CDBG, Funds 58, 66, 67, 77, 100 | Acct. | Budget<br>2019/20 | Actual 2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                   |
|---------------------------------|-------|-------------------|----------------|-------------------|---------------------|-------------------|---------------------|---------------------|-------------------------|
|                                 |       |                   |                |                   |                     |                   |                     |                     |                         |
| SUPPLIES & SERVICES:            |       |                   |                |                   |                     |                   |                     |                     |                         |
| Utilities                       | 1000  |                   |                |                   |                     |                   |                     |                     |                         |
| Equipment Maintenance           | 1400  |                   |                |                   |                     |                   |                     |                     |                         |
| Professional Services           | 2150  |                   |                |                   |                     |                   |                     |                     |                         |
| General Admin                   | 2164  |                   | 73,637         | 207,000           | 159,903             | 27,000            | 47,000              | 20,000              | Los Amigos de Guad ARPA |
| Planning                        | 2165  |                   | 32,540         | 58,000            | 30,213              | 43,000            | 43,000              | -                   |                         |
| Leroy Park                      | 2166  |                   | -              |                   |                     |                   |                     |                     |                         |
| Equipment Rental                | 2200  |                   |                |                   |                     |                   |                     |                     |                         |
| Property Rental                 | 2250  |                   |                |                   |                     |                   |                     |                     |                         |
| Liability Insurance             | 2300  |                   |                |                   |                     |                   |                     |                     |                         |
| Service from Other Agencies     | 2350  |                   |                |                   |                     |                   |                     |                     |                         |
| Sub-total                       |       |                   | 106,177        | 265,000           | 190,117             | 70,000            | 90,000              | 20,000              |                         |
|                                 |       |                   |                |                   |                     |                   |                     |                     |                         |
| CAPITAL OUTLAY:                 |       |                   |                |                   |                     |                   |                     |                     |                         |
| Buildings                       | 3100  |                   |                |                   |                     |                   |                     |                     |                         |
| Improve. other than Buildings   | 3150  |                   |                |                   |                     |                   |                     |                     |                         |
| Land                            | 3170  |                   |                |                   |                     |                   |                     |                     |                         |
| Equipment                       | 3200  | -                 |                | -                 |                     |                   |                     |                     |                         |
| Sub-total                       |       |                   |                |                   |                     |                   |                     |                     |                         |
|                                 |       |                   |                |                   |                     |                   |                     |                     |                         |
| OTHER FINANCING USES:           |       |                   |                |                   |                     |                   |                     |                     |                         |
| Transfer to General Fund        | 5000  | 8,000             | 8,000          | 30,000            | 29,492              | -                 | -                   | -                   |                         |
| Transfer to Capital Improvement | new   | 1,000,000         | 351,253        | 3,850,000         | 2,918,842           | 2,000,000         | 2,000,000           | -                   | Leroy Park              |
| Sub-total                       |       | 1,008,000         | 359,253        | 3,880,000         | 2,948,334           | 2,000,000         | 2,000,000           | -                   |                         |
|                                 |       |                   |                |                   |                     |                   |                     |                     |                         |
| Fund Total                      |       | 1,008,000         | 465,430        | 4,145,000         | 3,138,450           | 2,070,000         | 2,090,000           | 20,000              |                         |

2021-2022 Proposed City Budget CDBG Misc, G-8

## **CDBG Miscellaneous - Various**

| CDBG Food Bank and Microenterprise - 105, 106  | Acct. | Budget<br>2019/20 | Actual 2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance 2021/22 | NOTES                                    |
|------------------------------------------------|-------|-------------------|----------------|-------------------|---------------------|-------------------|---------------------|------------------|------------------------------------------|
| CDBG FOOD Bank and Wilcroenterprise - 105, 106 | Acct. |                   |                |                   |                     |                   |                     |                  |                                          |
| SUPPLIES & SERVICES:                           |       |                   |                |                   |                     |                   |                     |                  |                                          |
| Utilities                                      | 1000  |                   |                |                   |                     |                   |                     |                  |                                          |
| Equipment Maintenance                          | 1400  |                   |                |                   |                     | 10,000            | 10,000              | _                | Senior Center Mechanical repairs         |
| Operating Supplies                             | 1550  |                   |                |                   | 1,797               | ,                 | _5,555              |                  |                                          |
| Professional Services                          | 2150  |                   |                |                   | 8,977               | 190,000           | 190,000             | _                | Food Distribution and Microenterprise    |
| General Admin                                  | 2164  |                   |                |                   | 551                 | 250,000           | 250,000             |                  | a sour bistribution and microcince prise |
| Planning                                       | 2165  |                   |                |                   | 551                 |                   |                     |                  |                                          |
| Leroy Park                                     | 2166  |                   |                |                   |                     |                   |                     |                  |                                          |
| Equipment Rental                               | 2200  |                   |                |                   |                     |                   |                     |                  |                                          |
| Property Rental                                | 2250  |                   |                |                   |                     |                   |                     |                  |                                          |
| Liability Insurance                            | 2300  |                   |                |                   |                     |                   |                     |                  |                                          |
| Service from Other Agencies                    | 2350  |                   |                |                   |                     |                   |                     |                  |                                          |
| Sub-total                                      | 2000  |                   | -              | -                 | 11,325              | 200,000           | 200,000             | -                |                                          |
|                                                |       |                   |                |                   |                     | ·                 |                     |                  |                                          |
| CAPITAL OUTLAY:                                |       |                   |                |                   |                     |                   |                     |                  |                                          |
| Buildings                                      | 3100  |                   |                |                   |                     |                   |                     |                  |                                          |
| Improve. other than Buildings                  | 3150  |                   |                |                   |                     |                   |                     |                  |                                          |
| Land                                           | 3170  |                   |                |                   |                     |                   |                     |                  |                                          |
| Equipment                                      | 3200  | -                 |                | -                 | 26,831              |                   |                     |                  |                                          |
| Sub-total Sub-total                            |       |                   |                |                   | 26,831              |                   |                     |                  |                                          |
|                                                |       |                   |                |                   |                     |                   |                     |                  |                                          |
| OTHER FINANCING USES:                          |       |                   |                |                   |                     |                   |                     |                  |                                          |
| Transfer to General Fund                       | 5000  |                   |                |                   |                     |                   |                     |                  |                                          |
| Transfer to Capital Improvement f              | new   |                   |                |                   |                     |                   |                     |                  |                                          |
| Sub-total                                      |       | -                 | -              | -                 | -                   | -                 | -                   | -                |                                          |
|                                                |       |                   |                |                   |                     |                   |                     | •                |                                          |
| Fund Total                                     |       | -                 | -              | -                 | 38,156              | 200,000           | 200,000             | -                |                                          |

2021-2022 Proposed City Budget CDBG Food Bank Micro, G-9

#### LIGHTING FUNDS

TOTAL LIGHTING FUNDS REVENUE

181,750

258,257

215,160

272,802

272,100

271,699

(401)

| LIGHTING DISTRICT - 60    | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance |                                 |
|---------------------------|---------|---------|---------|----------|---------|----------|----------|---------------------------------|
| REVENUE SUMMARY           | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  |                                 |
|                           |         |         |         |          |         |          |          |                                 |
| 3145 Tax Increments       | 23,000  | 24,761  | 23,460  | 23,760   | 28,500  | 28,500   | -        | Estimated based on growth ra    |
| 3605 Interest Income      | 250     | 605     | 600     | 212      | 300     | 92       | (208)    | Laif Interest                   |
| 3620 Miscellaneous Income | -       | -       | -       | -        | -       | -        | -        |                                 |
| 3877 Transfer from ARPA   | -       | -       | -       | -        | -       | 2,787    | 2,787    | vegetation                      |
| TOTAL REVENUE             | 23,250  | 25,366  | 24,060  | 23,972   | 28,800  | 31,379   | 2,579    |                                 |
|                           |         |         |         |          |         |          |          | •                               |
| PASADERA LANDSCAPE        | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance |                                 |
| & LIGHTING DISTRICT - 63  | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  |                                 |
|                           |         |         |         |          |         |          |          |                                 |
| 3145 Tax Increments       | 74,500  | 95,737  | 95,700  | 100,290  | 100,000 | 100,000  | -        | Per County estimate             |
| 3605 Interest Income      |         | 840     | 800     | 879      | 1,100   | 420      | (680)    | Laif Interest                   |
| TOTAL REVENUE             | 74,500  | 96,577  | 96,500  | 101,169  | 101,100 | 100,420  | (680)    |                                 |
|                           |         |         |         |          |         |          |          | •                               |
| LIGHTING/LANDSCAPE - 65   | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance |                                 |
| REVENUE SUMMARY           | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  |                                 |
|                           |         |         |         |          |         |          |          |                                 |
| 3145 Tax Increments       | 80,000  | 123,717 | 81,600  | 141,812  | 135,700 | 135,700  | -        | Estimated based on growth ra    |
| 3605 Interest Income      | 4,000   | 12,597  | 13,000  | 5,849    | 6,500   | 4,200    | (2,300)  | Laif Interest and interfund loa |
| 3620 Miscellaneous Income | -       | -       | -       | -        | -       | -        | -        |                                 |
| TOTAL REVENUE             | 84,000  | 136,314 | 94,600  | 147,661  | 142,200 | 139,900  | (2,300)  |                                 |

2021-2022 Proposed City Budget Lighting Funds, H-1

## Light. Landscape District - 60

| Light. & Landscape District - 60 | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance 2021/22 | NOTES                                             |
|----------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|------------------|---------------------------------------------------|
| 0                                |       | -                 |                   |                   |                     |                   |                     |                  |                                                   |
| PERSONNEL SERVICES:              |       |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Salaries - Regular               | 0100  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Salaries - Part-time             | 0125  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Salaries - Temporary             | 0150  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Salaries - Overtime              | 0200  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Retirement - PERS                | 0250  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| FICA/Medicare                    | 0300  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Workers' Compensation            | 0350  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Medical/Dental/life ins          | 0400  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Other Benefits                   | 0450  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Dental Insurance                 | 0560  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Vision Insurance                 | 0570  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Sub-total                        | 0570  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Sub-total                        |       |                   |                   |                   |                     |                   |                     |                  |                                                   |
| SUPPLIES & SERVICES:             |       |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Utilities                        | 1000  | 10,500            | 8,814             | 10,710            | 7,993               | 10,000            | 10,000              | -                | Annualized of current year costs                  |
| Communications                   | 1150  | ŕ                 | ,                 | ,                 | ,                   | ,                 | ĺ                   | _                | ,                                                 |
| Office Supplies & Postage        | 1200  |                   |                   | _                 |                     |                   |                     | _                |                                                   |
| Advertising & Publication        | 1250  | 55                | 115               | 56                | 114                 | 100               | 100                 | _                | Annualized of current year costs                  |
| Business Ex and Tng              | 1300  | 33                | 113               | 30                | 114                 | 100               | 100                 |                  | Annualized of current year costs                  |
| Memberships, dues & sub.         | 1350  |                   |                   | _                 |                     |                   |                     | _                |                                                   |
| • •                              |       |                   |                   | -                 |                     |                   |                     | -                |                                                   |
| Equipment Maintenance            | 1400  |                   |                   | -                 |                     |                   |                     | -                |                                                   |
| Vehicle Maintenance              | 1460  |                   |                   | -                 | 400                 |                   |                     | -                |                                                   |
| Equipment replacement            | 1500  |                   |                   | -                 | 109                 |                   |                     | -                |                                                   |
| Operating Supplies & Exp.        | 1550  |                   |                   | -                 |                     |                   |                     | -                |                                                   |
| Fuel & lubricants                | 1560  |                   |                   | -                 |                     |                   |                     | -                |                                                   |
| Professional services            | 2150  | 6,700             | 6,390             | 6,834             | 7,268               | 7,000             | 9,787               | 2,787            | Annualized of current year costs; vegetation ARPA |
| Liability Insurance              | 2300  | 450               | 290               | 459               | 659                 | 570               | 570                 | -                | Per JPIA estimate                                 |
| Services from other agencies     | 2350  |                   |                   | -                 |                     |                   |                     | -                |                                                   |
| Sub-total                        |       | 17,705            | 15,609            | 18,059            | 16,142              | 17,670            | 20,457              | 2,787            |                                                   |
|                                  |       |                   |                   |                   |                     |                   |                     |                  |                                                   |
| CAPITAL OUTLAY:                  | 2400  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Buildings                        | 3100  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Improve. Other than Buildings    | 3150  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Land                             | 3170  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Equipment                        | 3200  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Sub-total                        |       |                   |                   |                   |                     |                   |                     |                  |                                                   |
| OTHER FINANCING USES             |       |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Transfer to General Fund         | 5000  | 3,867             | 3,867             | 2,346             | 2,266               | 2,171             | 2,171               |                  | Cost Allocation Study                             |
| Sub-total                        | 3000  | 3,867             | 3,867             | 2,346             | 2,266               | 2,171             | 2,171               | -                | COSC / MOCCACOTT Study                            |
|                                  |       | -,                | -,                |                   | , ,                 |                   | , ,                 |                  | 1                                                 |
| Fund Total                       |       | 21,572            | 19,476            | 20,405            | 18,408              | 19,841            | 22,628              | 2,787            |                                                   |
|                                  |       |                   |                   |                   |                     |                   |                     |                  |                                                   |

2021-2022 Proposed City Budget Lighting Landscaping District, H-2

|                                        |       | D                 | A -41             | Dondont           | F-4!4-              | Decident          | F-Minnester         | M                   |                               |
|----------------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|-------------------------------|
| Pasadera Light & Lndscp Dist-63        | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                         |
| Pasadera Light & Lilusch Dist-65       | Acci. | 2013/20           | 2013/20           | 2020/21           | 2020/21             | 2021/22           | 2021/22             | 2021/22             |                               |
| PERSONNEL SERVICES:                    |       |                   |                   |                   |                     |                   |                     |                     |                               |
| Salaries - Regular                     | 0100  |                   |                   |                   |                     |                   |                     |                     |                               |
| Salaries - Part-time                   | 0125  |                   |                   |                   |                     |                   |                     |                     |                               |
| Salaries - Temporary                   | 0150  |                   |                   |                   |                     |                   |                     |                     |                               |
| Salaries - Overtime                    | 0200  |                   |                   |                   |                     |                   |                     |                     |                               |
| Retirement - PERS                      | 0250  |                   |                   |                   |                     |                   |                     |                     |                               |
| FICA/Medicare                          | 0300  |                   |                   |                   |                     |                   |                     |                     |                               |
| Workers' Compensation                  | 0350  |                   |                   |                   |                     |                   |                     |                     |                               |
| Medical/Dental/life ins                | 0400  |                   |                   |                   |                     |                   |                     |                     |                               |
| Other Benefits                         | 0450  |                   |                   |                   |                     |                   |                     |                     |                               |
| Dental Insurance                       | 0560  |                   |                   |                   |                     |                   |                     |                     |                               |
| Vision Insurance                       |       |                   |                   |                   |                     |                   |                     |                     |                               |
| Sub-total                              | 0570  |                   |                   |                   |                     |                   |                     |                     |                               |
| Sub-total                              |       |                   |                   |                   |                     |                   |                     |                     |                               |
| SUPPLIES & SERVICES:                   |       | _                 |                   | -                 |                     |                   |                     | -                   |                               |
| Utilities                              | 1000  | 10,838            | _                 | 10,838            | 10,530              | 10,900            | 10,900              | _                   | Similar to prior year budget  |
| Communications                         | 1150  | 10,000            |                   | 20,000            | 20,550              | 20,500            | 10,500              | _                   | Similar to prior year badget  |
| Office Supplies & Postage              | 1200  |                   |                   |                   |                     |                   |                     | _                   |                               |
| Advertising & Publication              | 1250  |                   | 117               |                   | 110                 | 100               | 100                 | _                   | Annualized current year costs |
| Business Ex and Tng                    | 1300  |                   | 117               |                   | 110                 | 100               | 100                 |                     | Annualized current year costs |
| Memberships, dues & sub.               | 1350  |                   |                   |                   |                     |                   |                     |                     |                               |
| Equipment Maintenance                  | 1400  |                   |                   |                   |                     |                   |                     |                     |                               |
| Vehicle Maintenance                    | 1460  |                   |                   |                   |                     |                   |                     |                     |                               |
| Equipment replacement                  | 1500  |                   |                   |                   |                     |                   |                     |                     |                               |
| Operating Supplies & Exp.              | 1550  |                   |                   |                   |                     |                   |                     |                     |                               |
|                                        | 1560  |                   |                   |                   |                     |                   |                     | -                   |                               |
| Fuel & lubricants Homeland Security    | 1754  |                   |                   |                   |                     |                   |                     | -                   |                               |
| · ·                                    |       | F2 C22            | 20.075            | ccc               | 16.755              | 1 000             | 17 500              | 16 500              |                               |
| Professional services                  | 2150  | 52,632            | 28,875            | 666               | 16,755              | 1,000             | 17,500              | 16,500              | consultant services           |
| Liability Insurance                    | 2300  |                   |                   |                   |                     |                   |                     | -                   |                               |
| Services from other agencies Sub-total | 2350  | 63,470            | 28,992            | 11,504            | 27,395              | 12,000            | 28,500              | 16,500              |                               |
| Sub-total                              |       | 03,470            | 20,332            | 11,504            | 27,333              | 12,000            | 20,300              | 10,500              |                               |
| CAPITAL OUTLAY:                        |       |                   |                   |                   |                     |                   |                     |                     |                               |
| Buildings                              | 3100  |                   |                   |                   |                     |                   |                     |                     |                               |
| Improve. Other than Buildings          | 3150  |                   |                   |                   |                     |                   |                     |                     |                               |
| Land                                   | 3170  |                   |                   |                   |                     |                   |                     |                     |                               |
| Equipment                              | 3200  |                   |                   |                   |                     |                   |                     |                     |                               |
| Sub-total                              | 3200  |                   |                   |                   |                     |                   |                     |                     |                               |
|                                        |       |                   |                   |                   |                     |                   |                     |                     |                               |
| OTHER FINANCING USES                   |       |                   |                   |                   |                     |                   |                     |                     |                               |
| Transfer to General Fund               | 5000  |                   |                   |                   | 1,444               | 1,474             | 1,474               | -                   |                               |
| Sub-total                              |       |                   |                   |                   | 1,444               | 1,474             | 1,474               | •                   |                               |
|                                        |       |                   |                   |                   |                     |                   |                     |                     |                               |
| Fund Total                             |       | 63,470            | 28,992            | 11,504            | 28,839              | 13,474            | 29,974              | 16,500              |                               |

2021-2022 Proposed City Budget Pas Lighting and Landscape, H-3

## Lighting District - 65

|                               |       | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance | NOTES                         |
|-------------------------------|-------|---------|---------|---------|----------|---------|----------|----------|-------------------------------|
| Lighting District - 65        | Acct. | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  |                               |
| PERSONNEL SERVICES:           |       |         |         |         |          |         |          |          |                               |
| Salaries - Regular            | 0100  |         |         |         |          |         |          |          |                               |
| Salaries - Part-time          | 0125  |         |         |         |          |         |          |          |                               |
| Salaries - Temporary          | 0150  |         |         |         |          |         |          |          |                               |
| Salaries - Overtime           | 0200  |         |         |         |          |         |          |          |                               |
| Retirement - PERS             | 0250  |         |         |         |          |         |          |          |                               |
| FICA/Medicare                 | 0300  |         |         |         |          |         |          |          |                               |
| Workers' Compensation         | 0350  |         |         |         |          |         |          |          |                               |
| Medical/Dental/life ins       | 0400  |         |         |         |          |         |          |          |                               |
| Other Benefits                | 0450  |         |         |         |          |         |          |          |                               |
| Dental Insurance              | 0560  |         |         |         |          |         |          |          |                               |
| Vision Insurance              | 0560  |         |         |         |          |         |          |          |                               |
| Sub-total                     | 0570  |         |         |         |          |         |          |          |                               |
| Sub-total                     |       |         |         |         |          |         |          |          |                               |
| SUPPLIES & SERVICES:          |       |         |         |         |          |         |          |          |                               |
| Utilities                     | 1000  | 41,310  | 44,385  | 52,460  | 37,718   | 50,000  | 50,000   | -        | similar to prior year budget  |
| Communications                | 1150  |         |         |         |          | ·       |          | -        | , , ,                         |
| Office Supplies & Postage     | 1200  |         |         |         |          |         |          | -        |                               |
| Advertising & Publication     | 1250  | 55      | 115     | 60      | 105      | 100     | 100      | -        | annualized current year costs |
| Business Ex and Tng           | 1300  |         |         |         |          |         |          | _        | ,                             |
| Memberships, dues & sub.      | 1350  |         |         |         |          |         |          | _        |                               |
| Equipment Maintenance         | 1400  |         |         |         |          |         |          | _        |                               |
| Vehicle Maintenance           | 1460  |         |         |         |          |         |          | _        |                               |
| Equipment replacement         | 1500  |         |         |         |          |         |          | _        |                               |
| Operating Supplies & Exp.     | 1550  |         |         |         |          |         |          | _        |                               |
| Fuel & lubricants             | 1560  |         |         |         |          |         |          | _        |                               |
| Homeland Security             | 1754  |         |         |         |          |         |          | _        |                               |
| Professional services         | 2150  |         | 1,980   |         |          |         |          | _        |                               |
| Liability Insurance           | 2300  |         | 708     |         | 177      |         |          | _        |                               |
| Services from other agencies  | 2350  |         | 700     |         | 1,,      |         |          | _        |                               |
| Sub-total                     | 2330  | 41,365  | 47,188  | 52,520  | 38,000   | 50,100  | 50,100   |          |                               |
|                               |       | ,       | ,       | ,       | ,        | ,       |          |          |                               |
| CAPITAL OUTLAY:               |       |         |         |         |          |         |          |          |                               |
| Buildings                     | 3100  |         |         |         |          |         |          |          |                               |
| Improve. Other than Buildings | 3150  |         |         |         |          |         |          |          |                               |
| Land                          | 3170  |         |         |         |          |         |          |          |                               |
| Equipment                     | 3200  |         |         |         |          |         |          |          |                               |
| Sub-total                     |       |         |         |         |          |         |          |          |                               |
|                               |       |         |         |         |          |         |          |          |                               |
| OTHER FINANCING USES          |       |         |         |         |          |         |          |          |                               |
| Transfer to General Fund      | 5000  | 9,033   | 9,033   | 7,752   | 6,590    | 6,155   | 6,155    | -        |                               |
| Sub-total                     |       | 9,033   | 9,033   | 7,752   | 6,590    | 6,155   | 6,155    |          |                               |
|                               |       |         |         |         |          |         | _        |          |                               |
| Fund Total                    |       | 50,398  | 56,221  | 60,272  | 44,590   | 56,255  | 56,255   | -        |                               |

2021-2022 Proposed City Budget Lighting Dist, H-4

### SUCCESSOR AGENCY

| SUCCESSOR AGENCY REVENUE         | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate 2021/22 | Variance 2021/22 |                             |
|----------------------------------|-------------------|-------------------|-------------------|---------------------|-------------------|------------------|------------------|-----------------------------|
|                                  |                   |                   |                   |                     |                   |                  |                  |                             |
| SUCCESSOR AGENCY OPERATING - 26  |                   |                   |                   |                     |                   |                  |                  |                             |
| 3145 Property Tax                | 610,000           | 532,382           | 622,200           | 528,796             | 650,000           | 650,000          | -                | Similar to prior year budge |
| 3490 Other Government Grants     | 150,000           | 233,433           | 153,000           | 113,690             | 150,000           | 150,000          | -                | Similar to prior year budge |
| 3499 Revenue from Other Agencies |                   |                   | -                 | -                   | -                 | -                | -                |                             |
| 3605 Interest Income             | 500               | 5,017             | 510               | 947                 | 1,500             | 1,500            | -                | Laif interest               |
| 3610 Rental of Property          |                   |                   | -                 | -                   | -                 | -                | -                |                             |
| 3620 Miscellaneous Income        |                   |                   | -                 | -                   | -                 | -                | -                |                             |
| Total Operating Fund             | 760,500           | 770,832           | 775,710           | 643,434             | 801,500           | 801,500          | -                |                             |
|                                  |                   |                   |                   |                     |                   |                  |                  |                             |
| BOND REFINANCE FUND - 91/79      |                   |                   |                   |                     |                   |                  |                  |                             |
| 3490 Other Government Grants     |                   |                   | -                 | -                   | -                 | -                | -                |                             |
| 3605 Interest Income             | 8,000             | 12,193            | 8,160             | 3,553               | 5,000             | 5,000            | -                | Laif interest               |
| 3610 Rental of Property          |                   |                   | -                 | -                   | -                 | -                | -                |                             |
| Total Bond Refinance Fund        | 8,000             | 12,193            | 8,160             | 3,553               | 5,000             | 5,000            | -                |                             |
| _                                |                   |                   |                   |                     |                   |                  |                  |                             |
| TOTAL SUCCESSOR AGENCY REVENUE   | 768,500           | 783,025           | 783,870           | 646,987             | 806,500           | 806,500          | -                |                             |

2021-2022 Proposed City Budget Successor Agency, I-1

### **RDA Bond Refinance - 91**

| RDA Bond Refinance - 91/79    | Acct. | Budget<br>2019/20 | Actual 2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate 2021/22 | Variance<br>2021/22 | NOTES         |
|-------------------------------|-------|-------------------|----------------|-------------------|---------------------|-------------------|------------------|---------------------|---------------|
| NEA Bond Neimance 31/13       | 7.000 | ,                 | ,              |                   |                     | •                 |                  |                     |               |
| SUPPLIES & SERVICES:          |       |                   |                |                   |                     |                   |                  |                     |               |
| Utilities                     | 1000  |                   |                |                   |                     |                   |                  |                     |               |
| Office Supplies & Postage     | 1200  |                   |                |                   |                     |                   |                  |                     |               |
| Advertising and Pubs          | 1250  |                   |                |                   |                     |                   |                  |                     |               |
| Business Expense and Trng     | 1300  |                   |                |                   |                     |                   |                  |                     |               |
| Memberships, Dues & Subs      | 1350  |                   |                |                   |                     |                   |                  |                     |               |
| Operating Supplies & Exp.     | 1550  |                   |                |                   |                     |                   |                  |                     |               |
| Legal Services                | 2100  |                   |                |                   |                     |                   |                  |                     |               |
| Professional Services         | 2150  |                   |                |                   |                     |                   |                  |                     |               |
| Equipment Rental              | 2200  |                   |                |                   |                     |                   |                  |                     |               |
| Liability Insurance           | 2300  |                   |                |                   |                     |                   |                  |                     |               |
| Services by other Agencies    | 2350  |                   |                |                   |                     |                   |                  |                     |               |
| Royal Theatre - Note Payable  | 2430  |                   |                |                   |                     |                   |                  |                     |               |
| Sub-total                     |       |                   |                |                   |                     |                   |                  |                     |               |
|                               |       |                   |                |                   |                     |                   |                  |                     |               |
| CAPITAL OUTLAY:               |       |                   |                |                   |                     |                   |                  |                     |               |
| Buildings                     | 3100  |                   |                |                   |                     |                   |                  |                     |               |
| Improve. Other than Buildings | 3150  | 650,000           | 18,305         | -                 |                     |                   | 241,432          | 241,432             | Royal theater |
| Loss on Sale                  | 3168  |                   |                |                   |                     |                   |                  |                     |               |
| Land                          | 3170  |                   |                |                   |                     |                   |                  |                     |               |
| Equipment                     | 3200  |                   |                |                   |                     |                   |                  |                     |               |
| Sub-total                     |       | 650,000           | 18,305         |                   |                     |                   | 241,432          | 241,432             |               |
|                               |       |                   |                |                   |                     |                   |                  |                     |               |
| OTHER FINANCING USES:         |       |                   |                |                   |                     |                   |                  |                     |               |
| Debt Service - Principal      | 4000  |                   |                |                   |                     |                   |                  |                     |               |
| Debt Service - Interest       | 4100  |                   |                |                   |                     |                   |                  |                     |               |
| Transfer General Fund         | 5000  |                   |                |                   |                     |                   |                  |                     |               |
| Transfer to Legion Hall       | 5011  |                   |                |                   |                     |                   |                  |                     |               |
| Sub-total                     |       |                   |                |                   |                     |                   |                  |                     |               |
|                               |       |                   |                |                   |                     |                   |                  |                     |               |
| Fund Total                    |       | 650,000           | 18,305         | -                 |                     |                   | 241,432          | 241,432             |               |

2021-2022 Proposed City Budget RDA Bond Refinance, I-2

## Successor Agency, Operating - 26

| Successive Assume Operation 26  | A 4   | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                         |
|---------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|-------------------------------|
| Successor Agency Operating - 26 | Acct. | 2013/20           | 2013/20           | 2020/21           | 2020/21             | 2021/22           | 2021/22             | 2021/22             |                               |
| SUPPLIES & SERVICES:            |       |                   |                   |                   |                     |                   |                     |                     |                               |
| Utilities                       | 1000  | 14,000            | 23,393            | 14,000            | 106                 | 15,000            | 15,000              | -                   | similar to prior year budget  |
| Office Supplies & Postage       | 1200  | ·                 |                   | ·                 |                     | ·                 | ·                   |                     | . , .                         |
| Advertising and Pubs            | 1250  |                   |                   |                   |                     |                   |                     |                     |                               |
| Business Expense and Trng       | 1300  |                   |                   |                   |                     |                   |                     |                     |                               |
| Memberships, Dues & Subs        | 1350  |                   |                   |                   |                     |                   |                     |                     |                               |
| Operating Supplies & Exp.       | 1550  |                   |                   |                   |                     |                   |                     |                     |                               |
| Fuels and Lubricants            | 1560  |                   |                   |                   |                     |                   |                     |                     |                               |
| Redevelopment Interest          | 1755  |                   | 144,599           |                   |                     |                   |                     |                     |                               |
| Legal Services                  | 2100  |                   |                   |                   |                     |                   |                     |                     |                               |
| Professional Services           | 2150  | 112,500           | 158,528           | 114,750           | 118,421             | 130,000           | 130,000             | -                   | annualized current year costs |
| Equipment Rental                | 2200  |                   |                   |                   |                     |                   |                     |                     | ,                             |
| Property Rental                 | 2250  |                   |                   |                   |                     |                   |                     |                     |                               |
| Liability Insurance             | 2300  |                   |                   |                   |                     |                   |                     |                     |                               |
| Services by other Agencies      | 2350  |                   |                   |                   |                     |                   |                     |                     |                               |
| Royal Theatre - Note Payable    | 2430  |                   |                   |                   |                     |                   |                     |                     |                               |
| Sub-total                       |       | 126,500           | 326,520           | 128,750           | 118,527             | 145,000           | 145,000             | -                   |                               |
|                                 |       |                   |                   |                   |                     |                   |                     |                     |                               |
| CAPITAL OUTLAY:                 |       |                   |                   |                   |                     |                   |                     |                     |                               |
| Buildings                       | 3100  |                   |                   |                   |                     |                   |                     |                     |                               |
| Improve. Other than Buildings   | 3150  |                   |                   |                   |                     |                   |                     |                     |                               |
| Loss on sale                    | 3168  |                   |                   |                   |                     |                   |                     |                     |                               |
| Land                            | 3170  |                   |                   |                   |                     |                   |                     |                     |                               |
| Equipment                       | 3200  |                   |                   |                   |                     |                   |                     |                     |                               |
| Sub-total                       |       |                   |                   |                   |                     |                   |                     |                     |                               |
|                                 |       |                   |                   |                   |                     |                   |                     |                     |                               |
| OTHER FINANCING USES:           |       |                   |                   |                   |                     |                   |                     |                     |                               |
| Debt Service - Principal        | 2250  |                   |                   |                   |                     |                   |                     |                     |                               |
| Debt Service - Interest         | 4100  | 359,000           | -                 | 359,000           | 139,983             | 360,000           | 360,000             | -                   |                               |
| Cost of Issuance                | 4103  | -                 | 5,498             | -                 | 5,498               | -                 | -                   | -                   |                               |
| Transfer to General Fund        | 5000  | 165,000           | 165,000           | 165,000           | 165,000             | 165,000           | 165,000             | -                   |                               |
| Sub-total                       |       | 524,000           | 170,498           | 524,000           | 310,481             | 525,000           | 525,000             | -                   |                               |
| Fund Total                      | 1     | CEO ECO           | 407.040           | CE2 750           | 420.000             | 670.000           | 670.000             |                     |                               |
| Fund Total                      |       | 650,500           | 497,018           | 652,750           | 429,008             | 670,000           | 670,000             | -                   |                               |
| Depreciation                    |       | 9,900             | 14,021            | 9,900             | 9,900               | 14,000            | 9,900               | (4,100)             |                               |
| Total with Depreciation         |       | 660,400           | 511,039           | 662,650           | 438,908             | 684,000           | 679,900             | (4,100)             |                               |
|                                 |       | 555,.50           | ,                 | 552,550           | .55,550             | 55.,550           | 0.0,000             | ( .,_30)            |                               |

## **FUND BALANCE**

| Fund    | Fund Description                | Actual Fund Balance<br>6/30/20 | Estimated Revenue<br>2020-2021 | Estimated Expense<br>2020-2021 | Estimated Fund<br>Balance 6/30/21 | Estimated Revenue<br>2021-2022 | Estimated Expense<br>2021-2022 | Estimated Fund<br>Balance 6/30/22 |
|---------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|--------------------------------|--------------------------------|-----------------------------------|
| 01      | General Fund                    | 485,622                        | 5,502,158                      | 5,617,426                      | 370,354                           | 7,066,209                      | 6,768,207                      | 668,356                           |
|         |                                 | ,                              | -,,                            | -7- 7                          | ,                                 | , ,                            | , , , ,                        | ,                                 |
| 57      | Alch. & Drug Grant (Gladiators) | 4,129                          | -                              | -                              | 4,129                             | -                              | -                              | 4,129                             |
| 39      | Community Corrections Grant     | 548                            | -                              | _                              | 548                               |                                | -                              | 548                               |
| 42      | Police Safety Fund              | 92,594                         | 19,725                         | 4,851                          | 107,468                           | 18,240                         | 8,702                          | 117,006                           |
| 40      | Fire Safety Fund                | 68,395                         | 13,165                         | 13,974                         | 67,586                            | 11,860                         | 19,107                         | 60,339                            |
|         | Public Safety Special Funds     | 165,665                        | 32,890                         | 18,825                         | 179,730                           | 30,100                         | 27,809                         | 182,021                           |
| 71      | Measure A                       | 795,609                        | 604,021                        | 397,874                        | 1,001,756                         | 571,604                        | 1,211,150                      | 362,210                           |
| 86      | SB1                             | 117,423                        | 148,685                        | 109,371                        | 156,737                           | 153,571                        | 139,000                        | 171,308                           |
| NEW     | SB1 SRTS                        | -                              | -                              | -                              | -                                 | 114,270                        | 114,270                        | -                                 |
| 20      | Gas Tax                         | 297,564                        | 289,145                        | 98,048                         | 488,661                           | 310,957                        | 602,150                        | 197,468                           |
| 22      | Local Transportation Fund       | 184,620                        | 7,628                          | -                              | 192,248                           | 7,205                          |                                | 192,653                           |
|         | Streets & Roads                 | 1,395,216                      | 1,049,479                      | 605,293                        | 1,839,402                         | 1,157,607                      | 2,073,370                      | 923,639                           |
| 10/30   | Water Operating Fund            | 3,865,008                      | 2,762,056                      | 2,726,736                      | 3,900,328                         | 2,692,934                      | 3,579,454                      | 3,013,808                         |
| 12/32   | Wastewater Operating Fund       | 5,764,626                      | 2,365,544                      | 1,886,775                      | 6,243,395                         | 2,828,236                      | 5,760,836                      | 3,310,795                         |
| _       | Solid Waste Fund                | (4,229)                        | 5,364                          | -                              | 1,135                             | -                              | -                              | 1,135                             |
| 23      | Transit Fund                    | 1,148,754                      | 557,500                        | 279,991                        | 1,426,263                         | 1,284,282                      |                                | 1,739,324                         |
|         | Enterprise Funds                | 10,774,159                     | 5,690,464                      | 4,893,502                      | 11,571,121                        | 6,805,452                      |                                | 8,065,062                         |
| 28      | Library Fund                    | (33,634)                       | 13,770                         | 14,000                         | (33,864)                          | 20,300                         | ,                              | (28,564)                          |
|         | Public Facilities Fund          | 15,705                         | 84                             | -                              | 15,789                            | 9,000                          |                                | 24,789                            |
| 38      | Park Development Fund           | 765,879                        | 4,386                          | -                              | 770,265                           | 87,170                         | 75,000                         | 782,435                           |
|         | Capital Facilities Fund         | 841,499                        | 3,833                          | 127,918                        | 717,414                           | 5,500                          |                                | 91,377                            |
|         | City Hall Equipment Fund        | 23,951                         | 5,583                          | -                              | 29,534                            | 6,200                          | 25,000                         | 10,734                            |
| 87      | Traffic Mitigation Fund         | 119,884                        | 21,982                         | -                              | 141,866                           | 24,475                         | 60,000                         | 106,341                           |
| 94      | Sewer Bond                      | 31,833                         | -                              | -                              | 31,833                            | -                              | -                              | 31,833                            |
|         | Leroy Park CDBG                 | 35,561                         | 2,250,662                      | 3,138,450                      | (852,227)                         |                                |                                | (130,775)                         |
| 105/106 | CDBG Food Bank & MicroEnt       | -                              | 27,981                         | 38,156                         | (10,175)                          | 200,000                        |                                | (10,175)                          |
|         | Miscellaneous Funds             | 1,800,678                      | 2,328,281                      | 3,318,524                      | 810,435                           | 3,164,097                      | 3,096,537                      | 877,995                           |
| 60      | Lighting & Landscaping District | 39,860                         | 23,972                         | 18,408                         | 45,424                            | 31,379                         | ,                              | 54,175                            |
|         | Pasadera Light & Landscape Dist | 140,571                        | 101,169                        | 28,839                         | 212,901                           | 100,420                        |                                | 283,347                           |
| 65      | Lighting District               | 591,103                        | 147,661                        | 44,590                         | 694,174                           | 139,900                        |                                | 777,819                           |
|         | Lighting Districts              | 771,534                        | 272,802                        | 91,837                         | 952,499                           | 271,699                        | 108,857                        | 1,115,341                         |
|         | CITY OF GUADALUPE               | 15,392,874                     | 14,876,074                     | 14,545,407                     | 15,723,541                        | 18,495,164                     | 22,386,291                     | 11,832,414                        |

| Fund  | Fund Description       | Actual Fund Balance<br>6/30/20 | Estimated Revenue<br>2020-2021 | Estimated Expense<br>2020-2021 | Estimated Fund<br>Balance 6/30/21 | Estimated Revenue<br>2021-2022 | Estimated Expense<br>2021-2022 | Estimated Fund<br>Balance 6/30/22 |
|-------|------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|--------------------------------|--------------------------------|-----------------------------------|
| 26    | RDA Operating          | (4,022,165)                    | 643,434                        | 438,908                        | (3,817,639)                       | 801,500                        | 679,900                        | (3,696,039)                       |
| 90    | RDA Affordable Housing | 422,702                        | -                              | -                              | 422,702                           | -                              | -                              | 422,702                           |
| 91/79 | RDA Bond Refinance     | 667,186                        | 3,553                          | _                              | 670,739                           | 5,000                          | 241,432                        | 434,307                           |
|       | SUCCESSOR AGENCY       | (2,932,276)                    | 646,987                        | 438,908                        | (2,724,197)                       | 806,500                        | 921,332                        | (2,839,029)                       |

2021-2022 Proposed City Budget

# City of Guadalupe



# Capital Improvement Projects (CIP) Budget Review

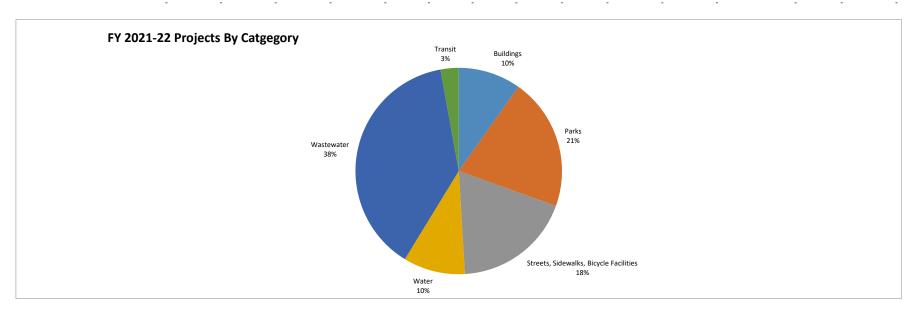
Fiscal Year July 1, 2021 through June 30, 2022

# City of Guadalupe Capital Improvement Projects Budget - Fiscal Year 21-22

|                    |                    |                                                                 |                 |         |                             |                     |         |                                   |                    |       | Funding A | llocation |          |              |                   |         |           |           |           |               |
|--------------------|--------------------|-----------------------------------------------------------------|-----------------|---------|-----------------------------|---------------------|---------|-----------------------------------|--------------------|-------|-----------|-----------|----------|--------------|-------------------|---------|-----------|-----------|-----------|---------------|
| Project<br>Numbers | Account<br>Numbers | PROJECT DESCRIPTIONS                                            | General<br>Fund | ARPA    | Tmobile<br>Grant Fund<br>38 | State AB<br>Funding | Gas Tax | Capital Facilities<br>Impact Fees | Traffic Mitigation | LTF   | SB1 SRTS  | Measure A | SB1 RMRA | Other Grants | Stimulus<br>Funds | IRWM    | CDBG      | Water     | Sewer     | 2021-22 TOTAL |
| 100                |                    | Buildings                                                       |                 |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           |           |           |               |
| 089-104            | 89-4444-3044       | Financial Accounting Software                                   | 99,000          |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           | 37,000    | 37,000    | 173,000       |
| 089-105            | 89-4444-3045       | General Plan Update                                             | 130,738         |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           |           |           | 130,738       |
| 089-106            | New                | Public Facilities Master Plan (includes parks and library)      |                 |         |                             |                     |         | 90,000                            |                    |       |           |           |          |              |                   |         |           |           |           | 90,000        |
| 089-107            |                    | American Legion wood repair                                     |                 |         |                             |                     |         | 70,000                            |                    |       |           |           |          |              |                   |         |           |           |           | 70,000        |
| 089-108            | New                | Building improvements (painting, roof repair, locks, utilities) |                 |         |                             |                     |         | 145,000                           |                    |       |           |           |          |              |                   |         |           |           |           | 145,000       |
|                    | New                | Architectural Drawings; council chambers update                 |                 | 400,000 |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           |           |           | 400,000       |
| 200                |                    | Parks                                                           |                 |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           |           |           |               |
| 089-201            | 89-4444-3051       | Leroy Park (Community Center and Site)                          |                 |         |                             | 200,000             |         |                                   |                    |       |           |           |          |              |                   |         | 1,800,000 |           |           | 2,000,000     |
| 089-203            | New                | Parks Improvements (BBQ, plumbing, play ground, electrical)     | 45,000          | 25,000  | 50,000                      |                     |         |                                   |                    |       |           |           |          |              |                   |         |           |           |           | 120,000       |
| 300                |                    | Streets, Sidewalks, Bicycle Facilities                          |                 |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           |           |           |               |
| 089-307            | 89-4444-3067       | La Guardia and Gularte Lanes Pedestrian Improvements            |                 |         |                             |                     |         | 179,537                           |                    |       |           |           |          |              |                   |         |           |           |           | 179,537       |
| 089-308            | New                | Street Rehabilitation FY 21/22                                  | 36,200          |         |                             |                     | 596,000 |                                   | 60,000             |       |           | 630,000   | 139,000  |              |                   |         |           |           |           | 1,461,200     |
| 089-309            | New                | Sidewalk repairs                                                |                 |         |                             |                     |         |                                   |                    | 6,800 |           | 85,000    |          |              |                   |         |           |           |           | 91,800        |
| 089-310            | New                | 11th Street safe routes to school                               |                 |         |                             |                     |         |                                   |                    |       | 114,270   | 19,000    |          |              |                   |         |           |           |           | 133,270       |
| 089-311            | New                | Storm Drain Improvements                                        |                 |         |                             |                     |         |                                   |                    |       |           | 40,000    |          |              |                   |         |           |           |           | 40,000        |
| 400                |                    | Water                                                           |                 |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           |           |           |               |
| 089-406            | New                | Elevated Tank Repairs/Evaluate Antenna Revenue                  |                 |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           | 295,000   |           | 295,000       |
| 089-407            | New                | Advanced Metering Infrastructure Phase 1                        |                 |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           | 200,000   |           | 200,000       |
| 089-408            | New                | SCADA Improvements                                              |                 |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           | 50,000    |           | 50,000        |
| 089-409            | New                | West Main Waterline                                             |                 |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           | 450,000   |           | 450,000       |
| 500                |                    | Wastewater                                                      |                 |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           |           |           |               |
| 089-503            | 89-4444-3083       | Effluent Irrigation Pump Station Rehabilitation (Construction)  |                 |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   | 302,821 |           |           | 220,000   | 522,821       |
| 089-504            | 89-4444-3084       | Hwy 1 Lift Station                                              |                 |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           |           | 1,000,000 | 1,000,000     |
| 089-505            | 89-4444-3085       | Sewer Main Improvements                                         |                 |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           |           | 1,600,000 | 1,600,000     |
| 089-509            | New                | Grit system replacement                                         |                 |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           |           | 400,000   | 400,000       |
| 089-510            | New                | WWTP Equipment (Tractor, Mtnce boat, AIPS vault)                |                 |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           |           | 420,000   | 420,000       |
| 600                |                    | Transit                                                         |                 |         |                             |                     |         |                                   |                    |       |           |           |          |              |                   |         |           |           |           |               |
| 089-601            | New                | Infrastructure Improvements                                     |                 |         |                             |                     |         |                                   |                    |       |           |           |          | 131,729      | 60,000            |         |           |           |           | 191,729       |
|                    | New                | Amtrak Tran Station Rehab                                       |                 |         |                             |                     |         |                                   |                    |       |           |           |          | 100,000      |                   |         |           |           |           | 100,000       |
|                    |                    | Transfer to CIP fund 089:                                       | 310,938         | 425,000 | 50,000                      | 200,000             | 596,000 | 484,537                           | 60,000             | 6,800 | 114,270   | 774,000   | 139,000  | 231,729      | 60,000            | 302,821 | 1,800,000 | 1,032,000 | 3,677,000 | 10,264,095    |

# City of Guadalupe Capital Improvement Projects Budget - Fiscal Year 21-22 Funding by Category and Funding Source

|                                        |            |              |         |         |          |         |               |             | 2021-22 Fun | d Allocation |           |          |                       |           |            |           |
|----------------------------------------|------------|--------------|---------|---------|----------|---------|---------------|-------------|-------------|--------------|-----------|----------|-----------------------|-----------|------------|-----------|
| Project Categories                     | FY 2021-22 | General Fund | ARPA    | Tmobile | State AB | Gas Tax | Cap Facilites | Traffic Mit | LTF         | SB1 SRTS     | Measure A | SB1 RMRA | Stimulus/Other Grants | Water     | Wastewater | CDBG      |
| Buildings                              | 1,008,738  | 229,738      | 400,000 |         | 1        | -       | 305,000       | -           | -           | -            | -         | -        | -                     | 37,000    | 37,000     | -         |
| Parks                                  | 2,120,000  | 45,000       | 25,000  | 50,000  | 200,000  | -       | -             | -           | 1           | -            | -         | -        | -                     | 1         | -          | 1,800,000 |
| Streets, Sidewalks, Bicycle Facilities | 1,905,807  | 36,200       |         |         | -        | 596,000 | 179,537       | 60,000      | 6,800       | 114,270      | 774,000   | 139,000  | -                     | -         | -          | -         |
| Water                                  | 995,000    | -            |         |         | -        | -       | -             | -           | -           | -            | -         | -        | -                     | 995,000   | -          | -         |
| Wastewater                             | 3,942,821  | -            |         |         | -        | -       | -             | -           | -           | -            | -         | -        | -                     | -         | 3,942,821  | -         |
| Transit                                | 291,729    | -            |         |         | -        | -       | -             | -           | -           | -            | -         | -        | 291,729               | -         | -          | -         |
| Total CIP Expenditures                 | 10,264,095 | 310,938      | 425,000 | 50,000  | 200,000  | 596,000 | 484,537       | 60,000      | 6,800       | 114,270      | 774,000   | 139,000  | 291,729               | 1,032,000 | 3,979,821  | 1,800,000 |



# City of Guadalupe



# Capital Facilities Fund Program of Projects Budget Review

Fiscal Year July 1, 2021 through June 30, 2022

## Budget Capital Facilities Fund 76 - People's Self-Help Housing/Pasadera Impact FY2021-2022

| Project                                | Fund | ds Required | Reference to Budget |
|----------------------------------------|------|-------------|---------------------|
| Public Safety:                         |      |             |                     |
| Public Safety Equipment Annual Leases  | \$   | 6,000       | Equipment           |
| Vehicle Special Equipment              | \$   | 34,000      | Equipment           |
| Vehicle Rotation Safety and Purchase   | \$   | 80,000      | Equipment           |
| Police Body Camera Replacement Program | \$   | 27,000      | Equipment           |
|                                        | \$   | 147,000     |                     |
| General Fund:                          |      |             |                     |
| Termite repair American Legion         | \$   | 70,000      | Capital Project     |
| City Hall water/sewer repairs          | \$   | 25,000      | Capital Project     |
| City Hall roof repairs                 | \$   | 40,000      | Capital Project     |
| Biometric locking system               | \$   | 60,000      | Capital Project     |
| Facilities master plan                 | \$   | 90,000      | Capital Project     |
| Auditorium Stage and Chambers Repairs  | \$   | 20,000      | Capital Project     |
|                                        | \$   | 305,000     |                     |
| Streets:                               |      |             |                     |
| Pedestrian Improvements                | \$   | 179,537     | Capital Project     |
|                                        | \$   | 179,537     |                     |
|                                        | \$   | 631,537     |                     |

# City of Guadalupe



# **ARPA**

Fiscal Year July 1, 2021 through June 30, 2022

ARPA Summary - Draft

| Description                                        |          | ncil Approved |         | FY21-22 | FY22-23                | FY23-24 |          | Total   |          | naining Bal |
|----------------------------------------------------|----------|---------------|---------|---------|------------------------|---------|----------|---------|----------|-------------|
| General Fund loss of revenue                       | \$       | 200,456       | \$      | 30,000  |                        |         | \$       | 30,000  | \$       | 170,456     |
| General Plan Environmental impact review           | \$       | 46,074        |         |         |                        |         | \$       | -       | \$       | 46,07       |
| Water Utility debt forgiveness                     | \$       | 35,000        | \$      | 35,000  |                        |         | \$       | 35,000  | \$       | -           |
| Los Amigos de Guadalupe                            | \$       | 40,000        | \$      | 20,000  |                        |         | \$       | 20,000  | \$       | 20,000      |
| Cyber Sec Upgrades IT                              | \$       | 75,000        | \$      | 26,220  |                        |         | \$       | 26,220  | \$       | 48,780      |
| Rec Manager                                        | \$       | 168,865       | \$      | 50,957  |                        |         | \$       | 50,957  | \$       | 117,908     |
| Jack O'Connell Park                                | \$       | 25,000        | \$      | 25,000  |                        |         | \$       | 25,000  | \$       | -           |
| Concession Stand                                   | \$       | 1,000         |         |         |                        |         | \$       | ,<br>-  | \$       | 1,000       |
| Recreational Programs                              | \$       | 20,000        |         |         |                        |         | \$       | -       | \$       | 20,000      |
| Tables and C Storage                               | \$       | 8,900         |         |         |                        |         | \$       | -       | \$       | 8,900       |
| PPE Supplies                                       | \$       | 4,800         | \$      | 2,098   |                        |         | \$       | 2,098   | \$       | 2,702       |
| Public Safety Paid Volunteers                      | \$       | 10,000        | \$      | 10,000  |                        |         | \$       | 10,000  | \$       | _,          |
| Planning Software                                  | \$       | 62,933        | \$      | 73,000  |                        |         | \$       | 73,000  | \$       | (10,067     |
| Adobe                                              | \$       | 18,208        | \$      | 3,166   |                        |         | \$       | 3,166   | \$       | 15,042      |
| WIFI for LeRoy Park - Change Orders                | \$       | 39,000        | Ą       | 3,100   |                        |         | \$       | 3,100   | \$       | 39,000      |
|                                                    | \$       |               |         |         |                        |         | ۶<br>\$  | -       | \$<br>\$ |             |
| Live Streaming Equipment                           | \$<br>\$ | 5,000         |         |         |                        |         |          | -       |          | 5,000       |
| Building Attendent - Live Streaming Administration |          | 4,320         |         |         |                        |         | \$       | -       | \$       | 4,320       |
| Web Camera                                         | \$       | 1,450         |         |         |                        |         | \$       | -       | \$       | 1,450       |
| Televisions                                        | \$       | 1,800         |         |         |                        |         | \$       | -       | \$       | 1,800       |
| Television Cart                                    | \$       | 250           |         |         |                        |         | \$       | -       | \$       | 250         |
| Spanish/Mixteco Interpreting Services              | \$       | 7,500         |         |         |                        |         | \$       | -       | \$       | 7,500       |
| Website Update                                     | \$       | 15,000        | \$      | 3,500   |                        |         | \$       | 3,500   | \$       | 11,500      |
| Website Content                                    | \$       | 4,800         |         |         |                        |         | \$       | -       | \$       | 4,800       |
| Website Event Management Plugin                    | \$       | 5,000         |         |         |                        |         | \$       | -       | \$       | 5,000       |
| Website PW Request - Workflow Management           | \$       | 1,200         |         |         |                        |         | \$       | -       | \$       | 1,200       |
| Surface Pro 7 w/Keyboard                           | \$       | 19,682        |         |         |                        |         | \$       | -       | \$       | 19,682      |
| Council Chambers - ADA/Window Ventilation Update   | \$       | 300,000       | \$      | 300,000 |                        |         | \$       | 300,000 | \$       | -           |
| Architectural Drawings                             | \$       | 100,000       | \$      | 100,000 |                        |         | \$       | 100,000 | \$       | -           |
| City Hall Restroom(s) Redesign                     | \$       | 154,000       |         |         |                        |         | \$       | -       | \$       | 154,000     |
| Generator (1)                                      | \$       | 50,000        |         |         |                        |         | \$       | -       | \$       | 50,000      |
| Auditorium Upgrades                                | \$       | 75,000        | \$      | 75,000  |                        |         | \$       | 75,000  | \$       | -           |
| PW Conference Room Upgrades                        | \$       | 18,000        | \$      | 18,000  |                        |         | \$       | 18,000  | \$       | _           |
| Finance Office Upgrades                            | \$       | 5,000         | \$      | 5,000   |                        |         | \$       | 5,000   | \$       | _           |
| Vegetation Maintenance                             | \$       | 50,000        | \$      | 30,000  |                        |         | \$       | 30,000  | \$       | 20,000      |
| Maintenance Lead                                   | \$       | 85,500        | \$      | 23,328  |                        |         | \$       | 23,328  | \$       | 62,172      |
| Library Relocation                                 | \$       | 30,000        | *       |         |                        |         | \$       |         | \$       | 30,000      |
| Admin and Finance Heating                          | \$       | 5,460         | \$      | 5,460   |                        |         | \$       | 5,460   | \$       | 0           |
| SBCAG Broadband Contribution                       | \$       | 5,223         | Y       | 3,400   |                        |         | \$       | 3,400   | \$       | 5,223       |
| Differential for Emergency Services Manager        | \$       | 3,223         | \$      | 3,298   |                        |         | \$       | 3,298   | \$       | 3,223       |
|                                                    | \$       | •             | \$      |         |                        |         | \$       | ,       | \$       | _           |
| Temp. Permit/Planning appointment for scanning     |          | 1,210         |         | 1,210   |                        |         | \$<br>\$ | 1,210   |          | -           |
| Drinking Fountain and refridgerator                | \$       | 6,506         | \$      | 6,506   | \$ - \$                |         | \$       | 6,506   | \$<br>\$ | - 002 001   |
|                                                    | \$       | 1,710,434     | \$      | 846,743 | \$ - \$                |         | \$       | 846,743 | \$       | 863,691     |
| Total ARPA awarded                                 | \$       | 1,860,000     |         |         |                        |         |          |         |          |             |
| Remaining to allocate                              | \$       | 149,566       |         |         |                        |         |          |         |          |             |
| Received                                           | \$       | 930,930       | \$      | 365,706 | related to General Fun | ıd      |          |         |          |             |
|                                                    |          |               | \$      | 20,000  | related to cdbg        |         |          |         |          |             |
|                                                    |          |               | \$      |         | related to fund 60     |         |          |         |          |             |
|                                                    |          |               | ,<br>\$ |         | related to CIP         |         |          |         |          |             |
|                                                    |          |               | \$      |         | related to water       |         |          |         |          |             |
|                                                    |          |               | \$      |         | related to fund 38     |         |          |         |          |             |
|                                                    |          |               | Ś       | 846,743 |                        |         |          |         |          |             |

# City of Guadalupe



# **Budget Review Exhibits**

Fiscal Year July 1, 2021 through June 30, 2022

#### Admin Dept

| ·           |                |                       | Current           | Next               | Base<br>Hrly rate | remaining  | Regular    |    |          |          | Total      | Employer      | Employer  | Employer        | Employer       | Total Remaining |             |
|-------------|----------------|-----------------------|-------------------|--------------------|-------------------|------------|------------|----|----------|----------|------------|---------------|-----------|-----------------|----------------|-----------------|-------------|
| ID          | Employee       | Union                 | Step              | Increase           | at 7/1            | total Hrs  | Cost       | ОТ | Bilgl    | Def Comp | Gross      | Payroll Taxes | PERS      | Med/Den/Vis Ins | Total Benefits | •               |             |
| BOD01       | Todd Bodem     | N/A                   | Contract 1        | I/A                | 66.106            | 1080       | 71,394.48  | -  | -        | -        | 71,394.48  | 5,440.25      | 5,418.84  | 11,216.48       | 22,075.56      | 93,470.04       | 0.431674858 |
| MER01       | Juana Escobar  | SEIU                  | 205/E             | 4/20/2024          | 39.532            | 1080       | 42,694.56  | -  | 1,687.50 | -        | 44,382.06  | 3,373.80      | 6,382.14  | 11,229.30       | 20,985.24      | 65,367.30       | 0.301887299 |
| GER01       | Emiko Gerber   | N/A                   | E                 | 3/1/2023           | 37.331            | 1080       | 40,317.48  |    | -        | -        | 40,317.48  | 3,062.86      | 3,060.10  | 11,251.04       | 17,373.99      | 57,691.47       | 0.266437842 |
|             | City Clerk     | N/A                   | N/A I             | I/A                |                   | _          | 900.00     |    |          |          | 900.00     | 68.85         | 0         | 0               | 68.85          | 968.85          |             |
|             |                |                       |                   |                    |                   | _          | 155,306.52 | -  | 1,687.50 | -        | 156,994.02 | 11,945.75     | 14,861.08 | 33,696.81       | 60,503.64      | 217,497.66      |             |
|             |                |                       |                   |                    | Costs YTD         | _          |            |    |          |          |            |               |           |                 |                |                 |             |
|             |                | <b>Estimated Cost</b> | s Unfunded Liab i | otal remaining cos | 12/31/21          | Total      |            |    |          |          |            |               | Life      | 228.42          |                |                 |             |
| Reg         | 01-4105-0100   | 156,094.02            |                   | 156,094.02         | 154,123.72        | 310,217.74 |            |    |          |          |            |               | Vision    | 317.52          |                |                 |             |
| Part Time   | 01-4105-0125   | 900.00                |                   | 900.00             | 900.00            | 1,800.00   |            |    |          |          |            |               | Dental    | 2,204.01        |                |                 |             |
| temp        | 01-4105-0150   | -                     |                   | -                  | -                 | -          |            |    |          |          |            |               | Med       | 30,946.86       |                |                 |             |
| OT          | 01-4105-0200   | -                     |                   | -                  | 158.67            | 158.67     |            |    |          |          |            |               |           | 33,696.81       |                |                 |             |
| Retirement  | 01-4105-0250   | 14,861.08             | 11,806.02         | 26,667.10          | 26,554.30         | 53,221.40  |            |    |          |          |            |               |           |                 |                |                 |             |
| Taxes       | 01-4105-0300   | 11,945.75             |                   | 11,945.75          | 11,736.65         | 23,682.40  |            |    |          |          |            |               |           |                 |                |                 |             |
| workers con | 1,01-4105-0350 | 8,524.56              |                   | 8,524.56           | 8,524.56          | 17,049.12  |            |    |          |          |            |               |           |                 |                |                 |             |
| Insurance   | 01-4105-0400   | 31,175.28             |                   | 31,175.28          | 20,925.82         | 52,101.10  |            |    |          |          |            |               |           |                 |                |                 |             |
| Dental      | 01-4105-0560   | 2,204.01              |                   | 2,204.01           | 1,760.97          | 3,964.98   |            |    |          |          |            |               |           |                 |                |                 |             |
| Vision      | 01-4105-0570   | 317.52                |                   | 317.52             | 254.13            | 571.65     |            |    |          |          |            |               |           |                 |                |                 |             |
|             |                | 226,022.22            |                   | 237,828.24         | 224,938.82        | 462,767.06 |            |    |          |          |            |               |           |                 |                |                 |             |
|             |                | 8,524.56              |                   |                    |                   |            |            |    |          |          |            |               |           |                 |                |                 |             |

#### **Finance Dept**

| i mance bep |                |                       |                    |                   | Base       |            |            |    |          |          |            |               |           |                 |                |            |          |
|-------------|----------------|-----------------------|--------------------|-------------------|------------|------------|------------|----|----------|----------|------------|---------------|-----------|-----------------|----------------|------------|----------|
|             |                |                       | Current            | Next              | Hrly rate  | remaining  | Regular    |    |          |          | Total      | Employer      | Employer  | Employer        | Employer       | Total      |          |
| ID          | Employee       | Union                 | Step               | Increase          | at 7/1     | Hours      | Cost       | ОТ | Bilgl    | Def Comp | Gross      | Payroll Taxes | PERS      | Med/Den/Vis Ins | Total Benefits | Costs      |          |
| ZAR01       | Lorena Zarate  | N/A                   | N/A                | 11/1/2021         | 48.786     | 1080       | 53,246.40  | -  | -        | -        | 53,246.40  | 4,066.29      | 4,041.40  | 11,104.02       | 19,211.71      | 72,458.11  | 0.30323  |
| PER01       | Angie Pereyra  | SEIU                  | 205/L2             |                   | 42.731     | 1080       | 46,149.48  |    | 1,687.50 | -        | 47,836.98  | 3,638.10      | 6,556.73  | 11,229.30       | 21,424.13      | 69,261.11  |          |
| RIV01       | Isaias Rivas   | SEIU                  | 181/E              | 1/1/2022          | 32.051     | 1080       | 34,615.35  | -  | 1,687.50 | -        | 36,302.85  | 2,755.74      | 2,755.39  | 11,220.26       | 16,731.38      | 53,034.23  | 0.221948 |
| FAB01       | Veronica Fabia | SEIU                  | 181/B              | 1/1/2022          | 27.687     | 1080       | 29,902.45  | -  | 1,687.50 | 1,283.04 | 32,872.99  | 2,507.72      | 4,505.70  | 4,308.93        | 11,322.35      | 44,195.34  | 0.18495  |
|             |                |                       |                    |                   |            | _          | 163,913.68 | -  | 5,062.50 | 1,283.04 | 170,259.22 | 12,967.84     | 17,859.22 | 37,862.51       | 68,689.57      | 238,948.78 |          |
|             |                |                       |                    |                   | Costs YTD  | -          |            |    |          |          |            |               |           |                 |                |            |          |
|             |                | <b>Estimated Cost</b> | s Unfunded Liab ot | al remaining cost | 12/31/21   | Total      |            |    |          |          |            |               | Life      | 314.28          |                |            |          |
| Reg         | 01-4120-0100   | 168,976.18            | 1                  | 168,976.18        | 135,218.42 | 304,194.60 |            |    |          |          |            |               | Vision    | 292.14          |                |            |          |
| temp        | 01-4120-0150   | -                     |                    | -                 | -          | -          |            |    |          |          |            |               | Dental    | 1,943.46        |                |            |          |
| OT          | 01-4120-0200   | -                     |                    | -                 | 494.41     | 494.41     |            |    |          |          |            |               | Med       | 35,312.63       |                |            |          |
| Retirement  | 01-4120-0250   | 17,859.22             | 21,653.82          | 39,513.04         | 40,327.62  | 79,840.66  |            |    |          |          |            |               |           | 37,862.51       |                |            |          |
| Taxes       | 01-4120-0300   | 12,967.84             |                    | 12,967.84         | 10,427.85  | 23,395.69  |            |    |          |          |            |               |           |                 |                |            |          |
| workers con | n 01-4120-0350 | 9,669.48              |                    | 9,669.48          | 9,669.48   | 19,338.96  |            |    |          |          |            |               |           |                 |                |            |          |
| Insurance   | 01-4120-0400   | 35,626.91             |                    | 35,626.91         | 24,632.97  | 60,259.88  |            |    |          |          |            |               |           |                 |                |            |          |
| def comp    | 01-4120-0545   | 1,283.04              |                    | 1,283.04          | 1,154.10   | 2,437.14   |            |    |          |          |            |               |           |                 |                |            |          |
| Dental      | 01-4120-0560   | 1,943.46              | i                  | 1,943.46          | 1,528.88   | 3,472.34   |            |    |          |          |            |               |           |                 |                |            |          |
| Vision      | 01-4120-0570   | 292.14                |                    | 292.14            | 260.26     | 552.40     |            |    |          |          |            |               |           |                 |                |            |          |
|             |                | 248,618.26            |                    |                   |            |            |            |    |          |          |            |               |           |                 |                |            |          |
|             |                | 9,669.48              |                    | -,                | -,         | ,          |            |    |          |          |            |               |           |                 |                |            |          |

| Building Ma | int Dept        |            |          |                                     |                   |                    |            |    |       |          |            |               |                |                  |                |            |
|-------------|-----------------|------------|----------|-------------------------------------|-------------------|--------------------|------------|----|-------|----------|------------|---------------|----------------|------------------|----------------|------------|
|             |                 |            | Current  | Next                                | Base<br>Hrly rate | remaining          | Regular    |    |       |          | Total      | Employer      | Employer       | Employer         | Employer       | Total      |
| ID          | Employee        | Union      | Step     | Increase                            | at 7/1            | Hours              | Cost       | ОТ | Bilgl | Def Comp | Gross      | Payroll Taxes | PERS           | Med/Den/Vis Ins  | Total Benefits | Costs      |
| SWE01       | Shannon Sweeney | N/A        | N/A      | max                                 | 63.927            | 1080               | 69,041.16  | -  | -     | -        | 69,041.16  | 4,979.39      | 9,941.93       | 12,786.66        | 27,707.98      | 96,749.14  |
| unfilled    | Eng. Technician | SEIU       | 191/A    |                                     | 27.742            | 520                | 14,425.84  | -  | -     | -        | 14,425.84  | 1,103.58      | 1,094.92       | 2,454.14         | 4,652.64       | 19,078.48  |
| GUT01       | Rudy Gutierrez  | SEIU       | 151/D    | 8/1/2022                            | 26.923            | 1080               | 29,076.84  | -  | -     | -        | 29,076.84  | 2,094.34      | 2,206.93       | 5,097.06         | 9,398.34       | 38,475.18  |
| BAT01       | James Batalla   | SEIU       |          | 4/17/2022                           | 20.995            | 1080               | 23,146.99  | -  | -     | 1,283.04 | 24,430.03  | 1,861.83      | 1,854.24       | 4,308.93         | 8,025.00       | 32,455.03  |
| MON01       | Juan Montero    | SEIU       |          |                                     | 19.561            | 1080               | 21,125.88  |    |       | 1,283.04 | 22,408.92  | 1,707.22      | 1,603.45       | 4,308.93         | 7,619.60       | 30,028.52  |
|             |                 |            |          |                                     |                   | =                  | 156,816.71 | -  | -     | 2,566.08 | 159,382.79 | 11,746.37     | 16,701.47      | 28,955.72        | 57,403.56      | 216,786.35 |
|             |                 | F-12       |          |                                     | Costs YTD         |                    |            |    |       |          |            |               |                | 252.20           |                |            |
| Pog         | 01-4145-0100    | 19,958.67  |          | ab otal remaining cost<br>19,958.67 | 12,146.29         | Total<br>32,104.96 |            |    |       |          |            |               | Life<br>Vision | 352.38<br>245.90 |                |            |
| Reg<br>Reg  | 01-4300-0100    | 19,958.67  |          | 19,958.67                           | 12,140.29         | 19,958.67          |            |    |       |          |            |               | Dental         | 1,882.39         |                |            |
| Reg         | 71-4454-0100    | 66,819.16  |          | 66,819.16                           | 59,561.86         | 126,381.02         |            |    |       |          |            |               | Med            | 26,475.05        |                |            |
| Reg         | 10-4420-0100    | 25,040.10  |          | 25,040.10                           | 33,301.00         | 25,040.10          |            |    |       |          |            |               | IVICU          | 28,955.72        |                |            |
| Reg         | 12-4425-0100    | 25,040.10  |          | 25,040.10                           |                   | 25,040.10          |            |    |       |          |            |               | Med            |                  | Dental         | Vision     |
| -           | 01-4145-0250    | 1,759.69   |          |                                     | 2,329.93          | 5,061.38           |            |    |       |          |            | Shannon       | 11,811.42      | 134.73           |                | 105.84 12, |
|             | 01-4300-0250    | 1,759.69   |          | 1,759.69                            | _,                | 1,759.69           |            |    |       |          |            | Eng Tech      | 2,186.80       | 29.055           |                | 19.37 2,   |
|             | 71-4454-0250    | 6,559.99   |          |                                     | 12,620.40         | 25,044.79          |            |    |       |          |            | Rudy          | 4,541.81       | 60.345           | 454.68         | 40.23 5,   |
|             | 10-4420-0250    | 3,311.05   |          | 3,311.05                            | ,                 | 3,311.05           |            |    |       |          |            | James         | 3,967.52       | 64.125           |                | 40.23 4,   |
|             | 12-4425-0250    | 3,311.05   |          | 3,311.05                            |                   | 3,311.05           |            |    |       |          |            | Juan          | 3,967.52       | 64.125           |                | 40.23 4,   |
| Taxes       | 01-4145-0300    | 1,553.38   |          | 1,553.38                            | 994.19            | 2,547.57           |            |    |       |          |            |               | -,             |                  |                | 28,        |
| Taxes       | 01-4300-0300    | 1,553.38   |          | 1,553.38                            |                   | 1,553.38           |            |    |       |          |            |               |                |                  |                | -,         |
| Taxes       | 71-4454-0300    | 4,989.83   |          | 4,989.83                            | 4,426.82          | 9,416.65           |            |    |       |          |            |               |                |                  |                |            |
| Taxes       | 10-4420-0300    | 1,824.89   |          | 1,824.89                            | ŕ                 | 1,824.89           |            |    |       |          |            |               |                |                  |                |            |
| Taxes       | 12-4425-0300    | 1,824.89   |          | 1,824.89                            |                   | 1,824.89           |            |    |       |          |            |               |                |                  |                |            |
|             | r 01-4145-0350  | 616.14     |          | 616.14                              | 616.14            | 1,232.28           |            |    |       |          |            |               |                |                  |                |            |
| Workers Co  | r 01-4300-0350  | 1,344.96   | <b>i</b> | 1,344.96                            |                   | 1,344.96           |            |    |       |          |            |               |                |                  |                |            |
| Workers Co  | r 71-4454-0350  | 4,003.62   | !        | 4,003.62                            | 4003.62           | 8,007.24           |            |    |       |          |            |               |                |                  |                |            |
| Workers Co  | r 10-4420-0350  | 7,141.26   | i        | 7,141.26                            |                   | 7,141.26           |            |    |       |          |            |               |                |                  |                |            |
| Workers Co  | r 12-4425-0350  | 6,605.16   | i        | 6,605.16                            |                   | 6,605.16           |            |    |       |          |            |               |                |                  |                |            |
| Insurance   | 01-4145-0400    | 3,587.30   | )        | 3,587.30                            | 1,763.59          | 5,350.89           |            |    |       |          |            |               |                |                  |                |            |
| Insurance   | 01-4300-0400    | 3,587.30   | )        | 3,587.30                            |                   | 3,587.30           |            |    |       |          |            |               |                |                  |                |            |
| Insurance   | 71-4454-0400    | 11,155.63  | 1        | 11,155.63                           | 7,637.45          | 18,793.08          |            |    |       |          |            |               |                |                  |                |            |
| Insurance   | 10-4420-0400    | 4,248.60   | )        | 4,248.60                            |                   | 4,248.60           |            |    |       |          |            |               |                |                  |                |            |
| Insurance   | 12-4425-0400    | 4,248.60   | )        | 4,248.60                            |                   | 4,248.60           |            |    |       |          |            |               |                |                  |                |            |
| Def Comp    | 01-4145-0545    | 769.82     | !        | 769.82                              | 377.82            | 1,147.64           |            |    |       |          |            |               |                |                  |                |            |
| Def Comp    | 01-4300-0545    | 769.82     |          | 769.82                              |                   | 769.82             |            |    |       |          |            |               |                |                  |                |            |
| Def Comp    | 71-4454-0545    | 1,026.43   | }        | 1,026.43                            | 923.26            | 1,949.69           |            |    |       |          |            |               |                |                  |                |            |
| Def Comp    | 10-4420-0545    | =          |          | -                                   |                   | -                  |            |    |       |          |            |               |                |                  |                |            |
| Def Comp    | 12-4425-0545    | -          |          | -                                   |                   | -                  |            |    |       |          |            |               |                |                  |                |            |
| Dental      | 01-4145-0560    | 235.38     |          | 235.38                              | 127.34            | 362.72             |            |    |       |          |            |               |                |                  |                |            |
| Dental      | 01-4300-0560    | 235.38     |          | 235.38                              |                   | 235.38             |            |    |       |          |            |               |                |                  |                |            |
| Dental      | 71-4454-0560    | 839.47     |          | 839.47                              | 586.72            | 1,426.19           |            |    |       |          |            |               |                |                  |                |            |
| Dental      | 10-4420-0560    | 286.08     |          | 286.08                              |                   | 286.08             |            |    |       |          |            |               |                |                  |                |            |
| Dental      | 12-4425-0560    | 286.08     |          | 286.08                              | .=                | 286.08             |            |    |       |          |            |               |                |                  |                |            |
| Vision      | 01-4145-0570    | 34.42      |          | 34.42                               | 17.99             | 52.41              |            |    |       |          |            |               |                |                  |                |            |
| Vision      | 01-4300-0570    | 34.42      |          | 34.42                               |                   | 34.42              |            |    |       |          |            |               |                |                  |                |            |
| Vision      | 71-4454-0570    | 101.93     |          | 101.93                              | 71.64             | 173.57             |            |    |       |          |            |               |                |                  |                |            |
| Vision      | 10-4420-0570    | 37.56      |          | 37.56                               |                   | 37.56              |            |    |       |          |            |               |                |                  |                |            |
| Vision      | 12-4425-0570    | 37.56      |          | 37.56                               | 100 205 00        | 37.56              |            |    |       |          |            |               |                |                  |                |            |
|             |                 | 236,497.49 |          | 243,333.65                          | 108,205.06        | 351,538./1         |            |    |       |          |            |               |                |                  |                |            |
|             |                 | 19,711.14  | ٠        |                                     |                   |                    |            |    |       |          |            |               |                |                  |                |            |

Bldg Maint 01-4145

Parks

Meas A

01-4300

71-4454

29,486.56 47,859.85

29,243.62 29,243.62

101,360.47 191,192.24

41,889.55 41,889.55 Water 10-4420 Wstwater 12-4425 41,353.45 41,353.45 243,333.65 351,538.71

#### Police Dept

|                                                                                                                             |                                                                                     |                            |                                                 | Base                                           | 0                                               | 100        |           | 0100         | 0545         | 0450      | 0100      | 0100      |            |               |            |            |           |          |                |              |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|------------------------------------------------|-------------------------------------------------|------------|-----------|--------------|--------------|-----------|-----------|-----------|------------|---------------|------------|------------|-----------|----------|----------------|--------------|
|                                                                                                                             |                                                                                     | Current                    | Next                                            | Hrly rate                                      | remaining                                       | Regular    |           |              |              |           |           |           | Total      | Employer      | Employer   | Employer   | Employer  | Employer | Employer       | Total        |
| Employee                                                                                                                    | Union                                                                               | Step                       | Increase                                        | at 7/1                                         | Hours                                           | Cost       | OT        | Bilgl        | Def Comp     | Uniform   | Holiday   | POST/EDU  | Gross      | Payroll Taxes | PERS       | med/life   | Den       | Vis      | Total Benefits | Costs        |
| L Michael Cash                                                                                                              | N/A                                                                                 | N/A                        | 10/9/2021                                       | 64.044                                         | 1080                                            | 69,167.52  | -         | -            | -            | 621.00    | -         | -         | 69,788.52  | 5,045.79      | 7,698.34   | 8,559.68   | 454.82    | 64.26    | 21,822.88      | 91,611.40    |
| <ol> <li>Norma Bribiesca</li> </ol>                                                                                         | POA                                                                                 | 171/D                      | 1/1/2022                                        | 35.519                                         | 1080                                            | 38,360.11  | -         | 1,687.50     | 6,581.25     | 710.50    | -         | 3,836.01  | 51,175.37  | 3,893.49      | 3,330.77   | 73.17      | 734.67    | 105.84   | 8,137.93       | 59,313.31    |
|                                                                                                                             |                                                                                     |                            |                                                 |                                                |                                                 |            |           |              |              |           |           |           | -          |               |            |            |           |          | -              | -            |
| 02 Steve Iwasko                                                                                                             | POA                                                                                 | 182/F                      | max                                             | 40.076                                         | 1080                                            | 43,282.15  | 5,480.63  | -            | 534.20       | 710.50    | 2,991.88  | 3,701.92  | 56,701.27  | 4,337.65      | 8,995.67   | 6,018.84   | 237.06    | 40.23    | 19,629.45      | 76,330.72    |
| 1 Miguel Jaimes                                                                                                             | POA                                                                                 | 182/new A                  | 12/1/2021                                       | 32.972                                         | 1080                                            | 35,609.43  | 5,610.15  | 1,687.50     | -            | 710.50    | 2,461.50  | 1,142.13  | 47,221.20  | 3,306.99      | 4,552.23   | 6,654.42   | 734.67    | 40.23    | 15,288.54      | 62,509.74    |
| ed emergency serv m                                                                                                         | in SEIU                                                                             | 218/B                      |                                                 | 41.676                                         | 680                                             | 28,339.68  | -         | 1,062.50     |              |           |           |           | 29,402.18  | 2,249.27      | 3,198.96   | 5,270.00   | 462.57    | -        | 11,180.79      | 40,582.97    |
| 1 Cian Lenehen                                                                                                              | POA                                                                                 | 182/C                      | 1/1/2022                                        | 36.351                                         | 1080                                            | 39,259.49  | 10,200.00 |              | 6,301.13     | 710.50    | 2,713.81  | 3,028.93  | 62,213.86  | 4,759.36      | 5,008.75   | 60.35      | 734.67    | 105.84   | 10,668.96      | 72,882.82    |
| 2 Carlos Limon                                                                                                              | POA                                                                                 | 202/F                      | max                                             | 45.981                                         | 400                                             | 18,392.42  | 10.000.00 | 625.00       | -            | 115.00    | 1,271.38  | 1,573.10  | 31,976.90  | 2,332.49      | 3,935,14   | 2,461.25   | 272.10    | 39.20    | 9.040.18       | 41.017.08    |
| 2 Carlos Limon                                                                                                              | POA                                                                                 | Lieutenant/A               |                                                 | 52.142                                         | 680                                             | 35,456.56  | ,         | 1,062.50     |              | 621.00    | -,        | -,        | 37,140.06  | 2,647.85      | 6,573.43   | 4,184.13   | 462.57    | 66.64    | 13,934.62      | 51,074.68    |
|                                                                                                                             | POA                                                                                 | 202/D                      | 4/1/2022                                        | 41.706                                         | 1080                                            | 46,168.24  | 2,151.48  | 1,687.50     | 504.77       | 710.50    | 3,188.50  | 3.948.54  | 58,359.52  | 4,457.43      | 9.898.70   | 6.149.66   | 237.06    | 40.23    | 20,783.07      | 79,142.60    |
| 01 Frank Medina<br>101 Joana Mendosa                                                                                        | POA                                                                                 | 159/D                      | 1/1/2022                                        | 32.937                                         | 1080                                            | 35,572.05  | 2,131.40  | 1,687.50     |              | 710.50    | 3,100.30  | 3,540.54  | 37,970.05  | 2,597.60      | 2.828.00   | 6,632.55   | 734.67    | 105.84   | 12,898.66      | 50,868.71    |
| 02 Josue Meraz                                                                                                              | SEIU                                                                                | 159/0                      | 1/1/2022                                        | 28.269                                         | 1080                                            | 30,530,68  |           | 1,687.50     | -            | 355.25    |           | -         |            |               | 4.510.55   | 10,379.75  | 734.67    | 105.84   |                | 50,774.67    |
|                                                                                                                             |                                                                                     | 402/0                      |                                                 |                                                |                                                 |            | -         |              | -            |           |           | 4 200 42  | 32,573.43  | 2,470.44      |            |            |           |          | 18,201.24      |              |
| 3 Heath Miller                                                                                                              | POA                                                                                 | 182/D                      | 9/1/2021                                        | 36.351                                         | 1080                                            | 39,259.49  | 10,044.19 | -            | -            | 710.50    | 2,713.81  | 4,288.13  | 57,016.12  | 4,026.44      | 5,148.90   | 14,097.51  | 1,556.41  | 224.22   | 25,053.48      | 82,069.60    |
| 01 Maria Negranti                                                                                                           | POA                                                                                 | 182/D                      | 7/1/2021                                        | 36.351                                         | 1080                                            | 39,259.49  | 11,395.09 | 1,687.50     | 2 524 25     | 710.50    | 2,713.81  | 1,259.20  | 57,025.58  | 4,056.40      | 4,999.60   | 6,654.42   | 734.67    | 64.26    | 16,509.35      | 73,534.93    |
| O1 Chris Orozco                                                                                                             | POA                                                                                 | 182/New B                  | 8/1/2021                                        | 29.905                                         | 1080                                            | 32,297.40  | 18,000.00 | 1,687.50     | 2,521.26     | 710.50    | 2,232.56  |           | 57,449.22  | 4,392.82      | 4,031.00   | 4,031.64   | 237.06    | 80.46    | 12,772.98      | 70,222.20    |
| B Edwin Ruiz                                                                                                                | POA                                                                                 | 182/New a                  | 1/1/2022                                        | 32.972                                         | 1080                                            | 35,609.43  | 11,000.00 | 1,687.50     | 78.57        | 710.50    | 2,461.50  | 1,350.00  | 52,897.50  | 4,039.58      | 4,575.37   | 6,140.61   | 237.06    | 40.23    | 15,032.85      | 67,930.35    |
| 1 Omar Ruiz                                                                                                                 | POA                                                                                 | 182/New B                  | 3/1/2022                                        | 32.971                                         | 1080                                            | 36,796.00  | 13,000.00 | 1,687.50     | 626.54       | 710.50    | 2,538.97  | 4,496.80  | 59,856.30  | 4,571.93      | 5,066.29   | 6,020.19   | 237.06    | 40.23    | 15,935.71      | 75,792.01    |
| led replace I. Reyes                                                                                                        | POA                                                                                 | 182/B                      |                                                 | 32.971                                         | 360                                             | 11,869.56  | -         | 562.50       | -            | 503.50    | 820.48    | -         | 13,756.04  | 950.53        | 1,475.01   | 2,218.14   | 244.89    | 13.41    | 4,901.97       | 18,658.02    |
| ed replace A. Silva                                                                                                         | POA                                                                                 | 182/A                      |                                                 | 31.402                                         | 840                                             | 26,377.35  | -         | 1,312.50     | -            | 641.50    | 1,823.33  | -         | 30,154.69  | 2,069.27      | 3,284.82   | 5,175.66   | 571.41    | 31.29    | 11,132.45      | 41,287.14    |
| 1 Michael Kuhbande                                                                                                          | er POA - airport                                                                    | 182/E                      |                                                 | 38.168                                         | 1080                                            | 41,221.44  | -         | -            | -            | 710.50    | 2,849.43  | 5,949.57  | 50,730.94  | 3,178.55      | 5,567.27   | 6,642.95   | 734.67    | 105.84   | 16,229.28      | 66,960.22    |
| 1 Rob Wright                                                                                                                | POA - airport                                                                       | 182/E                      |                                                 | 38.168                                         | 1080                                            | 41,221.44  | -         | -            | -            | 710.50    | 2,849.43  | 5,288.50  | 50,069.88  | 3,523.24      | 5,493.70   | 6,642.95   | 734.67    | 105.84   | 16,500.39      | 66,570.27    |
| Rosanne Tesoro                                                                                                              | temp                                                                                |                            |                                                 | 20.175                                         | 202.5                                           | 4,085.44   | -         | -            | -            | -         |           |           | 4,085.44   | 312.54        | . 0        | . 0        | 0         | 0        | 312.54         | 4,397.97     |
| Matsuura/Ramos                                                                                                              |                                                                                     |                            |                                                 | 15,000                                         | 576                                             | 8,640.00   | -         | -            |              | -         | -         | -         | 8,640.00   | 660.96        | 0          | 0          | 0         | 0        | 660.96         | 9,300.96     |
| ,                                                                                                                           |                                                                                     |                            |                                                 |                                                |                                                 | -,         |           |              |              |           |           |           | -,         |               |            |            |           |          |                | -,           |
|                                                                                                                             |                                                                                     |                            |                                                 |                                                | _                                               | 736,775.37 | 96,881.52 | 19,812.50    | 17,147.70    | 12,093.75 | 33,630.40 | 39,862.84 | 956,204.07 | 69,880.60     | 100,172.50 | 114,067.84 | 11,087.43 | 1,419.93 | 296,628.30     | 1,252,832.37 |
|                                                                                                                             |                                                                                     |                            |                                                 | Costs YTD                                      |                                                 |            |           | -            |              |           |           |           |            |               |            |            |           |          |                |              |
|                                                                                                                             | Estimated Cos                                                                       | ts Unfunded Liab           | Total remaining costs                           | 12/31/21                                       | Total                                           |            |           |              |              |           |           |           | 938,912.19 |               |            |            |           |          |                |              |
| 01-4200-0100                                                                                                                | 800,063.7                                                                           | 8                          | 800,063.78                                      | 682,445.12                                     | 1,482,508.90                                    |            |           | 1,508,000.00 | 1,437,240.59 |           |           |           |            |               |            |            |           |          |                |              |
| ne 01-4200-0125                                                                                                             | -                                                                                   |                            | -                                               |                                                |                                                 |            |           |              |              |           |           |           |            |               |            |            |           |          |                |              |
| 01-4200-0150                                                                                                                | 12,725.4                                                                            | 4                          | 12,725.44                                       | 6,039.11                                       | 18,764.55                                       |            |           |              |              |           |           |           |            |               |            |            |           |          |                |              |
| me 01-4200-0200                                                                                                             | 96,881.5                                                                            |                            | 96,881.52                                       | 132,874.92                                     | 229,756.44                                      |            |           |              |              |           |           |           |            |               |            |            |           |          |                |              |
| nent 01-4200-0250                                                                                                           | 98.247.9                                                                            |                            | 142,932.43                                      | 137.328.90                                     | 280,261.33                                      |            |           |              |              |           |           |           |            |               |            |            |           |          |                |              |
|                                                                                                                             | ,                                                                                   | ***                        |                                                 | . ,                                            |                                                 |            |           |              |              |           |           |           |            |               |            |            |           |          |                |              |
|                                                                                                                             | 68,619.1                                                                            |                            | 68,619.16                                       | 59,395.18                                      | 128,014.34                                      |            |           |              |              |           | 0.5350057 |           |            |               |            |            |           |          |                |              |
| 01-4200-0300                                                                                                                |                                                                                     | ь                          | 61,600.26                                       | 61,600.27                                      | 123,200.53                                      |            |           |              |              |           | 0.5368957 |           |            |               |            |            |           |          |                |              |
| on 01-4200-0300<br>sers Com01-4200-0350                                                                                     | 61,600.2                                                                            | _                          |                                                 |                                                |                                                 |            |           |              |              |           | 0.5069871 |           | 99.91%     |               |            |            |           |          |                |              |
| 01-4200-0300<br>ers Com01-4200-0350<br>ance 01-4200-0400                                                                    | 111,927.9                                                                           |                            | 111,927.92                                      | 84,606.99                                      | 196,534.91                                      |            |           |              |              |           |           |           |            |               |            |            |           |          |                |              |
| 01-4200-0300<br>ers Com01-4200-0350<br>ance 01-4200-0400                                                                    |                                                                                     |                            | 111,927.92<br>12,093.75                         | 84,606.99<br>14,675.65                         | 196,534.91<br>26,769.40                         |            |           |              |              |           |           |           |            |               |            |            |           |          |                |              |
| 01-4200-0300<br>ers Com 01-4200-0350<br>nce 01-4200-0400<br>its 01-4200-0450                                                | 111,927.9                                                                           | 5                          |                                                 |                                                |                                                 |            |           |              |              |           |           |           |            |               |            |            |           |          |                |              |
| 01-4200-0300<br>ers Com01-4200-0350<br>nce 01-4200-0400<br>ts 01-4200-0450<br>imp 01-4200-0545                              | 111,927.9<br>12,093.7                                                               | 5<br>0                     | 12,093.75                                       | 14,675.65                                      | 26,769.40                                       |            |           |              |              |           |           |           |            |               |            |            |           |          |                |              |
| 01-4200-0300<br>ers Com01-4200-0350<br>ance 01-4200-0400<br>fits 01-4200-0450<br>omp 01-4200-0545                           | 111,927.9<br>12,093.7<br>17,147.7                                                   | 5<br>0<br>2                | 12,093.75<br>17,147.70                          | 14,675.65<br>14,791.13                         | 26,769.40<br>31,938.83                          |            |           |              |              |           |           |           |            |               |            |            |           |          |                |              |
| 01-4200-0300<br>ers Com 01-4200-0350<br>ince 01-4200-0450<br>brits 01-4200-0450<br>brit 01-4200-0556<br>il 01-4200-0570     | 111,927.9<br>12,093.7<br>17,147.7<br>10,973.7<br>1,403.8                            | 5<br>0<br>2<br>7           | 12,093.75<br>17,147.70<br>10,973.72             | 14,675.65<br>14,791.13<br>8,580.96<br>1,113.57 | 26,769.40<br>31,938.83<br>19,554.68<br>2,517.44 |            |           |              |              |           |           |           |            |               |            |            |           |          |                |              |
| 01-4200-0300<br>ers Com01-4200-0350<br>ints 01-4200-0450<br>omp 01-4200-0545<br>il 01-4200-0560<br>in 01-4200-0570<br>Total | 111,927.9<br>12,093.7<br>17,147.7<br>10,973.7<br>1,403.8<br>1,291,685.0             | 5<br>0<br>2<br>7<br>3      | 12,093.75<br>17,147.70<br>10,973.72<br>1,403.87 | 14,675.65<br>14,791.13<br>8,580.96             | 26,769.40<br>31,938.83<br>19,554.68<br>2,517.44 |            |           |              |              |           |           |           |            |               |            |            |           |          |                |              |
| 01-4200-0300<br>ers Com 01-4200-0350<br>ance 01-4200-0450<br>fits 01-4200-0450<br>omp 01-4200-0545<br>al 01-4200-0570       | 111,927.9<br>12,093.7<br>17,147.7<br>10,973.7<br>1,403.8                            | 5<br>0<br>2<br>7<br>3      | 12,093.75<br>17,147.70<br>10,973.72<br>1,403.87 | 14,675.65<br>14,791.13<br>8,580.96<br>1,113.57 | 26,769.40<br>31,938.83<br>19,554.68<br>2,517.44 |            |           |              |              |           |           |           |            |               |            |            |           |          |                |              |
| ors com01-4200-0300 ors com01-4200-0350 nce 01-4200-0450 its 01-4200-0450 imp 01-4200-0545 i 01-4200-0570 Total Diff        | 111,927.9<br>12,093.7<br>17,147.7<br>10,973.7<br>1,403.8<br>1,291,685.0<br>38,852.6 | 5<br>0<br>2<br>7<br>3<br>6 | 12,093.75<br>17,147.70<br>10,973.72<br>1,403.87 | 14,675.65<br>14,791.13<br>8,580.96<br>1,113.57 | 26,769.40<br>31,938.83<br>19,554.68<br>2,517.44 |            |           |              |              |           |           |           |            |               |            |            |           |          |                |              |
| 01-4200-0300<br>ers Com01-4200-0350<br>nce 01-4200-0400<br>ts 01-4200-0450<br>on 01-4200-0556<br>I 01-4200-0570<br>Total    | 111,927.9<br>12,093.7<br>17,147.7<br>10,973.7<br>1,403.8<br>1,291,685.0<br>38,852.6 | 5<br>0<br>2<br>7<br>3<br>6 | 12,093.75<br>17,147.70<br>10,973.72<br>1,403.87 | 14,675.65<br>14,791.13<br>8,580.96<br>1,113.57 | 26,769.40<br>31,938.83<br>19,554.68<br>2,517.44 |            |           |              |              |           |           |           |            |               |            |            |           |          |                |              |

#### Fire Dept

| Fire Dept  |                 |                 |                 |                       |            |            |            |           |          |          |          |           |            |            |               |           |           |          |          |                |            |
|------------|-----------------|-----------------|-----------------|-----------------------|------------|------------|------------|-----------|----------|----------|----------|-----------|------------|------------|---------------|-----------|-----------|----------|----------|----------------|------------|
|            |                 |                 |                 |                       | Base       | C          | 100        |           | 0100     | 0545     | 0450     | 0100      | 0100       |            |               |           |           |          |          |                |            |
|            |                 |                 | Current         | Next                  | Hrly rate  | remaining  | Regular    |           |          |          |          |           |            | Total      | Employer      | Employer  | Employer  | Employer | Employer | Employer       | Total      |
| ID         | Employee        | Union           | Step            | Increase              | at 7/1     | Hours      | Cost       | ОТ        | Bilgl    | Def Comp | Uniform  | Holiday   | Incentives | Gross      | Payroll Taxes | PERS      | med/life  | Den      | Vis      | Total Benefits | Costs      |
| CA01       | Michael Cash    | N/A             | N/A             | 10/9/2021             | 64.044     | 1080       | 69,167.52  | -         | -        | -        | 621.00   | -         | -          | 69,788.52  | 5,045.79      | 7,698.34  | 8,559.68  | 454.82   | 64.26    | 21,822.88      | 91,611.40  |
| GAR03      | Fernando Garcia | IAFF            | 184/L2          |                       | 33.256     | 1431       | 47,589.34  | 9,900.00  | 1,687.50 | -        | 400.00   | 3,771.23  | 2,890.82   | 66,238.88  | 4,765.02      | 10,069.00 | 11,876.90 | 734.67   | 105.84   | 27,551.42      | 93,790.31  |
| GAR07      | Issac Garcia    | IAFF            | 171/B           | 9/1/2021              | 24.040     | 1431       | 34,400.88  | 11,900.00 | 1,687.50 | 3,375.00 | 400.00   | 2,726.11  | 2,784.52   | 57,274.01  | 4,367.52      | 4,629.97  | 5,845.64  |          | -        | 14,843.13      | 72,117.14  |
| MAC01      | Ryan Mack       | IAFF            | 184/D           | 6/1/2021              | 30.164     | 1431       | 43,165.26  | 10,900.00 | -        | -        | 400.00   | 3,420.64  | 7,173.24   | 65,059.14  | 4,956.01      | 5,983.39  | 5,825.12  | 237.06   | 40.23    | 17,041.80      | 82,100.94  |
| NUN01      | Jacob Nuno      | IAFF            | 171/A           | 5/1/2021              | 22.895     | 1431       | 32,763.10  | 14,400.00 | 1,687.50 | -        | 400.00   | 2,596.32  | 2,941.17   | 54,788.10  | 4,170.27      | 4,450.68  | 5,834.03  | 237.06   | 40.23    | 14,732.26      | 69,520.36  |
| REY04      | Lupe Reyes      | IAFF            | 171/B           | 9/1/2021              | 24.040     | 1431       | 34,400.88  | 28,500.00 | 1,687.50 | -        | 400.00   | 2,726.11  | 4,083.97   | 71,798.46  | 5,492.58      | 4,774.60  | 6,136.70  | -        | -        | 16,403.88      | 88,202.33  |
| SCH02      | Pat Schmitz     | IAFF            | 184/L1          | 7/1/2022              | 31.673     | 1431       | 45,324.06  | 20,300.00 | 1,687.50 | -        | 400.00   | 3,591.72  | 7,219.89   | 78,523.17  | 5,999.95      | 10,408.17 | 6,127.79  | 237.06   | 40.23    | 22,813.20      | 101,336.37 |
|            |                 |                 |                 |                       |            | _          | 306,811.04 | 95,900.00 | 8,437.50 | 3,375.00 | 3,021.00 | 18,832.13 | 27,093.62  | 463,470.29 | 34,797.14     | 48,014.15 | 50,205.83 | 1,900.67 | 290.79   | 135,208.57     | 598,678.86 |
|            |                 |                 |                 |                       | Costs YTD  | _          |            |           |          |          |          |           |            |            |               |           |           |          |          |                |            |
|            |                 | Estimated Costs | s Unfunded Liab | Total remaining costs | 12/31/21   | Total      |            |           |          |          |          |           |            |            |               |           |           |          |          |                |            |
| Reg        | 01-4220-0100    | 309,298.65      |                 | 309,298.65            | 280,889.73 | 590,188.38 |            |           |          |          |          |           |            |            |               |           |           |          |          |                |            |
| part time  | 01-4220-0125    | 6,244.00        |                 | 6,244.00              | 11,116.00  | 17,360.00  |            |           |          |          |          |           |            |            |               |           |           |          |          |                |            |
| temp       | 01-4220-0150    | -               |                 | -                     | 900.00     | 900.00     |            |           |          |          |          |           |            |            |               |           |           |          |          |                |            |
| overtime   | 01-4220-0200    | 95,900.00       |                 | 95,900.00             | 162,691.36 | 258,591.36 |            |           |          |          |          |           |            |            |               |           |           |          |          |                |            |
| Retirement | 01-4220-0250    | 42,240.39       | 23,621.28       | 65,861.67             | 66,073.56  | 131,935.23 |            |           |          |          |          |           |            |            |               |           |           |          |          |                |            |
| Taxes      | 01-4220-0300    | 31,012.80       |                 | 31,012.80             |            | 59,726.30  |            |           |          |          |          |           |            |            |               |           |           |          |          |                |            |
|            | n; 01-4220-0350 | 28,773.36       |                 | 28,773.36             |            | 57,546.72  |            |           |          |          |          |           |            |            |               |           |           |          |          |                |            |
| Insurance  | 01-4220-0400    | 43,786.07       |                 | 43,786.07             | 31,109.61  | 74,895.68  |            |           |          |          |          |           |            |            |               |           |           |          |          |                |            |
| Benefits   | 01-4220-0450    | 2,400.00        |                 | 2,400.00              |            | 6,591.75   |            |           |          |          |          |           |            |            |               |           |           |          |          |                |            |
|            |                 | _, 100.00       |                 | 2,100.00              | .,_51.75   | -,-51.75   |            |           |          |          |          |           |            |            |               |           |           |          |          |                |            |

diff is chief's 75% to PD 68,863.80 35,017.36 6,244.00

3,375.00

1,559.55

242.60

564,832.41

(33,846.44)

3,375.00

242.60

1,559.55 1,229.46

2,660.71

191.09

588,453.69 618,540.13 1,206,993.82

6,035.71

2,789.01

433.69

Def Comp 01-4220-0545

Total

Diff

01-4220-0560

01-4220-0570

Dental

Vision

Parks & Rec

|          |                 |                |         |          | Base      |           | J125      | 0100  | 0545     | 0450    | 0100    | 0100     |           |               |          |           |          |          |                       |            |
|----------|-----------------|----------------|---------|----------|-----------|-----------|-----------|-------|----------|---------|---------|----------|-----------|---------------|----------|-----------|----------|----------|-----------------------|------------|
|          |                 |                | Current | Next     | Hrly rate | Remaining | Regular   |       |          |         |         |          | Total     | Employer      | Employer | Employer  | Employer | Employer | Employer              | Total      |
| ID       | Employee        | Union          | Step    | Increase | at 7/1    | Hours     | Cost      | Bilgl | Def Comp | Uniform | Holiday | POST/EDU | Gross     | Payroll Taxes | PERS     | med/life  | Den      | Vis      | <b>Total Benefits</b> | Costs      |
| FUE01    | Hannah Fuente   | s unrep - ARPA |         |          | 31.887    | 1080      | 34,437.96 |       |          |         |         |          | 34,437.96 | 2,621.26      | 2,613.84 | 7,976.75  | 454.68   | 64.26    | 13,730.79             | 48,168.75  |
| VIL02    | Amelia Villegas | temp           |         |          | 20.000    | 64        | 1,280.00  | -     | -        | -       | -       | -        | 1,280.00  | 97.92         | -        | -         | -        | -        | 97.92                 | 1,377.92   |
| unfilled | Fac. Rental Coo | rd SEIU        | 151/C   |          | 20.540    | 760       | 15,610.40 |       |          |         |         |          | 15,610.40 | 1,184.88      | 1,184.83 | 5,613.27  | 319.96   | 45.22    | 8,348.15              | 23,958.55  |
|          | event attendan  | t temp (2)     |         |          | 15.000    | 364.5     | 5,467.50  |       |          |         |         |          | 5,467.50  | 418.26        |          |           |          |          | 418.26                | 5,885.76   |
| unfilled | Maint. Lead     | SEIU - ARPA    | 188/A   |          | 26.923    | 600       | 16,153.80 |       |          |         |         |          | 16,153.80 | 1,228.41      | 1,226.07 | 4,431.53  | 252.60   | 35.70    | 7,174.31              | 23,328.11  |
|          |                 |                |         |          |           | _         |           |       |          |         |         |          | -         |               |          |           |          |          | -                     | -          |
|          |                 |                |         |          |           | _         | 72,949.66 | -     | -        | -       | -       | -        | 72,949.66 | 5,550.74      | 5,024.74 | 18,021.54 | 1,027.24 | 145.18   | 29,769.44             | 102,719.10 |
|          |                 |                |         |          | Costs YTD | -         |           |       |          |         |         |          |           |               |          |           |          |          |                       |            |

|             |              |                        |                      |                       | Costs YTD |            |
|-------------|--------------|------------------------|----------------------|-----------------------|-----------|------------|
|             |              | <b>Estimated Costs</b> | <b>Unfunded Liab</b> | Total remaining costs | 12/31/21  | Total      |
| Reg         | 01-4300-0100 | 86,160.83              |                      | 86,160.83             | 14,361.15 | 100,521.98 |
| Part        | 01-4300-0125 | 6,747.50               |                      | 6,747.50              | 12,662.91 | 19,410.41  |
| Retirement  | 01-4300-0250 | 6,784.43               | 3,945.06             | 10,729.49             | 6,513.03  | 17,242.52  |
| Taxes       | 01-4300-0300 | 7,104.11               |                      | 7,104.11              | 2,251.95  | 9,356.06   |
| workerscomp | 01-4300-0350 | 1,344.96               |                      | 1,344.96              | 1,344.96  | 2,689.92   |
| Insurance   | 01-4300-0400 | 21,608.83              |                      | 21,608.83             | 1,781.05  | 23,389.88  |
| Def Comp    | 01-4300-0545 | 769.82                 |                      | 769.82                | 1,294.68  | 2,064.50   |
| Dental      | 01-4300-0560 | 1,262.62               |                      | 1,262.62              | 209.95    | 1,472.57   |
| Vision      | 01-4300-0570 | 179.60                 |                      | 179.60                | 31.80     | 211.40     |
|             | Total        | 131,962.72             |                      | 135,907.78            | 40,451.48 | 176,359.26 |
|             | Diff         | 29,243.62              |                      |                       |           |            |

#### Permit Dept

|             |                  |                        |                 |                       | Base                |                 | 0100            | 0100  | 0545     | 0450    | 0100    | 0100     |                |                           |                  |                      |                 |                 |                            |                |
|-------------|------------------|------------------------|-----------------|-----------------------|---------------------|-----------------|-----------------|-------|----------|---------|---------|----------|----------------|---------------------------|------------------|----------------------|-----------------|-----------------|----------------------------|----------------|
| ID          | Employee         | Union                  | Current<br>Step | Next<br>Increase      | Hrly rate<br>at 7/1 | Annual<br>Hours | Regular<br>Cost | Bilgl | Def Comp | Uniform | Holiday | POST/EDU | Total<br>Gross | Employer<br>Payroll Taxes | Employer<br>PERS | Employer<br>med/life | Employer<br>Den | Employer<br>Vis | Employer<br>Total Benefits | Total<br>Costs |
| SAU01       | Alice Saucedo    | SEIU                   | 181/L2          | max                   | 33.654              | 1080            | 36,346.32       | -     | 1,283.04 | -       | -       | -        | 37,629.36      | 2,871.58                  | 5,088.48         | 4,031.64             | 237.06          | 40.23           | 12,269.00                  | 49,898.36      |
| unfilled    | associate planne | r SEIU                 | 218/B           |                       | 38.106              | 440             | 16,766.64       |       |          |         |         |          | 16,766.64      | 1,279.77                  | 1,272.59         | 1,642.52             | 96.58           | 16.39           | 4,307.85                   | 21,074.49      |
|             |                  |                        |                 |                       |                     | =               | 53,112.96       | -     | 1,283.04 | -       | -       | -        | 54,396.00      | 4,151.35                  | 6,361.07         | 5,674.16             | 333.64          | 56.62           | 16,576.84                  | 70,972.84      |
|             |                  |                        |                 |                       | Costs YTD           | _               |                 |       |          |         |         |          |                |                           |                  |                      |                 |                 |                            |                |
|             |                  | <b>Estimated Costs</b> | Unfunded Liab   | Total remaining costs | 12/31/21            | Total           |                 |       |          |         |         |          |                |                           |                  |                      |                 |                 |                            |                |
| Reg         | 01-4405-0100     | 53,112.96              |                 | 53,112.96             | 35,334.37           | 88,447.33       |                 |       |          |         |         |          |                |                           |                  |                      |                 |                 |                            |                |
| Retirement  | 01-4405-0250     | 6,361.07               | 10,054.14       | 16,415.21             | 16,606.37           | 33,021.58       |                 |       |          |         |         |          |                |                           |                  |                      |                 |                 |                            |                |
| Taxes       | 01-4405-0300     | 4,151.35               |                 | 4,151.35              | 2,790.05            | 6,941.40        |                 |       |          |         |         |          |                |                           |                  |                      |                 |                 |                            |                |
| workers con | դ01-4405-0350    | 2,279.10               |                 | 2,279.10              | 2,279.10            | 4,558.20        |                 |       |          |         |         |          |                |                           |                  |                      |                 |                 |                            |                |
| Insurance   | 01-4405-0400     | 5,674.16               |                 | 5,674.16              | 3,858.16            | 9,532.32        |                 |       |          |         |         |          |                |                           |                  |                      |                 |                 |                            |                |
| Benefits    | 01-4405-0450     | -                      |                 | -                     | -                   | -               |                 |       |          |         |         |          |                |                           |                  |                      |                 |                 |                            |                |
| Def Comp    | 01-4405-0545     | 1,283.04               |                 | 1,283.04              | -                   | 1,283.04        |                 |       |          |         |         |          |                |                           |                  |                      |                 |                 |                            |                |
| Dental      | 01-4405-0560     | 333.64                 |                 | 333.64                | 186.96              | 520.60          |                 |       |          |         |         |          |                |                           |                  |                      |                 |                 |                            |                |
| Vision      | 01-4405-0570     | 56.62                  |                 | 56.62                 | 31.68               | 88.30           |                 |       |          |         |         |          |                |                           |                  |                      |                 |                 |                            |                |
|             | Total            | 73,251.94              |                 | 83,306.08             | 61,086.69           | 144,392.77      |                 |       |          |         |         |          |                |                           |                  |                      |                 |                 |                            |                |
|             | Diff             | 2,279.10               |                 |                       |                     |                 |                 |       |          |         |         |          |                |                           |                  |                      |                 |                 |                            |                |

#### Water Dept

41,889.55

|             |                |                       |                    |                     | Base       |            |           |          |          |           |           |               |          |           |          |          |                       |            |
|-------------|----------------|-----------------------|--------------------|---------------------|------------|------------|-----------|----------|----------|-----------|-----------|---------------|----------|-----------|----------|----------|-----------------------|------------|
|             |                |                       | Current            | Next                | Hrly rate  | Annual     | Regular   |          |          | pager     | Total     | Employer      | Employer | Employer  | Employer | Employer | Employer              | Total      |
| ID          | Employee       | Union                 | Step               | Increase            | at 7/1     | Hours      | Cost      | OT       | Bilgl    | other ben | Gross     | Payroll Taxes | PERS     | med/life  | Den      | Vis      | <b>Total Benefits</b> | Costs      |
| SAG01       | Jose Sagisi    | SEIU                  | 162A/C             | 10/1/2021           | 24.996     | 1080       | 26,996.00 | 3,160.47 | -        | 3,000.00  | 33,156.48 | 2,515.04      | 2,049.00 | 10,388.79 | 734.67   | 105.84   | 15,793.34             | 48,949.82  |
| VID01       | Jaime Vidales  | SEIU                  | 205A/D             | 4/1/2023            | 39.866     | 1080       | 43,055.28 | 4,985.78 | 1,687.50 | 3,000.00  | 52,728.56 | 4,012.30      | 6,263.99 | 10,388.79 | 734.67   | 105.84   | 21,505.59             | 74,234.15  |
|             |                |                       |                    |                     |            |            | 70,051.28 | 8,146.25 | 1,687.50 | 6,000.00  | 85,885.03 | 6,527.35      | 8,312.99 | 20,777.58 | 1,469.34 | 211.68   | 37,298.93             | 123,183.96 |
|             |                |                       |                    |                     | Costs YTD  | _          |           |          |          |           |           |               |          |           |          |          |                       |            |
|             |                | <b>Estimated Cost</b> | s Unfunded Liab To | tal remaining costs | 12/31/21   | Total      |           |          |          |           |           |               |          |           |          |          |                       |            |
| Reg         | 10-4420-0100   | 96,778.88             |                    | 96,778.88           | 85,462.44  | 182,241.32 |           |          |          |           |           |               |          |           |          |          |                       |            |
| temp        | 10-4420-0150   | -                     |                    | -                   | -          | -          |           |          |          |           |           |               |          |           |          |          |                       |            |
| ОТ          | 10-4420-0200   | 8,146.25              |                    | 8,146.25            | 8,518.69   | 16,664.94  |           |          |          |           |           |               |          |           |          |          |                       |            |
| Retirement  | 10-4420-0250   | 11,624.04             | 17,693.94          | 29,317.98           | 31,289.47  | 60,607.45  |           |          |          |           |           |               |          |           |          |          |                       |            |
| Taxes       | 10-4420-0300   | 8,352.24              |                    | 8,352.24            | 7,577.75   | 15,929.99  |           |          |          |           |           |               |          |           |          |          |                       |            |
| workers con | n 10-4420-0350 | 7,141.26              |                    | 7,141.26            | 7,141.26   | 14,282.52  |           |          |          |           |           |               |          |           |          |          |                       |            |
| Insurance   | 10-4420-0400   | 25,026.18             |                    | 25,026.18           | 16,771.62  | 41,797.80  |           |          |          |           |           |               |          |           |          |          |                       |            |
| other ben   | 10-4420-0450   | 6,000.00              |                    | 6,000.00            | 6,692.91   | 12,692.91  |           |          |          |           |           |               |          |           |          |          |                       |            |
| Dental      | 10-4420-0560   | 1,755.42              |                    | 1,755.42            | 1,332.17   | 3,087.59   |           |          |          |           |           |               |          |           |          |          |                       |            |
| Vision      | 10-4420-0570   | 249.24                |                    | 249.24              | 191.80     | 441.04     |           |          |          |           |           |               |          |           |          |          |                       |            |
|             |                | 165,073.51            |                    | 182,767.45          | 164,978.11 | 347,745.56 |           |          |          |           |           |               |          |           |          |          |                       |            |

#### Wastewater Dept

150,380.07

41,353.45

|            |                 |              |                           |                     | Base      |            |           |           |       |          |           |           |               |          |           |          |          |                       |
|------------|-----------------|--------------|---------------------------|---------------------|-----------|------------|-----------|-----------|-------|----------|-----------|-----------|---------------|----------|-----------|----------|----------|-----------------------|
|            |                 |              | Current                   | Next                | Hrly rate | Annual     | Regular   |           |       |          | pager     | Total     | Employer      | Employer | Employer  | Employer | Employer | Employer              |
| ID         | Employee        | Union        | Step                      | Increase            | at 7/1    | Hours      | Cost      | ОТ        | Bilgl | def comp | other ben | Gross     | Payroll Taxes | PERS     | med/life  | Den      | Vis      | <b>Total Benefits</b> |
| VAL01      | Devin Valdivia  | SEIU         | 188                       | 1/1/2022            | 28.270    | 1080       | 30,531.60 | 5,540.67  | -     | 1,283.04 | 3,000.00  | 40,355.31 | 3,080.12      | 2,414.73 | 4,029.21  | 237.06   | 40.23    | 9,801.35              |
| MIK01      | David Miklas    | SEIU         | 205A/A                    | 7/1/2021            | 32.076    | 1080       | 34,642.08 | 4,827.87  | -     | -        | 3,000.00  | 42,469.95 | 2,789.38      | 2,629.33 | 10,140.80 | 734.67   | 105.84   | 16,400.02             |
|            |                 |              |                           |                     |           |            | 65,173.68 | 10,368.54 | -     | 1,283.04 | 6,000.00  | 82,825.26 | 5,869.49      | 5,044.07 | 14,170.01 | 971.73   | 146.07   | 26,201.36             |
|            |                 |              |                           |                     | Costs YTD |            |           |           |       |          |           |           |               |          |           |          |          |                       |
|            |                 | remaining co | stunfunded liak <b>To</b> | tal remaining costs | 12/31/21  | Total      |           |           |       |          |           |           |               |          |           |          |          |                       |
| Reg        | 12-4425-0100    | 90,213.78    |                           | 90,213.78           | 77,211.89 | 167,425.67 |           |           |       |          |           |           |               |          |           |          |          |                       |
| OT         | 12-4425-0200    | 10,368.54    |                           | 10,368.54           | 14,359.68 | 24,728.22  |           |           |       |          |           |           |               |          |           |          |          |                       |
| Retirement | 12-4425-0250    | 8,355.12     | 5,871.06                  | 14,226.18           | 13,574.57 | 27,800.75  |           |           |       |          |           |           |               |          |           |          |          |                       |
| Taxes      | 12-4425-0300    | 7,694.39     |                           | 7,694.39            | 7,091.12  | 14,785.51  |           |           |       |          |           |           |               |          |           |          |          |                       |
| workerscom | ու 12-4425-0350 | 6,605.16     |                           | 6,605.16            | 6,605.16  | 13,210.32  |           |           |       |          |           |           |               |          |           |          |          |                       |
| Insurance  | 12-4425-0400    | 18,418.61    |                           | 18,418.61           | 16,242.58 | 34,661.19  |           |           |       |          |           |           |               |          |           |          |          |                       |
| other ben  | 12-4425-0450    | 6,000.00     |                           | 6,000.00            | 6,524.57  | 12,524.57  |           |           |       |          |           |           |               |          |           |          |          |                       |
| def comp   | 12-4425-0545    | 1,283.04     |                           | 1,283.04            | 859.32    | 2,142.36   |           |           |       |          |           |           |               |          |           |          |          |                       |
| Dental     | 12-4425-0560    | 1,257.81     |                           | 1,257.81            | 921.04    | 2,178.85   |           |           |       |          |           |           |               |          |           |          |          |                       |
| Vision     | 12-4425-0570    | 183.63       |                           | 183.63              | 115.45    | 299.08     |           |           |       |          |           |           |               |          |           |          |          |                       |
|            |                 |              |                           |                     |           |            |           |           |       |          |           |           |               |          |           |          |          |                       |

156,251.13 143,505.38 299,756.51

Total

Costs

109,026.62

50,156.66 58,869.96

#### **RESOLUTION NO. 2022-13**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GUADALUPE, CALIFORNIA, ADOPTING BUDGET AMENDMENTS TO THE 2021-22 BUDGET AND APPROVE USE OF ARPA FUNDS

WHEREAS, the City Council adopted the Fiscal Year 2021-2022 budget; and

WHEREAS, City Staff has prepared a projection of expected revenues and expenditures; and

WHEREAS, City Council approved a preliminary allocation of ARPA funds; and

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Guadalupe as follows:

That the following budget amendments for the Fiscal Year 2021-2022 budget as shown on Exhibit A are approved:

- 1. Net increase to revenues for the General Fund in the amount of \$1,023,642.
- 2. Net increase to expenditures for General Fund in the amount of \$983,966.
- 3. Net decrease to revenues for Public Safety Fund 42 in the amount of \$35,000.
- 4. Net increase to revenues for Measure A and Gas Tax Funds in the amounts of \$40,000 and \$108,678, respectively.
- 5. Net increase to expenditures for Measure A Fund in the amount of \$56,000.
- 6. Net increase to revenues for Water Operating and Transit Funds in the amounts of \$33,250 and \$308,108, respectively.
- 7. Net increase to expenditures for Water Operating and Wastewater Operating Funds in the amounts of \$33,000 and \$10,200, respectively.
- 8. Net increase to expenditures for Transit Fund in the amount of \$133,729.
- 9. Net increase to revenues and expenditures for Park Development Fund in the amount of \$75,000.
- 10. Net increase to revenues and expenditures for CDBG Fund in the amount of \$320,000 and \$20,000, respectively.
- 11. Net increase to revenues and expenditures for Lighting District Fund in the amount of \$2,787.
- 12. Net increase expenditures for Pasadera Lighting and Landscape District Fund in the amount of \$16,500.

That the proposed use of ARPA funds as shown on Exhibit A are approved for a total of \$846,743.

**PASSED AND ADOPTED** at a regular meeting on the 8<sup>th</sup> of February 2022 by the following vote:

| MOTION:                                |                                                                                                                                                                                   |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AYES: NOES: ABSENT: ABSTAIN:           |                                                                                                                                                                                   |
| Resolution, being Resolution No. 2022- | ty of Guadalupe, <b>DO HEREBY CERTIFY</b> that the foregoing <b>13</b> has been duly signed by the Mayor and attested by of the City Council, held February 8, 2022 and that same |
| ATTEST:                                |                                                                                                                                                                                   |
| Amelia M. Villegas, City Clerk         | Ariston Julian, Mayor                                                                                                                                                             |
| APPROVED AS TO FORM:                   |                                                                                                                                                                                   |
| Phillip Sinco, City Attorney           | -                                                                                                                                                                                 |



#### **GENERAL FUND REVENUE**

|      | GENERAL FUND REVENUE            | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 |                                                                                                                           |
|------|---------------------------------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------|
|      | Taxes:                          |                   |                   |                   |                     |                   |                     |                     |                                                                                                                           |
| 3130 | Sales & Use Tax                 | 403,000           | 449,876           | 441,000           | 523,722             | 511,345           | 511,345             | -                   | *updated projection from HDL on 4.2.21; 46% through Dec                                                                   |
| 3135 | Franchise Fees                  | 180,000           | 259,210           | 248,000           | 276,551             | 260,000           | 260,000             | -                   | *annualization of monthly amts from waste mngt, quarterly from charter, annual for socal and pge                          |
| 3136 | Local Sales Tax                 | 150,000           | 154,080           | 156,000           | 287,419             | 800,000           | 800,000             | -                   | *per Howard Longballa from HDL Meas X and Meas N Estimate; updated projection from HDL on 4.2.21;1/20/22 he says we're on |
| 3140 | Real Property Transfer Tax      | 25,000            | 28,394            | 29,000            | 28,112              | 25,000            | 25,000              | -                   | *includes annualization of monthly amounts based on current year FY2021                                                   |
| 3145 | Property Tax                    | 1,150,500         | 1,273,499         | 1,409,600         | 1,446,059           | 1,550,000         | 1,550,000           | -                   | *per projection from the county                                                                                           |
| 3150 | Utility User Tax                | 421,000           | 442,934           | 441,000           | 480,619             | 450,000           | 450,000             | -                   | *50% of budget through dec 2021                                                                                           |
| 3210 | Bus. License/Gross Receipts Tax | 310,000           | 279,629           | 305,000           | 268,160             | 272,000           | 272,000             | -                   | *94% of budget through dec 2021                                                                                           |
|      | Total Taxes                     | 2,639,500         | 2,887,622         | 3,029,600         | 3,310,643           | 3,868,345         | 3,868,345           | -                   |                                                                                                                           |
|      | Building & Planning:            |                   |                   |                   |                     |                   |                     |                     |                                                                                                                           |
| 3215 | Building Permits                | 265,000           | 276,474           | 298,596           | 142,775             | 261,230           | 261,230             | -                   | *Pasadera 57 lots permitted thru Dec 2021; escalante meadows confirmed for FY2022                                         |
| 3216 | Other Licenses & Permits        | 16,000            | 36,795            | 28,621            | 19,880              | 28,230            | 28,230              | -                   | *Pasadera 57 lots permitted thru Dec 2021; escalante meadows confirmed for FY2022                                         |
| 3217 | Electrical Permit               | 26,000            | 56,084            | 59,859            | 41,580              | 59,000            | 59,000              | -                   | *Pasadera 57 lots permitted thru Dec 2021; escalante meadows confirmed for FY2022                                         |
| 3218 | Mechanical Permit               | 24,000            | 47,388            | 43,825            | 19,935              | 33,300            | 33,300              | -                   | *Pasadera 57 lots permitted thru Dec 2021; escalante meadows confirmed for FY2022                                         |
| 3219 | Plumbing Permit                 | 30,000            | 154,218           | 74,471            | 27,024              | 66,500            | 66,500              | -                   | *Pasadera 57 lots permitted thru Dec 2021; escalante meadows confirmed for FY2022                                         |
| 3220 | Plan Check Other                | 54,000            | 131,693           | 129,948           | 59,307              | 117,900           | 117,900             | -                   | *Pasadera 57 lots permitted thru Dec 2021; escalante meadows confirmed for FY2022                                         |
| 3223 | Over the Counter Plan check     | 500               | 3,126             | 510               | -                   | 510               | 14,682              | 14,172              | *year to date                                                                                                             |
| 3521 | General Plan Update             | 161,000           | -                 | 164,220           | 42,991              | 133,994           | 121,229             | (12,765)            | *received \$42991 FY2021, assume remainder in next year.                                                                  |
|      | REAP/LEAP Grant                 |                   |                   | -                 | -                   | 169,280           | 169,280             | -                   | *LEAP Grant is \$65,000 for environmental part of GP Update; REAP Grant to offset planning expenses.                      |
| 3522 | Grading Permits                 | 2,400             | 912               | 900               | -                   | 900               | 900                 | -                   | *similar to FY21                                                                                                          |
| 3525 | Public Improvement Plan Check   | 1,000             | 490               | 500               | -                   | 500               | 500                 | -                   | *similar to FY21                                                                                                          |
| 3537 | Plans & Specs                   | 16,000            | 39,730            | 25,000            | 18,689              | 21,300            | 21,300              | -                   | *similar to FY21                                                                                                          |
| 3618 | Administrative Overhead         | 50,000            | 66,739            | 62,000            | 35,957              | 30,000            | 30,000              | -                   | *includes annualization of monthly amounts based on current year FY2022                                                   |
|      | Total Building & Planning       | 645,900           | 813,649           | 888,450           | 408,137             | 922,644           | 924,051             | 1,407               |                                                                                                                           |
|      | Public Safety:                  |                   |                   |                   |                     |                   |                     |                     |                                                                                                                           |
| 3310 | Criminal Fines & Penalties      | 8,700             | 745               | 600               | 283                 | 300               | 300                 | -                   | *includes annualization of monthly amounts based on current year FY2022                                                   |
| 3320 | Other Fines & Penalties         | 20,000            | 11,526            | 12,300            | 5,963               | 5,000             | 5,000               | -                   | *includes annualization of monthly amounts based on current year FY2022                                                   |
| 3450 | POST Training                   | 5,000             | 6,604             | 5,100             | 7,091               | -                 | -                   | -                   | *Per auditor, should not offset costs, but rather reported as revenue                                                     |
| 3483 | School Resource Officer         | 43,222            | 20,174            | 44,086            | 42,766              | -                 | 53,915              | 53,915              | *Per auditor, should not offset costs, but rather reported as revenue                                                     |
| 3406 | COPS Grants                     | 100,000           | 155,796           | 166,000           | 156,764             | 166,000           | 166,000             | -                   | *includes annualization of monthly amounts based on current year FY2022                                                   |
| 3490 | Other Government Grants         | 5,000             | 6,204             | 5,100             | 5,927               | 5,100             | 5,100               | -                   | *similar to FY21                                                                                                          |
| 3498 | Vehicle Anti-Theft              | 3,900             | 3,995             | 3,978             | 4,021               | 3,978             | 3,978               | -                   | *includes annualization of monthly amounts based on current year FY2022                                                   |
| 3547 | Special Fire Services           | 12,000            | 23,223            | 12,240            | -                   | -                 | -                   | -                   | *Per request of fire department, reimbursement for strike teams to offset costs on Fire budget                            |
| 3548 | AMR Ambulance Revenue           | 15,000            | 17,398            | 9,318             | 16,399              | 16,000            | 16,000              | -                   | *includes annualization of monthly amounts based on current year FY2022                                                   |
| 3549 | CA OES Fire Assistance *        | -                 | -                 | -                 | 160,699             | -                 | 222,678             | 222,678             | *mutual aid reimbursement expected                                                                                        |
| 3560 | Special Police Services         | -                 | 1,375             |                   |                     | -                 | -                   | -                   |                                                                                                                           |
| 3619 | Police Overhead                 | 50,000            | 35,885            | 51,000            | 33,148              | -                 | 52,471              | 52,471              | *Per auditor, airport revenue should not offset costs, but rather reported as revenue                                     |
| 3643 | Misc. Revenue - Police          | 26,000            | 29,604            | 26,520            | 11,163              | 15,000            | 15,000              | -                   | *includes annualization of monthly amounts based on current year FY2022                                                   |
|      | Total Public Safety             | 288,822           | 312,529           | 336,242           | 444,223             | 211,378           | 540,442             | 329,064             |                                                                                                                           |

## GENERAL FUND REVENUE CONTINUED

|         | GENERAL FUND REVENUE         | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate 2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance 2021/22 |                                                                                                             |
|---------|------------------------------|-------------------|-------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------------------------------------------------------------------------------------------------------|
| 3481    | CA Beverage Container Grant  | 5,000             | 7,982             | 4,300             | -                |                   | -                   | -                |                                                                                                             |
| 3224    | Cannabis App Fee             |                   | -                 | -                 | -                | -                 | 63,000              | 63,000           | *cannabis application fees, no further revenue expected in FY2022                                           |
| 3877    | Transfer from ARPA           | -                 | -                 | -                 | -                | -                 | 365,706             | 365,706          | *ARPA - PW conf room, adobe, maint. Lead and rec manager, IT, planning software, PPE (see separate summary) |
| 3499    | Revenue from Other Agencies  | 195,000           | 206,942           | 192,500           | 261,138          | -                 | 264,465             | 264,465          | *Per auditor, airport revenue should not offset costs, but rather reported as revenue                       |
| 3550    | Other Permits & Fees         | 3,000             | 2,197             | 2,200             | 7,690            | 3,200             | 3,200               | -                | *includes annualization of monthly amounts based on current year FY2022                                     |
| 3580    | Other Service Charges        | 500               | 600               | 510               | 335              | 500               | 500                 | -                | *similar to FY21                                                                                            |
| 3604    | Contributions, non-gov't.    | 90,000            | 90,000            | 90,000            | 90,000           | 90,000            | 90,000              | -                | Per conversation with contact person, similar to FY21                                                       |
| 3479    | Contributions, other         | -                 | 1,298             | -                 | (511)            | -                 | -                   | -                |                                                                                                             |
| 3610    | Rental of Property           | 100,000           | 114,626           | 113,000           | 97,083           | 100,000           | 100,000             | -                | *includes annualization of monthly amounts based on current year FY2022                                     |
| 3615    | Refund - Prior Year Exp.     | -                 | 494               | -                 | 29               | -                 | -                   | -                |                                                                                                             |
| 3620    | Miscellaneous Income         | 3,000             | 4,728             | 3,060             | 7,027            | 1,500             | 1,500               | -                | *includes annualization of monthly amounts based on current year FY2022                                     |
| 3621    | Over/Short                   | -                 | (125)             | -                 | -                | -                 | -                   | -                |                                                                                                             |
| 3622    | Business License Late Charge | 400               | -                 | -                 | -                | -                 | -                   | -                |                                                                                                             |
| 3625    | Public Donations             | -                 | 2,210             | -                 | 1,000            | -                 | -                   | -                |                                                                                                             |
| 3134    | Dividends                    | 1,500             | 1,593             | 1,530             | 2,063            | 1,600             | 1,600               | -                | *includes annualization of qtrly amount based on current year FY2022                                        |
| 3605    | Interest Income              | 5,000             | 14,205            | 15,000            | 3,399            | 5,000             | 5,000               | -                | *includes annualization of monthly amounts based on current year FY2022; low interest rates                 |
| 3606    | Investment Income            | -                 | (11,856)          | -                 | 15,675           | (12,000)          | (12,000)            | -                | *similar to FY20                                                                                            |
| 3638    | W/C Reimbursement            | 35,000            | 36,385            | -                 | 1,934            | -                 | -                   | -                |                                                                                                             |
| 3646    | Sale of Surplus Property     | -                 | -                 | -                 | -                | -                 | -                   | -                |                                                                                                             |
|         | Total Other Revenue          | 438,400           | 471,279           | 422,100           | 486,863          | 189,800           | 882,971             | 693,171          |                                                                                                             |
|         | Transfers:                   |                   |                   |                   |                  |                   |                     |                  |                                                                                                             |
| Various | Regular Interfund Transfers  | 777,600           | 777,600           | 822,212           | 852,292          | 850,400           | 850,400             | -                |                                                                                                             |
|         |                              |                   |                   |                   |                  |                   |                     |                  |                                                                                                             |
|         | Total Transfers              | 777,600           | 777,600           | 822,212           | 852,292          | 850,400           | 850,400             | -                |                                                                                                             |
| TOTAL O | GENERAL FUND REVENUE         | 4,790,222         | 5,262,679         | 5,498,604         | 5,502,158        | 6,042,567         | 7,066,209           | 1,023,642        |                                                                                                             |

2021-2022 Proposed City Budget General Fund Revenue, A-1

## Department: Administration - 4105

| General Fund - 01             | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                                                                                |
|-------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|--------------------------------------------------------------------------------------|
| PERSONNEL SERVICES:           |       |                   |                   |                   |                     |                   |                     |                     |                                                                                      |
| Salaries - Regular            | 0100  | 147,555           | 170,696           | 217,465           | 248,893             | 301,000           | 311,000             | 10 000              | SEIU COLA, Unrep. EE COLA, step increase, HR full time, notary                       |
| Salaries - Part-time          | 0100  | 67,736            | 38,786            | 67,736            | 41,787              | 1,800             | 1,800               |                     | City Clerk                                                                           |
| Salaries - Temporary          | 0150  | 52,800            | 61,393            | 20,000            | 17,350              | 1,800             | 1,800               |                     | City Clerk                                                                           |
| Overtime                      | 0200  | 223               | 451               | 479               | 1,574               | 500               | 500                 |                     | similar to prior budget                                                              |
| Retirement - PERS             | 0250  | 36,649            | 50,482            | 55,000            | 39,524              | 53,000            | 54,000              |                     | per Calpers employer contrib. rates and unfunded Liab.                               |
| FICA/Medicare                 | 0300  | 17,024            | 20,832            | 21,700            | 22,981              | 23,000            | 24,000              |                     | at 7.65%                                                                             |
| Workers' Compensation         | 0350  | 13,049            | 15,286            | 13,049            | 17,525              | 24,000            | 18,000              |                     | Based on estimate provided by CAJPIA                                                 |
| Unemployment Insurance        | 0360  | 13,043            | - 13,200          | 13,043            |                     |                   | 10,000              | (0,000)             | based on estimate provided by Gran IA                                                |
| Medical Insurance             | 0400  | 33,486            | 33,247            | 47,000            | 44,349              | 54,000            | 53,000              | (1.000)             | new rates                                                                            |
| Other Benefits                | 0450  | 33,400            | (2,759)           | 47,000            | ,5-5                | 34,000            | 33,000              | (1,000)             | new rates                                                                            |
| Deferred Comp.                | 0545  | _                 | (2,733)           | _                 | _                   | _                 |                     | _                   |                                                                                      |
| Dental Insurance              | 0560  | 1,986             | 2,800             | 3,920             | 3,930               | 4,700             | 4,000               | (700)               |                                                                                      |
| Vision Insurance              | 0570  | 300               | 469               | 570               | 566                 | 680               | 580                 | (100)               |                                                                                      |
| Sub-total                     | 0370  | 370,808           | 391,683           | 446,919           | 438,480             | 462,680           | 466,880             | 4,200               |                                                                                      |
| 000 10101                     |       | 0.0,000           | 552,655           | 1.10,525          | 100,100             | .02,000           | .00,000             | .,                  |                                                                                      |
| SUPPLIES & SERVICES:          |       |                   |                   |                   |                     |                   |                     |                     |                                                                                      |
| Utilities                     | 1000  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Communications                | 1150  | 5,500             | 5,544             | 5,500             | 4,852               | 5,500             | 5,500               |                     | similar to prior budget; Frontier and Impulse                                        |
| Office Supplies & Postage     | 1200  | 1,800             | 1,522             | 2,500             | 1,729               | 2,500             | 2,500               | -                   | similar to prior budget; Quill office supplies                                       |
| Advertising and Pubs          | 1250  | 4,000             | 1,291             | 4,000             | 934                 | 4,000             | 2,000               | (2,000)             | similar to prior budget; RFP's and public notices                                    |
| Business Exp. & Training      | 1300  | 1,000             | 701               | 1,000             | 937                 | 1,700             | 1,700               | -                   | Cell phone reimbursement for City Adm and HR, training                               |
| Memberships, Dues & Subs      | 1350  | -                 | -                 | 1,100             | 265                 | 1,750             | 1,750               | -                   | Labor Law compliance, CalChambers                                                    |
| Equipment Maintenance         | 1400  | -                 | -                 | -                 | 40                  | -                 | -                   | -                   |                                                                                      |
| Facilities Maintenance        | 1450  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Vehicle Maintenance           | 1460  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Equipment Replacement         | 1500  | -                 | -                 | 1,090             | 64                  | -                 | -                   | -                   |                                                                                      |
| Operating Supplies & Exp.     | 1550  | 1,500             | 2,854             | 2,700             | 5,106               | 3,400             | 3,400               | -                   | Copies; Ultrex                                                                       |
| Fuels and Lubricants          | 1560  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Elections                     | 1600  | -                 | -                 | 4,000             | 9,004               | -                 | -                   | -                   | no elections in fiscal year                                                          |
| Out-of-State Sales Taxes      | 1651  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Bank Service Charges          | 1750  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Labor Negotiations            | 2149  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Professional Services         | 2150  | 7,000             | 8,400             | 9,000             | 3,357               | 3,800             | 3,800               | -                   | Stanley security, Hinderliter sales tax contract, ASCAP annual fee, Ethics tranining |
| Information Technology Svs    | 2151  | -                 | -                 | -                 | 488                 | -                 | -                   | -                   |                                                                                      |
| Equipment Rental              | 2200  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Liability Insurance           | 2300  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Services by other Agencies    | 2350  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| COVID                         | 2999  | -                 | 60                | -                 | 178                 | -                 | -                   | -                   |                                                                                      |
| Sub-total                     |       | 20,800            | 20,373            | 30,890            | 26,954              | 22,650            | 20,650              | (2,000)             |                                                                                      |
| CAPITAL OUTLAY:               |       |                   |                   |                   |                     |                   |                     |                     |                                                                                      |
| Buildings                     | 3100  |                   |                   | _                 |                     | _                 |                     | _                   |                                                                                      |
| Improve. other than Buildings | 3150  |                   |                   |                   |                     |                   |                     |                     |                                                                                      |
| Land                          | 3170  |                   |                   |                   |                     | -                 |                     |                     |                                                                                      |
| Equipment                     | 3200  |                   |                   |                   |                     |                   |                     |                     |                                                                                      |
| Sub-total                     | 5200  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
|                               |       |                   |                   |                   |                     |                   |                     |                     |                                                                                      |
| OTHER FINANCING USES:         |       |                   |                   |                   |                     |                   |                     |                     |                                                                                      |
| Debt Service Principal        | 4000  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Debt Service Interest         | 4100  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Lease Purchase                | 4150  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Sub-total                     |       | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                                      |
| Department Total              | 1     | 391,608           | 412,055           | 477,809           | 465,434             | 485,330           | 487,530             | 2,200               |                                                                                      |
| рерагители тотаг              |       | 391,608           | 412,055           | 477,809           | 405,434             | 400,330           | 467,530             | 2,200               |                                                                                      |

2021-2022 Proposed City Budget Administration, C-2

| General Fund - 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| General Fund - 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |
| Salaries - Regular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | General Fund - 01 Acct  |
| Salaries - Regular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NEI SEDVICES:           |
| Salaries - Temporary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |
| Salaries - Temporary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _                       |
| Overtime                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| Retirement - PERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |
| FICA/Medicare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |
| Workers' Compensation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |
| Unemployment Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |
| Medical Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                       |
| Other Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| Deferred Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| Dental Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Benefits 045            |
| Vision Insurance   0570   -   -   -   -   -   -   -     -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ed Comp. 054            |
| SuPPLES & SERVICES:   Utilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Insurance 056           |
| Supplies & SERVICES:   Utilities   1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Insurance 057           |
| Utilities 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | tal                     |
| Utilities 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| Communications 1150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| Office Supplies & Postage 1200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | es 100                  |
| Advertising & Publication 1250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | unications 115          |
| Business Exp. & Training 1300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Supplies & Postage 120  |
| Memberships, dues, subscriptions   1350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ising & Publication 125 |
| Equipment Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ess Exp. & Training 130 |
| Equipment Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |
| Facility Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |
| Vehicle Maintenance       1460       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - <td></td>                                                                                                                                                                |                         |
| Equipment Replacement 1500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
| Operating Supplies & Exp. 1550                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| Fuel & lubricants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                       |
| Elections   1600   -   -   -   -   -   -   -   -   -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |
| Out-of-State Sales Taxes 1651                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |
| Bank Service Charges   1750   -   -   -   -   -   -   -   -   -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
| Labor Negotiations 2149                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |
| Professional services         2150         110,000         80,340         90,000         86,340         90,000         120,000         30,000         labor law consulting; annualized current costs; covered by gen fund           Information Technology Svs         2151         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         - |                         |
| Information Technology Svs   2151   -   -   -   -   -   -     -     -     -     -       -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |
| Equipment Rental       2200       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                             |                         |
| Liability Insurance 2300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| Services by other Agencies 2350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                       |
| COVID19 2999 4.208 - 5.726                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | , -                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
| Sub-total         110,000         84,548         90,000         92,065         90,000         120,000         30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LdI                     |
| CAPITAL OUTLAY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OUTLAY:                 |
| Buildings 3100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| Improve. other than Buildings 3150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |
| Land 3170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _                       |
| Equipment 3200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
| Sub-total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u></u>                 |
| OTHER FINANCING USES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INANCING USES:          |
| Debt Service Principal 4000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ervice Principal 400    |
| Debt Service Interest 4100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ervice Interest 410     |
| Lease Purchase 4150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| Sub-total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
| Department Total 110,000 84,548 90,000 92,065 90,000 120,000 30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | tment Total             |

2021-2022 Proposed City Budget City Attorney, C-3

| General Fund - 01                           | Acct.        | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                                                                         |
|---------------------------------------------|--------------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|-------------------------------------------------------------------------------|
| DEDCOMMEN CERVICES.                         |              |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| PERSONNEL SERVICES:                         | 2400         |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| Salaries - Regular                          | 0100         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Salaries - Part-time                        | 0125         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Salaries - Temporary                        | 0150         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Overtime                                    | 0200         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Retirement - PERS                           | 0250         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| FICA/Medicare                               | 0300         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Workers' Compensation                       | 0350         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Unemployment Insurance                      | 0360         | -                 | 4.070             | -                 |                     |                   |                     | -                   |                                                                               |
| Medical Insurance                           | 0400         | -                 | 1,979             | 930               | 2,611               | 2,100             | 2,100               | -                   | Employee Assistance Program, health ins fees                                  |
| Other Benefits                              | 0450         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Deferred Comp.                              | 0545         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Dental Insurance                            | 0560         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Vision Insurance                            | 0570         | -                 |                   | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Sub-total                                   |              | -                 | 1,979             | 930               | 2,611               | 2,100             | 2,100               | -                   |                                                                               |
| SUPPLIES & SERVICES:                        |              |                   |                   |                   |                     |                   |                     |                     | 1                                                                             |
| Utilities                                   | 1000         | _                 | _                 | _                 | _                   |                   | _                   | _                   |                                                                               |
| Communications                              | 1150         |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| Office Supplies & Postage                   | 1200         | 1,000             | 1,435             | 1,200             | 826                 | 1,200             | 1,200               | _                   | Copy paper                                                                    |
| Advertising and Pubs                        | 1250         | 1,000             | - 1,433           | 1,200             | 211                 | 1,200             | 1,200               | _                   | сору рареі                                                                    |
| Business Exp. & Training                    | 1300         |                   | _                 | _                 | 211                 |                   |                     | _                   |                                                                               |
| Memberships, Dues & Subs                    | 1350         |                   | _                 |                   |                     |                   |                     |                     |                                                                               |
| Equipment Maintenance                       | 1400         | _                 | _                 | _                 | _                   | _                 | _                   |                     |                                                                               |
| Facilities Maintenance                      | 1450         |                   | _                 | _                 | _                   | _                 |                     | _                   |                                                                               |
| Vehicle Maintenance                         | 1460         |                   | _                 | _                 | _                   | _                 | _                   | _                   |                                                                               |
| Equipment Replacement                       | 1500         | _                 | _                 | _                 | _                   | _                 | _                   |                     |                                                                               |
| Operating Supplies & Exp.                   | 1550         | 5,000             | _                 | _                 | 7,250               | 2,250             | 2,250               | Ī                   | similar to FY21, GASB 68 and SSA218 Annual Fees                               |
| Fuels and Lubricants                        | 1560         | 3,000             | _                 | _                 | 7,230               | 2,230             | 2,230               | _                   | Sillilai to F121, GA36 06 alia 33A216 Allilai Fees                            |
| Elections                                   | 1600         |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| Out-of-State Sales Taxes                    | 1651         |                   | _                 | _                 | _                   | _                 | _                   | _                   |                                                                               |
| Bank Service Charges                        | 1750         | 2,300             | 2,218             | 2,300             | 2,163               | 2,700             | 2,700               |                     | possible increase in bank fees for more secure depositing                     |
| Labor Negotiations                          | 2149         | 2,300             | 2,210             | 2,300             | 2,103               | 2,700             | 2,700               |                     | possible increase in bank rees for more secure depositing                     |
| Professional Services                       | 2150         | 11,000            | 19,480            | 15,000            | 12,736              | 15,000            | 15,000              | Ī                   | Audit, billingual proficiency tests                                           |
| Information Technology Svs                  | 2150         | 30,000            | 32,289            | 73,704            | 77,692              | 80,000            | 112,887             |                     | Itech Solutions and website; IT overage, website design, adobe funded by arpa |
| Equipment Rental                            | 2200         | 30,000            | 32,203            | 73,704            | 77,032              | 80,000            | 112,667             | 32,007              | itech Solutions and website, if overage, website design, adobe funded by a pa |
|                                             |              | 12,000            | 12 2/11           | 16,100            | 15 216              | 19 200            | 20.009              | 1 700               | Crima Inc. Property Inc. increase per IRIA estimate                           |
| Liability Insurance                         | 2300<br>2350 | 62,000            | 13,341            | 65,000            | 15,316<br>61,961    | 18,300<br>62,000  | 20,008              |                     | Crime Ins, Property Ins; increase per JPIA estimate                           |
| Services by other Agencies Flood Assistance |              | 62,000            | 65,233            | 65,000            | 01,961              | 62,000            | 62,000              | -                   | Animal Serv. & LAFCO                                                          |
| COVID19                                     | 2991<br>2999 | •                 | -                 | 8,000             | 1,805               | -                 | 2,098               | 2.000               | PPE COVID Costs - masks, funded by arpa                                       |
| Sub-total                                   | 2999         | 123,300           | 133,996           | 181,304           | 179,960             | 181,450           | 218,143             | 36,693              | PPE COVID Costs - Masks, funded by arpa                                       |
|                                             |              |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| CAPITAL OUTLAY:                             |              |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| Buildings                                   | 3100         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Improve. other than Buildings               | 3150         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Land                                        | 3170         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
| Equipment                                   | 3200         | -                 | -                 | -                 | -                   | -                 | -                   | <u> </u>            |                                                                               |
| Sub-total                                   |              | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                               |
|                                             |              |                   |                   |                   |                     |                   |                     |                     |                                                                               |
| OTHER FINANCING USES:                       | 46           | 05.551            | 05.554            | 40=               | 405.55              | 446.55            | 446.55              |                     |                                                                               |
| Debt Service Principal                      | 4000         | 95,668            | 95,668            | 107,334           | 107,334             | 119,000           | 119,000             |                     | Wtr and Lighting Dist                                                         |
| Debt Service Interest                       | 4100         | 18,108            | 20,868            | 19,055            | 9,742               | 18,818            | 2,010               |                     | Wtr and Lighting Dist, interest rates decreased                               |
| Lease Purchase                              | 4150         | 6,200             | 6,155             | 6,200             | 7,108               | 8,200             | 10,396              |                     | New Copiers                                                                   |
| Interfund Transfers                         | various      | 87,387            | 72,717            | 240,980           | 167,623             | 242,938           | 315,938             |                     | Cap Improv (Tyler, MOE, gen plan update, parks); \$5000 library rent          |
| Write-offs                                  | 8010         | -                 | -                 | -                 | -                   | -                 | -                   |                     | planning software funded by arpa                                              |
| Sub-total                                   |              | 207,363           | 195,408           | 373,569           | 291,807             | 388,956           | 447,344             | 58,388              |                                                                               |
| Department Total                            | -            | 330,663           | 331,383           | 555,803           | 474,378             | 572,506           | 667,587             | 95,081              |                                                                               |
| Department rotal                            |              | 330,003           | 331,363           | 333,003           | 4/4,3/0             | 372,300           | 007,387             | 33,001              |                                                                               |

2021-2022 Proposed City Budget Non-Departmental, C-5

| General Fund - 01 Acct.               | Budget<br>2019/20 | Actual 2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate 2021/22 | Variance<br>2021/22 | NOTES                                                                                                         |
|---------------------------------------|-------------------|----------------|-------------------|---------------------|-------------------|------------------|---------------------|---------------------------------------------------------------------------------------------------------------|
|                                       | ,                 |                |                   |                     |                   |                  |                     |                                                                                                               |
| PERSONNEL SERVICES:                   |                   |                |                   |                     |                   |                  |                     |                                                                                                               |
| Salaries - Regular 0100               | 12,950            | 18,684         | 20,700            | 16,514              | 20,000            | 33,000           | 13,000              | SEIU COLA, Unrep. EE COLA, step increase, Eng Tech position to be filled; MAINT                               |
| Salaries - part-time 0125             | -                 | -              | -                 | -                   | -                 | -                | -                   |                                                                                                               |
| Salaries - Temporary 0150             | -                 | 768            | -                 | -                   | -                 | -                | -                   |                                                                                                               |
| Overtime 0200                         | -                 | -              | -                 | -                   | -                 | -                | -                   |                                                                                                               |
| Retirement - PERS 0250                | 2,718             | 4,344          | 4,409             | 5,437               | 4,000             | 6,000            | 2,000               | per Calpers employer contrib. rates and unfunded Liab.                                                        |
| FICA/Medicare 0300                    | 1,002             | 1,568          | 1,650             | 1,261               | 2,000             | 3,000            | 1,000               | at 7.65%                                                                                                      |
| Workers' Compensation 0350            | 768               | 877            | 768               | 1,259               | 2,000             | 2,000            | -                   | Based on estimate provided by CAJPIA                                                                          |
| Unemployment Insurance 0360           | -                 | -              | -                 | -                   | -                 | -                | -                   |                                                                                                               |
| Medical Insurance 0400                | 2,676             | 3,732          | 4,285             | 3,069               | 5,000             | 6,000            | 1,000               | new rates                                                                                                     |
| Other Benefits 0450                   | 50                | (52)           | -                 | 27                  | -                 | -                | -                   |                                                                                                               |
| Deferred Comp. 0545                   | _                 | -              | -                 | 37                  | -                 | 1,200            | 1,200               |                                                                                                               |
| Dental Insurance 0560                 | 164               | 247            | 268               | 214                 | 400               | 400              | -                   |                                                                                                               |
| Vision Insurance 0570                 | 18                | 28             | 28                | 24                  | 40                | 60               | 20                  |                                                                                                               |
| Life Insurance 0585                   | -                 | 9              | -                 | -                   | -                 | -                | -                   |                                                                                                               |
| Sub-total Sub-total                   | 20,346            | 30,204         | 32,108            | 27,842              | 33,440            | 51,660           | 18,220              |                                                                                                               |
|                                       |                   |                |                   |                     |                   |                  |                     |                                                                                                               |
| SUPPLIES & SERVICES:                  |                   |                |                   |                     |                   |                  |                     |                                                                                                               |
| Utilities 1000                        | 35,000            | 40,404         | 38,757            | 44,824              | 50,000            | 50,000           | -                   | City Hall, Vets Hall, Sr. Center, Leroy Park                                                                  |
| Communications 1150                   | 190               | 189            | 190               | 717                 | 300               | 16,000           | 15,700              | Charter, Frontier, fiber optic                                                                                |
| Office Supplies & Postage 1200        | -                 | 16             | -                 | 96                  | -                 | -                | -                   |                                                                                                               |
| Advertising & Publication 1250        | -                 | -              | -                 | -                   | -                 | -                | -                   |                                                                                                               |
| Business Exp. & Training 1300         | -                 | 38             | 40                | 30                  | 30                | 30               | -                   | Public Works Director allocation of cell phone reimbursement                                                  |
| Memberships, dues, subscriptions 1350 | -                 | -              | -                 | 5,994               | 7,000             | 7,000            | -                   | Storm Water Permit and health permits                                                                         |
| Equipment Maintenance 1400            | -                 | -              | -                 | -                   | -                 | -                | -                   |                                                                                                               |
| Facility Maintenance 1450             | 3,800             | 2,360          | 55,000            | 57,780              | -                 | -                | -                   | See CIP                                                                                                       |
| Vehicle Maintenance 1460              | 400               | 638            | 650               | 603                 | 650               | 650              | -                   | similar to prior year                                                                                         |
| Equipment Replacement 1500            | 400               | -              | 400               | -                   | -                 | 3,806            | 3,806               | refridgerator for auditorium from arpa                                                                        |
| Operating Supplies & Exp. 1550        | 7,800             | 11,062         | 10,800            | 6,655               | 10,800            | 39,260           | 28,460              | Bathroom paper prod, Supplies; PW conf room and admin heating ARPA                                            |
| Fuel & lubricants 1560                | 100               | 14             | 100               | 302                 | 500               | 500              | -                   |                                                                                                               |
| Elections 1600                        | _                 |                | -                 | _                   | -                 | -                | -                   |                                                                                                               |
| Out-of-State Sales Taxes 1651         | -                 |                | -                 | _                   | _                 | _                | -                   |                                                                                                               |
| Bank Service Charges 1750             | -                 |                | -                 | _                   | _                 | _                | -                   |                                                                                                               |
| Labor Negotiations 2149               | _                 |                | _                 | -                   | _                 | _                | _                   |                                                                                                               |
| Other professional services 2150      | 23,000            | 27,518         | 25,000            | 34,108              | 57,000            | 151,817          | 94,817              | Janitorial,Lndscp,Pest, Extgshr, aramark, stormwater, Leroy/Vet/Snr Inspections;Aud updates & vegetation ARPA |
| Information Technology Svs 2151       | · -               | _              | _                 | · -                 | _                 | · -              | _                   |                                                                                                               |
| Equipment Rental 2200                 | -                 | 427            | -                 | _                   | _                 | _                | -                   |                                                                                                               |
| Liability Insurance 2300              | 1,800             | 1,367          | 1,800             | 5,327               | 5,000             | 5,000            | -                   | Per JPIA estimate                                                                                             |
| Services by other Agencies 2350       | -                 | 52             | -                 | -                   | -                 | -                | _                   |                                                                                                               |
| COVID19 2999                          | -                 | -              | -                 | 179                 | -                 | -                | -                   |                                                                                                               |
| Sub-total                             | 72,490            | 84,085         | 132,737           | 156,616             | 131,280           | 274,063          | 142,783             |                                                                                                               |
|                                       |                   |                |                   |                     |                   |                  |                     |                                                                                                               |
| CAPITAL OUTLAY:                       |                   |                |                   |                     |                   |                  |                     |                                                                                                               |
| Buildings 3100                        | -                 | -              | -                 | -                   | -                 | -                | -                   |                                                                                                               |
| Improve. other than Buildings 3150    | -                 | -              | -                 | -                   | -                 | -                | -                   |                                                                                                               |
| Land 3170                             | -                 | -              | -                 | -                   | -                 | -                | -                   |                                                                                                               |
| Equipment 3200                        | -                 | -              | -                 | -                   | -                 | -                | -                   |                                                                                                               |
| Sub-total                             | -                 | -              | -                 | -                   | -                 | -                | -                   |                                                                                                               |
| OTHER FINANCING USES:                 |                   |                |                   |                     |                   |                  |                     |                                                                                                               |
| Debt Service Principal 4000           | _                 | _              | _                 |                     | _                 |                  |                     |                                                                                                               |
| Debt Service Interest 4100            |                   |                |                   |                     |                   |                  |                     |                                                                                                               |
| Lease Purchase 4150                   | 1,300             | 1,406          | 1,600             | 1,308               |                   |                  |                     | Public Works 4 Ford vehicles paid off                                                                         |
| Sub-total 4150                        | 1,300             | 1,406          | 1,600             | 1,308               |                   |                  |                     | i dolic vvolko 4 i ora vellicies paid off                                                                     |
| 10101                                 | 1,300             | 2,700          | 2,000             | 2,500               |                   |                  |                     | <u> </u>                                                                                                      |
| l .                                   |                   |                |                   |                     |                   |                  |                     |                                                                                                               |

2021-2022 Proposed City Budget Building Maintenance, C-6

| General Fund - 01             | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                                                                   |
|-------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|-------------------------------------------------------------------------|
|                               |       |                   |                   |                   |                     |                   |                     |                     | 1 Public Safety Dir @75%,Fire 25%; 2 Airport to be fully funded; lieut. |
| PERSONNEL SERVICES:           |       |                   |                   |                   |                     |                   |                     |                     | 1 sergeants, 9 PO's, 2 admin, code compliance, emergency preparedness   |
| Salaries - Regular            | 0100  | 1,026,234         | 986,626           | 1,162,000         | 1,211,488           | 1,308,000         | 1,483,000           | 175,000             | POA COLA 3%, SEIU COLA, Director 3% COLA, step increases                |
| Salaries - PartTime           | 0125  | 8,500             | 550               | -                 | 555                 | -                 | -                   | -                   |                                                                         |
| Salaries - Temporary          | 0150  | -                 | 1,486             | 8,580             | 11,083              | -                 | 19,400              | 19,400              | includes police reserve program and interns \$10k funded by arpa        |
| Salaries - Overtime           | 0200  | 92,339            | 317,161           | 140,500           | 274,929             | 200,000           | 230,000             | 30,000              |                                                                         |
| Retirement - PERS             | 0250  | 200,000           | 171,966           | 204,000           | 215,129             | 253,000           | 281,000             | 28,000              | per Calpers employer contrib. rates and unfunded Liab.                  |
| FICA/Medicare                 | 0300  | 86,221            | 99,202            | 92,500            | 112,409             | 117,000           | 128,046             | 11,046              | at 7.65%                                                                |
| Workers' Compensation         | 0350  | 165,000           | 107,014           | 120,000           | 80,604              | 102,000           | 124,000             | 22,000              | Based on estimate provided by CAJPIA                                    |
| Unemployment Insurance        | 0360  | -                 | 2,551             | -                 | -                   | -                 | -                   | -                   |                                                                         |
| Medical Insurance             | 0400  | 120,000           | 117,366           | 133,000           | 157,670             | 185,000           | 197,000             | 12,000              | new rates                                                               |
| Other Benefits                | 0450  | 22,000            | 6,231             | 31,740            | 20,802              | 20,000            | 27,000              | 7,000               | Includes uniform and allowance                                          |
| Deferred Comp.                | 0545  | 56,000            | 53,848            | 58,100            | 39,414              | 37,000            | 32,000              | (5,000)             |                                                                         |
| Dental Insurance              | 0560  | 15,000            | 14,221            | 12,700            | 16,654              | 17,500            | 19,600              | 2,100               |                                                                         |
| Vision Insurance              | 0570  | 2,200             | 1,896             | 1,800             | 2,084               | 2,000             | 2,600               | 600                 |                                                                         |
| Life Insurance                | 0585  | 2,200             | 168               | 1,000             | 2,004               | 2,000             | 2,000               | -                   |                                                                         |
| Sub-total                     | 0303  | 1,793,494         | 1,880,287         | 1,964,920         | 2,142,821           | 2,241,500         | 2,543,646           | 302,146             |                                                                         |
|                               |       |                   |                   |                   |                     |                   |                     |                     |                                                                         |
| SUPPLIES & SERVICES:          |       |                   |                   |                   |                     |                   |                     |                     |                                                                         |
| Utilities                     | 1000  | -                 | -                 | -                 | -                   | -                 | -                   | -                   | <u> </u>                                                                |
| Communications                | 1150  | 9,000             | 5,400             | 6,000             | 7,727               | 7,200             | 7,200               | -                   | Annualized FY21 costs                                                   |
| Office Supplies & Postage     | 1200  | 1,700             | 393               | 1,000             | 1,585               | 2,500             | 2,500               | -                   | Annualized FY21 costs                                                   |
| Advertising & Publication     | 1250  | 130               | 77                | 133               | -                   | -                 | -                   | -                   |                                                                         |
| Business Exp. & Training      | 1300  | 15,062            | 13,380            | 15,363            | 7,057               | 11,000            | 11,000              | -                   | POST amd travel expenes for trainings                                   |
| Memberships, dues, subscript. | 1350  | 550               | 373               | 561               | 563                 | 500               | 500                 | _                   | CLEC Dues, Clears Dues                                                  |
| Equipment Maintenance         | 1400  | 330               | _                 | _                 | 474                 | _                 | -                   | _                   | ·                                                                       |
| Facility Maintenance          | 1450  | -                 | _                 | _                 | _                   | _                 | _                   | _                   |                                                                         |
| Vehicle Maintenance           | 1460  | 5,000             | 7,078             | 5,100             | 4,874               | 6,000             | 6,000               | _                   | Similar to prior year costs                                             |
| Equipment Replacement         | 1500  | 7,200             | 10,126            | 7,344             | 5,030               | -                 | -                   | _                   | Per Chief                                                               |
| Operating Supplies & Exp.     | 1550  | 19,888            | 25,290            | 20,286            | 21,291              | 20,000            | 20,000              | _                   | Similar to prior years                                                  |
| Fuel & lubricants             | 1560  | 24,731            | 23,017            | 25,226            | 25,067              | 20,100            | 25,000              | 4 900               | increase in gas prices                                                  |
| Elections                     | 1600  | 24,731            | 23,017            | 23,220            | 23,007              | 20,100            | 23,000              | 4,500               | increase in gas prices                                                  |
| Levys, Penalties/Interest     | 1650  | -                 | 287               | Ī                 | 12                  | -                 | -                   | _                   |                                                                         |
|                               |       | -                 | 207               | -                 | 12                  | -                 | -                   | -                   |                                                                         |
| Out-of-State Sales Taxes      | 1651  | -                 | -                 | -                 | 6                   | -                 | -                   | -                   |                                                                         |
| Bank Service Charges          | 1750  | -                 | -                 | -                 | ь                   | -                 | -                   | -                   |                                                                         |
| Labor Negotiations            | 2149  |                   | 45.565            | 45.005            | 44704               |                   |                     | -                   |                                                                         |
| Professional services         | 2150  | 5,770             | 15,565            | 15,865            | 14,794              | 5,000             | 5,000               | -                   | Background, Fingerprint, physical exams                                 |
| Information Technolgy Svcs    | 2151  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                         |
| Equipment Rental              | 2200  | -                 |                   |                   |                     |                   |                     | -                   |                                                                         |
| Liability Insurance           | 2300  | 66,000            | 84,975            | 90,000            | 84,298              | 73,000            | 73,000              | -                   | Per JPIA Estimate                                                       |
| Services by other Agencies    | 2350  | 45,000            | 49,842            | 50,900            | 54,348              | 49,500            | 49,500              | -                   | Dispatch services, toxicology, Dept. of Justice                         |
| COVID19                       | 2999  | -                 | 6,581             | -                 | 8,107               | -                 | -                   | -                   |                                                                         |
| Explorers                     | 3210  | 1,000             | 1,000             | 1,020             | 225.225             | 1,000             | 1,000               | 4.000               | similar to prior year budget                                            |
| Sub-total                     |       | 201,361           | 243,384           | 238,797           | 235,232             | 195,800           | 200,700             | 4,900               |                                                                         |
| CAPITAL OUTLAY:               |       |                   |                   |                   |                     |                   |                     |                     | !                                                                       |
| Buildings                     | 3100  |                   | _                 |                   |                     |                   |                     |                     |                                                                         |
| Improve. other than Buildings | 3150  |                   |                   |                   |                     |                   |                     |                     |                                                                         |
| Land                          | 3170  |                   |                   |                   |                     |                   |                     |                     |                                                                         |
| Equipment                     | 3200  | ·                 | _                 | -                 | ·                   | _                 |                     |                     |                                                                         |
| Sub-total                     | 3200  | _                 | -                 |                   | _                   | -                 |                     |                     |                                                                         |
|                               |       |                   |                   |                   |                     |                   |                     |                     |                                                                         |
| OTHER FINANCING USES          |       |                   |                   |                   |                     |                   |                     |                     |                                                                         |
| Debt Service Principal        | 4000  | _                 | _                 | _                 | -                   |                   |                     | _                   |                                                                         |
| Debt Service Interest         | 4100  | _                 | _                 | _                 | -                   |                   | _                   | _                   |                                                                         |
| Lease Purchase                | 4150  |                   | _                 | _                 | _                   |                   |                     |                     | Move to PD Equipment fund 76                                            |
| Sub-total                     | . 250 | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                         |
|                               |       |                   |                   |                   |                     |                   |                     |                     |                                                                         |
| Department Total              |       | 1,994,855         | 2,123,672         | 2,203,717         | 2,378,053           | 2,437,300         | 2,744,346           | 307,046             |                                                                         |

2021-2022 Proposed City Budget Police, C-7

| General Fund - 01             | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate 2021/22 | Variance<br>2021/22 | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PERSONNEL SERVICES:           |       |                   |                   |                   |                     |                   |                  |                     | Director of Public Safety 25%; 3 Captains;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                               | 0100  | 331,238           | 351,733           | 495,000           | 576,426             | 585,000           | 591,000          | 6 000               | 3 Engineers; Director 3% COLA, step increases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Salaries - Regular            |       |                   |                   |                   |                     | 7                 |                  | 6,000               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Salaries - PCF's              | 0125  | 45,000            | 35,310            | 45,900            | 17,789              | 45,000            | 45,000           | -                   | assume similar to prior year budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Salaries - Temp               | 0150  | -                 | 18,874            |                   | 3,456               | -                 | -                | 450.000             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Overtime                      | 0200  | 45,185            | 102,345           | 76,500            | 209,699             | 90,000            | 259,000          | 169,000             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Retirement - PERS             | 0250  | 60,000            | 71,453            | 67,700            | 110,091             | 128,000           | 132,000          |                     | per Calpers employer contrib. rates and unfunded Liab.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| FICA/Medicare                 | 0300  | 32,239            | 42,112            | 37,880            | 61,783              | 52,000            | 60,000           |                     | at 7.65%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Workers' Compensation         | 0350  | 50,000            | 36,914            | 51,000            | 35,585              | 48,000            | 58,000           | 10,000              | Based on estimate provided by CAJPIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Unemployment Insurance        | 0360  | -                 | 1,045             | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Medical Insurance             | 0400  | 45,000            | 59,506            | 70,000            | 66,119              | 82,000            | 75,000           | (7,000)             | new rates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Other Benefits                | 0450  | 3,000             | 2,919             | 5,700             | 9,163               | 6,000             | 7,000            | 1,000               | Includes uniform and allowance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Deferred Comp.                | 0545  | 3,000             | 7,321             | 9,100             | 5,518               | 7,000             | 7,000            | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dental Insurance              | 0560  | 3,500             | 2,917             | 3,570             | 2,794               | 3,400             | 2,800            | (600)               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Vision Insurance              | 0570  | 500               | 441               | 510               | 458                 | 600               | 500              | (100)               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sub-total                     |       | 618,662           | 732,891           | 862,860           | 1,098,880           | 1,047,000         | 1,237,300        | 190,300             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                               |       | ·                 |                   |                   |                     |                   |                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SUPPLIES & SERVICES:          |       |                   |                   |                   |                     |                   |                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Utilities                     | 1000  | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Communications                | 1150  | 4,600             | 4,800             | 4,900             | 5,177               | 5,200             | 5,200            | _                   | telcom services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Office Supplies & Postage     | 1200  | 900               | 620               | 670               | 638                 | 600               | 600              | _                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Advertising and Pubs          | 1250  | 100               | -                 |                   | -                   | -                 | -                | _                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Business Exp. & Training      | 1300  | 4,800             | 3,173             | 5,000             | 4,067               | 4,300             | 4,300            |                     | Travel exp for training, certifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Memberships, Dues & Subs      | 1350  | 310               | 500               | 500               | 416                 | 800               | 800              |                     | Peer Support coordinator quarterly dues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Equipment Maintenance         | 1400  | 10,000            | 6,408             | 5,000             | 5,516               | 4,600             | 4,600            |                     | annualization of current year costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Facilities Mainteanance       | 1450  | 10,000            | 753               | 5,000             | 5,516               | 4,600             | 4,600            | _                   | annualization of current year costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                               |       | 10.000            |                   | 10 200            | 7.004               | 0.000             | 0.000            | _                   | startlands and an artistation of the start o |
| Vehicle Maintenance           | 1460  | 10,000            | 9,006             | 10,200            | 7,084               | 9,000             | 9,000            |                     | similar to prior year budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Equipment Replacement         | 1500  | 6,000             | 1,474             | 1,500             | 1,044               | -                 | -                |                     | per Chief                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Operating Supplies & Exp.     | 1550  | 12,000            | 12,837            | 12,240            | 9,554               | 12,000            | 12,000           |                     | annualization of current year costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Fuels and Lubricants          | 1560  | 9,000             | 5,827             | 6,150             | 4,927               | 5,000             | 7,000            | 2,000               | increase in gas prices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Elections                     | 1600  | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Levys, Penalties/Interest     | 1650  | -                 | 861               | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Out-of-State Sales Taxes      | 1651  | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Bank Service Charges          | 1750  | -                 | -                 | -                 | 6                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Labor Negotiations            | 2149  | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Professional Services         | 2150  | 3,000             | 3,630             | 7,060             | 138                 | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Information Technology Svs    | 2151  | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SBC Fair                      | 2163  | -                 | 1,240             | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Equipment Rental              | 2200  | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Liability Insurance           | 2300  | 19,500            | 30,630            | 31,000            | 37,199              | 33,000            | 33,000           | -                   | Per JPIA estimate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Services by other Agencies    | 2350  | 20,000            | 18,118            | 25,400            | 24,144              | 24,200            | 24,200           | _                   | Dispatch serivces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Fire Prevention               | 2500  | 200               | -, -              |                   | _                   | _                 | ,                | _                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| COVID                         | 2999  |                   | 1,031             | -                 | 4,338               | _                 | _                | _                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sub-total                     |       | 100,410           | 100,907           | 109,620           | 104,248             | 98,700            | 100,700          | 2,000               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                               |       |                   |                   |                   |                     |                   |                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CAPITAL OUTLAY:               |       |                   |                   |                   |                     |                   |                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Buildings                     | 3100  | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Improve. other than Buildings | 3150  | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Land                          | 3170  | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Equipment                     | 3200  | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sub-total                     |       | -                 | -                 | -                 | -                   | -                 | -                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| OTHER FINANCING HEES.         | Ţ     |                   |                   |                   |                     |                   |                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| OTHER FINANCING USES:         | 4005  |                   |                   |                   |                     |                   |                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Debt Service Principal        | 4000  | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Debt Service Interest         | 4100  | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Lease Purchase                | 4150  | -                 | 1                 | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sub-total                     |       | -                 | -                 | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Department Total              |       | 719,072           | 833,798           | 972,480           | 1,203,128           | 1,145,700         | 1,338,000        | 192,300             | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Department rotal              |       | /15,0/2           | 055,798           | 372,460           | 1,205,128           | 1,145,700         | 1,330,000        | 192,500             | l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

2021-2022 Proposed City Budget Fire, C-8

| General Fund - 01 A PERSONNEL SERVICES: | Acct. | 2019/20 |         | 2020/21 | 2020/21 | 2021/22 | 2021/22 | 2021/22 | NOTES                                                                             |
|-----------------------------------------|-------|---------|---------|---------|---------|---------|---------|---------|-----------------------------------------------------------------------------------|
| PERSONNEL SERVICES:                     |       |         | 2019/20 | 1010,11 | 1010,11 | 1011/11 |         |         |                                                                                   |
|                                         |       |         |         |         |         |         |         |         | ARPA to fund manager and maint. Lead                                              |
| Salaries - Regular C                    | 0100  | 13,121  | 17,278  | 20,662  | 17,819  | 20,000  | 101,000 | 81,000  | SEIU COLA, Unrep. EE COLA, step increase; Manager, fac. Coord, maint. Lead        |
| Salaries - Part-time 0                  | 0125  | 18,700  | 12,176  | 19,150  | 18,110  | 21,000  | 20,000  | (1,000) | Parks & Rec Coordinator                                                           |
| Salaries - Temporary 0                  | 0150  | -       | 10,830  | -       | 137     | -       | -       | -       |                                                                                   |
| Overtime 0                              | 200   | -       | -       | -       | -       | -       | -       | -       |                                                                                   |
| Retirement - PERS 0                     | 0250  | 8,000   | 6,215   | 6,715   | 16,458  | 13,000  | 18,000  | 5,000   | per Calpers employer contrib. rates and unfunded Liab.                            |
| FICA/Medicare 0                         | 0300  | 2,371   | 3,471   | 3,400   | 3,038   | 4,000   | 10,000  | 6,000   | at 7.65%                                                                          |
| Workers' Compensation C                 | 0350  | 2,500   | 2,158   | 2,550   | 2,424   | 4,000   | 3,000   | (1,000) | Based on estimate provided by CAJPIA                                              |
| Unemployment Insurance C                | 0360  | -       | -       | -       | -       | -       | -       | -       |                                                                                   |
| Medical Insurance 0                     | 0400  | 5,010   | 4,610   | 4,400   | 3,150   | 5,000   | 24,000  | 19,000  | new rates                                                                         |
| Other Benefits 0                        | 0450  | 50      | (455)   | -       | 27      | -       | -       | -       |                                                                                   |
| Deferred Comp. 0                        | 0545  | -       | 1,184   | 4,225   | 3,949   | 5,000   | 3,000   | (2,000) |                                                                                   |
| Dental Insurance 0                      | 0560  | 250     | 379     | 620     | 566     | 800     | 1,500   | 700     |                                                                                   |
| Vision Insurance 0                      | 0570  | 30      | 52      | 85      | 82      | 200     | 300     | 100     |                                                                                   |
| Sub-total                               |       | 50,032  | 57,898  | 61,807  | 65,759  | 73,000  | 180,800 | 107,800 |                                                                                   |
|                                         |       |         |         |         |         |         |         |         |                                                                                   |
| SUPPLIES & SERVICES:                    |       |         |         |         |         |         |         |         |                                                                                   |
| Utilities 1                             | 1000  | 64,000  | 67,635  | 65,280  | 82,148  | 85,000  | 85,000  | -       | Annualized current year costs; PGE and City water; Leroy Park                     |
| Communications 1                        | 1150  | 1,900   | 2,313   | 2,300   | 1,771   | 4,000   | 4,000   | -       | Annualized current year costs; Impulse, Verizon; Leroy Park                       |
| Office Supplies & Postage 1             | 1200  | 250     | 108     | 255     | 351     | 500     | 500     | -       |                                                                                   |
| Advertising & Publication 1             | 1250  | -       | 431     | 500     | -       | -       | -       | -       |                                                                                   |
| Business Exp. & Training 1              | 1300  | -       | 39      | 200     | 30      | 30      | 30      | -       | Public Works Director cell phone reimbursement                                    |
| Memberships, dues, subscriptions 1      | 1350  | -       | -       | -       | -       | -       | -       | -       |                                                                                   |
| Equipment Maintenance 1                 | L400  | 200     | 93      | 204     | 34      | 200     | 200     | -       | similar to prior year budget                                                      |
| Facility Maintenance 1                  | L450  | -       | -       | -       | -       | -       | -       | -       |                                                                                   |
| Vehicle Maintenance 1                   | L460  | -       | 71      | -       | 2       | -       | -       | -       |                                                                                   |
| Equipment Replacement 1                 | 1500  | -       | -       | -       | -       | 2,300   | 2,300   | -       | Locks                                                                             |
| Operating Supplies & Exp. 1             | 1550  | 4,000   | 3,794   | 4,080   | 3,480   | 1,100   | 6,088   | 4,988   | Copies, hardware store; Leroy Park; equipment for manager funded by arpa          |
| Fuel & lubricants 1                     | 1560  | 100     | 22      | 102     | 222     | 400     | 400     | -       | Annualized current year costs                                                     |
| Elections 1                             | 1600  | -       |         | -       | -       | -       | -       | -       |                                                                                   |
| Levys, Penalties/Interest 1             | 1650  | -       | 144     | -       | 12      | -       | -       | -       |                                                                                   |
| Out-of-State Sales Taxes 1              | 1651  | -       | -       | -       | -       | -       | -       | -       |                                                                                   |
| Bank Service Charges 1                  | 1750  | -       | -       | -       | -       | -       | -       | -       |                                                                                   |
| Labor Negotiations 2                    | 2149  | -       | -       | -       | -       | -       | -       | -       |                                                                                   |
| Professional services 2                 | 2150  | 30,000  | 29,465  | 38,600  | 39,623  | 40,000  | 40,781  | 781     | Landscaping and uniforms; Leroy Park; drinking fountain & vegetation funded by AF |
| Information Technology Svs 2            | 2151  | -       | -       | -       | -       | -       | -       | -       |                                                                                   |
| Equipment Rental 2                      | 2200  | 600     | -       | -       | -       | -       | -       | -       |                                                                                   |
| Liability Insurance 2                   | 2300  | 2,700   | 2,301   | 2,754   | 5,833   | 6,000   | 6,000   | -       | per JPIA estimate                                                                 |
| Services by other Agencies 2            | 2350  | -       | 32      | -       | -       | -       | -       | -       |                                                                                   |
| Recreation Programs N                   | NEW   |         |         |         |         | -       | -       | -       |                                                                                   |
| COVID19                                 | 2999  | -       | 1,005   | -       | 603     | -       | -       | -       |                                                                                   |
| Sub-total                               |       | 103,750 | 107,452 | 114,275 | 134,110 | 139,530 | 145,299 | 5,769   |                                                                                   |
| CARITAL CLITLAY:                        |       |         |         |         |         |         |         |         |                                                                                   |
| CAPITAL OUTLAY:                         | 100   |         |         |         |         |         |         |         |                                                                                   |
| 0.                                      | 3100  | -       | -       | -       |         | -       | -       | -       |                                                                                   |
|                                         | 3150  | -       | -       | -       | -       | -       | -       | -       |                                                                                   |
|                                         | 3170  | -       | -       | -       | -       | -       | -       | -       |                                                                                   |
|                                         | 3200  | -       | -       | -       | -       | -       | -       |         |                                                                                   |
| Sub-total                               |       | -       | -       | -       | -       | -       | -       |         |                                                                                   |
| OTHER FINANCING USES:                   |       |         |         |         |         |         |         |         |                                                                                   |
| Debt Service Principal 4                | 1000  | -       | -       | -       | -       | -       | -       | -       |                                                                                   |
|                                         | 1100  | -       | -       | -       | -       | -       | -       | -       |                                                                                   |
|                                         | 1150  | 4,500   | 3,675   | 4,590   | 2,254   | _       | -       | -       | leases paid off                                                                   |
| Sub-total                               |       | 4,500   | 3,675   | 4,590   | 2,254   | -       | -       | -       | ·                                                                                 |
|                                         |       |         |         |         | •       |         |         |         |                                                                                   |
| Department Total                        |       | 158,282 | 169,024 | 180,672 | 202,124 | 212,530 | 326,099 | 113,569 |                                                                                   |

2021-2022 Proposed City Budget Parks and Rec, C-9

## Department:Building Safety; Permits; Planning - 4405

| •                             |       |                   |                   |                   |                     |                   |                  |                  |                                                             |
|-------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|------------------|------------------|-------------------------------------------------------------|
| Concret Fried 01              | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate 2021/22 | Variance 2021/22 | NOTES                                                       |
| General Fund - 01             | Acct. | 2015/20           | 2015/20           | 2020/21           | 2020/21             | 2021/22           | 2021/22          | 2021/22          |                                                             |
| PERSONNEL SERVICES:           |       |                   |                   |                   |                     |                   |                  |                  | Permit Tech, associate planner                              |
| Salaries - Regular            | 0100  | 49,700            | 54,038            | 54,400            | 65,651              | 71,000            | 89,000           |                  | SEIU COLA                                                   |
| Salaries - Part-Time          | 0125  | -3,700            | J-1,030<br>-      | -                 | -                   | 71,000            | -                | -                | SLIO COLI                                                   |
| Temporary                     | 0150  | _                 | _                 |                   | _                   | _                 | 1,210            | 1 210            | for scanning with ARPA                                      |
| Overtime                      | 0200  | 700               | _                 |                   | _                   | _                 | 1,210            |                  | Tot Scalining With All A                                    |
| Retirement - PERS             | 0250  | 13,500            | 17,955            | 17,800            | 20,320              | 31,000            | 34,000           | 3 000            | per Calpers employer contrib. rates and unfunded Liab.      |
| FICA/Medicare                 | 0300  | 3,900             | 4,656             | 4,400             | 5,304               | 6,000             | 7,000            |                  | at 7.65%                                                    |
| Workers' Compensation         | 0350  | 2,950             | 3,455             | 3,009             | 3,401               | 5,000             | 5,000            |                  | Based on estimate provided by CAJPIA                        |
| Unemployment Insurance        | 0360  | 2,330             | 3,433             | 3,003             | 3,401               | 3,000             | 3,000            | _                | based on estimate provided by each in                       |
| Medical Insurance             | 0400  | 8,500             | 7,062             | 6,700             | 8,036               | 7,000             | 10,000           | 3 000            | new rates                                                   |
| Other Benefits                | 0450  | 450               | (392)             |                   | - 0,030             | - 7,000           | 10,000           | - 5,000          | new rates                                                   |
| Deferred Comp.                | 0545  | 430               | (332)             |                   | _                   | 3,000             | 2,000            | (1,000)          |                                                             |
| Dental Insurance              | 0560  | 350               | 353               | 357               | 410                 | 600               | 600              | (1,000)          |                                                             |
| Vision Insurance              | 0570  | 60                | 59                | 61                | 70                  | 100               | 100              | _                |                                                             |
| Sub-total                     | 0370  | 80,110            | 87,186            | 86,727            | 103,193             | 123,700           | 148,910          | 25,210           |                                                             |
| Sub-total                     |       | 00,110            | 07,100            | 00,727            | 103,133             | 123,700           | 140,310          | 23,210           |                                                             |
| SUPPLIES & SERVICES:          |       |                   |                   |                   |                     |                   |                  |                  |                                                             |
| Utilities                     | 1000  | _                 | _                 | -                 | _                   | _                 | _                | _                |                                                             |
| Communications                | 1150  | 2,550             | 2,893             | 2,900             | 2,160               | 2,500             | 2,500            | _                | Annualization of current year costs                         |
| Office Supplies & Postage     | 1200  | 400               | 192               | 200               | 281                 | 400               | 400              |                  | Annualization of current year costs                         |
| Advertising and Pubs          | 1250  | 500               | 647               | 650               | 148                 | 650               | 650              |                  | same as last year budget                                    |
| Business Exp. & Training      | 1300  | -                 | -                 | -                 |                     | -                 | -                | _                |                                                             |
| Memberships, Dues & Subs      | 1350  | _                 | _                 | -                 | _                   | _                 | _                | _                |                                                             |
| Equipment Maintenance         | 1400  | _                 | _                 | -                 | _                   | _                 | _                | _                |                                                             |
| Facility Maintenance          | 1450  | _                 | _                 | -                 | _                   | _                 | _                | _                |                                                             |
| Vehicle Maintenance           | 1460  | _                 | _                 | -                 | _                   | _                 | _                | _                |                                                             |
| Equipment Replacement         | 1500  | _                 | _                 | -                 | _                   | _                 | _                | _                |                                                             |
| Operating Supplies & Exp.     | 1550  | 2,500             | 547               | 600               | 455                 | 600               | 600              | _                | same as last year budget                                    |
| Fuels and Lubricants          | 1560  | -                 | -                 | -                 | -                   | -                 | -                | _                | same as last year baaget                                    |
| Elections                     | 1600  | _                 | _                 |                   | _                   | _                 | _                | _                |                                                             |
| Out-of-State Sales Taxes      | 1651  | _                 | _                 |                   | _                   | _                 | _                | _                |                                                             |
| Bank Service Charges          | 1750  | _                 | _                 |                   | _                   | _                 | _                | _                |                                                             |
| Labor Negotiations            | 2149  | _                 | _                 |                   | _                   | _                 | _                | _                |                                                             |
| Professional Services         | 2150  | 200,000           | 209,723           | 110,000           | 132,224             | 131,000           | 131,000          | _                | Annualization of current yr costs; Appel's renewal contract |
| Information Technology Svs    | 2151  |                   |                   |                   | ,                   |                   |                  | _                | , , , , , , , , , , , , , , , , , , , ,                     |
| Equipment Rental              | 2200  | _                 | _                 |                   | _                   | _                 | _                | _                |                                                             |
| Liability Insurance           | 2300  | _                 | _                 |                   | _                   | _                 | _                | _                |                                                             |
| Services by other Agencies    | 2350  | _                 | _                 |                   | _                   | _                 | _                | _                |                                                             |
| Sub-total                     | 2330  | 205,950           | 214,004           | 114,350           | 135,268             | 135,150           | 135,150          | -                |                                                             |
|                               |       |                   |                   |                   |                     |                   |                  |                  |                                                             |
| CAPITAL OUTLAY:               |       |                   |                   |                   |                     |                   |                  |                  |                                                             |
| Buildings                     | 3100  | -                 | -                 | -                 | -                   | -                 | -                | -                |                                                             |
| Improve. other than Buildings | 3150  | -                 | -                 | -                 | -                   | -                 | -                | -                |                                                             |
| Land                          | 3170  | -                 | -                 | -                 | -                   | -                 | -                | -                |                                                             |
| Equipment                     | 3200  | -                 | -                 | -                 | -                   | -                 | -                | -                |                                                             |
| Sub-total                     |       | -                 | -                 | -                 | -                   | -                 | -                | -                |                                                             |
|                               |       |                   |                   |                   |                     |                   |                  |                  |                                                             |
| OTHER FINANCING USES:         |       |                   |                   |                   |                     |                   |                  |                  |                                                             |
| Debt Service Principal        | 4000  | -                 | -                 | -                 | -                   | -                 | -                | -                |                                                             |
| Debt Service Interest         | 4100  | -                 | -                 | -                 | -                   | -                 | -                | -                |                                                             |
| Lease Purchase                | 4150  | -                 | -                 | -                 | -                   | -                 | -                | -                |                                                             |
| Sub-total                     |       | -                 | -                 | -                 | -                   | -                 | -                | -                |                                                             |
|                               |       |                   |                   |                   |                     |                   |                  |                  |                                                             |
| Department Total              |       | 286,060           | 301,189           | 201,077           | 238,460             | 258,850           | 284,060          | 25,210           |                                                             |

2021-2022 Proposed City Budget Permits, C-10

## Department: Cannabis - HEMP

|                                         |              | Dudget            | Actual            | Dudget            | Estimata            | Dudget            | Estimata            | Variance            |       |
|-----------------------------------------|--------------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|-------|
| General Fund - 01                       | Acct.        | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES |
| 00:10:10:10:10:10                       | 71000        |                   |                   |                   |                     | ,                 | ,                   | <u> </u>            |       |
| PERSONNEL SERVICES:                     |              |                   |                   |                   |                     |                   |                     |                     |       |
| Salaries - Regular                      | 0100         |                   |                   |                   |                     |                   |                     | -                   |       |
| Salaries - Part-Time                    | 0125         |                   |                   |                   |                     |                   |                     | -                   |       |
| Temporary                               | 0150         |                   |                   |                   |                     |                   |                     | -                   |       |
| Overtime                                | 0200         |                   |                   |                   |                     |                   |                     | -                   |       |
| Retirement - PERS                       | 0250         |                   |                   |                   |                     |                   |                     | -                   |       |
| FICA/Medicare                           | 0300         |                   |                   |                   |                     |                   |                     | -                   |       |
| Workers' Compensation                   | 0350         |                   |                   |                   |                     |                   |                     | -                   |       |
| Unemployment Insurance                  | 0360         |                   |                   |                   |                     |                   |                     | -                   |       |
| Medical Insurance                       | 0400         |                   |                   |                   |                     |                   |                     | -                   |       |
| Other Benefits                          | 0450         |                   |                   |                   |                     |                   |                     | -                   |       |
| Deferred Comp.                          | 0545         |                   |                   |                   |                     |                   |                     | -                   |       |
| Dental Insurance                        | 0560         |                   |                   |                   |                     |                   |                     | -                   |       |
| Vision Insurance                        | 0570         |                   |                   |                   |                     |                   |                     | -                   |       |
| Sub-total                               |              | -                 | -                 | -                 | -                   | -                 | -                   | -                   |       |
|                                         |              |                   |                   |                   |                     |                   |                     |                     |       |
| SUPPLIES & SERVICES:                    |              |                   |                   |                   |                     |                   |                     |                     |       |
| Utilities                               | 1000         |                   |                   |                   |                     |                   |                     | -                   |       |
| Communications                          | 1150         |                   |                   |                   |                     |                   |                     | -                   |       |
| Office Supplies & Postage               | 1200         |                   |                   |                   |                     |                   |                     | -                   |       |
| Advertising and Pubs                    | 1250         |                   |                   |                   |                     |                   |                     | -                   |       |
| Business Exp. & Training                | 1300         |                   |                   |                   |                     |                   |                     | -                   |       |
| Memberships, Dues & Subs                | 1350         |                   |                   |                   |                     |                   |                     | -                   |       |
| Equipment Maintenance                   | 1400         |                   |                   |                   |                     |                   |                     | -                   |       |
| Facility Maintenance                    | 1450         |                   |                   |                   |                     |                   |                     | -                   |       |
| Vehicle Maintenance                     | 1460         |                   |                   |                   |                     |                   |                     | -                   |       |
| Equipment Replacement                   | 1500         |                   |                   |                   |                     |                   |                     | -                   |       |
| Operating Supplies & Exp.               | 1550         |                   |                   |                   |                     |                   | 50                  | 50                  |       |
| Fuels and Lubricants                    | 1560         |                   |                   |                   |                     |                   |                     | -                   |       |
| Elections                               | 1600         |                   |                   |                   |                     |                   |                     | -                   |       |
| Out-of-State Sales Taxes                | 1651         |                   |                   |                   |                     |                   |                     | -                   |       |
| Bank Service Charges                    | 1750         |                   |                   |                   |                     |                   |                     | -                   |       |
| Labor Negotiations                      | 2149         |                   |                   |                   |                     |                   |                     |                     |       |
| Professional Services                   | 2150         |                   |                   |                   |                     |                   | 57,537              | 57,537              | HDL   |
| Information Technology Svs              | 2151         |                   |                   |                   |                     |                   | -                   | -                   |       |
| Equipment Rental                        | 2200         |                   |                   |                   |                     |                   |                     | -                   |       |
| Liability Insurance                     | 2300         |                   |                   |                   |                     |                   |                     | -                   |       |
| Services by other Agencies              | 2350         |                   |                   |                   |                     |                   |                     |                     |       |
| Sub-total                               |              | -                 | -                 | -                 | -                   | -                 | 57,587              | 57,587              |       |
| CAPITAL OUTLAY:                         |              |                   |                   |                   |                     |                   |                     |                     |       |
|                                         | 2100         |                   |                   |                   |                     |                   |                     |                     |       |
| Buildings Improve. other than Buildings | 3100<br>3150 |                   |                   |                   |                     |                   |                     |                     |       |
| Land                                    | 3170         |                   |                   |                   |                     |                   |                     | -                   |       |
| Equipment                               | 3200         |                   |                   |                   |                     |                   |                     |                     |       |
| Sub-total                               | 3200         | -                 | -                 | -                 | -                   | -                 | -                   |                     |       |
|                                         |              |                   |                   |                   |                     |                   |                     |                     |       |
| OTHER FINANCING USES:                   |              |                   |                   |                   |                     |                   |                     |                     |       |
| Debt Service Principal                  | 4000         |                   |                   |                   |                     |                   |                     | -                   |       |
| Debt Service Interest                   | 4100         |                   |                   |                   |                     |                   |                     | _                   |       |
| Lease Purchase                          | 4150         |                   |                   |                   |                     |                   |                     | -                   |       |
| Sub-total Sub-total                     |              | -                 | -                 | -                 | -                   | -                 | -                   | -                   |       |
|                                         |              |                   |                   |                   |                     |                   |                     |                     |       |
| Department Total                        |              | -                 | -                 | -                 | -                   | -                 | 57,587              | 57,587              |       |
|                                         |              |                   |                   |                   |                     |                   |                     |                     |       |

2021-2022 Proposed City Budget Cannabis, C-11

#### PUBLIC SAFETY FUND REVENUE

|      | PUBLIC SAFETY REVENUE     | Budget<br>2019/20 | Actual 2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate 2021/22 | Variance<br>2021/22 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------|---------------------------|-------------------|----------------|-------------------|---------------------|-------------------|------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | DOLLCE CAFETY FUND 42     |                   |                |                   |                     |                   |                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2400 | POLICE SAFETY FUND - 42   | 2.500             | F 014          | 2.570             | C 422               | C 400             | 6 400            |                     | A constitution of the cons |
| 3409 | Electronic Fingerprinting | 3,500             | 5,914          | 3,570             | 6,432               | 6,400             | 6,400            | -                   | Annualized current year revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3410 | Other Government Grants   | -                 | -              | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3496 | Proposition 172 Revenue   | 10,000            | 9,502          | 10,200            | 12,773              | 11,600            | 11,600           | -                   | Annualized current year revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3605 | Interest Income           | 1,000             | 1,593          | 1,020             | 521                 | 700               | 240              | (460)               | Laif Interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3643 | Misc Revenue              | -                 | -              | -                 | -                   | 35,000            | -                | (35,000)            | Police admin revenue airport to GF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3646 | Surplus Property Sales    | 2,000             | 10,501         | 2,040             | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | Total Police Safety Fund  | 16,500            | 27,510         | 16,830            | 19,725              | 53,700            | 18,240           | (35,460)            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | FIRE SAFETY FUND - 40     |                   |                |                   |                     |                   |                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3490 | Other Government Grants   | 8,000             | (1,000)        | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3496 | Proposition 172 Revenue   | -                 | 12,969         | 8,160             | 12,773              | 11,600            | 11,600           | -                   | Annualized current year revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3605 | Interest Income           | 500               | 1,101          | 510               | 393                 | 600               | 260              | (340)               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3646 | Surplus Property Sales    | -                 | -              | -                 | -                   | -                 | -                | -                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | Total Fire Safety Fund    | 8,500             | 13,070         | 8,670             | 13,165              | 12,200            | 11,860           | (340)               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | TOTAL PUBLIC SAFETY:      | 25.000            | 40.632         | 25,500            | 32.891              | 65.900            | 30.100           | (35.800)            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

2021-2022 Proposed City Budget Public Safety Funds, D-1

## STREET FUND REVENUE

|         | STREETS REVENUE                 | Budget<br>2019/20 | Actual 2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget 2021/22 | Estimate 2021/22 | Variance<br>2021/22 |                                 |
|---------|---------------------------------|-------------------|----------------|-------------------|---------------------|----------------|------------------|---------------------|---------------------------------|
|         |                                 | 2019/20           | 2019/20        | 2020/21           | 2020/21             | 2021/22        | 2021/22          | 2021/22             |                                 |
|         | MEACURE A 74                    |                   |                |                   |                     |                |                  |                     |                                 |
| 2470    | MEASURE A - 71                  | 460 222           | 405 226        | 477 700           | 550.050             | 520.604        | 520.504          |                     |                                 |
| 3470    | Measure A Tax Revenue           | 468,333           | 495,336        | 477,700           | 559,062             | 529,604        | 529,604          |                     | Per SBCAG TTAC staff report     |
| 3490    | Other Government Grants         | 1,500,000         | -              | -                 | -                   | -              | 40,000           | ,                   | Local Road Safety plan          |
| 3605    | Interest Income                 | 6,500             | 12,504         | 14,000            | 4,146               | 6,000          | 2,000            | (4,000)             | Laif Interest, rates low        |
| 3620    | Miscellaneous Income            | -                 | -              | -                 | 40,814              | -              | -                | -                   |                                 |
|         | Total Measure A                 | 1,974,833         | 507,839        | 491,700           | 604,021             | 535,604        | 571,604          | 36,000              |                                 |
|         |                                 |                   |                |                   |                     |                |                  |                     |                                 |
|         | <u>GAS TAX - 20</u>             |                   |                |                   |                     |                |                  |                     |                                 |
| 3430    | SB1 Local Streets & Roads       | -                 | -              | -                 | -                   | -              | -                | -                   |                                 |
| 3455    | Special Gas Tax - 2103          | 29,000            | 54,053         | 66,234            | 53,914              | 69,249         | 69,249           | -                   | gas tax per CA City Finance.com |
| 3465    | Special Gas Tax - 2105          | 44,000            | 39,987         | 41,551            | 41,170              | 45,123         | 45,123           | -                   | gas tax per CA City Finance.com |
| 3466    | Special Gas Tax - 2106          | 26,500            | 24,869         | 26,456            | 25,524              | 27,405         | 27,405           | -                   | gas tax per CA City Finance.com |
| 3467    | Special Gas Tax - 2107          | 54,000            | 50,492         | 49,986            | 55,710              | 57,422         | 57,422           | -                   | gas tax per CA City Finance.com |
| 3468    | Special Gas Tax - 2107.5        | 2,000             | 2,000          | 2,000             | 2,000               | 2,000          | 2,000            | -                   | gas tax per CA City Finance.com |
| 3469    | Regional Surface Transp Prgrm   | -                 | 106,916        | 108,678           | 108,678             | -              | 108,678          | 108,678             |                                 |
| 3605    | Interest Income                 | 2,400             | 3,535          | 3,500             | 2,149               | 2,600          | 1,080            | (1,520)             | Laif Interest                   |
| 3620    | Miscellaneous Income            | -                 | -              | -                 | -                   | -              | -                | -                   |                                 |
| 3,805   | Transfer from General Fund      | -                 | -              | -                 | -                   | -              | -                | -                   |                                 |
|         | Total Gas Tax                   | 157,900           | 281,852        | 298,405           | 289,145             | 203,799        | 310,957          | 107,158             |                                 |
|         |                                 |                   |                |                   |                     |                |                  |                     | 1                               |
|         | LTF, ROADS - 22                 |                   |                |                   |                     |                |                  |                     |                                 |
| 3475    | LTF 99234-Bike & Ped            | 6,050             | 5,187          | 6,171             | 6,679               | 6,805          | 6,805            | -                   | Per SBCAG TTAC staff report     |
| 3605    | Interest Income                 | 1,100             | 3,389          | 3,500             | 949                 | 1,300          | 400              | (900)               | Laif Interest                   |
|         | Total LTF Roads                 | 7,150             | 8,576          | 9,671             | 7,628               | 8,105          | 7,205            | (900)               |                                 |
|         |                                 |                   |                |                   |                     |                |                  |                     |                                 |
| SB:     | 1 LOCAL STREETS & ROADS - 86    |                   |                |                   |                     |                |                  |                     |                                 |
| 3430    | SB1 Local Streets & Roads       | 135,000           | 136,627        | 148,000           | 148,071             | 153,211        | 153,211          | -                   | gas tax per CA City Finance.com |
| 3605    | Interest Income                 | -                 | 762            | 700               | 613                 | 900            | 360              | (540)               | Laif Interest                   |
|         | Total SB1 Local Streets & Roads | 135,000           | 137,389        | 148,700           | 148,685             | 154,111        | 153,571          | (540)               |                                 |
|         |                                 |                   | _              |                   |                     |                |                  |                     | 1                               |
|         | <u>SB1 SRTS - 88</u>            |                   |                |                   |                     |                |                  |                     |                                 |
| New     | SB1 SRTS                        |                   |                |                   |                     | 114,270        | 114,270          | -                   | Safe Routes to School           |
| 3605    | Interest Income                 |                   |                |                   |                     | -              | -                | -                   |                                 |
|         | Total SB1 SRTS                  | -                 | -              | -                 | -                   | 114,270        | 114,270          | -                   |                                 |
| TOTAL S | STREET REVENUE                  | 2,791,912         | 1,486,853      | 1,335,813         | 1,049,479           | 1,015,889      | 1,157,607        | 141,718             |                                 |
|         |                                 |                   |                |                   |                     |                |                  |                     | 4                               |

2021-2022 Proposed City Budget Street Funds, E-1

### Measure A - 71

|                                                             |       | Budget  | Actual  | Budget    | Estimate | Budget    | Estimate  | Variance | NOTES                                                                 |
|-------------------------------------------------------------|-------|---------|---------|-----------|----------|-----------|-----------|----------|-----------------------------------------------------------------------|
| Measure A - 71                                              | Acct. | 2019/20 | 2019/20 | 2020/21   | 2020/21  | 2021/22   | 2021/22   | 2021/22  | 110.125                                                               |
| PERSONNEL SERVICES:                                         |       |         |         |           |          |           |           |          |                                                                       |
| Salaries - Regular                                          | 0100  | 115,000 | 138,879 | 143,300   | 119,253  | 138,000   | 127,000   | (11 000) | SEIU COLA, Unrep. EE COLA, step increase, two positions to be filled  |
| Salaries - part-time                                        | 0100  | 113,000 | 130,073 | 143,300   | 113,233  | 130,000   | 127,000   | (11,000) | Selo COLA, Offiep. EE COLA, step increase, two positions to be filled |
| Salaries - Temporary                                        | 0150  |         | 4,606   |           |          |           |           |          |                                                                       |
| Overtime                                                    | 0200  | 3,500   | 117     | 3,570     | 157      |           |           |          |                                                                       |
| Retirement - PERS                                           | 0250  | 21,000  | 30,052  | 40,500    | 36,176   | 25,000    | 26,000    | 1 000    | per Calpers employer contrib. rates and unfunded Lia                  |
| FICA/Medicare                                               | 0300  | 10,000  | 10,870  | 11,400    | 8,704    | 10,000    | 10,000    | 1,000    | at 7.65%                                                              |
| Workers' Compensation                                       | 0350  | 7,200   | 7,706   | 11,300    | 8,912    | 12,000    | 9,000     | (3.000)  | Based on estimate provided by CAJPIA                                  |
| Unemployment Insurance                                      | 0360  | 7,200   | 7,700   | 11,300    | 8,912    | 12,000    | 3,000     | (3,000)  | based on estimate provided by CAIFIA                                  |
| Medical Insurance                                           | 0400  | 20,000  | 26,675  | 30,565    | 22,076   | 29,000    | 19,000    | (10,000) | new rates                                                             |
| Other Benefits                                              | 0400  | 500     | (155)   | 30,363    | 461      | 29,000    | 19,000    | (10,000) | liew rates                                                            |
| Deferred Compensation                                       | 0545  | 500     | (155)   | -         | 523      | -         | 2,000     | 2,000    |                                                                       |
| Dental Insurance                                            | 0560  | 1,300   | 2,149   | 1,930     | 1,585    | 3,000     | 2,000     |          | new rates                                                             |
| Vision Insurance                                            | 0570  | 1,300   | 197     | 1,930     | 1,585    | 300       | 2,000     |          | new rates                                                             |
| Life Insurance                                              | 0585  | 130     | 69      | 190       | 103      | 300       | 200       | (100)    | liew rates                                                            |
| Sub-total                                                   | 0363  | 178,650 | 221,165 | 242,755   | 198,011  | 217,300   | 195,200   | (22,100) |                                                                       |
| Jub-total                                                   |       | 170,030 | 221,103 | 242,733   | 130,011  | 217,300   | 133,200   | (22,100) |                                                                       |
| SUPPLIES & SERVICES:                                        |       |         |         |           |          |           |           |          |                                                                       |
| Utilities                                                   | 1000  | 2,500   | 2,453   | 2,550     | 3,275    | 3,200     | 3,200     | -        | Annualized current year costs                                         |
| Communications                                              | 1150  | 2,300   | 3,054   | 3,000     | 2,283    | 3,200     | 3,200     | -        | Annualized current year costs                                         |
| Office Supplies & Postage                                   | 1200  | 100     | 151     | 150       | 14       | 150       | 150       | -        | Similar to prior year budget                                          |
| Advertising and Publications                                | 1250  | 175     | 559     | 179       | 617      | 500       | 500       | -        | Annualized current year costs                                         |
| Business Expense and Trng                                   | 1300  | -       | 229     | 180       | 370      | 250       | 250       | -        | Annualized current year costs                                         |
| Memberships, Dues & Subs                                    | 1350  | -       | 157     | -         | 108      | -         | -         | -        | ·                                                                     |
| Equipment Maintenance                                       | 1400  | 1,000   | 1,439   | 1,400     | 368      | 1,400     | 1,400     | -        | Similar to prior year budget                                          |
| Facilities Maintenance                                      | 1450  | 1,500   | -       | 1,530     | 624      | 1,000     | 1,000     |          | Annualized current year costs                                         |
| Vehicle Maintenance                                         | 1460  | 1,500   | 1,719   | 1,530     | 335      | 1,000     | 4,000     | 3,000    | More vehicle maint needed                                             |
| Equipment Replacement                                       | 1500  | 2,000   | 104     | 2,040     | 9,715    | 3,000     | 3,000     | -        | Annualized current year costs                                         |
| Operating Supplies & Expenses                               | 1550  | 10,000  | 14,557  | 14,000    | 10,734   | 13,000    | 26,000    | 13,000   | street repairs costly crosswalk electronic repairs                    |
| ATP Cycle 3                                                 | 1555  | -       | 8,155   | -         | -        | -         | -         | -        |                                                                       |
| Alternate Transportation Exp.                               | 1559  | 40,000  | 19      | 40,800    | -        | -         | -         | -        | see CIP                                                               |
| Fuels & Lubricants                                          | 1560  | 6,000   | 6,310   | 6,120     | 5,975    | 7,000     | 7,000     | -        | Annualized current year costs                                         |
| Professional Services                                       | 2150  | 20,000  | 19,970  | 38,000    | 35,323   | 45,000    | 85,000    | 40,000   | Local Road Safety Plan, reimbursed with grant                         |
| Equipment Rental                                            | 2200  | 3,000   | -       | 3,060     | 748      | 2,000     | 2,000     | -        | Annualized current year costs                                         |
| Lease Payments                                              | 2249  | -       | -       | -         | -        | -         | -         | -        |                                                                       |
| Liability Insurances                                        | 2300  | 13,000  | 5,232   | 13,260    | 11,037   | 10,000    | 10,000    | -        | per JPIA estimate                                                     |
| Services by Other Agencies                                  | 2350  | -       | 61      | -         | -        | -         | -         | -        |                                                                       |
| Sub-total Sub-total                                         |       | 103,075 | 64,169  | 127,799   | 81,527   | 90,700    | 146,700   | 56,000   |                                                                       |
|                                                             |       |         |         |           |          |           |           |          |                                                                       |
| CAPITAL OUTLAY:                                             | 2400  |         |         |           |          |           |           |          |                                                                       |
| Buildings                                                   | 3100  | -       | -       | -         | -        | -         | -         | -        |                                                                       |
| Improve. other than Buildings                               | 3150  | -       | -       |           | -        | -         |           | -        |                                                                       |
| Land                                                        | 3170  | -       | -       |           | -        | -         | -         | -        |                                                                       |
| Equipment                                                   | 3200  | -       | -       | -         | -        | -         | -         | -        |                                                                       |
| Sub-total                                                   |       | -       | -       | -         | -        | -         | -         | -        |                                                                       |
| OTHER FINANCING USES:                                       |       |         |         |           |          |           |           |          |                                                                       |
| Debt Service Principal                                      | 4000  | _       | _       | -         | _        |           | _         | _        |                                                                       |
| Debt Service Interest                                       | 4100  | _       | _       | -         | _        | _         | _         | _        |                                                                       |
| Lease Purchase                                              | 4150  | _       | 2,617   | 2,600     | _        |           | _         | _        |                                                                       |
| Transfer to General Fund                                    | 5000  | 82,600  | 82,600  | 99,881    | 99,881   | 95,250    | 95,250    | _        |                                                                       |
| Transfer to General Tund  Transfer to Capital Improvement F |       | 460,000 | 235,255 | 686,000   | 18,455   | 774,000   | 774,000   | _        | see CIP                                                               |
| Sub-total                                                   | 3003  | 542,600 | 320,472 | 788,481   | 118,336  | 869,250   | 869,250   | -        |                                                                       |
|                                                             |       |         | ,       | ,         | -,       |           |           |          |                                                                       |
| Fund Total                                                  |       | 824,325 | 605,807 | 1,159,035 | 397,874  | 1,177,250 | 1,211,150 | 33,900   |                                                                       |
| Tana Total                                                  |       | 024,323 | 003,007 | 1,133,033 | 331,014  | 1,177,230 | 1,211,130 | 33,300   | l                                                                     |

2021-2022 Proposed City Budget Measure A, E-2

#### **ENTERPRISE FUNDS**

|              | ENTERPRISE FUND REVENUE                                     | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 |                                                                            |
|--------------|-------------------------------------------------------------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|----------------------------------------------------------------------------|
|              | WATER OPERATING - 10                                        |                   |                   |                   |                     |                   |                     |                     |                                                                            |
| 3490         | Other Government Grants                                     |                   |                   | -                 | -                   | -                 | -                   | -                   |                                                                            |
| 3605         | Interest Income                                             | 17,000            | 33,640            | 35,000            | 13,723              | 17,000            | 4,086               |                     | Interest from general fund interfund loan and LAIF, interest rates are dow |
| 3620         | Miscellaneous Income                                        | -                 | -                 | -                 | 4,543               | -                 | 1,324               | 1,324               |                                                                            |
| 3,877        | Transfer from ARPA                                          |                   |                   |                   |                     |                   | 33,250              |                     | water utility debt forgiveness ARPA                                        |
| 3900         | Water Usage - Residential                                   | 384,261           | 665,694           | 670,000           | 622,849             | 674,000           | 518,885             | (155,115)           | Annualized current year revenue                                            |
| 3910         | Water Service - Residential                                 | 606,616           | 717,781           | 710,000           | 843,080             | 809,000           | 809,000             | -                   | Annualized current year revenue                                            |
| 3930<br>3940 | Water Usage - Commercial                                    | 964,263           | 614,388           | 610,000           | 1,004,459           | 973,000           | 973,000             | -                   | Annualized current year revenue                                            |
|              | Water Service - Commercial                                  | 49,071            | 51,393            | 50,053            | 56,868              | 56,000            | 56,000              | -                   | Annualized current year revenue                                            |
| 3943         | Miscellaneous Income                                        | 0.160             | 4,649             | 8,331             | 6,426               | 6,800             | 6,800               | -                   | A                                                                          |
| 3962         | Set-up Fees                                                 | 8,168<br>62,351   | 28,737            |                   | 13,467              |                   |                     | (7.500)             | Annualized current year revenue                                            |
| 3965<br>3966 | Late Fees<br>Shut off/ Turn On Fee                          | 02,351            | 20,/3/            | 63,598            | 13,467              | 25,000            | 17,500              | (7,500)             | covia                                                                      |
| 3969         | Prob Rpt, pull mtr                                          |                   |                   |                   |                     |                   |                     |                     |                                                                            |
| 3970         | Connection Fees                                             | 150,000           | 1,316             | 153,000           | 4,364               | 108,000           | 108,000             |                     | Escalante Meadows, per Alice's estimate                                    |
| 3980         | Meters                                                      | 5,370             | 19,278            | 5,478             | 11,650              | 7,600             | 21,300              | 13 700              | Annualized current year revenue, less GUSD meter from last year            |
| 3990         | Uncollectable Accounts                                      | 3,370             | 13,276            | 3,478             | 11,030              | 7,000             | 21,300              | 13,700              | Annualized current year revenue, less 0030 meter from last year            |
| 3330         | Total Water                                                 | 2,247,100         | 2,136,877         | 2,305,460         | 2,581,429           | 2,676,400         | 2,549,144           | (127,256)           |                                                                            |
| _            | WATER CAPITAL - 30                                          | 2,2 ,200          | 2,200,077         | 2,000,100         | 2,552,125           | 2,070,100         | 2,0 .5,2            | (127)230)           |                                                                            |
| 3490         | Other Government Grants                                     | _                 | 8,981             | _                 | 52,481              | _                 | _                   | _                   |                                                                            |
| 3605         | Interest                                                    |                   | 329               |                   | 572                 | 790               | 790                 |                     | LAIF interest                                                              |
| 3700         | Developer Fees                                              | 57,225            | 116,662           | 102,340           | 80,920              | 63,070            | 89,250              | 26 180              | 75 Lots for Pasadera impact fees                                           |
| 3810         | Trsfr from wtr op                                           |                   | -                 | -                 | -                   | -                 | -                   | -                   | 75 Edit for Fusuacia impact fees                                           |
| 3970         | Water Connection Fees                                       | 18,750            | 30.250            | 21.500            | 17,000              | 13,250            | 18.750              | 5 500               | 75 Lots for Pasadera impact fees                                           |
| 3975         | Stand-By Charges                                            | 35,000            | 41,764            | 35,000            | 29,654              | 35,000            | 35,000              | -                   | growth from FY19 to FY20 was 14%, assume current year will be 14%          |
|              | Total Water Capital                                         | 110,975           | 197,986           | 158,840           | 180,627             | 112,110           | 143,790             | 31,680              |                                                                            |
| v            | VASTEWATER OPERATING - 12                                   | ·                 | ·                 |                   |                     |                   | ,                   | ,                   |                                                                            |
| 3490         | Other Government Grants                                     | _                 | _                 | _                 | _                   | _                 | _                   | _                   |                                                                            |
| 3605         | Interest                                                    | 1,000             | 28,825            | 30,000            | 62                  | _                 | -                   | -                   |                                                                            |
| 3610         | Rental of Property                                          | -                 | -                 | -                 | 134,666             | 168,000           | 168,000             | -                   | Clay's septic lease                                                        |
| 3620         | Miscellaneous Income                                        | -                 | 2,591             | -                 | -                   | -                 | -                   | -                   |                                                                            |
| 3950         | Sewer Service Charges                                       | 1,612,211         | 1,644,003         | 1,644,455         | 1,875,250           | 1,839,000         | 1,839,000           | -                   | Annualized current year revenue                                            |
| 3962         | Set up Fees                                                 | 8,610             | 5,209             | 8,782             | 5,179               | 6,000             | 6,000               | -                   | Annualized current year revenue                                            |
| 3965         | Late Fee                                                    | 38,535            | 31,299            | 39,306            | 10,935              | 20,000            | 10,000              | (10,000)            | covid                                                                      |
| 3970         | Connection Fees                                             | 100,000           | 12,223            | 215,000           | 15,941              | 215,000           | 215,000             | -                   | Escalante Meadows, per Alice's estimate                                    |
|              | Total Wastewater Operating                                  | 1,760,356         | 1,724,150         | 1,937,543         | 2,042,033           | 2,248,000         | 2,238,000           | (10,000)            |                                                                            |
|              | WASTEWATER CAPITAL - 32                                     |                   |                   |                   |                     |                   |                     |                     |                                                                            |
| 3490         | Other Government Grants                                     | 400,000           | 15,232            | 302,821           | 55,311              | 302,821           | 302,821             | -                   | IRWM Grant                                                                 |
| 3605         | Interest                                                    | -                 | 482               | 400               | 13,200              | 17,000            | 6,165               | (10,835)            | LAIF Interest; int rates are low                                           |
| 3700         | Developer Fees                                              | 281,250           | 453,750           | 322,500           | 255,000             | 198,750           | 281,250             | 82,500              | 75 Lots for Pasadera impact fees                                           |
| 3970         | Connections Fees                                            | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                            |
|              | Total Wastewater Capital                                    | 681,250           | 469,464           | 625,721           | 323,511             | 518,571           | 590,236             | 71,665              |                                                                            |
|              | SOLID WASTE - 15                                            |                   |                   |                   |                     |                   |                     |                     |                                                                            |
| 3490         | Other Government Grants                                     | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                            |
| 3605         | Interest Income                                             | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                            |
| 3824         | Transfer from Measure A                                     | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                            |
| 3943         | Miscellaneous Income                                        | 34,000            | -                 | -                 | -                   | -                 | -                   | -                   |                                                                            |
| 3955         | Refuse Service Charges                                      | -                 | 5,044             | 4,229             | 5,364               | -                 | -                   | -                   |                                                                            |
|              | Set-up Fees                                                 | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                            |
| 3965         | Late Fees                                                   |                   | -                 | -                 |                     | -                 | -                   | -                   |                                                                            |
|              | Total Solid Waste                                           | 34,000            | 5,044             | 4,229             | 5,364               | -                 | -                   | -                   |                                                                            |
| 2            | TRANSIT - 23                                                | 2 22              |                   | 2.00              |                     | 2.00-             | 2 22                |                     | and the state of the state of the state of                                 |
| 3401         | Bus Passes                                                  | 3,000<br>32,000   | 1,570             | 3,060<br>32,640   | -                   | 3,000             | 3,000<br>208,182    | 200 102             | assume similar to prior year budget                                        |
| 3459<br>3461 | State Transit Assistance<br>Low Carbon Transit Oper Program | 32,000            |                   | 32,040            |                     |                   | 200,102             | 200,102             | STA from 18-19, 19-20, 20-21                                               |
| 3463         | Prop 1B Transportation Project                              |                   |                   |                   |                     |                   |                     |                     |                                                                            |
| 3463         | LTF 99260                                                   | 265,000           | 353,254           | 270,300           | 354,783             | 307,300           | 307,300             |                     | Per TDA LTF Apportionment Est SBCAG TTAC Feb Agenda                        |
|              | LTF 99260<br>LTF Sec 5311                                   | 60,000            | 115,217           | 61,200            | 66,992              | 69,500            | 69,500              |                     | Per Public Works Director                                                  |
| 3474         | Other Government Grants                                     | 00,000            | 388,901           | 01,200            | 00,552              | 534,000           | 634,000             | 100,000             | CARES #2 and Sec 5311 Stimulus; Amtrak train station grant                 |
| 3511         | Fare Box Revenue                                            | 55,000            | 46,964            | 56,100            | 250                 | 60,000            | 60,000              | 100,000             | assumes Fares to resume in July                                            |
| 3603         | LCTOP Interest Income                                       | 33,000            | -0,504            | 30,100            | 230                 | 50,000            | 00,000              |                     | assumes the establishment sury                                             |
| 3605         | Interest Income                                             | 2,000             | 6,192             | 2,040             | 1,736               | 2,300             | 2,300               |                     | LAIF interest                                                              |
| 3620         | Miscellaneous Income                                        | 2,000             | 80,294            | 2,040             | 133,739             | 2,300             | 2,300               |                     | interest                                                                   |
| 3020         | Total Transit                                               | 417,000           | 992,391           | 425,340           | 557,500             | 976,100           | 1,284,282           | 308,182             |                                                                            |
| TOTAL        | ENTERPRISE FUND REVENUE                                     | 5,250,681         |                   | 5,457,134         | 5,690,464           | 6,531,181         | 6,805,453           | 274,272             |                                                                            |
| IOIAL        | LIVILATRISL FOIND REVENUE                                   | 3,230,001         | 3,320,201         | 3,737,134         | 3,030,404           | 0,331,101         | 0,000,400           | 214,212             |                                                                            |

2021-2022 Proposed City Budget Enterprise Funds, F-1

## Water Operating - 10

| Water Fund - 10                            | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                                                               |  |  |  |  |
|--------------------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|---------------------------------------------------------------------|--|--|--|--|
| PERSONNEL SERVICES:                        |       |                   |                   |                   |                     |                   |                     |                     |                                                                     |  |  |  |  |
| Salaries - Regular                         | 0100  | 176,500           | 193,663           | 196,980           | 210,804             | 200,000           | 183,000             | (17 000)            | Water Super + 1 Fieldworker, SEIU COLA, Unrep. EE COLA, step incre  |  |  |  |  |
| Salaries - Regulai<br>Salaries - part-time | 0100  | 170,300           | 155,005           | 190,960           | 210,804             | 200,000           | 163,000             | (17,000)            | water Super + 1 Fleidworker, Selo COLA, Offiep. EE COLA, Step Ilich |  |  |  |  |
| Salaries - Part-time Salaries - Temporary  | 0150  | -                 | 14,487            | -                 | 4,831               | 10,000            | 10,000              | _                   | temp through agency certified                                       |  |  |  |  |
| Overtime                                   | 0200  | 18,500            | 17,491            | 18,870            | 15,401              | 17,000            | 17,000              |                     | similar to actual estimate for FY20/21                              |  |  |  |  |
| Retirement - PERS                          | 0200  | 33,000            | 62,393            | 58.000            | 68,181              | 59,000            | 61,000              | 2 000               | per Calpers employer contrib. rates and unfunded Liab.              |  |  |  |  |
| FICA/Medicare                              | 0300  | ,                 | 16,536            | ,                 | 17,941              | ,                 | 16,000              |                     |                                                                     |  |  |  |  |
| Workers' Compensation                      | 0350  | 14,918<br>11,500  | 9,013             | 15,242<br>11,730  | 13,306              | 18,000<br>18,000  | 15,000              |                     | at 7.65%<br>Based on estimate provided by CAJPIA                    |  |  |  |  |
| Unemployment Insurance                     | 0360  | 11,300            | 9,013             | 11,730            | 13,300              | 18,000            | 13,000              | (3,000)             | based on estimate provided by CASPIA                                |  |  |  |  |
| Medical Insurance                          | 0400  | 29,500            | 33,188            | 42,380            | 40,317              | 49,000            | 42,000              | (7,000)             | new rates                                                           |  |  |  |  |
| Other Benefits                             | 0450  | 12,000            | 12,789            | 12,240            | 11,828              | 12,000            | 12,700              | 700                 | new rates                                                           |  |  |  |  |
| Deferred Compensation                      | 0545  | 12,000            | 12,765            | 12,240            | 11,020              | 12,000            | 12,700              | 700                 |                                                                     |  |  |  |  |
| Dental Insurance                           | 0560  | 2,700             | 3,252             | 3,247             | 3,246               | 4,000             | 4,000               |                     |                                                                     |  |  |  |  |
| Vision Insurance                           | 0570  | 400               | 450               | 454               | 451                 | 600               | 500                 | (100)               |                                                                     |  |  |  |  |
| Sub-total                                  | 0370  | 299,018           | 363,263           | 359,143           | 386,307             | 387,600           | 361,200             | (26,400)            |                                                                     |  |  |  |  |
| Sub-total                                  |       | 233,010           | 303,203           | 333,143           | 380,307             | 367,000           | 301,200             | (20,400)            |                                                                     |  |  |  |  |
| SUPPLIES & SERVICES:                       |       |                   |                   |                   |                     |                   |                     |                     |                                                                     |  |  |  |  |
| Utilities                                  | 1000  | 110,000           | 157,790           | 122,200           | 152,480             | 200,000           | 200,000             | -                   | annualized current year costs                                       |  |  |  |  |
| Communications                             | 1150  | 4,500             | 6,746             | 6,700             | 5,493               | 6,700             | 6,700               | -                   | annualized current year costs                                       |  |  |  |  |
| Office Supplies & Postage                  | 1200  | 9,000             | 9,762             | 9,180             | 12,182              | 12,300            | 12,300              | -                   | annualized current year costs, includes postage                     |  |  |  |  |
| Advertising                                | 1250  | 1,000             | 1,704             | 1,020             | 1,317               | 1,000             | 1,000               | -                   | similar to prior year budget                                        |  |  |  |  |
| Business Expense and Trng                  | 1300  | 1,500             | 319               | 1,530             | 1,149               | 1,500             | 1,500               | -                   | similar to prior year budget                                        |  |  |  |  |
| Memberships, Dues & Subs                   | 1350  | 500               | -                 | 510               | 2,385               | 500               | 500                 | -                   | similar to prior year budget                                        |  |  |  |  |
| Equipment Maintenance                      | 1400  | 1,000             | 45                | 1,020             | 137                 | 1,000             | 1,000               | -                   | similar to prior year budget                                        |  |  |  |  |
| Facilities Maintenance                     | 1450  | 20,000            | 9,368             | 10,000            | 1,850               | 10,000            | 13,000              | 3,000               | aging facilities                                                    |  |  |  |  |
| Vehicle maintenance                        | 1460  | 1,000             | 2,371             | 2,300             | 1,741               | 2,300             | 2,300               | -                   | similar to prior year budget                                        |  |  |  |  |
| Equipment Replacement                      | 1500  | 1,000             | 264               | 1,020             | -                   | 1,000             | 1,000               | -                   | similar to prior year budget                                        |  |  |  |  |
| Meters                                     | 1535  | 10,000            | 19,620            | 20,200            | 12,211              | 21,200            | 21,200              | -                   | annualized current year costs                                       |  |  |  |  |
| Operating Supplies & Exp.                  | 1550  | 40,000            | 36,184            | 63,000            | 48,254              | 70,000            | 70,000              | -                   | annualized current year costs, for treatment of groundwater, chemi  |  |  |  |  |
| State Water                                | 1553  | 900,000           | 1,036,515         | 950,000           | 901,530             | 982,000           | 982,000             | -                   | per CCWA Ten year projection                                        |  |  |  |  |
| Fuel & lubricants                          | 1560  | 6,500             | 6,056             | 6,630             | 3,810               | 5,000             | 5,000               | -                   | annualized current year costs                                       |  |  |  |  |
| Bank Service Charges                       | 1750  | 2,000             | 2,217             | 2,040             | 2,093               | 3,000             | 3,000               | -                   | possible increase in bank fees for more secure depositing           |  |  |  |  |
| Professional Services                      | 2150  | 50,000            | 89,197            | 169,000           | 118,523             | 120,000           | 150,000             | 30,000              | aging facilities                                                    |  |  |  |  |
| Information Technolgy Svs                  | 2151  | 500               | 427               | 510               | -                   | -                 | -                   | -                   |                                                                     |  |  |  |  |
| Equipment Rental                           | 2200  | -                 | -                 | 4,000             | 3,939               | -                 | -                   | -                   |                                                                     |  |  |  |  |
| Lease                                      | 2249  | 200               | 200               | 200               | 200                 | 200               | 200                 | -                   | Annual lease Peggy Camp                                             |  |  |  |  |
| Liability Insurance                        | 2300  | 39,200            | 30,886            | 54,000            | 59,729              | 47,000            | 47,000              | -                   | Per JPIA estimate                                                   |  |  |  |  |
| Services by other Agencies                 | 2350  | 45,000            | 40,733            | 45,900            | 5,231               | 45,900            | 45,900              | -                   | Annual fees, assume similar to prior budget                         |  |  |  |  |
| Sub-total                                  |       | 1,242,900         | 1,450,403         | 1,470,960         | 1,334,256           | 1,530,600         | 1,563,600           | 33,000              |                                                                     |  |  |  |  |
| CAPITAL OUTLAY:                            |       |                   |                   |                   |                     |                   |                     |                     |                                                                     |  |  |  |  |
| Buildings                                  | 3100  |                   |                   |                   |                     |                   |                     |                     |                                                                     |  |  |  |  |
| Improve. Other than Buildings              | 3150  | -                 | -                 | -                 | -                   | -                 | -                   | _                   |                                                                     |  |  |  |  |
| Land                                       | 3170  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                     |  |  |  |  |
| Equipment                                  | 3200  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                     |  |  |  |  |
| Sub-total                                  | 3200  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                     |  |  |  |  |
|                                            |       |                   |                   |                   |                     |                   |                     |                     |                                                                     |  |  |  |  |
| OTHER FINANCING USES:                      |       |                   |                   |                   |                     |                   |                     |                     |                                                                     |  |  |  |  |
| Debt Service Principal                     | 4000  | 6,160             | -                 | 6,160             | 6,160               | 44,891            | 44,891              | -                   | COPS 00 and 05                                                      |  |  |  |  |
| Debt Service Interest                      | 4100  | 50,000            | 34,850            | 50,000            | 43,448              | 68,000            | 68,000              | -                   | COPS: 2000; 2005 (see fund 32)                                      |  |  |  |  |
| Lease Purchase                             | 4150  | 18,500            | 3,737             | 18,700            | 2,276               | 3,100             | 3,100               | -                   | Copier lease, capital leases paid off                               |  |  |  |  |
| Transfer to General Fund                   | 5000  | 279,200           | 279,200           | 294,900           | 294,900             | 315,600           | 315,600             | -                   |                                                                     |  |  |  |  |
| Transfer to Water Capital                  | 5035  | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                                     |  |  |  |  |
| Write-offs                                 | 8000  | 5,000             | 31,591            | 5,100             | 75,877              | 5,100             | 5,100               | -                   | similar to prior year budget                                        |  |  |  |  |
| Sub-total                                  |       | 358,860           | 349,378           | 374,860           | 422,661             | 436,691           | 436,691             | -                   |                                                                     |  |  |  |  |
| Department Total                           |       | 1,900,778         | 2,163,044         | 2,204,963         | 2,143,225           | 2,354,891         | 2,361,491           | 6,600               |                                                                     |  |  |  |  |
|                                            |       |                   |                   | , ,               | , ,                 |                   |                     |                     |                                                                     |  |  |  |  |
| Depreciation                               |       | 179,501           | 196,725           | 179,502           | 185,963             | 196,725           | 185,963             | (10,762)            |                                                                     |  |  |  |  |
| Total with Depreciation                    |       | 2,080,279         | 2,359,769         | 2,384,465         | 2,329,188           | 2,551,616         | 2,547,454           | (4,162)             |                                                                     |  |  |  |  |

2021-2022 Proposed City Budget Water Operating, F-2

| Wastewater Operating - 12     | Acct.        | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                                                        |
|-------------------------------|--------------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|---------------------|--------------------------------------------------------------|
|                               |              |                   |                   |                   |                     |                   |                     |                     |                                                              |
| PERSONNEL SERVICES:           |              | 472.000           | 205 220           | 405 200           | 470.000             | 405 000           | 450,000             | (20,000)            |                                                              |
| Salaries - Regular            | 0100         | 173,000           | 205,320           | 195,200           | 170,003             | 196,000           | 168,000             | (28,000)            | Super + 1 Fieldworker, SEIU COLA, Unrep. EE COLA, step incr  |
| Salaries - part-time          | 0125         | -                 | 7 770             | -                 | -                   | -                 | -                   | -                   |                                                              |
| Salaries - Temporary          | 0150         |                   | 7,778             |                   | 25 704              | 10,000            | 10,000              |                     | temp through agency certified                                |
| Overtime                      | 0200         | 27,035            | 19,863            | 27,576            | 25,791              | 21,000            | 25,000              |                     | similar to actual estimate for FY20/21                       |
| Retirement - PERS             | 0250         | 28,592            | 66,566            | 34,690            | 47,235              | 30,000            | 28,000              |                     | per Calpers employer contrib. rates and unfunded Liab.       |
| FICA/Medicare                 | 0300         | 16,415            | 18,572            | 16,743            | 14,785              | 17,000            | 15,000              |                     | at 7.65%                                                     |
| Workers' Compensation         | 0350         | 11,877            | 8,914             | 12,115            | 13,538              | 19,000            | 14,000              | (5,000)             | Based on estimate provided by CAJPIA                         |
| Unemployment Insurance        | 0360         | 26.000            | 44 444            | 42 200            | 20.424              | 40.000            | 25.000              | (4.4.000)           |                                                              |
| Medical Insurance             | 0400         | 26,098            | 41,114            | 43,200            | 38,434              | 49,000            | 35,000              |                     | new rates                                                    |
| Other Benefits                | 0450         | 12,309            | 11,703            | 12,555            | 11,196              | 12,000            | 12,500              | 500                 |                                                              |
| Deferred Compensation         | 0545         | 1 200             | 1,290             | 2.752             | 99                  | 4 000             | 2,150               | 2,150               |                                                              |
| Dental Insurance              | 0560         | 1,280             | 2,805             | 2,752             | 2,648               | 4,000             | 3,000               | (1,000)             |                                                              |
| Vision Insurance              | 0570         | 197               | 373               | 383               | 375                 | 500               | 300                 | (200)               |                                                              |
| Sub-total                     | 0585         | 296,803           | 384,300           | 345,213           | 324,103             | 358,500           | 312,950             | (45,550)            |                                                              |
| SUPPLIES & SERVICES:          |              |                   |                   |                   |                     |                   |                     |                     |                                                              |
| Utilities                     | 1000         | 220,000           | 255,105           | 224,400           | 324,954             | 269,000           | 269,000             | _                   | Annualized current year costs                                |
| Communications                | 1150         | 4,800             | 5,447             | 5,450             | 4,662               | 6,000             | 12,000              | 6,000               |                                                              |
| Office Supplies & Postage     | 1200         | 8,000             | 9,702             | 8,900             | 11,926              | 12,000            | 12,000              | -                   | Annualized current year costs                                |
| Advertising and Publication   | 1250         |                   | 442               | - 0,500           | 26                  | - 12,000          | 12,000              | _                   | Annualized current year costs                                |
| Business Expense and Trng     | 1300         | 2,000             | 229               | 2,040             | 1,367               | 2,000             | 2,000               | _                   | similar to prior year budget                                 |
| Memberships, Dues & Subs      | 1350         | 300               | -                 | 23,210            | 23,450              | 25,600            | 27,600              | 2 000               | State Water Board annual fee, other memberships have incr    |
| Equipment Maintenance         | 1400         | 50,000            | 36,745            | 51,000            | 44,830              | 53,200            | 53,200              |                     | Annualized current year costs                                |
| Facilities Maintenance        | 1450         | 10,000            | 9,076             | 10,200            | 3,109               | 10,200            | 10,200              |                     | similar to prior year budget                                 |
| Vehicle maintenance           | 1460         | 1,500             | 647               | 1,530             | 1,519               | 1,500             | 1,500               |                     | similar to prior year budget                                 |
| Equipment Replacement         |              | 60,000            | 6,248             | 61,200            | 1,852               | 61,000            | 61,000              | -                   | similar to prior year budget<br>similar to prior year budget |
| Improve-Repairs               | 1500<br>1505 | 00,000            | 1,958             | 01,200            | 641                 | 01,000            | 01,000              |                     | Similar to prior year budget                                 |
| Operating Supplies & Exp.     | 1550         | 32,000            | 20,774            | 32,640            | 31,960              | 36,000            | 36,000              |                     | Annualized current year costs                                |
| Fuel & lubricants             | 1560         | 9,000             | 5,078             | 9,180             |                     |                   |                     |                     | Annualized current year costs Annualized current year costs  |
| Lvys, Penaties and Interest   | 1650         | 9,000             | 144               | 9,100             | 4,912               | 7,000             | 7,000               | -                   | Annualized current year costs                                |
| Bank Service Charges          | 1750         | 2,000             | 2,218             | 2,300             | 2,093               | 2,900             | 2,900               |                     | possible increase in bank fees for more secure depositing    |
| Professional Services         | 2150         | 150,000           | 142,210           | 183,000           | 166,401             | 190,500           | 190,500             |                     | l'                                                           |
| Information Technology Svs    | 2151         | 400               | 142,210           | 408               | 100,401             | 190,300           | 190,300             |                     | Annualized current year costs                                |
| Equipment Rental              | 2200         | 2,000             | 6,791             | 5,500             | 477                 | 480               | 2,680               | 2 200               | to clean main treatment pond                                 |
| Property Rental               | 2250         | 5,000             | 5,191             | 5,100             | 5,290               | 6,000             | 6,000               | 2,200               | Pasquini Lease                                               |
| Liability Insurance           | 2300         | 21,132            | 18,283            | 40,000            | 43,231              | 30,000            | 30,000              |                     | per JPIA estimate                                            |
| Services by other Agencies    | 2350         | 20,000            | 20,123            | 20,400            | 45,231              | 30,000            | 30,000              |                     | under memberships                                            |
| Sub-total                     | 2330         | 598,132           | 546,411           | 686,458           | 673,159             | 713,380           | 723,580             | 10,200              | under membersnips                                            |
|                               |              | 000,202           | 0.10,122          | 555,155           | ,                   | 120,000           | 120,000             |                     |                                                              |
| CAPITAL OUTLAY:               |              |                   |                   |                   |                     |                   |                     |                     |                                                              |
| Buildings                     | 3100         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                              |
| Improve. Other than Buildings | 3150         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                              |
| Land                          | 3170         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                              |
| Equipment                     | 3200         | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                              |
| Sub-total                     |              | -                 | -                 | -                 | -                   | -                 | -                   | -                   |                                                              |
|                               |              |                   |                   |                   |                     |                   |                     |                     |                                                              |
| OTHER FINANCING USES:         |              |                   |                   |                   |                     |                   |                     |                     |                                                              |
| Dept Service Principal        | 4000         | 22,000            |                   | 22,000            | 2,200               | 25,000            | 25,000              | -                   | COPS 00                                                      |
| Dept Service Interest         | 4100         | 39,000            | 18,541            | 39,000            | 36,317              | 34,900            | 34,900              | -                   | Sewer Lines (COPS 00)                                        |
| Lease Purchase                | 4150         | 34,000            | 3,737             | 34,000            | 32,081              | 14,100            | 14,100              | -                   | WW portion of trucks and copier lease                        |
| Transfer to General Fund      | 5000         | 194,900           | 194,900           | 215,000           | 215,000             | 226,600           | 226,600             | -                   |                                                              |
| Sub-total                     |              | 289,900           | 217,178           | 310,000           | 285,597             | 300,600           | 300,600             | -                   |                                                              |
| Fund Total                    |              | 1,184,835         | 1,147,888         | 1,341,671         | 1,282,860           | 1,372,480         | 1,337,130           | (35,350)            |                                                              |
|                               |              |                   |                   |                   |                     |                   |                     |                     |                                                              |
| Depreciation                  |              | 474,982           | 461,146           | 474,982           | 443,885             | 474,982           | 443,885             | (31,097)            |                                                              |
| Total with Depreciation       |              | 1,659,817         | 1,609,034         | 1,816,653         | 1,726,745           | 1,847,462         | 1,781,015           | (66,447)            |                                                              |

2021-2022 Proposed City Budget Wastewater Operating, F-4

Transit - 23

|                               |          | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance |                                     |
|-------------------------------|----------|---------|---------|---------|----------|---------|----------|----------|-------------------------------------|
| Transit - 23                  | Acct.    | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  | NOTES                               |
|                               |          |         |         |         |          |         |          |          |                                     |
| SUPPLIES & SERVICES:          |          |         |         |         |          |         |          |          |                                     |
| Advertising and Publication   | 1250     | 5,000   | 58      | 5,000   | -        | 18,000  | 18,000   | -        | new transit plan                    |
| Memberships and Dues          | 1350     | -       | -       | -       | -        | -       | 1,000    | 1,000    | CalACT procurement services         |
| Equipment Maintenance         | 1400     | 73,000  | 104,609 | 73,000  | 39,866   | 73,000  | 73,000   | -        | similar to prior year budget        |
| Facilieis Maintenance         | 1450     | -       | -       | -       | 33       |         |          | -        |                                     |
| Equipment Replacement         | 1500     | -       | -       | -       | -        | -       | -        | -        |                                     |
| Operating Supplies            | 1550     | -       | -       | -       | 131      |         |          | -        |                                     |
| Fuel & lubricants             | 1560     | 68,350  | 41,737  | 68,350  | 23,610   | 68,350  | 68,350   | -        | similar to prior year budget        |
| Professional Services         | 2150     | 50,000  | -       | 1,500   | 28,497   | 1,500   | 1,500    | -        | similar to prior year budget        |
| Equipment Rental              | 2200     | 500     | 1,427   | 500     | 523      | 500     | 1,500    | 1,000    | rental for bus outages              |
| Liability Insurance           | 2300     | -       | -       | -       | -        | -       | -        | -        | _                                   |
| Purchased Transportation      | 2354     | 347,633 | 301,256 | 354,578 | 26,189   | 355,000 | 355,000  | -        | similar to prior year budget        |
| LCTOP funded promotion        | 2358     | -       | -       | -       | -        | -       | -        | -        |                                     |
| Sub-total                     |          | 544,483 | 449,086 | 502,928 | 118,849  | 516,350 | 518,350  | 2,000    |                                     |
|                               |          |         |         |         |          |         |          |          |                                     |
| CAPITAL OUTLAY:               |          |         |         |         |          |         |          |          |                                     |
| Buildings                     | 3100     | -       | -       | -       | -        | -       | -        | -        |                                     |
| Improve. Other than Buildings | 3150     | -       | -       | -       | -        | -       | -        | -        |                                     |
| Land                          | 3170     | -       | -       | -       | -        | -       | -        | -        |                                     |
| Equipment                     | 3200     | -       | -       | -       | -        | -       | -        | -        |                                     |
| Sub-total                     |          | -       | -       | -       | -        | -       | •        | •        |                                     |
|                               |          |         |         |         |          |         |          |          |                                     |
| OTHER FINANCING USES:         |          |         |         |         |          |         |          |          |                                     |
| Dept Service Principal        | 4000     | -       | -       | -       | -        | -       | -        | -        |                                     |
| Dept Service Interest         | 4100     | -       | -       | -       | -        | -       | -        | -        |                                     |
| Lease Purchase                | 4150     | -       | -       | -       | -        | -       | -        | -        |                                     |
| Transfer to General Fund      | 5000     | 35,000  | 35,000  | 35,000  | 35,000   | 35,000  | 35,000   | -        |                                     |
| Transfer to CIP Fund          | 5089     | -       | -       | -       | -        | 160,000 | 291,729  |          | Infrastructure improvement, see CIP |
| Sub-total                     |          | 35,000  | 35,000  | 35,000  | 35,000   | 195,000 | 326,729  | 131,729  |                                     |
| Fund Total                    |          | 579,483 | 484,086 | 537,928 | 153,849  | 711,350 | 845,079  | 133,729  |                                     |
|                               | <u> </u> | , ,,    | . ,     | ,       | ,        | ,       | ,        |          | 1                                   |
| Depreciation                  |          | 109,030 | 135,011 | 109,030 | 126,142  | 135,011 | 126,142  | (8,869)  |                                     |
| Total with Depreciation       |          | 688,513 | 619,097 | 646,958 | 279,991  | 846,361 | 971,221  | 124,860  |                                     |

**Total with Depreciation** 688,513 619,097 646,958 279,991 846,361 971,221 124,860

2021-2022 Proposed City Budget Transit, F-7

# **MISCELLANEOUS FUNDS**

| М            | ISCELLANEOUS FUND REVENUE                 | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21   | Budget<br>2021/22    | Estimate<br>2021/22   | Variance<br>2021/22   |                                            |
|--------------|-------------------------------------------|-------------------|-------------------|-------------------|-----------------------|----------------------|-----------------------|-----------------------|--------------------------------------------|
|              |                                           |                   |                   |                   |                       |                      |                       |                       |                                            |
|              | LIBRARY FUND - 28                         |                   |                   |                   |                       |                      |                       |                       |                                            |
|              | Other Revenue                             | -                 | •                 | -                 | -                     | -                    | -                     | -                     |                                            |
| 3605         | Interest Income                           | -                 | 254               | 250               | 170                   | 300                  | 300                   | -                     | Laif interest                              |
| 3700         | •                                         | 15,000            | 24,200            | 17,200            | 13,600                | 10,600               | 15,000                | 4,400                 | 75 Pasadera Lots impact fees               |
|              | Transfer from General Fund                | 6,187             | 6,187             | -                 | -                     | 5,000                | 5,000                 | -                     | To cover rent                              |
| 3819         | Transfer from Cap Fac Fund                | -                 | -                 | -                 | -                     | -                    | -                     | -                     |                                            |
|              | Total Library Fund                        | 21,187            | 30,641            | 17,450            | 13,770                | 15,900               | 20,300                | 4,400                 | =                                          |
|              | PUBLIC FACILITIES - 36                    |                   |                   |                   |                       |                      |                       |                       |                                            |
| 3605         | Interest                                  | _                 | 267               | 290               | 84                    | 100                  | 100                   | _                     | Laif interest                              |
| 3721         | Public Facility Fees                      | _                 | 3,922             | 8,870             | -                     | 8,900                | 8,900                 | _                     | Escalante Meadows estimate                 |
| 0,11         | Total Public Facilities                   | -                 | 4,189             | 9,160             | 84                    | 9,000                | 9,000                 | -                     |                                            |
|              |                                           |                   |                   |                   |                       |                      |                       |                       |                                            |
|              | PARK DEVELOPMENT - 38                     |                   |                   |                   |                       |                      |                       |                       |                                            |
| 3484         |                                           | -                 | 49,281            | -                 | -                     | -                    | -                     | -                     |                                            |
| 3510         | Park & Recreation Fees                    | -                 | -                 | -                 | -                     | -                    | -                     | -                     |                                            |
| 3605         | Interest Income                           | -                 | 5,141             | 320               | 129                   | 170                  | 170                   | -                     | Laif interest                              |
| 3490         | Other Government Grants                   | 200,000           | -                 | 200,000           | -                     | -                    | 50,000                | 50,000                | Tmobile                                    |
| 3705         | Impact Fees                               | -                 | 5,826             | 12,000            | 4,257                 | 12,000               | 12,000                | -                     | Escalante Meadows estimate                 |
| 3877         | Transfer from ARPA                        | -                 | -                 | -                 | -                     | -                    | 25,000                | 25,000                | for O'connell play structre                |
|              | Total Park Development                    | 200,000           | 60,248            | 212,320           | 4,386                 | 12,170               | 87,170                | 75,000                |                                            |
|              |                                           |                   |                   |                   |                       |                      |                       |                       |                                            |
|              | CAPITAL FACILITIES - 76                   |                   |                   |                   |                       |                      |                       |                       |                                            |
| 3605         | Interest Income                           | 2,500             | 18,367            | 19,000            | 3,833                 | 5,500                | 5,500                 | -                     | Laif interest                              |
| 3700         | Developer Fees                            | 210,938           | -                 | -                 | -                     | -                    | -                     | -                     |                                            |
|              | Total Capital Facilities                  | 213,438           | 18,367            | 19,000            | 3,833                 | 5,500                | 5,500                 | -                     |                                            |
|              | CITY HALL EQUIPMENT - 78                  |                   |                   |                   |                       |                      |                       |                       |                                            |
| 2605         |                                           |                   | 201               | 200               | 1.12                  | 200                  | 200                   |                       | Laifintarest                               |
| 3605<br>3700 | Interest Income                           |                   | 291<br>9,680      | 300<br>6,880      | 143                   | 200<br>4,240         | 200                   | 1 760                 | Laif interest 75 Pasadera Lots impact fees |
| 3700         | Developer Fees  Total City Hall Equipment | _                 | 9,080             | 7,180             | 5,440<br><b>5,583</b> | 4,240                | 6,000<br><b>6,200</b> | 1,760<br><b>1,760</b> | 75 Pasadera Lots Impact fees               |
|              | Total City Hall Equipment                 | _                 | 3,371             | 7,180             | 3,383                 | 4,440                | 0,200                 | 1,700                 |                                            |
|              | TRAFFIC FEES - 87                         |                   |                   |                   |                       |                      |                       |                       |                                            |
| 3605         | Interest Income                           | -                 | 1,451             | 1,500             | 698                   | 1,000                | 1,000                 | -                     | Laif interest                              |
| 3710         | Mitigation Fees                           | -                 | 46,686            | 26,918            | 21,284                | 16,589               | 23,475                | 6,886                 | 75 Pasadera Lots impact fees               |
|              | Total Traffic Fees                        | -                 | 48,136            | 28,418            | 21,982                | 17,589               | 24,475                | 6,886                 |                                            |
| CDBC         | MISCELLANEOUS - 100,77,58,66,67           |                   |                   |                   |                       |                      |                       |                       |                                            |
| l -          | Interest - 58                             |                   | 201               |                   |                       |                      |                       |                       |                                            |
|              | Misc Income                               |                   | 30,000            | _                 | 15,591                | _                    | 300,000               | 200.000               | donation from SM Valley Chambe             |
| 3490         | Leroy Park                                | 1,000,000         | 386,324           | 4,200,000         | 2,233,181             |                      | 2,310,000             | -                     | Leroy Park expected to be comple           |
| 3490         | Other Government Grants                   | 1,000,000         | 300,324           | 4,200,000         | 2,233,101             | 2,310,000<br>177,952 | 177,952               |                       | Prop. 68 per capita funds, \$177k          |
| 3605         | Interest - 100                            | _                 | -<br>- 750        | 2 000             | 1 00 /                |                      | 1                     | -                     | Laif interest                              |
| 3605         |                                           | -                 | 5,750             | 3,000<br>50       | 1,884<br>6            | 3,500                | 3,500                 | -                     | Lan interest                               |
|              | Interest - 67, 58<br>Transfer from ARPA   | -                 | 48                | 50                | 6                     | -                    | 20,000                | 20,000                | Los Amigos de Guadalupe                    |
| 36//         | Total CDBG Miscellaneous                  | 1 000 000         | 422,323           | 4,203,050         | 2,250,662             | 2 401 452            | 20,000                |                       | Los Amigos de Guadalupe                    |
|              | TOTAL CODO IVIISCEIIAITEUUS               | 1,000,000         | 422,323           | 4,203,030         | 2,230,002             | 2,491,452            | 2,811,452             | 320,000               | =                                          |
|              | CDBG Food Bank - 105, 106                 |                   |                   |                   |                       |                      |                       |                       |                                            |
| 3605         | Interest - 58                             |                   |                   |                   |                       |                      |                       |                       |                                            |
| 3490         | Other Government Grants                   |                   |                   |                   | 27,981                | 200,000              | 200,000               | -                     | Food Bank and Microenterprise A            |
|              | Total CDBG Food Bank                      | -                 | -                 | -                 | 27,981                | 200,000              | 200,000               | -                     | 1                                          |
|              |                                           |                   |                   |                   |                       |                      |                       |                       | •                                          |
| TOTAL        | MISC. FUND REVENUE                        | 1,434,625         | 593,877           | 4,496,578         | 2,328,280             | 2,756,051            | 3,164,097             | 408,046               | ]                                          |
|              |                                           |                   |                   |                   |                       |                      |                       |                       |                                            |

### Park Development - 38

|                                   |       | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance |                                           |
|-----------------------------------|-------|---------|---------|---------|----------|---------|----------|----------|-------------------------------------------|
| Park Development - 38             | Acct. | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  | NOTES                                     |
|                                   |       |         |         |         |          |         |          |          |                                           |
| SUPPLIES & SERVICES:              |       |         |         |         |          |         |          |          |                                           |
| Utilities                         | 1000  |         |         |         |          |         |          |          |                                           |
| Equipment Maintenance             | 1400  |         |         |         |          |         |          |          |                                           |
| Operating Supplies/Expense        | 1550  |         | 805     |         |          |         |          |          |                                           |
| Professional Services             | 2150  |         |         |         |          |         |          |          |                                           |
| Equipment Rental                  | 2200  |         |         |         |          |         |          |          |                                           |
| Property Rental                   | 2250  |         |         |         |          |         |          |          |                                           |
| Liability Insurance               | 2300  |         |         |         |          |         |          |          |                                           |
| Service from Other Agencies       | 2350  |         |         |         |          |         |          |          |                                           |
| Sub-total                         |       |         | 805     |         |          |         |          |          |                                           |
|                                   |       |         |         |         |          |         |          |          |                                           |
| CAPITAL OUTLAY:                   |       |         |         |         |          |         |          |          |                                           |
| Buildings                         | 3100  |         |         |         |          |         |          |          |                                           |
| Improve. other than Buildings     | 3150  |         |         |         |          |         |          |          |                                           |
| Land                              | 3170  | -       |         | -       |          |         |          |          |                                           |
| Equipment                         | 3200  |         |         |         |          |         |          |          |                                           |
| Sub-total Sub-total               |       |         |         |         |          |         |          |          |                                           |
|                                   |       |         |         |         |          |         |          |          |                                           |
| OTHER FINANCING USES:             |       |         |         |         |          |         |          |          |                                           |
| Transfer to Capital Projects Fund | 5089  | 200,000 | -       | 200,000 | -        | -       | 75,000   | 75,000   | O'Connel play structure with Tmobile/ARPA |
| Sub-total .                       |       | 200,000 | -       | 200,000 | -        | -       | 75,000   | 75,000   | . ,                                       |
|                                   |       | •       |         | -       |          |         |          |          |                                           |
| Fund Total                        |       | 200,000 | 805     | 200,000 | -        | -       | 75,000   | 75,000   |                                           |

2021-2022 Proposed City Budget Park Development Fund, G-4

# **CDBG Miscellaneous - Various**

| CDBG, Funds 58, 66, 67, 77, 100 | Acct. | Budget<br>2019/20 | Actual 2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance<br>2021/22 | NOTES                   |
|---------------------------------|-------|-------------------|----------------|-------------------|---------------------|-------------------|---------------------|---------------------|-------------------------|
|                                 |       |                   |                |                   |                     |                   |                     |                     |                         |
| SUPPLIES & SERVICES:            |       |                   |                |                   |                     |                   |                     |                     |                         |
| Utilities                       | 1000  |                   |                |                   |                     |                   |                     |                     |                         |
| Equipment Maintenance           | 1400  |                   |                |                   |                     |                   |                     |                     |                         |
| Professional Services           | 2150  |                   |                |                   |                     |                   |                     |                     |                         |
| General Admin                   | 2164  |                   | 73,637         | 207,000           | 159,903             | 27,000            | 47,000              | 20,000              | Los Amigos de Guad ARPA |
| Planning                        | 2165  |                   | 32,540         | 58,000            | 30,213              | 43,000            | 43,000              | -                   |                         |
| Leroy Park                      | 2166  |                   | -              |                   |                     |                   |                     |                     |                         |
| Equipment Rental                | 2200  |                   |                |                   |                     |                   |                     |                     |                         |
| Property Rental                 | 2250  |                   |                |                   |                     |                   |                     |                     |                         |
| Liability Insurance             | 2300  |                   |                |                   |                     |                   |                     |                     |                         |
| Service from Other Agencies     | 2350  |                   |                |                   |                     |                   |                     |                     |                         |
| Sub-total                       |       |                   | 106,177        | 265,000           | 190,117             | 70,000            | 90,000              | 20,000              |                         |
|                                 |       |                   |                |                   |                     |                   |                     |                     |                         |
| CAPITAL OUTLAY:                 |       |                   |                |                   |                     |                   |                     |                     |                         |
| Buildings                       | 3100  |                   |                |                   |                     |                   |                     |                     |                         |
| Improve. other than Buildings   | 3150  |                   |                |                   |                     |                   |                     |                     |                         |
| Land                            | 3170  |                   |                |                   |                     |                   |                     |                     |                         |
| Equipment                       | 3200  | -                 |                | -                 |                     |                   |                     |                     |                         |
| Sub-total                       |       |                   |                |                   |                     |                   |                     |                     |                         |
|                                 |       |                   |                |                   |                     |                   |                     |                     |                         |
| OTHER FINANCING USES:           |       |                   |                |                   |                     |                   |                     |                     |                         |
| Transfer to General Fund        | 5000  | 8,000             | 8,000          | 30,000            | 29,492              | -                 | -                   | -                   |                         |
| Transfer to Capital Improvement | new   | 1,000,000         | 351,253        | 3,850,000         | 2,918,842           | 2,000,000         | 2,000,000           | -                   | Leroy Park              |
| Sub-total                       |       | 1,008,000         | 359,253        | 3,880,000         | 2,948,334           | 2,000,000         | 2,000,000           | -                   |                         |
|                                 |       |                   |                |                   |                     |                   |                     |                     |                         |
| Fund Total                      |       | 1,008,000         | 465,430        | 4,145,000         | 3,138,450           | 2,070,000         | 2,090,000           | 20,000              |                         |

2021-2022 Proposed City Budget CDBG Misc, G-8

#### LIGHTING FUNDS

TOTAL LIGHTING FUNDS REVENUE

181,750

258,257

215,160

272,802

272,100

271,699

(401)

| LIGHTING DISTRICT - 60    | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance |                                 |
|---------------------------|---------|---------|---------|----------|---------|----------|----------|---------------------------------|
| REVENUE SUMMARY           | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  |                                 |
|                           |         |         |         |          |         |          |          |                                 |
| 3145 Tax Increments       | 23,000  | 24,761  | 23,460  | 23,760   | 28,500  | 28,500   | -        | Estimated based on growth ra    |
| 3605 Interest Income      | 250     | 605     | 600     | 212      | 300     | 92       | (208)    | Laif Interest                   |
| 3620 Miscellaneous Income | -       | -       | -       | -        | -       | -        | -        |                                 |
| 3877 Transfer from ARPA   | -       | -       | -       | -        | -       | 2,787    | 2,787    | vegetation                      |
| TOTAL REVENUE             | 23,250  | 25,366  | 24,060  | 23,972   | 28,800  | 31,379   | 2,579    |                                 |
|                           |         |         |         |          |         |          |          | •                               |
| PASADERA LANDSCAPE        | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance |                                 |
| & LIGHTING DISTRICT - 63  | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  |                                 |
|                           |         |         |         |          |         |          |          |                                 |
| 3145 Tax Increments       | 74,500  | 95,737  | 95,700  | 100,290  | 100,000 | 100,000  | -        | Per County estimate             |
| 3605 Interest Income      |         | 840     | 800     | 879      | 1,100   | 420      | (680)    | Laif Interest                   |
| TOTAL REVENUE             | 74,500  | 96,577  | 96,500  | 101,169  | 101,100 | 100,420  | (680)    |                                 |
|                           |         |         |         |          |         |          |          | •                               |
| LIGHTING/LANDSCAPE - 65   | Budget  | Actual  | Budget  | Estimate | Budget  | Estimate | Variance |                                 |
| REVENUE SUMMARY           | 2019/20 | 2019/20 | 2020/21 | 2020/21  | 2021/22 | 2021/22  | 2021/22  |                                 |
|                           |         |         |         |          |         |          |          |                                 |
| 3145 Tax Increments       | 80,000  | 123,717 | 81,600  | 141,812  | 135,700 | 135,700  | -        | Estimated based on growth ra    |
| 3605 Interest Income      | 4,000   | 12,597  | 13,000  | 5,849    | 6,500   | 4,200    | (2,300)  | Laif Interest and interfund loa |
| 3620 Miscellaneous Income | -       | -       | -       | -        | -       | -        | -        |                                 |
| TOTAL REVENUE             | 84,000  | 136,314 | 94,600  | 147,661  | 142,200 | 139,900  | (2,300)  |                                 |

2021-2022 Proposed City Budget Lighting Funds, H-1

# Light. Landscape District - 60

|                                        |       | Durdent           | A -4I             | Decident          | F-tit-              | Decelorate        | F-414               | Mantana          | T                                                 |
|----------------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|------------------|---------------------------------------------------|
| Light. & Landscape District - 60       | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance 2021/22 | NOTES                                             |
|                                        |       |                   |                   |                   |                     |                   |                     |                  |                                                   |
| PERSONNEL SERVICES:                    |       |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Salaries - Regular                     | 0100  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Salaries - Part-time                   | 0125  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Salaries - Temporary                   | 0150  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Salaries - Overtime                    | 0200  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Retirement - PERS                      | 0250  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| FICA/Medicare                          | 0300  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Workers' Compensation                  | 0350  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Medical/Dental/life ins                | 0400  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Other Benefits                         | 0450  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Dental Insurance                       | 0560  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Vision Insurance                       | 0570  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Sub-total                              | 0370  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Sub total                              |       |                   |                   |                   |                     |                   |                     |                  |                                                   |
| SUPPLIES & SERVICES:                   |       |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Utilities                              | 1000  | 10,500            | 8,814             | 10,710            | 7,993               | 10,000            | 10,000              | -                | Annualized of current year costs                  |
| Communications                         | 1150  |                   |                   | -                 |                     |                   |                     | -                |                                                   |
| Office Supplies & Postage              | 1200  |                   |                   | -                 |                     |                   |                     | -                |                                                   |
| Advertising & Publication              | 1250  | 55                | 115               | 56                | 114                 | 100               | 100                 | -                | Annualized of current year costs                  |
| Business Ex and Tng                    | 1300  |                   |                   | -                 |                     |                   |                     | -                |                                                   |
| Memberships, dues & sub.               | 1350  |                   |                   | -                 |                     |                   |                     | -                |                                                   |
| Equipment Maintenance                  | 1400  |                   |                   | _                 |                     |                   |                     | _                |                                                   |
| Vehicle Maintenance                    | 1460  |                   |                   | _                 |                     |                   |                     | _                |                                                   |
| Equipment replacement                  | 1500  |                   |                   | _                 | 109                 |                   |                     | _                |                                                   |
| Operating Supplies & Exp.              | 1550  |                   |                   | _                 | 103                 |                   |                     | _                |                                                   |
| Fuel & lubricants                      | 1560  |                   |                   |                   |                     |                   |                     | _                |                                                   |
| Professional services                  | 2150  | 6,700             | 6,390             | 6,834             | 7,268               | 7,000             | 9,787               | 2 787            | Annualized of current year costs; vegetation ARPA |
| Liability Insurance                    | 2300  | 450               | 290               | 459               | 659                 | 570               | 570                 | 2,707            | Per JPIA estimate                                 |
|                                        | 2350  | 450               | 290               | 459               | 039                 | 370               | 370                 | _                | Per JPIA estillate                                |
| Services from other agencies Sub-total | 2350  | 17,705            | 15,609            | 18,059            | 16,142              | 17,670            | 20,457              | 2,787            |                                                   |
| Sub-total                              |       | 17,705            | 15,605            | 10,033            | 10,142              | 17,670            | 20,437              | 2,767            |                                                   |
| CAPITAL OUTLAY:                        |       |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Buildings                              | 3100  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Improve. Other than Buildings          | 3150  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Land                                   | 3170  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Equipment                              | 3200  |                   |                   |                   |                     |                   |                     |                  |                                                   |
| Sub-total                              |       |                   |                   |                   |                     |                   |                     |                  |                                                   |
|                                        |       |                   |                   |                   |                     |                   |                     |                  |                                                   |
| OTHER FINANCING USES                   |       | 2.05=             | 2.05=             | 2.2.2             | 2.222               | 2.45              | 2.47:               |                  |                                                   |
| Transfer to General Fund               | 5000  | 3,867             | 3,867             | 2,346             | 2,266               | 2,171             | 2,171               | -                | Cost Allocation Study                             |
| Sub-total Sub-total                    |       | 3,867             | 3,867             | 2,346             | 2,266               | 2,171             | 2,171               | -                |                                                   |
| Fund Total                             |       | 21,572            | 19,476            | 20,405            | 18,408              | 19,841            | 22,628              | 2,787            | T                                                 |
| ו עווע ו טנמו                          |       | 21,3/2            | 13,470            | 20,405            | 10,408              | 17,041            | 22,028              | 2,767            |                                                   |

2021-2022 Proposed City Budget Lighting Landscaping District, H-2

|                                  |       | Dudget            | A shoral          | Dudast            | Fatimata.           | Dudget            | Catinosta           | Variance         |                               |
|----------------------------------|-------|-------------------|-------------------|-------------------|---------------------|-------------------|---------------------|------------------|-------------------------------|
| Pasadera Light & Lndscp Dist-63  | Acct. | Budget<br>2019/20 | Actual<br>2019/20 | Budget<br>2020/21 | Estimate<br>2020/21 | Budget<br>2021/22 | Estimate<br>2021/22 | Variance 2021/22 | NOTES                         |
| Pasadera Light & Lilusch Dist-65 | ALLI. | 2013/20           | 2013/20           | 2020/21           | 2020/21             | 2021/22           | 2021/22             | 2021/22          |                               |
| PERSONNEL SERVICES:              |       |                   |                   |                   |                     |                   |                     |                  |                               |
| Salaries - Regular               | 0100  |                   |                   |                   |                     |                   |                     |                  |                               |
| Salaries - Part-time             | 0125  |                   |                   |                   |                     |                   |                     |                  |                               |
| Salaries - Temporary             | 0150  |                   |                   |                   |                     |                   |                     |                  |                               |
| Salaries - Overtime              | 0200  |                   |                   |                   |                     |                   |                     |                  |                               |
| Retirement - PERS                | 0250  |                   |                   |                   |                     |                   |                     |                  |                               |
| FICA/Medicare                    | 0300  |                   |                   |                   |                     |                   |                     |                  |                               |
| Workers' Compensation            | 0350  |                   |                   |                   |                     |                   |                     |                  |                               |
| Medical/Dental/life ins          | 0400  |                   |                   |                   |                     |                   |                     |                  |                               |
| Other Benefits                   | 0450  |                   |                   |                   |                     |                   |                     |                  |                               |
|                                  |       |                   |                   |                   |                     |                   |                     |                  |                               |
| Dental Insurance                 | 0560  |                   |                   |                   |                     |                   |                     |                  |                               |
| Vision Insurance                 | 0570  |                   |                   |                   |                     |                   |                     |                  |                               |
| Sub-total                        |       |                   |                   |                   |                     |                   |                     |                  |                               |
| SUPPLIES & SERVICES:             |       |                   |                   | -                 |                     |                   |                     |                  |                               |
| Utilities                        | 1000  | 10,838            | _                 | 10,838            | 10,530              | 10,900            | 10,900              | _                | Similar to prior year budget  |
| Communications                   | 1150  | 10,030            |                   | 10,030            | 10,550              | 10,500            | 10,500              | _                | Similar to prior year badget  |
| Office Supplies & Postage        | 1200  |                   |                   |                   |                     |                   |                     |                  |                               |
| Advertising & Publication        | 1250  |                   | 117               |                   | 110                 | 100               | 100                 |                  | Annualized current year costs |
| Business Ex and Tng              | 1300  |                   | 117               |                   | 110                 | 100               | 100                 |                  | Annualized current year costs |
| Memberships, dues & sub.         | 1350  |                   |                   |                   |                     |                   |                     | _                |                               |
|                                  | 1400  |                   |                   |                   |                     |                   |                     | -                |                               |
| Equipment Maintenance            |       |                   |                   |                   |                     |                   |                     | -                |                               |
| Vehicle Maintenance              | 1460  |                   |                   |                   |                     |                   |                     | -                |                               |
| Equipment replacement            | 1500  |                   |                   |                   |                     |                   |                     | -                |                               |
| Operating Supplies & Exp.        | 1550  |                   |                   |                   |                     |                   |                     | -                |                               |
| Fuel & lubricants                | 1560  |                   |                   |                   |                     |                   |                     | -                |                               |
| Homeland Security                | 1754  |                   |                   |                   |                     |                   |                     | -                |                               |
| Professional services            | 2150  | 52,632            | 28,875            | 666               | 16,755              | 1,000             | 17,500              | 16,500           | consultant services           |
| Liability Insurance              | 2300  |                   |                   |                   |                     |                   |                     | -                |                               |
| Services from other agencies     | 2350  |                   |                   |                   |                     |                   |                     | -                |                               |
| Sub-total Sub-total              |       | 63,470            | 28,992            | 11,504            | 27,395              | 12,000            | 28,500              | 16,500           |                               |
| CAPITAL OUTLAY:                  |       |                   |                   |                   |                     |                   |                     |                  |                               |
| Buildings                        | 3100  |                   |                   |                   |                     |                   |                     |                  |                               |
| Improve. Other than Buildings    | 3150  |                   |                   |                   |                     |                   |                     |                  |                               |
| Land                             | 3170  |                   |                   |                   |                     |                   |                     |                  |                               |
|                                  | 3200  |                   |                   |                   |                     |                   |                     |                  |                               |
| Equipment<br>Sub-total           | 3200  |                   |                   |                   |                     |                   |                     |                  |                               |
| Sub-total                        |       |                   |                   |                   |                     |                   |                     |                  |                               |
| OTHER FINANCING USES             |       |                   |                   |                   |                     |                   |                     |                  |                               |
| Transfer to General Fund         | 5000  |                   |                   |                   | 1,444               | 1,474             | 1,474               | _                |                               |
| Sub-total                        | 5555  |                   |                   |                   | 1,444               | 1,474             | 1,474               | -                |                               |
|                                  |       |                   |                   |                   |                     | ,                 |                     |                  | 1                             |
| Fund Total                       |       | 63,470            | 28,992            | 11,504            | 28,839              | 13,474            | 29,974              | 16,500           |                               |
|                                  |       |                   | , ,               | , ,               |                     |                   | •                   |                  |                               |

2021-2022 Proposed City Budget Pas Lighting and Landscape, H-3

ARPA Summary - Draft

| Description                                        |          | ncil Approved |         | FY21-22 | FY22-23                | FY23-24 |          | Total   |          | naining Bal |
|----------------------------------------------------|----------|---------------|---------|---------|------------------------|---------|----------|---------|----------|-------------|
| General Fund loss of revenue                       | \$       | 200,456       | \$      | 30,000  |                        |         | \$       | 30,000  | \$       | 170,456     |
| General Plan Environmental impact review           | \$       | 46,074        |         |         |                        |         | \$       | -       | \$       | 46,07       |
| Water Utility debt forgiveness                     | \$       | 35,000        | \$      | 35,000  |                        |         | \$       | 35,000  | \$       | -           |
| Los Amigos de Guadalupe                            | \$       | 40,000        | \$      | 20,000  |                        |         | \$       | 20,000  | \$       | 20,000      |
| Cyber Sec Upgrades IT                              | \$       | 75,000        | \$      | 26,220  |                        |         | \$       | 26,220  | \$       | 48,780      |
| Rec Manager                                        | \$       | 168,865       | \$      | 50,957  |                        |         | \$       | 50,957  | \$       | 117,908     |
| Jack O'Connell Park                                | \$       | 25,000        | \$      | 25,000  |                        |         | \$       | 25,000  | \$       | -           |
| Concession Stand                                   | \$       | 1,000         |         |         |                        |         | \$       | ,<br>-  | \$       | 1,000       |
| Recreational Programs                              | \$       | 20,000        |         |         |                        |         | \$       | -       | \$       | 20,000      |
| Tables and C Storage                               | \$       | 8,900         |         |         |                        |         | \$       | -       | \$       | 8,900       |
| PPE Supplies                                       | \$       | 4,800         | \$      | 2,098   |                        |         | \$       | 2,098   | \$       | 2,702       |
| Public Safety Paid Volunteers                      | \$       | 10,000        | \$      | 10,000  |                        |         | \$       | 10,000  | \$       | _,          |
| Planning Software                                  | \$       | 62,933        | \$      | 73,000  |                        |         | \$       | 73,000  | \$       | (10,067     |
| Adobe                                              | \$       | 18,208        | \$      | 3,166   |                        |         | \$       | 3,166   | \$       | 15,042      |
| WIFI for LeRoy Park - Change Orders                | \$       | 39,000        | Ą       | 3,100   |                        |         | \$       | 3,100   | \$       | 39,000      |
|                                                    | \$       |               |         |         |                        |         | ۶<br>\$  | -       | \$<br>\$ |             |
| Live Streaming Equipment                           | \$<br>\$ | 5,000         |         |         |                        |         |          | -       |          | 5,000       |
| Building Attendent - Live Streaming Administration |          | 4,320         |         |         |                        |         | \$       | -       | \$       | 4,320       |
| Web Camera                                         | \$       | 1,450         |         |         |                        |         | \$       | -       | \$       | 1,450       |
| Televisions                                        | \$       | 1,800         |         |         |                        |         | \$       | -       | \$       | 1,800       |
| Television Cart                                    | \$       | 250           |         |         |                        |         | \$       | -       | \$       | 250         |
| Spanish/Mixteco Interpreting Services              | \$       | 7,500         |         |         |                        |         | \$       | -       | \$       | 7,500       |
| Website Update                                     | \$       | 15,000        | \$      | 3,500   |                        |         | \$       | 3,500   | \$       | 11,500      |
| Website Content                                    | \$       | 4,800         |         |         |                        |         | \$       | -       | \$       | 4,800       |
| Website Event Management Plugin                    | \$       | 5,000         |         |         |                        |         | \$       | -       | \$       | 5,000       |
| Website PW Request - Workflow Management           | \$       | 1,200         |         |         |                        |         | \$       | -       | \$       | 1,200       |
| Surface Pro 7 w/Keyboard                           | \$       | 19,682        |         |         |                        |         | \$       | -       | \$       | 19,682      |
| Council Chambers - ADA/Window Ventilation Update   | \$       | 300,000       | \$      | 300,000 |                        |         | \$       | 300,000 | \$       | -           |
| Architectural Drawings                             | \$       | 100,000       | \$      | 100,000 |                        |         | \$       | 100,000 | \$       | -           |
| City Hall Restroom(s) Redesign                     | \$       | 154,000       |         |         |                        |         | \$       | -       | \$       | 154,000     |
| Generator (1)                                      | \$       | 50,000        |         |         |                        |         | \$       | -       | \$       | 50,000      |
| Auditorium Upgrades                                | \$       | 75,000        | \$      | 75,000  |                        |         | \$       | 75,000  | \$       | -           |
| PW Conference Room Upgrades                        | \$       | 18,000        | \$      | 18,000  |                        |         | \$       | 18,000  | \$       | _           |
| Finance Office Upgrades                            | \$       | 5,000         | \$      | 5,000   |                        |         | \$       | 5,000   | \$       | _           |
| Vegetation Maintenance                             | \$       | 50,000        | \$      | 30,000  |                        |         | \$       | 30,000  | \$       | 20,000      |
| Maintenance Lead                                   | \$       | 85,500        | \$      | 23,328  |                        |         | \$       | 23,328  | \$       | 62,172      |
| Library Relocation                                 | \$       | 30,000        | *       |         |                        |         | \$       |         | \$       | 30,000      |
| Admin and Finance Heating                          | \$       | 5,460         | \$      | 5,460   |                        |         | \$       | 5,460   | \$       | 0           |
| SBCAG Broadband Contribution                       | \$       | 5,223         | Y       | 3,400   |                        |         | \$       | 3,400   | \$       | 5,223       |
| Differential for Emergency Services Manager        | \$       | 3,223         | \$      | 3,298   |                        |         | \$       | 3,298   | \$       | 3,223       |
|                                                    | \$       | •             | \$      |         |                        |         | \$       | ,       | \$       | _           |
| Temp. Permit/Planning appointment for scanning     |          | 1,210         |         | 1,210   |                        |         | \$<br>\$ | 1,210   |          | -           |
| Drinking Fountain and refridgerator                | \$       | 6,506         | \$      | 6,506   | \$ - \$                |         | \$       | 6,506   | \$<br>\$ | - 002 001   |
|                                                    | \$       | 1,710,434     | \$      | 846,743 | \$ - \$                |         | \$       | 846,743 | \$       | 863,691     |
| Total ARPA awarded                                 | \$       | 1,860,000     |         |         |                        |         |          |         |          |             |
| Remaining to allocate                              | \$       | 149,566       |         |         |                        |         |          |         |          |             |
| Received                                           | \$       | 930,930       | \$      | 365,706 | related to General Fun | ıd      |          |         |          |             |
|                                                    |          |               | \$      | 20,000  | related to cdbg        |         |          |         |          |             |
|                                                    |          |               | \$      |         | related to fund 60     |         |          |         |          |             |
|                                                    |          |               | ,<br>\$ |         | related to CIP         |         |          |         |          |             |
|                                                    |          |               | \$      |         | related to water       |         |          |         |          |             |
|                                                    |          |               | \$      |         | related to fund 38     |         |          |         |          |             |
|                                                    |          |               | Ś       | 846,743 |                        |         |          |         |          |             |