**City of Guadalupe**

**AGENDA**

**Meeting of the Parks & Recreation Commission**

**Wednesday, December 9, 2020**

**At 6:00 pm**

**City Hall, 918 Obispo Street, Council Chambers**

**Pursuant to Governor’s Executive Order N-25-20 and N-33-20:** All residents are to heed any orders

and guidance of state and local public health officials, including but not limited to the imposition of

social distancing measures, to control the spread of COVID-19.

If you choose to attend the Recreation and Parks Commission meeting in person, you should maintain appropriate social distancing. Seating will be limited. **In addition, all persons attending the**

**Recreation and Parks Commission meeting are required to wear nose and face masks pursuant to County of Santa Barbara Health Order No. 2020-10.**

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| Please be advised that, pursuant to State Law, any member of the public may address the Commission concerning any item on the Agenda, before or during Commission consideration of that item. Please be aware that items on the Consent Calendar are considered to beroutine and are normally enacted by one vote of the Commission. If you wish to speak on a Consent Calendar item, please do so during the Community Participation Forum.  The Agenda and related Staff reports are available on the City’s website: [www.ci.guadalupe.ca.us](http://www.ci.guadalupe.ca.us) Friday before Council meeting.  Any documents produced by the City and distributed to a majority of the Commission regarding any item on this agenda will be made available the Friday before the meetings at the Administration Office at City Hall 918 Obispo Street, Monday through Friday between 8:00 am and 4:30 pm, and also posted 72 hours prior to the meeting. The City may charge customary photocopying charges for copies of such documents. Any documents distributed to a majority of the Commission regarding any item on this agenda less than 72 hours before the meeting will be made available for inspection at the meeting and will be posted on the City’s website and made available for inspection the day after the meeting at the Administrator Office at City Hall 918 Obispo Street, Monday through Friday between 8:00 am and 4:30 pm.  In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, including review of the Agenda and related documents, please contact the Administration Office at (805) 356.3891 at least 72 hours prior to the meeting. This will allow time for the City to make reasonable arrangements to ensure accessibility to the meeting. |

**ROLL CALL**:

Commissioner Enrique Ortiz

Commissioner Robert Salinas Jr.

Commissioner Open

Commissioner Joseph Harris

Commissioner Tommy Solis Jr.

**PLEDGE OF ALLEGIANCE**

**COMMUNITY PARTICIPATION FORUM**

Each person will be limited to a discussion of three (3)minutes. This time is reserved to accept comments from the public on Consent itemsor matters not otherwise scheduled on this agenda. Pursuant to provisions of the Brown Act, no action may be taken on these matters unless they are listed on the agenda, or unless certain emergency or special circumstances exist. Parks & Recreation Commission may direct staff to investigate and/or schedule certain matters for consideration at a future meeting.

**CONSENT CALENDAR**

The following items are presented for the Commission approval without discussion as a single agenda itemin orderto expedite the meeting. Should a Member of the Parks and Recreation Commission wish to discuss or disapprove an item, it must be dropped from the blanket motion of approval and considered as a separate item.

1. Approve the minutes of the Recreation & Parks Commission meeting of November 18, 2020, to be ordered filed.

**REGULAR BUSINESS**

1. Follow up discussion on the status of the City Auditorium lease agreement with the Boys and Girls Club of the Mid Central Coast.
2. Discussion on the review of a list of doable renovation / beautification projects by the Recreation and Parks Commission.
3. Discussion on the update and possible repairs to the City Auditorium and stage.
4. Discussion on future programs or projects that could enhance and generate the community’s involvement and interest in City recognized holidays and events.

**STAFF REQUESTS AND ANNOUNCEMENTS:**

1. Recreation and Parks Monthly Report for November 2020
2. Current City Health Order status with respect to COVID-19 issue(s).
3. Update on the Le Roy Park Renovation project.

**COMMISSION REQUESTS, COMMENTS, AND MEETING REPORTS**:

1. Status on use of City Rental facilities and present maintenance issues.
2. Christmas Caravan planned for 12/19/20.

**ADJOURNMENT**

*I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall display case, Water Department bulletin board and website not less than 72 hours prior to the meeting. Date this day December 4,2020*

*Charlie Guzman*

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Charlie Guzman, Recreation Coordinator

**PROPOSED FUTURE AGENDA AND PENDING ITEMS**

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| **Other Pending Items/ Events** | **Proposed Date of Item** | **Agenda Category** |
| Status on City negotiations with American Legion on the use of the City owned Veterans Hall | 1/13/21 | Regular Business |
| Status on the hire of a Senior Services Coordinator | 1/13/21 | Regular Business |
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