

AGENDA

Regular Meeting of the Guadalupe City Council

Tuesday, September 10, 2024, at 6:00 pm City Hall, 918 Obispo Street, Council Chambers

The City Council meeting will broadcast live streamed on the City of Guadalupe's Official YouTube channel: <u>https://www.youtube.com/channel/UCaxeHWd9JkmvKnGFU8BAYQQ</u>

If you choose not to attend the City Council meeting but wish to submit a written comment for the Community Participation Forum or on a specific agenda item, please submit via email to juana@ci.guadalupe.ca.us no later than 2:00 pm on Tuesday, September 10, 2024.

Please be advised that, pursuant to State Law, any member of the public may address the City Council concerning any item on the Agenda, before or during Council consideration of that item. If you wish to speak on any item on the agenda, including any item on the Consent Calendar or the Ceremonial Calendar, please submit a speaker request form for that item. If you wish to speak on a matter that is not on the agenda, please do so during the Community Participation Forum.

The Agenda and related Staff reports are available on the City's website: <u>www.cityofguadalupe.org</u> Friday before Council meeting.

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available the Friday before Council meetings at the Administration Office at City Hall 918 Obispo Street, Monday through Friday between 8:00 am and 4:00 pm, and also posted 72 hours prior to the meeting. The City may charge customary photocopying charges for copies of such documents. Any documents distributed to a majority of the City Council regarding any item on this agenda less than 72 hours before the meeting will be made available for inspection at the meeting and will be posted on the City's website and made available for inspection the day after the meeting at the Administrator Office at City Hall 918 Obispo Street, Monday through Friday between 8:00 am and 4:00 pm.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, including review of the Agenda and related documents, please contact the Administration Office at (805) 356.3891 at least 72 hours prior to the meeting. This will allow time for the City to make reasonable arrangements to ensure accessibility to the meeting.

1. <u>ROLL CALL</u>:

Council Member Christina Hernandez Council Member Gilbert Robles Council Member Whitney Furness Mayor Pro Tempore Eugene Costa Jr. Mayor Ariston Julian

2. <u>PLEDGE OF ALLEGIANCE</u>

3. MOMENT OF THANKS, APPRECIATION OR CONDOLENCES.

4. AGENDA REVIEW

At this time the City Council will review the order of business to be conducted and receive requests for, or make announcements regarding, any change(s) in the order of business.

5. <u>CEREMONIAL CALENDAR</u>

A. Hispanic Heritage Month 2024 Proclamation

6. <u>PRESENTATIONS</u>

A. Boys and Girls Club of the Central Coast – Programs Update

7. COMMUNITY PARTICIPATION FORUM

Each person will be limited to a discussion of three (3) minutes or as directed by the Mayor. Pursuant to the provisions of the Brown Act, no action may be taken on these matters unless they are listed on the agenda, or unless certain emergency or special circumstances exist. City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

8. <u>CONSENT CALENDAR</u> (A-E)

The following items are presented for City Council approval without discussion as a single agenda item in order to expedite the meeting. Should a Council Member wish to discuss or disapprove an item, it must be dropped from the blanket motion of approval and considered as a separate item.

- **A.** Waive the reading in full of all Ordinances and Resolutions. Ordinances on the Consent Calendar will be adopted by the same vote cast as the first meeting unless City Council indicates otherwise.
- **B.** Approve payment of warrants for the period ending August 28, 2024.
- **C.** Approve the Minutes of the City Council regular meeting of August 27, 2024.
- **D.** Approve the annual "Peace, Love, and Hope Around the World" holiday season parade scheduled for Saturday, December 14, 2024, by Kiwanis Club of Guadalupe.
- **E.** Adopt Resolution No. 2024-54 authorizing the City Administrator to purchase charging stations through Sourcewell for the Transit Hub Renovation Project and EV/Bus Charging Station Project.

MANAGEMENT REPORTS

9. <u>CITY ADMINISTRATOR</u>: (Information Only)

- A. City Administrator's report for September 10, 2024
- B. Planning Department report for August 2024
- C. Building Department report for August 2024
- D. City Engineer's report for August 2024

10. DIRECTOR OF PUBLIC SAFETY: (Information Only)

A. Director of Public Safety report for September 10, 2024

11. <u>**RECREATION SERVICES MANAGER**</u>: (Information Only)

A. Recreation and Parks report for August 2024

REGULAR BUSINESS

12. Approve an Agreement and Mortgage document granting a first priority lien to the Economic Development Administration (EDA) on the Royal Theater property.

Written report: Philip F. Sinco, City Attorney

<u>Recommendation</u>: That the City Council adopt Resolution No. 2024-55 approving the Agreement and Mortgage document granting a first priority lien to the Economic Development Administration (EDA) on the Royal Theater property, authorizing the Mayor to sign the document on behalf of the City, and directing that the document be recorded.

13. FUTURE AGENDA ITEMS

14. ANNOUNCEMENTS – COUNCIL ACTIVITY/COMMITTEE REPORTS

15. ADJOURNMENT TO CLOSED SESSION MEETING

16. <u>CLOSED SESSION AGENDA</u>

Conference with Labor Negotiators

(Subdivision (a) of Gov. Code Section 54957.6) Agency designated representatives: City Administrator and Human Resources Manager Employee organization: Guadalupe Police Officers Association (POA)

17. ADJOURNMENT TO OPEN SESSION MEETING

18. <u>CLOSED SESSION ANNOUNCEMENTS</u>

19. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall display case and website not less than 72 hours prior to the meeting. Dated this 5th day of September 2024.

Todd Bodem

Todd Bodem, City Administrator

PROPOSED FUTURE CITY COUNCIL AGENDA ITEMS

| Council Meeting: Date and Subject | | | Department | Agenda Category |
|---|------------|--------|----------------|------------------|
| Tuesday, September 24, 2024, at 6:00 p.m. / R | egular Mee | eting | | |
| Cost Allocation Plan FY 23-24 | | Finan | ice Department | Consent Calendar |
| PG&E Easement – 303 Obispo Street | | City E | Ingineer | Consent Calendar |
| | | | | |
| | | | | |
| Tuesday, October 8, 2024, at 6:00 pm / Regula | r Meeting | | | |
| | | | | |
| Other Unscheduled Items | Propos | sed | Department | Agenda Category |
| | Date of | ltem | | |
| Gift Policy | | | City Attorney | New Business |
| Social Host Ordinance | | | City Attorney | New Business |
| Joint Meeting with the School Board | | | | New Business |
| Personnel Manual Update | | | | New Business |
| Pasadera Development Annual Update | Nov. 20 |)24 | City Engineer | |



Guadalupe, California

Proclamation

HISPANIC HERITAGE MONTH SEPTEMBER 15 – OCTOBER 15, 2024

WHEREAS, the City of Guadalupe recognizes and honors the contributions of all members of our community; and

WHEREAS, the observation of Hispanic Heritage Week started in 1968 under President Lyndon Johnson and was expanded by President Ronald Reagan in 1988 to cover a 30-day period starting on September 15th and ending on October 15th. It was enacted into law on August 17, 1988; and

WHEREAS, September 15th is the anniversary of independence for five Latin America countries: Costa Rica, El Salvador, Guatemala, Honduras and Nicaragua; and on September 16th, Mexico achieved independence, and on September 18th, Chile achieved independence; and

WHEREAS, Hispanic Americans brings a rich cultural heritage representing many countries, ethnicities and religious traditions which contribute to America's future; and

WHEREAS, during National Hispanic Heritage Month, the United States celebrated the culture and traditions of Spanish-speaking residents who trace their roots to Spain, Mexico, Central America, South America, and the Caribbean; and

WHEREAS, throughout the history of the United States, members of the Hispanic community have helped shape the social, political, and economic landscape of this Country and our community; and

WHEREAS, the City of Guadalupe invites all members of the community to celebrate 2024 Hispanic Heritage Month.

NOW, THEREFORE, BE IT RESOLVED, that by virtue of the authority vested in me as Mayor and on behalf of the City Council of the City of Guadalupe, I, Ariston Julian, do hereby recognize September 15 to October 15 as

Hispanic Heritage Month 2024

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Guadalupe, California to be affixed this 10th day of September 2024.



Aríston Julían

Ariston Julian, Mayor City of Guadalupe



Guadalupe, California

Proclamation

MES DE LA HERENCIA HISPANA 15 DE SEPTIEMBRE – 15 DE OCTUBRE DE 2024

POR CUANTO, la Ciudad de Guadalupe reconoce y honra las contribuciones de todos los miembros de nuestra comunidad; y

POR CUANTO, la celebración de la Semana de la Herencia Hispana comenzó en 1968 bajo el presidente Lyndon Johnson y fue ampliada por el presidente Ronald Reagan en 1988 para cubrir un período de 30 días comenzando el 15 de septiembre y finalizando el 15 de octubre. Fue promulgada como ley el 17 de agosto de 1988; y

POR CUANTO, que el 15 de septiembre es el aniversario de la independencia de cinco países latinoamericanos: Costa Rica, El Salvador, Guatemala, Honduras y Nicaragua; y el 16 de septiembre México logró la independencia, y el 18 de septiembre Chile logró la independencia; y

POR CUANTO, que los hispanoamericanos aportan una rica herencia cultural que representa muchos países, etnias y tradiciones religiosas que contribuyen al futuro de Estados Unidos; y

POR CUANTO, que, durante el Mes Nacional de la Herencia Hispana, Estados Unidos celebró la cultura y las tradiciones de los residentes de habla hispana que tienen sus raíces en España, México, Centroamérica, Sudamérica y el Caribe; y

POR CUANTO, que, a lo largo de la historia de los Estados Unidos, los miembros de la comunidad hispana han ayudado a dar forma al panorama social, político y económico de este país y nuestra comunidad; y

POR CUANTO, la Ciudad de Guadalupe invita a todos los miembros de la comunidad a celebrar el Mes de la Herencia Hispana 2024.

AHORA, POR LO TANTO, SE RESUELVE, que en virtud de la autoridad que me ha sido conferida como Alcalde y en nombre del Concejo Municipal de la Ciudad de Guadalupe, yo, Aristón Julián, por la presente reconozco del 15 de septiembre al 15 de octubre como

Mes de la Herencia Hispana 2024

EN FE DE LO CUAL, firmo el presente y hago que se coloque el sello de la ciudad de Guadalupe, California, el día 10 de septiembre de 2024.



Aríston Julían

Ariston Julian, Mayor City of Guadalupe

<u>Clubhouse Overview</u>

- **Color Run:** during our second week of summer we had a color rush week. We had kids do tye-dye, they brought white T-shirts and got to dye their shirts. We also had a "fun run" in which we told all of our members to wear white and they ran around the track in the back. staff threw color powder on them and their white shirts turned into a colorful display
- Hawaiian Summer Kickoff: at the beginning of summer we had a Luau party to kick off the summer. We invited all the kids to wear Hawaiian or beach attire to celebrate. We had a Tiki coloring contest, we had lais for all the kids to wear, we had a hula hoop contest, and a limbo contest. We decorated the club with Hawaiian theme decor and had beach music playing.
- **Cooking Class:** Every Monday afternoon Erica Lopez, one of our long-time YDP, runs a cooking class for all the members to take. They learn about the benefits of eating healthy, how to make better choices in snacks and eating, and how to make quick safe snacks. Some of the snacks they have already made are Yogurt parfaits, wraps, and quick small pizza bites. Some of the snacks they are also making include Tuna, Fruit salads, smoothies, ice cream, and burritos.
- **Trinity Reading volunteers:** Dan Chernow and the Trilogy volunteer group have been coming into the Library and reading with our members. They have been coming weekly on Mondays, Wednesdays, and Fridays. They read to all our members or help them choose a book for them to read. The Volunteers include former education personnel, former teachers, and current community members.
- JR CEO: Yuliana Nelson from the Santa Maria Chamber has been coming in every Monday and Thursday to run a program called "Jr CEO". Jr CEO teaches members from the age of 10 and up about how to open and run a business. It goes through all the steps small businesses take to open a business. Then at the end of the course, all members open a small booth, where we invite the community of Guadalupe to come and sell a product of their choice. Some members are selling bracelets, candles, slime, candy, and baked goods.

- Next Gen CEO Launch Day: On July 22nd we had our launch day for all of our members that were participating in Jr CEO. We had a total of 11 small businesses that were 100% member ran. They prepped all summer long for their business launch day. We had members sell candles, crystals, handmade bracelets, hand made corn in a cup, handmade chamoy candy, drinks etc. It was such a successful time. We decorated the gym and had all their businesses spread out, we opened the event up to the whole community. some members made up to \$200!!
- **Olympics**: On the opening day of the Olympics we held an Olympics-like competition at Ron. All of our members were split into three Countries: Germany, France and Mexico. With Two staff leading each team. Throughout the day we had a number of games and competitions all members participated in. After each game the winner was given a certain amount of points. At the end of the day we announced the winner of the olympics with the winning team getting an Ice Cream party. This years winning team was Germany!
- **Field Trips:** To finish off an exciting summer, we did a Field trip Week! We had all members choose between Regal Cinemas, Paul Nelson Aquatic Center or Boomers. All members got to choose which field trip they like to sign up for. We took over 60 members on three different trips. We watched Inside out 2, had fun swimming and had a blast at Boomers!
- **Zulu Dance**: Zulu dance was able to come in every Wednesday for the month of July to teach our kids Hip Hop dance. We had over 30 kids every single class and all of our members loved it. They were taught about the history of hip hop and different styles of dance. With each class teaching them a different dance routine.
- Start of School year: At that start of the 2024-2025 School year we had an ADA of 56 kids coming. We've been having Volunteers From Trilogy Coming everyday help our members read and help with their Homework too.
- End of Summer Teen Feastival: We partnered up with Fighting Back Santa Maria and local community organizations to have an end of the year festival here at Leroy. The event was completely free and open to all the teens of Guadalupe. There were bounce houses and many different activities for the teens to participate in. Also free pizza and drinks. A lucky teen also got a free pair of airpods.

Facility Usage

- Friday June 21st Rec Department- Movie Night
- Friday July 12th Rec Department- Movie Night
- Bulldog Sign-ups/ Clinics
 - June 1st,8th,22nd, 29th,
 - August 3rd
 - August 26th
 - August 29th (Board Meeting)

• Upcoming Events:

- August 30th Rec Department- Movie Night
- September 14th Teen Night
- September 27th Rec Department- Movie Night
- October 27 Rec Department- Movie Night

Average Daily Attendance: June: 64

<u>July:</u>57

<u>August:</u>56



Prepared by:

Veronica Fabian

Finance Account Clerk

REPORT TO THE CITY COUNCIL OF THE CITY OF GUADALUPE Agenda of September 10, 2024

Reviewed by:

Janice Davis Finance Director

Todd Bodem

Approved by: Todd Bodem City Administrator

SUBJECT: Payment of warrants for the period ending August 28, 2024, to be approved for payment by the City Council. Subject to having been certified as being in conformity with the budget by the Finance Department staff.

RECOMMENDATION:

That the City Council review and approved the listing of hand checks and warrants to be paid on September 11, 2024.

BACKGROUND:

Submittal of the listing of warrants issued by the City to vendors for the period and explanations for disbursement of these warrants. An exception, such as an emergency hand check may be required to be issued and paid prior to submittal of the warrant listing, however, this warrant will be identified as "Ratify" on the warrant listing.



Payable Register Payable Detail by Vendor Number Packet: APPKT00350 - 09.10.24 BIWEEKLY RUN

| Payable # Payable Description | Payable Ty | vpe Post Date Bank Code | Payable Date | Due Date | Discount Date On Hold | Amo | unt | Tax Shipping | Discount | Tota |
|--|-------------------------|----------------------------------|-------------------------------|-------------------|--------------------------|-------|-----------------------|--------------|----------|----------|
| Vendor: ALL06 - ALL STAR FI | RE EQUIPM | ENT I | | | | | | Vendo | r Total: | 256.6 |
| 258031 FIRE - SHORTEN WRISTLET ON BO BY 1'' Items | Invoice TH SLEEVES | 8/6/2024 Warr Bank Acct - W | 8/6/2024 arrants Bank Acc | 8/6/2024 ount | 8/6/2024 No | 256 | 5.61 (| 0.00 0.00 | 0.00 | 256.63 |
| Item Description | (| Commodity | Uni | ts Pric | e Amount | Тах | Shipping | Discount | Total | |
| GARCIA, SCHMITZ Distributions | 1 | NA | 0.0 | 0.0 | 0 256.61 | 0.00 | 0.00 | 0.00 | 256.61 | |
| Account Number 001-4220-1550 | Account N Operating | ame Supplies & Exp. | Project A | count Key | Amount 256.61 | | cent .00% | | | |
| Vendor: <u>ALV01 - RUDY ALVA</u> | RA | | | | | | | Vendo | r Total: | 1,122.73 |
| 08222024 PD - CHECK REQUEST - MEALS AN Items | Invoice D MILLAGE | 8/22/2024 Warr Bank Acct - Wa | 8/22/2024 arrants Bank Acc | 8/22/2024 ount | 8/22/2024 No | 1,122 | 2.73 (| 0.00 0.00 | 0.00 | 1,122.73 |
| Item Description | (| Commodity | Uni | ts Pric | e Amount | Тах | Shipping | Discount | Total | |
| RECERTIFICATION COURSE Distributions | 1 | NA | 0.0 | 0.0 | 0 1,122.73 | 0.00 | 0.00 | 0.00 | 1,122.73 | |
| Account Number | Account N | ame | Project A | count Key | Amount | Per | cent | | | |
| 001-4200-1300 | Business E | xpense/Training | | | 1,122.73 | 100 | .00% | | | |
| Vendor: AMA02 - AMAZON E | | | | | | | | Vanda | r Total: | 738.09 |
| | | 0/0/2024 | 0/0/2024 | 0/0/2024 | 0/0/2024 | 242 | 2.13 (| 0.00 0.00 | 0.00 | 242.13 |
| <u>1FFY-WTG1-1KL4</u> FIRE - ACCT#:A19RD4DAF93AUQ | Invoice | 8/8/2024 Warr Bank Acct - Wi | 8/8/2024 prrants Bank Acc | 8/8/2024 | 8/8/2024 No | 242 | | 0.00 0.00 | 0.00 | 242.13 |
| ltems | | Wall Ballk Acct - W | | ount | | | | | | |
| Item Description | (| Commodity | Uni | ts Pric | e Amount | Тах | Shipping | Discount | Total | |
| STAIN CLEANER, CLEANER & RE BATTERY Distributions | STORER, 1 | NA | 0.0 | 0.0 | 0 73.65 | 0.00 | 0.00 | 0.00 | 73.65 | |
| Account Number | Account N Office Sup | ame olies & Postage | Project A | count Key | Amount 73.65 | | cent .00% | | | |
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| Item Description | (| Commodity | Uni | ts Pric | e Amount | Тах | Shipping | Discount | Total | |
| STAIN CLEANER, CLEANER & RE BATTERY Distributions | STORER, 1 | A | 0.0 | 0.0 | 0 67.02 | 0.00 | 0.00 | 0.00 | 67.02 | |
| Account Number 001-4220-1460 | Account N Vehicle Ma | | Project A | count Key | Amount 67.02 | | cent .00% | | | |
| Items | | | | | | | | | | |
| Item Description | (| Commodity | Uni | ts Pric | e Amount | Тах | Shipping | Discount | Total | |
| STAIN CLEANER, CLEANER & RE BATTERY Distributions | STORER, 1 | A | 0.0 | 0.0 | 0 101.46 | 0.00 | 0.00 | 0.00 | 101.46 | |
| Account Number | Account N Office Sup | ame olies & Postage | Project A | count Key | Amount 101.46 | | r cent .00% | | | |
| <u>1GKM-FKLP-93WT</u> ADM - SUPPLIES FOR SENIOR CEN | Invoice TER | 8/20/2024 Warr Bank Acct - W | 8/20/2024 arrants Bank Acc | 8/20/2024 ount | 8/20/2024 No | 195 | 5.80 (| 0.00 0.00 | 0.00 | 195.80 |

| Packet: APPKT00350 ate Payable Date Due Date Discount Date Amount Tax Shij | | Discount Date | Due Date | Pavable Date | Type Post Date | yable Register yable # Payable |
|---|---|---|--|---|--|--|
| On Hold | | | | i ayabic bate | Bank Code | yable Description tems |
| Units Price Amount Tax Shipping Discou | Тах | Amount | s Price | Unit | Commodity | tem Description |
| 0.00 0.00 195.80 0.00 0.00 0.0 | 0.00 | 195.80 | 0 0.00 | 0.0 | NA | ADM - SUPPLIES FOR SENIOR CENTER - :V2&3 Distributions |
| Project Account Key Amount Percent | ount Per | Amount | count Key | Project Ac | t Name | Account Number Account |
| 195.80 100.00% | | | countricy | Toject Ac | | <u>107-4018-2166</u> Activity |
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| | . 29 | | | | 8/24/2024 | PV-PDW7-PTC4 Invoice |
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| Duele at Assessment Kass | | | count Key | Project Ac | t Name | Account Number Account |
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| 29.32 100.00% | 9.32 100. | 29.32 | | 8/21/2024 | upplies & Postage 8/21/2024 | 001-4105-1200 Office S F7-C94C-377R Invoice |
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| 29.32 100.00% 024 8/21/2024 8/21/2024 8/21/2024 96.02 0.00 tct - Warrants Bank Account No Units Price Amount Tax Shipping Discour 0.00 0.00 96.02 0.00 0.00 0.00 Project Account Key Amount Percent 96.02 100.00% 24 8/8/2024 8/8/2024 8/8/2024 -19.55 0.00 ctt - Warrants Bank Account No | 9.32 100. 96 Tax 0.00 Dunt Pere 6.02 100. -19 | 29.32 8/21/2024 No Amount 96.02 Amount 96.02 8/8/2024 No | 8/21/2024 bunt s Price 0 0.00 count Key 8/8/2024 bunt | /arrants Bank Acco Unit 0.0 Project Acc 8/8/2024 /arrants Bank Acco | 8/21/2024 Warr Bank Acct - Commodity NA t Name upplies & Postage Memo 8/8/2024 Warr Bank Acct - | F7-C94C-377R Invoice IANCE - ACCT#A19RD4DAF93AUQ Invoice tems Invoice MOUNTING TAPE,LARGE WICKER Invoice BASKET,STAMP (SCAN) Invoice Distributions Account 001-4120-1200 Office S KV-4YYC-CVT6 Credit N INNCE - INV#:11MY-F141-6G3D CT#:A19RD4DAF93AUQ tems Invoice |
| 29.32 100.00% 024 8/21/2024 8/21/2024 8/21/2024 96.02 0.00 tct - Warrants Bank Account No Units Price Amount Tax Shipping Discour 0.00 0.00 96.02 0.00 0.00 0.00 Project Account Key Amount Percent 96.02 100.00% 24 8/8/2024 8/8/2024 8/8/2024 -19.55 0.00 ctt - Warrants Bank Account No | 9.32 100. 96 Tax 0.00 Dunt Peri 6.02 100. -19 Tax | 29.32 8/21/2024 No Amount 96.02 Amount 96.02 8/8/2024 No Amount | 8/21/2024 bunt rs Price 0 0.00 count Key 8/8/2024 bunt s Price | /arrants Bank Acco Unit 0.0 Project Acc 8/8/2024 /arrants Bank Acco Unit | 8/21/2024 Warr Bank Acct - Commodity NA t Name tupplies & Postage | F7-C94C-377R Invoice IANCE - ACCT#A19RD4DAF93AUQ Invoice IANCE - ACCT#A19RD4DAF93AUQ Invoice Item Description Invoice MOUNTING TAPE,LARGE WICKER Invoice BASKET,STAMP (SCAN) Invoice Distributions Invoice Account Number Account 001-4120-1200 Office S KV-4YYC-CVT6 Credit N IANCE - INV#:11MY-F141-6G3D Invoice IMANCE - INV#:11MY-F141-6G3D Invoice IMANCE - INV#:11MY-F141-6G3D Invoice |
| 29.32 100.00% 024 8/21/2024 8/21/2024 96.02 0.00 ict - Warrants Bank Account No 100.00% 0.00 0.00 Units Price Amount Tax Shipping Discourd 0.00 0.00 96.02 0.00 0.00 0.00 Project Account Key Amount Percent 96.02 0.00 24 8/8/2024 8/8/2024 8/8/2024 -19.55 0.00 24 8/8/2024 8/8/2024 8/8/2024 -19.55 0.00 24 8/8/2024 8/8/2024 0.00 -19.55 0.00 0.00 0.00 0.00 -19.55 0.00 0.00 0.00 | 9.32 100. 96 Tax 0.00 Dunt Per 6.02 100. -19 Tax 0.00 | 29.32 8/21/2024 No Amount 96.02 Amount 96.02 8/8/2024 No Amount -19.55 | 8/21/2024 bunt rs Price 0 0.00 count Key 8/8/2024 bunt s Price 0 0.00 | /arrants Bank Acco Unit 0.0 Project Acc 8/8/2024 /arrants Bank Acco Unit 0.0 | 8/21/2024 Warr Bank Acct - Commodity NA t Name upplies & Postage Memo 8/8/2024 Warr Bank Acct - Commodity NA | F7-C94C-377R Invoice IANCE - ACCT#A19RD4DAF93AUQ Invoice IANCE - ACCT#A19RD4DAF93AUQ Invoice Item Description MOUNTING TAPE,LARGE WICKER BASKET,STAMP (SCAN) Invoice Distributions Account 001-4120-1200 Office S KV-4YYC-CVT6 Credit N IANCE - INV#:11MY-F141-6G3D CT#:A19RD4DAF93AUQ Item Description INANCE - INV#:11MY-F141-6G3D ICT#:A19RD4DAF93AUQ Distributions |
| 29.32 100.00% 024 8/21/2024 8/21/2024 96.02 0.00 ict - Warrants Bank Account No 100.00% 0.00 0.00 0.00 0.00 96.02 0.00 0.00 0.00 Project Account Key Amount Percent 100.00% 24 8/8/2024 8/8/2024 8/8/2024 -19.55 0.00 24 8/8/2024 8/8/2024 8/8/2024 -19.55 0.00 24 8/8/2024 8/8/2024 0.00 -19.55 0.00 0.00 0.00 -19.55 0.00 0.00 0.00 Project Account No -19.55 0.00 0.00 Project Account Key Amount Tax Shipping Discourd 0.00 0.00 -19.55 0.00 0.00 0.00 | 9.32 100. 96 Tax 0.00 Dunt Per 6.02 100. -19 Tax 0.00 Dunt Per | 29.32 8/21/2024 No Amount 96.02 Amount 96.02 8/8/2024 No 8/8/2024 No Amount -19.55 Amount | 8/21/2024 bunt rs Price 0 0.00 count Key 8/8/2024 bunt s Price 0 0.00 | /arrants Bank Acco Unit 0.0 Project Acc 8/8/2024 /arrants Bank Acco Unit 0.0 | 8/21/2024 Warr Bank Acct - Commodity NA t Name upplies & Postage Memo 8/8/2024 Warr Bank Acct - Commodity NA | F7-C94C-377R Invoice IANCE - ACCT#A19RD4DAF93AUQ Invoice IANCE - ACCT#A19RD4DAF93AUQ Invoice Item Description MOUNTING TAPE,LARGE WICKER BASKET,STAMP (SCAN) Instributions Distributions Account 001-4120-1200 Office S KV-4YYC-CVT6 Credit N IANCE - INV#:11MY-F141-6G3D CT#:A19RD4DAF93AUQ Item Description INANCE - INV#:11MY-F141-6G3D ICT#:A19RD4DAF93AUQ Instributions Account Number Account Account Number Account |
| 29.32 100.00% 024 8/21/2024 8/21/2024 96.02 0.00 0.01 No No 96.02 0.00 Units Price Amount Tax Shipping Discourd 0.00 0.00 96.02 0.00 0.00 0.00 Project Account Key Amount Percent 96.02 100.00% 100.00% 0.00 0.00 Lunits Price Amount Percent 96.02 100.00% -19.55 0.00 0.00 24 8/8/2024 8/8/2024 8/8/2024 -19.55 0.00 24 8/8/2024 8/8/2024 8/8/2024 -19.55 0.00 0.00 24 8/8/2024 8/8/2024 8/8/2024 0.00 -19.55 0.00 0.00 20.00 0.00 -19.55 0.00 0.00 0.00 0.00 Project Account Key Amount Percent -19.55 100.00% -19.55 0.00 0.00 | 9.32 100. 96 Tax 0.00 Dunt Pere 6.02 100. -19 Tax 0.00 Tax 0.00 | 29.32 8/21/2024 No Amount 96.02 Amount 96.02 8/8/2024 No 8/8/2024 No Amount -19.55 Amount -19.55 8/14/2024 | 8/21/2024 bunt is Price 0 0.00 count Key 8/8/2024 bunt is Price 0 0.00 count Key 8/8/2024 | /arrants Bank Acco Unit 0.0/ Project Acc 8/8/2024 /arrants Bank Acco Unit 0.0/ Project Acc 8/14/2024 | 8/21/2024 Warr Bank Acct - Commodity NA t Name Supplies & Postage Memo 8/8/2024 Warr Bank Acct - Commodity NA t Name Supplies & Postage 8/14/2024 | F7-C94C-377R Invoice IANCE - ACCT#A19RD4DAF93AUQ tems |
| 29.32 100.00% 024 8/21/2024 8/21/2024 96.02 0.00 ict - Warrants Bank Account No Tax Shipping Discourd 0.00 0.00 96.02 0.00 0.00 0.00 Project Account Key Amount Percent 96.02 100.00% 96.02 0.00 0.00 Project Account Key Amount Percent 96.02 100.00% 100.00% 0.00 0.00 24 8/8/2024 8/8/2024 8/8/2024 -19.55 0.00 0.00 0.00 -19.55 0.00 0.00 0.00 Opticat Account Key Amount Tax Shipping Discourd 0.00 0.00 -19.55 0.00 0.00 0.00 Project Account Key Amount Percent -19.55 100.00% -19.55 0.00 0.00 024 8/14/2024 8/14/2024 72.62 0.00 024 8/14/2024 8/14/2024 72.62 0.00 | 9.32 100. 96 Tax 0.00 Dunt Perc 6.02 100. -19 Tax 0.00 Dunt Perc 9.55 100. 72 | 29.32 8/21/2024 Amount 96.02 Amount 96.02 Amount -19.55 Amount -19.55 8/14/2024 No | 8/21/2024 bunt ts Price 0 0.00 count Key 8/8/2024 bunt s Price 0 0.00 count Key 8/14/2024 bunt | /arrants Bank Acco Unit 0.0 Project Acc 8/8/2024 /arrants Bank Acco Unit 0.0 Project Acc 8/14/2024 /arrants Bank Acco | 8/21/2024 Warr Bank Acct - Commodity NA t Name Supplies & Postage Memo 8/8/2024 Warr Bank Acct - Commodity NA t Name Supplies & Postage 8/14/2024 | F7-C94C-377R Invoice IANCE - ACCT#A19RD4DAF93AUQ Invoice Item Description MOUNTING TAPE,LARGE WICKER BASKET,STAMP (SCAN) Distributions Account Number Account 001-4120-1200 Office S KV-4YYC-CVT6 Credit N INANCE - INV#:11MY-F141-6G3D CT#:A19RD4DAF93AUQ tems Invoice INANCE - INV#:11MY-F141-6G3D Account OD1-4120-1200 Office S MACCT#:A19RD4DAF93AUQ Distributions Account Number Account 001-4120-1200 Office S MY-CNPC-4FLX Invoice ACCCT#;A19RD4DAF93AUQ - LABLE Invoice |
| 29.32 100.00% 024 8/21/2024 8/21/2024 96.02 0.00 ict - Warrants Bank Account No Tax Shipping Discourd 0.00 0.00 96.02 0.00 0.00 0.00 Project Account Key Amount Percent 96.02 100.00% 96.02 0.00 0.00 Project Account Key Amount Percent 96.02 100.00% -19.55 0.00 24 8/8/2024 8/8/2024 8/8/2024 -19.55 0.00 0.00 0.00 -19.55 0.00 0.00 0.00 Other Account 0.00 0.00 -19.55 0.00 0.00 Project Account Key Amount Percent -19.55 100.00% 0.00 0.00 0.00 Other Account Key Amount Percent -19.55 100.00% 0.00 0.00 0.00 024 8/14/2024 8/14/2024 8/14/2024 72.62 0.00 <td>9.32 100. 96 Tax 0.00 Dunt Pere 6.02 100. -19 Tax 0.00 Dunt Pere 9.55 100. 72 Tax</td> <td>29.32 8/21/2024 No Amount 96.02 Amount 96.02 8/8/2024 No 8/8/2024 No 8/8/2024 No 8/8/2024 No 8/14/2024 No 8/14/2024 No 8/14/2024 No</td> <td>8/21/2024 bunt ts Price 0 0.00 count Key 8/8/2024 bunt ts Price 0 0.00 count Key 8/14/2024 bunt ss Price</td> <td>/arrants Bank Acco Unit 0.0 Project Acc 8/8/2024 /arrants Bank Acco Unit 0.0 Project Acc 8/14/2024 /arrants Bank Acco Unit</td> <td>8/21/2024 Warr Bank Acct - Commodity NA t Name hupplies & Postage Memo 8/8/2024 Warr Bank Acct - Commodity NA t Name hupplies & Postage 8/14/2024 Warr Bank Acct -</td> <td>F7-C94C-377R Invoice IANCE - ACCT#A19RD4DAF93AUQ tems </td> | 9.32 100. 96 Tax 0.00 Dunt Pere 6.02 100. -19 Tax 0.00 Dunt Pere 9.55 100. 72 Tax | 29.32 8/21/2024 No Amount 96.02 Amount 96.02 8/8/2024 No 8/8/2024 No 8/8/2024 No 8/8/2024 No 8/14/2024 No 8/14/2024 No 8/14/2024 No | 8/21/2024 bunt ts Price 0 0.00 count Key 8/8/2024 bunt ts Price 0 0.00 count Key 8/14/2024 bunt ss Price | /arrants Bank Acco Unit 0.0 Project Acc 8/8/2024 /arrants Bank Acco Unit 0.0 Project Acc 8/14/2024 /arrants Bank Acco Unit | 8/21/2024 Warr Bank Acct - Commodity NA t Name hupplies & Postage Memo 8/8/2024 Warr Bank Acct - Commodity NA t Name hupplies & Postage 8/14/2024 Warr Bank Acct - | F7-C94C-377R Invoice IANCE - ACCT#A19RD4DAF93AUQ tems |
| 29.32 100.00% 024 8/21/2024 8/21/2024 96.02 0.00 Units Price Amount Tax Shipping Discourt 0.00 0.00 96.02 0.00 0.00 0.00 Project Account Key Amount Percent 96.02 100.00% 100.00% 0.00 24 8/8/2024 8/8/2024 8/8/2024 -19.55 0.00 24 8/8/2024 8/8/2024 8/8/2024 -19.55 0.00 0.00 24 8/8/2024 8/8/2024 No -19.55 0.00 0.00 0.00 0.00 -19.55 0.00 0.00 0.00 0.00 0.00 0.00 -19.55 100.00% 0.00 0.00 0.00 024 8/14/2024 8/14/2024 8/14/2024 72.62 0.00 024 8/14/2024 8/14/2024 8/14/2024 72.62 0.00 024 8/14/2024 8/14/2024 8/14/2024 72.62 0.00 024 8/14/2024 | 9.32 100. 96 Tax 0.00 Dunt Perd 6.02 100. -19 Tax 0.00 Dunt Perd 9.55 100. 72 Tax 0.00 | 29.32 8/21/2024 No Amount 96.02 Amount 96.02 Amount -19.55 Amount -19.55 No 8/14/2024 No Amount 72.62 | 8/21/2024 bunt its Price 0 0.00 count Key 8/8/2024 bunt its Price 0 0.00 count Key 8/8/2024 bunt its Price 8/14/2024 bunt its Price 0 0.00 | /arrants Bank Acco Unit 0.0 Project Acc 8/8/2024 /arrants Bank Acco Unit 0.0 Project Acc 8/14/2024 /arrants Bank Acco Unit (arrants Bank Acco | 8/21/2024 Warr Bank Acct - Commodity NA t Name Jupplies & Postage Memo 8/8/2024 Warr Bank Acct - Commodity NA t Name Jupplies & Postage 8/14/2024 Warr Bank Acct - Commodity NA | F7-C94C-377R Invoice IANCE - ACCT#A19RD4DAF93AUQ tems |

| Payable Register | | | _ | | | | | | | | (T00350 - 09 | | |
|---|---------------------------|-----------------------|------------------------|--------------------------------|--------------------|----|---------------------------|-------|-----------------------|------|--------------|------------|----------|
| Payable # | Payable | | st Date | Payable Date | Due Date | | Discount Date | Amo | unt | I | ax Shipping | g Discount | Tot |
| Payable Description | Invoice | Bank Coc | | 8/27/2024 | 0/27/202 | | Dn Hold | 803 | 2.06 | 0 | 00 0.00 | 0.00 | 802.0 |
| <u>NV0103700</u> VATER - 2'' OMNI R2 MMP 5WHI | Invoice | - | 27/2024 ok Acct - W | 8/27/2024 arrants Bank Acc | 8/27/2024 | | 8/27/2024 No | 002 | 2.00 | 0. | 00 0.00 | 0.00 | 002.0 |
| Items | 10001 | Wall Bal | | | Jount | | | | | | | | |
| Item Description | | Commodity | / | Uni | its Prie | ce | Amount | Тах | Ship | ping | Discount | Total | |
| WATER METER REGISTER FOR L | EROY | NA | | 0.0 | 00 0.0 | 00 | 802.06 | 0.00 | | 0.00 | 0.00 | 802.06 | |
| PARK (STOCK-BACKUP) Distributions | | | | | | | | | | | | | |
| Account Number | Account | Name | | Project A | ccount Key | | Amount | Pei | rcent | | | | |
| 010-4420-1535 | Meters | | | | | | 802.06 | 100 | .00% | | | | |
| /endor: <u>BAU04 - BAUER COI</u> | MPRESSO | RS, INC | | | | | | | | | Vendo | or Total: | 1,881.4 |
| 0000325362 | Invoice | 8/ | 16/2024 | 8/16/2024 | 8/16/202 | 4 | 8/16/2024 | 1,881 | 1.47 | 0. | 00 0.00 | 0.00 | 1,881.4 |
| IRE - CUST#:003364 - 2024 ANN Items | JAL PM | Warr Ban | nk Acct - W | arrants Bank Acc | count | 1 | No | | | | | | |
| Item Description | | Commodity | , | Uni | its Prie | re | Amount | Тах | Ship | ning | Discount | Total | |
| FIRE - CUST#:003364 - 2024 AN Distributions | NUAL PM | NA | | 0.0 | | | 1,881.47 | 0.00 | | 0.00 | 0.00 | 1,881.47 | |
| Account Number 001-4220-1400 | Account Equipme | Name ent Maintena | nce | Project A | ccount Key | | Amount 1,881.47 | | r cent .00% | | | | |
| | | | | | | | | | | | | | |
| /endor: <u>BOY04 - BOYS & GI</u> F | LS CLUBS | | | | | | | | | - | | or Total: | 898.0 |
| 329893 EROY PARK YARD MAINTENANC 2024 Items | Invoice E FOR JULY | | 12/2024 1k Acct - W | 8/12/2024 'arrants Bank Acc | 8/12/2024 count | | 8/12/2024 No | 540 | 0.00 | 0. | 00 0.00 | 0 0.00 | 540.0 |
| Item Description | | Commodity | / | Uni | its Prie | ce | Amount | Тах | Ship | ping | Discount | Total | |
| P&R-BUILDING - LAWN MAINTE AT LEROY PARK Distributions | ENANCE | NA | | 0.0 | 00 0.0 | 00 | 540.00 | 0.00 | | 0.00 | 0.00 | 540.00 | |
| Account Number 001-4300-2150 | Account Professio | Name onal services | | Project A | ccount Key | | Amount 540.00 | | r cent .00% | | | | |
| NV00101 P&R - 1ST QUARTER REIMBURSM IVAC SERVICE Items | Invoice ENT FOR | | 22/2024 nk Acct - W | 8/22/2024 'arrants Bank Acc | 8/22/2024 count | | 8/22/2024 No | 358 | 3.00 | 0. | 00 0.00 | 0.00 | 358.0 |
| Item Description | | Commodity | / | Uni | its Prie | ce | Amount | Тах | Ship | ping | Discount | Total | |
| RON ESTABILLO CLUB SITE Distributions | | NA | | 0.0 | 00 0.0 | 00 | 358.00 | 0.00 | | 0.00 | 0.00 | 358.00 | |
| Account Number 001-4145-2150 | Account Professio | Name onal Services | | Project A | ccount Key | | Amount 358.00 | | r cent .00% | | | | |
| /endor: <u>BRA02 - THOMAS B</u> | RADEBERI | RY | | | | | | | | | Vendo | or Total: | 4,200.0 |
| 19 ADM-ROYAL THEATER PROJECT-G PROJECT SERVICES | Invoice RANT & | | 1/2024 1k Acct - W | 8/1/2024 'arrants Bank Acc | 8/1/2024 count | 1 | 8/1/2024 No | 4,200 | 0.00 | 0. | 00 0.00 | 0.00 | 4,200.0 |
| Items Item Description | | Commodity | / | Uni | its Prie | ce | Amount | Тах | Ship | ping | Discount | Total | |
| AUGUST 2024 Distributions | | NA | | 0.0 | | | 4,200.00 | 0.00 | | 0.00 | 0.00 | 4,200.00 | |
| Account Number | Account | Name | | Proiect A | ccount Key | | Amount | Pei | rcent | | | | |
| 079-4542-2164 | General | | | | | | 4,200.00 | | .00% | | | | |
| /endor: <u>BRE02 - BRENNTAG</u> | PACIFIC, | INC. | | | | | | | | | Vendo | or Total: | 1,352.9 |
| | | | 23/2024 | 8/23/2024 | 8/23/202 | 4 | 8/23/2024 | 1,352 | 2.92 | 0. | 00 0.00 | 0.00 | 1,352.92 |
| BPI455354 WATER - AMMONIUM SULFATE 4 | Invoice 0% NS | - | 23/2024 nk Acct - W | 8/23/2024 'arrants Bank Acc | 8/23/2024 count | | 8/23/2024 No | 1,352 | 2.92 | 0. | 00 0.00 | 0.00 | 1,35 |

| Payable Register Payable # Payable Description | Payable ⁻ | Гуре Post Date Bank Code | Payable Date | e Due D | | Discount Date On Hold | Amo | | | Shipping | - | EEKLY RUN Tota |
|--|-----------------------------|---------------------------------|-------------------------------|-----------------|-------|----------------------------|--------|---------------|------|----------|-----------|-------------------|
| Items Item Description | | Commodity | Ur | nits | Price | Amount | Тах | Shippin | g D | iscount | Total | |
| WATER CHLORAMINATION Distributions | | NA | | .00 | 0.00 | 1,352.92 | 0.00 | 0.0 | - | 0.00 | 1,352.92 | |
| Account Number 010-4420-1550 | Account Operatin | Name g Supplies & Exp. | Project A | Account H | (ey | Amount 1,352.92 | | rcent .00% | | | | |
| Vendor: <u>CAS07 - CASSIA LANE</u> | DSCAPE | | | | | | | | | Vendo | r Total: | 1,635.00 |
| 082438 PW-LANDSCAPE MAINTENANCE JA O'CONNEL AUG 24 Items | Invoice ACK | 8/21/2024 Warr Bank Acct - W | 8/21/2024 'arrants Bank Ac | 8/21/2 count | | 8/21/2024 No | 1,635 | 5.00 | 0.00 | 0.00 | 0.00 | 1,635.00 |
| Item Description | | Commodity | Ur | nits | Price | Amount | Тах | Shippin | g Di | iscount | Total | |
| PW-LANDSCAPE MAINTENANCE O'CONNEL AUG 24 Distributions | JACK | NA | 0 | .00 | 0.00 | 1,635.00 | 0.00 | 0.0 | 0 | 0.00 | 1,635.00 | |
| Account Number 001-4300-2150 | Account Professio | Name nal services | Project A | Account H | (ey | Amount 1,635.00 | | rcent .00% | | | | |
| Vendor: <u>CIT14 - CITY OF SANT</u> | TA MARIA | - FINANCE DIVISION | <u>l</u> | | | | | | | Vendo | r Total: | 22,236.31 |
| 99025 FINANCE - RENT FY 24-25 Items | Invoice | 8/12/2024 Warr Bank Acct - W | 8/12/2024 'arrants Bank Ac | 8/12/2 count | | 8/12/2024 No | 15,000 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 |
| Item Description | | Commodity | Ur | nits | Price | Amount | Тах | Shippin | g Di | iscount | Total | |
| FINANCE - RENT FY 24-25 Distributions | | NA | 0 | .00 | 0.00 | 15,000.00 | 0.00 | 0.0 | 0 | 0.00 | 15,000.00 | |
| Account Number 028-4502-2250 | Account Property | | Project A | Account H | (ey | Amount 15,000.00 | | rcent .00% | | | | |
| 99209 PD-MAINTENANCE SUPPORT GUA | Invoice D | 8/16/2024 Warr Bank Acct - W | 8/16/2024 arrants Bank Ac | 8/16/2 count | | 8/16/2024 No | 6,210 | 0.25 | 0.00 | 0.00 | 0.00 | 6,210.25 |
| Items | | | | | | | | | | | | |
| Item Description | | Commodity | Ur | nits | Price | Amount | Тах | Shippin | g Di | iscount | Total | |
| PD DISTPATCH Distributions | | NA | 0 | .00 | 0.00 | 4,197.16 | 0.00 | 0.0 | 0 | 0.00 | 4,197.16 | |
| Account Number 001-4200-2350 | Account Services I | Name by other Agencies | Project A | Account H | (ey | Amount 4,197.16 | | rcent .00% | | | | |
| Items Item Description | | Commodity | l Ir | nits | Price | Amount | Тах | Shippin | σDi | iscount | Total | |
| FIRE DISPATCH Distributions | | NA | | .00 | 0.00 | 2,013.09 | 0.00 | 0.0 | - | 0.00 | 2,013.09 | |
| Account Number 001-4220-2350 | Account Services | Name by other Agencies | Project A | Account H | (ey | Amount 2,013.09 | | rcent .00% | | | | |
| 99210 PD-ACCOUNTS RECEIVABLE BILLIN SERVICES AUG 24 Items | Invoice G-MDC | 8/16/2024 Warr Bank Acct - W | 8/16/2024 'arrants Bank Ac | 8/16/2 count | | 8/16/2024 No | 1,026 | 5.06 | 0.00 | 0.00 | 0.00 | 1,026.06 |
| Item Description | | Commodity | Ur | nits | Price | Amount | Тах | Shippin | g Di | iscount | Total | |
| PD-ACCOUNTS RECEIVABLE BILL SERVICES AUG 24 Distributions | ING-MDC | NA | 0 | .00 | 0.00 | 1,026.06 | 0.00 | 0.0 | 0 | 0.00 | 1,026.06 | |
| Account Number 001-4200-2350 | Account Services I | Name by other Agencies | Project A | Account H | (ey | Amount 1,026.06 | | rcent .00% | | | | |
| Vendor: <u>CLA02 - CLAY'S SEPTI</u> | C & JETTI | <u>NG,</u> | | | | | | | | Vendo | r Total: | 12,211.61 |
| 80909 WWTP - GULARTE/HWY 1/PIONEE | Invoice R | 8/14/2024 Warr Bank Acct - W | 8/14/2024 arrants Bank Ac | 8/14/2 count | | 8/14/2024 No | 3,977 | 7.60 | 0.00 | 0.00 | 0.00 | 3,977.60 |

| Payable Register | | | | | | Pa | cket: APP | PKT00350 - 09 | .10.24 BIW | EEKLY RU |
|---|-----------------------------|---------------------------------|--------------|------------------|---------------------------|----------------------|-----------|---------------|--------------------------|----------|
| Payable # | Payable | | Payable Date | | Discount Date | Αmoι | unt | Tax Shipping | Discount | Tota |
| Payable Description Items | | Bank Code | | | On Hold | | | | | |
| Item Description | | Commodity | Units | Price | Amount | | Shipping | Discount | Total 3.977.60 | |
| WWTP - GULARTE/HWY 1/PION Distributions | | NA | 0.00 | 0.00 | 3,977.60 | 0.00 | 0.00 | 0.00 | 3,977.60 | |
| Account Number 012-4425-2150 | Account Professic | Name onal Services | Project Acco | ount Key | Amount 3,977.60 | Perc 100.0 | | | | |
| 80973 WWTP- DRYING BED #3-USING CA VENT LINES Items | Invoice AMERA ON | 8/15/2024 Warr Bank Acct - W | | 8/15/2024 Int | 8/15/2024 No | 7,350. | .10 (| 0.00 0.00 | 0.00 | 7,350.1 |
| Item Description | | Commodity | Units | Price | Amount | Тах | Shipping | Discount | Total | |
| WWTP- DRYING BED #3-USING ON VENT LINES Distributions | CAMERA | NA | 0.00 | 0.00 | 7,350.10 | 0.00 | 0.00 | 0.00 | 7,350.10 | |
| Account Number 012-4425-2150 | Account Professic | Name onal Services | Project Acco | ount Key | Amount 7,350.10 | Perc 100.0 | | | | |
| 80974 WWTP - DRYING BED #3 -TESTING CONCRETE BOTTOM Items | Invoice BEDS | 8/16/2024 Warr Bank Acct - W | | 8/16/2024 Int | 8/16/2024 No | 883. | .91 (| 0.00 0.00 | 0.00 | 883.9 |
| Item Description | | Commodity | Units | Price | Amount | Тах | Shipping | Discount | Total | |
| WWTP - DRYING BED #3 -TESTII CONCRETE BOTTOM Distributions | NG BEDS | NA | 0.00 | 0.00 | 883.91 | 0.00 | 0.00 | 0.00 | 883.91 | |
| Account Number 012-4425-2150 | Account Professic | Name onal Services | Project Acco | ount Key | Amount 883.91 | Perc 100.0 | | | | |
| Vendor: COL03 - COLUMN, P | BC | | | | | | | Vendo | r Total: | 1,183.8 |
| 21FF040A-0067 ADM -NOTICE OF PUBLIC 3RD REV CYCLE HOUSING Items | Invoice /IEW 6TH | 6/18/2024 Warr Bank Acct - W | | 6/18/2024 Int | 6/18/2024 No | 128. | .20 (| 0.00 0.00 | 0.00 | 128.2 |
| Item Description | | Commodity | Units | Price | Amount | Тах | Shipping | Discount | Total | |
| ADM -NOTICE OF PUBLIC 3RD R 6TH CYCLE HOUSING Distributions | EVIEW | NA | 0.00 | 0.00 | 128.20 | 0.00 | 0.00 | 0.00 | 128.20 | |
| Account Number 001-4405-1250 | Account Advertisi | Name ing and Pubs | Project Acco | ount Key | Amount 128.20 | Perc 100.0 | | | | |
| 21FF040A-0077 ADM - NOTICE TO BIDDERS - WW REMOVAL Items | Invoice TP SLUDGE | 8/2/2024 Warr Bank Acct - W | | 3/2/2024 Int | 8/2/2024 No | 430. | .43 (| 0.00 0.00 | 0.00 | 430.4 |
| Item Description | | Commodity | Units | Price | Amount | Тах | Shipping | Discount | Total | |
| ADM - NOTICE TO BIDDERS - W SLUDGE REMOVAL Distributions | WTP | NA | 0.00 | 0.00 | 430.43 | 0.00 | 0.00 | 0.00 | 430.43 | |
| Account Number 012-4425-1250 | Account Advertisi | Name ing and Publication | Project Acco | ount Key | Amount 430.43 | Perc 100.0 | | | | |
| 21FF040A-0078 ADM-NOTICE OF RFP OPERATOR (ROYAL THEATER Items | Invoice OF THE | 8/14/2024 Warr Bank Acct - W | | 8/14/2024 Int | 8/14/2024 No | 51. | .20 (| 0.00 0.00 | 0.00 | 51.2 |
| Item Description | | Commodity | Units | Price | Amount | Тах | Shipping | Discount | Total | |
| ADM-NOTICE OF RFP OPERATO ROYAL THEATER Distributions | R OF THE | NA | 0.00 | 0.00 | 51.20 | 0.00 | 0.00 | 0.00 | 51.20 | |
| Account Number | Account | Nomo | Project Acco | | Amount | _ | ent | | | |

| Payable Register Payable # Payable Description | Payable ⁻ | Type Post Date Bank Code | Payable Date | Due Date | Discount Date On Hold | Packe Amount | | 00350 - 09 Shipping | | EEKLY RUN Total |
|---|-----------------------------|-------------------------------|---------------------------------|-------------------|--------------------------|--------------------------|----------|------------------------|-------------------------|-------------------------|
| 21FF040A-0079 ADM - NOTICE INVITING BIDS THEATER PROJECT Items | Invoice ROYAL | 8/19/2024 | 8/19/2024 Warrants Bank Acco | 8/19/2024 ount | 8/19/2024 No | 445.83 | 0.00 | 0.00 | 0.00 | 445.83 |
| Item Description | | Commodity | Unit | s Price | Amount | Tax Sh | ipping D | iscount | Total | |
| ADM - NOTICE INVITING BI THEATER PROJECT Distributions | OS ROYAL | NA | 0.0 | 0 0.00 | 445.83 | 0.00 | 0.00 | 0.00 | 445.83 | |
| Account Number 079-4542-2164 | Account General | | Project Ac | count Key | Amount 445.83 | Percen 100.009 | | | | |
| 21FF040A-0080 ADM - NOTICE OF 5TH ROUNI DRAFT HOUSING Items | Invoice D REVIEW OF | 8/19/2024 Warr Bank Acct - | 8/19/2024 Warrants Bank Acco | 8/19/2024 ount | 8/19/2024 No | 128.20 | 0.00 | 0.00 | 0.00 | 128.20 |
| Item Description | | Commodity | Unit | s Price | e Amount | Tax Sh | ipping D | iscount | Total | |
| ADM - NOTICE OF 5TH ROU OF DRAFT HOUSING Distributions | ND REVIEW | NA | 0.0 | 0 0.00 | 128.20 | 0.00 | 0.00 | 0.00 | 128.20 | |
| Account Number 001-4405-1250 | Account Advertisi | Name ing and Pubs | Project Ac | count Key | Amount 128.20 | Percen 100.009 | | | | |
| Vendor: <u>COR01 - CORBIN</u> 000C408151 FINANCE-MONTHLY INVOICE- & SERVICE FEE Items | Invoice | 8/15/2024 | 8/15/2024 Warrants Bank Acco | 8/15/2024 ount | 8/15/2024 No | 747.12 | 0.00 | | r Total: 0.00 | 747.12 747.12 |
| Item Description | | Commodity | Unit | s Price | e Amount | Tax Sh | ipping D | iscount | Total | |
| FINANCE Distributions | | NA | 0.0 | 0 0.00 | 194.26 | 0.00 | 0.00 | 0.00 | 194.26 | |
| Account Number 001-4120-2150 | Account Professio | Name onal services | Project Ac | count Key | Amount 194.26 | Percen 100.009 | | | | |
| Items Item Description | | Commodity | Unit | s Price | e Amount | Tax Sh | ipping D | iscount | Total | |
| WATER Distributions | | NA | 0.0 | | | 0.00 | 0.00 | 0.00 | 276.43 | |
| Account Number 010-4420-2150 | Account Professio | Name onal Services | Project Ac | count Key | Amount 276.43 | Percen 100.009 | | | | |
| Items Item Description | | Commodity | Unit | s Price | Amount | Tax Sh | ipping D | iscount | Total | |
| WASTEWATER Distributions | | NA | 0.0 | 0 0.00 | 276.43 | 0.00 | 0.00 | 0.00 | 276.43 | |
| Account Number 012-4425-2150 | Account Professio | Name onal Services | Project Ac | count Key | Amount 276.43 | Percen 100.009 | | | | |
| Vendor: <u>COU04 - PUBLIC</u> | HEALTH DEP | ARTMENT | | | | | | Vendo | r Total: | 17,318.00 |
| <u>FY23-24 Q4</u> ADM -4TH QUARTER INVOICE SERVICES FY 23-24 Items | Invoice -ANIMAL | 8/14/2024 Warr Bank Acct - | 8/14/2024 Warrants Bank Acco | 8/14/2024 ount | 8/14/2024 No | 17,318.00 | 0.00 | 0.00 | 0.00 | 17,318.00 |
| Item Description | | Commodity | Unit | s Price | e Amount | Tax Sh | ipping D | iscount | Total | |
| ADM -4TH QUARTER INVOl SERVICES FY 23-24 Distributions | CE -ANIMAL | NA | 0.0 | 0 0.00 | 17,318.00 | 0.00 | 0.00 | 0.00 | 17,318.00 | |
| Account Number 001-4140-2350 | Account Services | Name by other Agencies | Project Ac | count Key | Amount 17,318.00 | Percen 100.009 | | | | |
| Vendor: <u>CPP02 - COMMA</u> | NDER PRINTE | ED PRODUCT | | | | | | Vendo | r Total: | 1,041.56 |
| BR69002803A | Invoice | 6/11/2024 | 6/11/2024 | 6/11/2024 | 6/11/2024 | 1,041.56 | 0.00 | 0.00 | 0.00 | 1,041.56 |
| FINANCE - ENVELOPES #10 W | INDOW | Warr Bank Acct - | Warrants Bank Acco | ount | No | | | | | |

| Payable # | Payable 1 | Type Post Date | Payable Date | Due Date | Discount Date | Amo | ount | Tax Shipping | Discount | Tota |
|---|-------------------------|---------------------------------|-----------------------|------------------|-------------------------|--------------------|-----------------------|------------------|------------------------|----------|
| Payable Description Items | | Bank Code | | | On Hold | | | | | |
| Item Description | | Commodity | Units | s Price | Amount | Тах | Shipping | Discount | Total | |
| FINANCE - ENVELOPES #10 WINI Distributions | woo | NA | 0.00 | 0.00 | 520.78 | 0.00 | 0.00 | 0.00 | 520.78 | |
| Account Number | Account I | Name | Project Acc | ount Key | Amount | Pe | rcent | | | |
| 010-4420-2150 | Professio | nal Services | | | 520.78 | 100 | 0.00% | | | |
| Items | | | | | | | | | | |
| Item Description | | Commodity | Units | s Price | Amount | Тах | Shipping | Discount | Total | |
| FINANCE - ENVELOPES #10 WINI Distributions | NOM | NA | 0.00 | 0.00 | 520.78 | 0.00 | 0.00 | 0.00 | 520.78 | |
| Account Number 012-4425-2150 | Account I Professio | Name nal Services | Project Acc | count Key | Amount 520.78 | | rcent).00% | | | |
| /endor: <u>CUL01 - CULLIGAN/C</u> | ENTRAL C | COAST WA | | | | | | Vendo | r Total: | 38.94 |
| 1 <u>13598</u> ADM - 5 GALLON DELIVERY Items | Invoice | 7/31/2024 Warr Bank Acct - W | | 7/31/2024 unt | 7/31/2024 No | 3 | 8.94 (| 0.00 0.00 | 0.00 | 38.94 |
| Item Description | | Commodity | Units | s Price | Amount | Тах | Shipping | Discount | Total | |
| WATER DELIVERY - ADMIN OFFIC | Έ | NA | 0.00 | 0.00 | 38.94 | 0.00 | 0.00 | 0.00 | 38.94 | |
| Account Number 001-4105-2150 | Account I Professio | Name nal Services | Project Acc | count Key | Amount 38.94 | | rcent).00% | | | |
| endor: <u>DEP09 - DEPARTMEN</u> | T OF JUS | TICE | | | | | | Vendo | r Total: | 288.00 |
| 54391 | Invoice | 8/5/2024 | 8/5/2024 | 8/5/2024 | 8/5/2024 | 28 | 8.00 (| 0.00 0.00 | 0.00 | 288.00 |
| PD - FINGERPRINT APPS | | Warr Bank Acct - W | | | No | | | | | |
| Item Description | | Commodity | Units | s Price | Amount | Тах | Shipping | Discount | Total | |
| DOJ FINGERPRINTS Distributions | | NA | 0.00 | 0.00 | 288.00 | 0.00 | 0.00 | 0.00 | 288.00 | |
| Account Number 001-4200-2350 | Account I Services b | Name by other Agencies | Project Acc | ount Key | Amount 288.00 | | rcent).00% | | | |
| /endor: ERN01 - ERNEST PAC | KAGING S | SOLUTION | | | | | | Vendo | r Total: | 1,240.87 |
| 1003689 I&R- BUILDING - CLEANING SUPPL ATHROOMS Items | Invoice IES FOR | 8/19/2024 Warr Bank Acct - W | | 8/19/2024 unt | 8/19/2024 No | 1,24 | 0.87 (| 0.00 0.00 | 0.00 | 1,240.87 |
| Item Description | | Commodity | Units | s Price | Amount | Тах | Shipping | Discount | Total | |
| P&R- BUILDING - CLEANING SUP FOR BATHROOMS Distributions | PLIES | NA | 0.00 | 0.00 | 620.44 | 0.00 | 0.00 | 0.00 | 620.44 | |
| Account Number | Account I | Name | Project Acc | ount Key | Amount | Ре | rcent | | | |
| 001-4145-1550 | Operating | g Supplies & Exp. | | | 620.44 | 100 | 0.00% | | | |
| Items | | | | | | | | | | |
| Item Description P&R- BUILDING - CLEANING SUP FOR BATHROOMS | PLIES | Commodity NA | Unit s 0.00 | | Amount 620.43 | Тах 0.00 | Shipping 0.00 | Discount 0.00 | Total 620.43 | |
| Distributions | Account I | Namo | Project Acc | ount Kow | Ama+ | De | rcont | | | |
| <u>001-4300-1550</u> | | g Supplies & Exp. | Fiojeci Acc | Joant Key | Amount 620.43 | | rcent).00% | | | |
| | | | | | | | | | | |
| endor: EWI01 - EWING COR | 2 | | | | | | | Vondo | r Total: | 190.8 |

P&R-BUILDING- FERTI 15-15-15 2%FE 35... Warr Bank Acct - Warrants Bank Account

No

7

| Payable Register Payable # Payable Description | , ,, | Post Date | Payable Date | Due Date | Discount Dat | | nount | | | | Discount | Tota |
|---|--------------------------------------|---------------------------|--------------------------------|-------------------|----------------------|------|--------------------------|-------|------|-------|----------|----------|
| Items | Bank Co | ode | | | On Hold | | | | | | | |
| Item Description | Commodi | ity | Unit | | | Тах | - | oping | Disc | ount | Total | |
| FERTILIZER FOR LEROY PARK Distributions | NA | | 0.0 | 0 0.00 |) 190.87 | 0.00 |) | 0.00 | | 0.00 | 190.87 | |
| Account Number 001-4300-1550 | Account Name Operating Supplies | & Exp. | Project Ac | count Key | Amou 190.8 | | Percent 00.00% | | | | | |
| Vendor: FED01 - FEDERAL EX | PRESS CORP. | | | | | | | | | Vendo | r Total: | 13.10 |
| <u>8-585-57565</u> FIRE - POSTAGE FOR DELIVERY 9TI | | 3/9/2024 ank Acct - W | 8/9/2024 arrants Bank Acco | 8/9/2024 ount | 8/9/2024 No | | 13.10 | 0 | 0.00 | 0.00 | 0.00 | 13.10 |
| Items Item Description | Commodi | itv | Unit | s Price | e Amount | Тах | v Shin | ping | Disc | ount | Total | |
| FIRE - POSTAGE FOR DELIVERY S | | ity | 0.0 | | | 0.00 | - | 0.00 | Disc | 0.00 | 13.10 | |
| Account Number 001-4220-1200 | Account Name Office Supplies & Pc | ostage | Project Ac | count Key | Amou 13.1 | | Percent 00.00% | | | | | |
| Vendor: FEN01 - FENCE FACT | ORY INC. | | | | | | | | | Vendo | r Total: | 474.10 |
| 545437 P&R-BUILDING- WINDSCREEN 859 Items | | 3/15/2024 ank Acct - W | 8/15/2024 arrants Bank Acco | 8/15/2024 ount | 8/15/2024 No | 4 | 174.10 | 0 |).00 | 0.00 | 0.00 | 474.10 |
| Item Description | Commodi | ity | Unit | s Price | e Amount | Тах | k Ship | ping | Disc | ount | Total | |
| PRIVACY FENCE COVERING FOR ST PARKS Distributions | PIONEER NA | | 0.0 | 0 0.00 | 474.10 | 0.00 |) | 0.00 | | 0.00 | 474.10 | |
| Account Number 001-4300-1550 | Account Name Operating Supplies | & Exp. | Project Ac | count Key | Amou 474.1 | | Percent 00.00% | | | | | |
| Vendor: FOU01 - FOUR CORN | IERS TOWING SERV | <u>/.</u> | | | | | | | | Vendo | r Total: | 400.00 |
| 38476 FIRE - 96 BUICK REGAL BLUE Items | | 7/30/2024 ank Acct - W | 7/30/2024 arrants Bank Acco | 7/30/2024 ount | 7/30/2024 No | 4 | 400.00 | 0 | 0.00 | 0.00 | 0.00 | 400.00 |
| Item Description | Commodi | ity | Unit | s Price | e Amount | Тах | k Ship | ping | Disc | ount | Total | |
| LEGAL OWNER - DECEASED Distributions | NA | | 0.0 | 0 0.00 | 400.00 | 0.00 |) | 0.00 | | 0.00 | 400.00 | |
| Account Number 001-4220-2500 | Account Name Fire Prevention | | Project Ac | count Key | Amou 400.0 | | Percent 00.00% | | | | | |
| Vendor: <u>GAR04 - FERNANDO</u> | GARCIA | | | | | | | | | Vendo | r Total: | 352.35 |
| 06292024 FIRE -CHECK REQUEST - UNIFORM ALLOWANCE GFD Items | | 5/29/2024 ank Acct - W | 6/29/2024 arrants Bank Acco | 6/29/2024 ount | 6/29/2024 No | 3 | 352.35 | 0 | 0.00 | 0.00 | 0.00 | 352.35 |
| Item Description | Commodi | ity | Unit | s Price | e Amount | Тах | k Ship | ping | Disc | ount | Total | |
| PATAGONIA DOWN SWEATER, (LONG SLEEVE T Distributions | 3PK) T, NA | | 0.0 | 0 0.00 |) 352.35 | 0.00 |) | 0.00 | | 0.00 | 352.35 | |
| Account Number 001-4220-0450 | Account Name Other Benefits | | Project Ac | count Key | Amou 352.3 | | Percent 00.00% | | | | | |
| Vendor: GUA02 - GUADALUP | E HARDWARF COM | 1PAN | | | | | | | | Vendo | r Total: | 1,213.90 |
| <u>1161903</u> | | 3/5/2024 | 8/5/2024 | 8/5/2024 | 8/5/2024 No | | 92.98 | 0 | 0.00 | 0.00 | 0.00 | 92.98 |

| Payable Register | | | | | | Pack | et: APF | РКТООЗ50 - OS | 9.10.24 BIW | EEKLY |
|---|------------------------|--------------------------------|--------------------------------|------------------|------------------------|------------------------|-----------------|------------------|-----------------------|-------|
| Payable # | Payable T | | Payable Date | | Discount Date | Amoun | t | Tax Shipping | g Discount | |
| ayable Description Items | | Bank Code | | | On Hold | | | | | |
| Item Description | | Commodity | Unit | | Amount | | hipping | Discount | Total | |
| PW -STREETS- 68542 1K MASTER Distributions | RLOCK | NA | 0.0 | 0.00 | 92.98 | 0.00 | 0.00 | 0.00 | 92.98 | |
| Account Number 071-4454-1550 | Account N Operating | lame Supplies & Exp. | Project Ac | count Key | Amount 92.98 | Perce 100.00 | | | | |
| <u>161904</u> W - STREETS - TRASH BAG CNCH3 | Invoice 3GL 20CT | 8/5/2024 Warr Bank Acct - W | 8/5/2024 /arrants Bank Acco | 8/5/2024 ount | 8/5/2024 No | 63.0 | 1 (| 0.00 0.00 | 0.00 | (|
| Items | | A 10. | | | | | | . | | |
| Item Description PW - STREETS - TRASH BAG CNCI 20CT Distributions | | Commodity NA | Uni 0.0 | | Amount 63.01 | Tax S 0.00 | hipping 0.00 | Discount 0.00 | Total 63.01 | |
| Account Number 071-4454-1550 | Account N Operating | lame Supplies & Exp. | Project Ac | count Key | Amount 63.01 | Perce 100.00 | | | | |
| . <u>61932</u> N- GAZEBO - #9X2-1/2'' CONST. S M Items | Invoice SCREW T25 | 8/5/2024 Warr Bank Acct - W | 8/5/2024 /arrants Bank Acco | 8/5/2024 ount | 8/5/2024 No | 28.4 | 7 (| 0.00 0.00 | 0.00 | 2 |
| Item Description | | Commodity | Unit | ts Price | Amount | Tax S | hipping | Discount | Total | |
| PW- GAZEBO - #9X2-1/2" CONST T25 5#M Distributions | | - | 0.0 | | 28.47 | 0.00 | 0.00 | 0.00 | 28.47 | |
| Account Number 071-4454-1550 | Account N Operating | lame Supplies & Exp. | Project Ac | count Key | Amount 28.47 | Perce 100.00 | | | | |
| . <u>62004</u> N - STREETS - FULID BRAKE PRES ⁻ Items | Invoice TONE 1QT | 8/6/2024 Warr Bank Acct - W | 8/6/2024 /arrants Bank Acco | 8/6/2024 ount | 8/6/2024 No | 19.5 | 5 (| 0.00 0.00 | 0.00 | - |
| Item Description | | Commodity | Unit | ts Price | Amount | Tax S | hipping | Discount | Total | |
| PW - STREETS - FULID BRAKE PRE 1QT | ESTONE | NA | 0.0 | 0.00 | 19.55 | 0.00 | 0.00 | 0.00 | 19.55 | |
| Distributions | | | | | | | | | | |
| Account Number 071-4454-1550 | Account N Operating | lame Supplies & Exp. | Project Ac | count Key | Amount 19.55 | Perce 100.00 | | | | |
| L62068 &R - BUILDING - GENERAL KEY (ART/TRUCK/HOUSE) I tems | Invoice | 8/6/2024 Warr Bank Acct - W | 8/6/2024 /arrants Bank Acco | 8/6/2024 ount | 8/6/2024 No | 54.3 | 2 (| 0.00 0.00 | 0.00 | ţ |
| Item Description | | Commodity | Unit | ts Price | Amount | Tax S | hipping | Discount | Total | |
| P&R - BUILDING - GENERAL KEY (CART/TRUCK/HOUSE) Distributions | (| NA | 0.0 | 0.00 | 54.32 | 0.00 | 0.00 | 0.00 | 54.32 | |
| Account Number | Account N Operating | lame Supplies & Exp. | Project Ac | count Key | Amount 54.32 | Perce 100.00 | | | | |
| 62475 R-BUILDING - M12 WATER PUM | Invoice IP | 8/9/2024 Warr Bank Acct - W | 8/9/2024 /arrants Bank Acco | 8/9/2024 ount | 8/9/2024 No | 258.3 | 2 (| 0.00 0.00 | 0.00 | 2 |
| Items Item Description | | Commodity | Unit | ts Price | Amount | Tax S | hipping | Discount | Total | |
| P&R-BUILDING - M12 WATER PU | | NA | 0.0 | | 258.32 | 0.00 | 0.00 | 0.00 | 258.32 | |
| Distributions Account Number | Account N | lame | Project Ac | count Key | Amount | Perce | nt | | | |
| 001-4300-1550 | Operating | Supplies & Exp. | | | 258.32 | 100.00 |)% | | | |
| <u>162500</u> &R - BUILDING - TRASH BAGS | Invoice | 8/9/2024 Warr Bank Acct - W | 8/9/2024 /arrants Bank Acco | 8/9/2024 ount | 8/9/2024 No | 24.9 | 9 (| 0.00 0.00 | 0.00 | 2 |

| ayable # | Payable Type | | Payable Date | | Discount Date | Amou | unt | Tax Shipping | Discount | Tot |
|--|-----------------------------|---------------------------------|---------------------------------|---------------------|------------------------|----------------------|------------------|------------------|-----------------------|-------|
| ayable Description Items | В | ank Code | | C | In Hold | | | | | |
| Item Description | | nmodity | Unit | | Amount | | Shipping | Discount | Total | |
| P&R - BUILDING - TRASH BAGS Distributions | NA | | 0.0 | 0 0.00 | 24.99 | 0.00 | 0.00 | 0.00 | 24.99 | |
| Account Number | Account Nam | ne | Project Ac | count Key | Amount | Perc | ent | | | |
| 001-4300-1550 | Operating Su | pplies & Exp. | | | 24.99 | 100.0 | 00% | | | |
| 162586 | Invoice | 8/9/2024 | 8/9/2024 | 8/9/2024 | 8/9/2024 | 17. | .37 (| 0.00 0.00 | 0.00 | 17.3 |
| &R- BUILDING - BLACK MAMBA D - | OIS 6 MIL GL V | Varr Bank Acct - V | Varrants Bank Acco | ount N | 10 | | | | | |
| Items | | | | | | | | | | |
| Item Description | Cor | nmodity | Unit | s Price | Amount | Тах | Shipping | Discount | Total | |
| P&R- BUILDING - BLACK MAMBA MIL GL - L Distributions | A DIS 6 NA | | 0.0 | 0 0.00 | 17.37 | 0.00 | 0.00 | 0.00 | 17.37 | |
| Account Number 001-4145-1550 | Account Nam Operating Su | | Project Ac | count Key | Amount 17.37 | Perc 100.0 | | | | |
| | | - 4. · | - 4 | - 4 4. | | | 70 | | 0.00 | |
| <u>162733</u> N-STREETS-MAGNT PARTS TRAY I tems | Invoice 9.5'' DS V | 8/12/2024 Varr Bank Acct - V | 8/12/2024 Varrants Bank Acco | 8/12/2024 ount N | 8/12/2024 Io | 147. | .78 (| 0.00 0.00 | 0.00 | 147.3 |
| Item Description | Cor | nmodity | Unit | s Price | Amount | Тах | Shipping | Discount | Total | |
| PW-STREETS-MAGNT PARTS TRA Distributions | Y 9.5' NA | · | 0.0 | 0 0.00 | 147.78 | 0.00 | 0.00 | 0.00 | 147.78 | |
| Account Number | Account Nam | ne | Project Ac | count Key | Amount | Perc | ent | | | |
| 071-4454-1550 | Operating Su | pplies & Exp. | | | 147.78 | 100.0 | 00% | | | |
| . <mark>62882</mark> ATER - BATTERY ALKALINE AAA 1 | Invoice L6PK V | 8/13/2024 Varr Bank Acct - V | 8/13/2024 Varrants Bank Acco | 8/13/2024 ount N | 8/13/2024 lo | 20. | .65 (| 0.00 0.00 | 0.00 | 20. |
| Items | | | | | | | | | | |
| Item Description | | nmodity | Unit | | Amount | | Shipping | Discount | Total | |
| BATTERIES FOR CHLORINE ANAL Distributions | YZER NA | | 0.0 | 0 0.00 | 20.65 | 0.00 | 0.00 | 0.00 | 20.65 | |
| Account Number 010-4420-1550 | Account Nam Operating Su | | Project Ac | count Key | Amount 20.65 | Perc 100.0 | | | | |
| . <u>63007</u> N - 3PC SHCKWVE CARBIDE DBIT: | Invoice S V | 8/14/2024 Varr Bank Acct - V | 8/14/2024 Varrants Bank Acco | 8/14/2024 ount N | 8/14/2024 Io | 18. | .86 (| 0.00 0.00 | 0.00 | 18. |
| Items | ^ | nmodity | 11 | o Dulac | Amo | Tev | Chinaia- | Discount | Tatal | |
| Item Description PW - 3PC SHCKWVE CARBIDE DB | | nmodity | Uni 0.0 | | Amount 18.86 | Тах 0.00 | Shipping 0.00 | Discount 0.00 | Total 18.86 | |
| Distributions | NA NA | | 5.0 | | 10.00 | 0.00 | | 0.00 | 10.00 | |
| Account Number 071-4454-1550 | Account Nam Operating Su | | Project Ac | count Key | Amount 18.86 | Perc 100.0 | | | | |
| <u>.63009</u> V - STREETS-1/4X1 1/2 FENDER V I tems | Invoice VASHER Z V | 8/14/2024 Varr Bank Acct - V | 8/14/2024 Varrants Bank Acco | 8/14/2024 Dunt N | 8/14/2024 lo | 5. | .54 (| 0.00 0.00 | 0.00 | 5. |
| Item Description | Cor | nmodity | Unit | s Price | Amount | Тах | Shipping | Discount | Total | |
| PW - STREETS-1/4X1 1/2 FENDEF WASHER Z Distributions | | | 0.0 | | 5.54 | 0.00 | 0.00 | 0.00 | 5.54 | |
| | Account Nam | ne | Proiect Ac | count Key | Amount | Perc | ent | | | |
| Account Number | | | | 1 | 5.54 | 100.0 | | | | |
| <u>071-4454-1550</u> | Operating Su | pplies & Exp. | | | 5.54 | 100.0 | | | | |

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| ayable # | Payable Type Post Date | Payable Date Due | Date | Discount Date | Amount | ٦ | Tax Shipping | Discount | Tot |
|--|--|--|-------------|-----------------------|--------------------------|--------|--------------|----------|------|
| yable Description Items | Bank Code | | | Dn Hold | | | | | |
| Item Description | Commodity | Units | Price | Amount | Tax Sh | ipping | Discount | Total | |
| PW SUPPLIES Distributions | NA | 0.00 | 0.00 | 22.48 | 0.00 | 0.00 | 0.00 | 22.48 | |
| Account Number 071-4454-1550 | Account Name Operating Supplies & Exp. | Project Accour | nt Key | Amount 22.48 | Percen 100.00% | | | | |
| <u>63060</u> V -BUILDINGS - GENERAL KEY | Invoice 8/14/2024 Warr Bank Acct - V | 8/14/2024 8/1 Varrants Bank Account | 4/2024 N | 8/14/2024 No | 2.16 | 0 | .00 0.00 | 0.00 | 2.: |
| Items Item Description | Commodity | Units | Price | Amount | Tax Sh | ipping | Discount | Total | |
| PW -BUILDINGS - GENERAL KEY Distributions | NA | 0.00 | 0.00 | 2.16 | 0.00 | 0.00 | 0.00 | 2.16 | |
| Account Number 001-4300-1550 | Account Name Operating Supplies & Exp. | Project Accour | nt Key | Amount 2.16 | Percen 100.00% | | | | |
| <u>63095</u> V-BUILDING - LOCK ENTRY POLO | Invoice 8/14/2024 STN NCKL Warr Bank Acct - V | 8/14/2024 8/1 Varrants Bank Account | 4/2024 N | 8/14/2024 No | 20.65 | 0 | .00 0.00 | 0.00 | 20.0 |
| Items Item Description | Commodity | Units | Price | Amount | Tax Sh | ipping | Discount | Total | |
| PW-BUILDING - LOCK ENTRY POI NCKL | - | 0.00 | 0.00 | 20.65 | 0.00 | 0.00 | 0.00 | 20.65 | |
| Distributions | | | | | | _ | | | |
| Account Number 001-4145-1550 | Account Name Operating Supplies & Exp. | Project Accour | nt Key | Amount 20.65 | Percen 100.00% | | | | |
| <u>63174</u> R-BUILDING - GENERAL KEY | Invoice 8/15/2024 Warr Bank Acct - V | 8/15/2024 8/1 Varrants Bank Account | 5/2024 N | 8/15/2024 No | 8.66 | 0 | .00 0.00 | 0.00 | 8. |
| tems tem Description | Commodity | Units | Price | Amount | Tax Sh | ipping | Discount | Total | |
| • P&R-BUILDING - GENERAL KEY Distributions | NA | 0.00 | 0.00 | 8.66 | 0.00 | 0.00 | 0.00 | 8.66 | |
| Account Number 001-4145-1550 | Account Name Operating Supplies & Exp. | Project Accour | nt Key | Amount 8.66 | Percen 100.00% | | | | |
| 63193 ATER- SUPER CUSHY PAD 15X20 | Invoice 8/15/2024 X2'' Warr Bank Acct - V | 8/15/2024 8/1 Varrants Bank Account | 5/2024 N | 8/15/2024 No | 256.63 | 0 | .00 0.00 | 0.00 | 256. |
| tems tem Description | Commodity | Units | Price | Amount | Tax Sh | ipping | Discount | Total | |
| KNEE PAD AND BATTERY FOR GF Distributions | RINDER NA | 0.00 | 0.00 | 256.63 | 0.00 | 0.00 | 0.00 | 256.63 | |
| Account Number 010-4420-1550 | Account Name Operating Supplies & Exp. | Project Accour | nt Key | Amount 256.63 | Percen 100.00% | | | | |
| 64154 - DAWN ULTRA ORIG 280Z I tems | Invoice 8/23/2024 Warr Bank Acct - V | 8/23/2024 8/2 Varrants Bank Account | 3/2024 N | 8/23/2024 No | 7.59 | 0 | .00 0.00 | 0.00 | 7. |
| Item Description | Commodity | Units | Price | Amount | Tax Sh | ipping | Discount | Total | |
| PD - DAWN ULTRA ORIG 280Z Distributions | NA | 0.00 | 0.00 | 7.59 | 0.00 | 0.00 | 0.00 | 7.59 | |
| Account Number | Account Name Operating Supplies & Exp. | Project Accour | nt Key | Amount 7.59 | Percen 100.00% | | | | |
| | | | | | | | | | |

| Payable Register Payable # Payable Description Items | Payable | Type Post Date Bank Code | Payable D | ate Du | | Discount Date On Hold | Amo | | | 9.10.24 BIW ng Discount | Total |
|---|-----------------------------|---------------------------------|---------------------------|----------|--------------|--------------------------|------|---------------|----------|----------------------------|--------|
| Item Description | | Commodity | | Units | Price | Amount | Тах | Shipping | Discount | Total | |
| PW-STREETS-M12 XC30 BATTE Distributions | RY 2-PACK | NA | | 0.00 | 0.00 | 143.89 | 0.00 | 0.00 | 0.00 | 143.89 | |
| Account Number | Account | Name | Proje | ct Accou | nt Key | Amount | Pe | rcent | | | |
| 071-4454-1550 | Operatin | g Supplies & Exp. | | | | 143.89 | 100 | .00% | | | |
| Vendor: <u>GWA01 - GREAT W</u> | ESTERN AL | ARM & COM | | | | | | | Ven | dor Total: | 55.00 |
| 240801752101 WATER - ACCT#:GW-1396 MONI [*] FIRE SYSTEM Items | Invoice FORING OF | 9/1/2024 Warr Bank Acct - W | 9/1/2024 'arrants Bank | | /2024 : | 9/1/2024 No | 5! | 5.00 | 0.00 0.0 | 00 0.00 | 55.00 |
| Item Description | | Commodity | | Units | Price | Amount | Тах | Shipping | Discount | Total | |
| SERVICE PERIOD: 09/01/24 TO Distributions | 09/30/24 | NA | | 0.00 | 0.00 | 55.00 | 0.00 | 0.00 | 0.00 | 55.00 | |
| Account Number 010-4420-1150 | Account Commur | | Proje | ct Accou | nt Key | Amount 55.00 | | rcent .00% | | | |
| Vendor: <u>HAC01 - HACH COM</u> | 1PANY COI | <u>RP</u> | | | | | | | Ven | dor Total: | 103.25 |
| 14159086 WWTP - BATTERY, LITHIUM OIN Items | Invoice | 8/21/2024 Warr Bank Acct - W | 8/21/2024 arrants Bank | | 21/2024 : | 8/21/2024 No | 103 | 3.25 | 0.00 0.0 | 0.00 | 103.25 |
| Item Description | | Commodity | | Units | Price | Amount | Тах | Shipping | Discount | Total | |
| DISSOLVED OXYGEN METER Distributions | | NA | | 0.00 | 0.00 | 103.25 | 0.00 | 0.00 | 0.00 | 103.25 | |
| Account Number 012-4425-1400 | Account Equipme | Name nt Maintenance | Proje | ct Accou | nt Key | Amount 103.25 | | rcent .00% | | | |
| Vendor: HDL01 - HINDERLIT | ER DE LLAI | MAS & A | | | | | | | Ven | dor Total: | 919.25 |
| SIN041942 FINANCE-CONTRACT SERVICES-SA (JULY -SEP 24) Items | Invoice ALES TAX | 8/20/2024 Warr Bank Acct - W | 8/20/2024 arrants Bank | | 20/2024 : | 8/20/2024 No | 150 | 0.00 | 0.00 0.0 | 00 0.00 | 150.00 |
| Item Description | | Commodity | | Units | Price | Amount | Тах | Shipping | Discount | Total | |
| FINANCE-CONTRACT SERVICES TAX (JULY -SEP 24) Distributions | -SALES | NA | | 0.00 | 0.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 | |
| Account Number 001-4105-2150 | Account Professio | Name onal Services | Proje | ct Accou | nt Key | Amount 150.00 | | rcent .00% | | | |
| SIN042617 FINANCE -AUDIT SERVICES - TRAS TAX Items | Invoice SACTIONS | 8/26/2024 Warr Bank Acct - W | 8/26/2024 arrants Bank | - | 26/2024 : | 8/26/2024 No | 769 | 9.25 | 0.00 0.0 | 00 0.00 | 769.25 |
| Item Description | | Commodity | | Units | Price | Amount | Тах | Shipping | Discount | Total | |
| FINANCE -AUDIT SERVICES - TRASACTIONS TAX Distributions | | NA | | 0.00 | 0.00 | 769.25 | 0.00 | 0.00 | | 769.25 | |
| Account Number 001-4105-2150 | Account Professio | Name onal Services | Proje | ct Accou | nt Key | Amount 769.25 | | rcent .00% | | | |
| Vendor: <u>HEA01 - HEALTH SA</u> | NITATION | SERVICE | | | | | | | Ven | dor Total: | 891.92 |
| 0416595-1082-4 | Invoice | 8/30/2024 | 8/30/2024 | 1 8/3 | 80/2024 | 8/30/2024 | 40 | 1.14 | 0.00 0.0 | 0.00 | 401.14 |

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| Payable Register | | | | | | | АРРКТОО350 - 09 | | |
|--|-----------------------|---------------------------------------|---------------------------------------|----------------------|--------------------------|------------------------|----------------------|------------------------|----------|
| Payable # Payable Description | Payable 1 | Гуре Post Date Bank Code | Payable Date Due | | Discount Date On Hold | Amount | Tax Shipping | Discount | Total |
| ltems | | | | | | | | | |
| Item Description | | Commodity | Units | Price | Amount | Tax Ship | - | Total | |
| REPLACEMENT CHECK Distributions | | NA | 0.00 | 0.00 | 401.14 | 0.00 | 0.00 0.00 | 401.14 | |
| Account Number 001-4300-1000 | Account Utilities | Name | Project Accour | nt Key | Amount 401.14 | Percent 100.00% | | | |
| <u>0416939-1082-4</u> P&R- LEROY PARK | Invoice | 8/1/2024 Warr Bank Acct - W | 8/1/2024 8/1, arrants Bank Account | /2024 N | 8/1/2024 No | 490.78 | 0.00 0.00 | 0.00 | 490.78 |
| Items Item Description | | Commodity | Units | Price | Amount | Tax Shipi | oing Discount | Total | |
| P&R- LEROY PARK Distributions | | NA | 0.00 | 0.00 | 490.78 | •• | 0.00 0.00 | 490.78 | |
| Account Number 001-4145-1000 | Account Utilities | Name | Project Accour | nt Key | Amount 490.78 | Percent 100.00% | | | |
| Vendor: HEA03 - HEALTH E | QUITY | | | | | | Vendo | r Total: | 75.00 |
| INV6905641 FINANCE-ACCT#:3052457 HEALT BENEFIT AUG 2024 Items | Invoice THCARE- | 8/23/2024 Warr Bank Acct - W | 8/23/2024 8/2 arrants Bank Account | 3/2024 N | 8/23/2024 No | 75.00 | 0.00 0.00 | 0.00 | 75.00 |
| Item Description | | Commodity | Units | Price | Amount | Tax Ship | oing Discount | Total | |
| FINANCE-ACCT#:3052457 HEA BENEFIT AUG 2024 Distributions | ALTHCARE- | NA | 0.00 | 0.00 | 75.00 | 0.00 | 0.00 0.00 | 75.00 | |
| Account Number 001-4140-0450 | Account Other Be | | Project Accour | nt Key | Amount 75.00 | Percent 100.00% | | | |
| Vendor: HEN01 - EAGLE EN | FRGY INC | | | | | | Vendo | r Total: | 2,630.63 |
| 210516 FIRE - ACCT#:1197 FUEL CHARG | Invoice | 8/15/2024 Warr Bank Acct - W | 8/15/2024 8/1 arrants Bank Account | 5/2024 N | 8/15/2024 No | 511.44 | 0.00 0.00 | 0.00 | 511.44 |
| Items Item Description | | Commodity | Units | Price | Amount | Tax Ship | oing Discount | Total | |
| FIRE - ACCT#:1197 FUEL CHAR Distributions | GES | NA | 0.00 | 0.00 | 323.04 | •• | 0.00 0.00 | 323.04 | |
| Account Number 001-4220-1560 | Account Fuels and | Name I Lubricants | Project Accour | nt Key | Amount 323.04 | Percent 100.00% | | | |
| Item Description | | Commodity | Units | Price | Amount | Tax Ship | oing Discount | Total | |
| FIRE - ACCT#:1197 FUEL CHAR Distributions | GES | NA | 0.00 | 0.00 | 188.40 | | 0.00 0.00 | 188.40 | |
| Account Number 001-4220-2167 | Account Strike Tea | Name am/EMT/Other | Project Accour | nt Key | Amount 188.40 | Percent 100.00% | | | |
| 210510 | Invoice | 8/15/2024 | | 5/2024 | 8/15/2024 No | 215.81 | 0.00 0.00 | 0.00 | 215.81 |
| 210519 WWTP - ACCT#:1207 - FUEL CHA | | Warr Bank Acct - W | arrants Bank Account | | | | | | |
| WWTP - ACCT#:1207 - FUEL CHA | | | | | Amount | Tax Shipi | oing Discount | Total | |
| WWTP - ACCT#:1207 - FUEL CHA | | Warr Bank Acct - W Commodity NA | arrants Bank Account Units 0.00 | Price 0.00 | Amount 215.81 | Tax Shipp 0.00 (| Ding Discount | Total 215.81 | |
| WWTP - ACCT#:1207 - FUEL CHA Items Item Description WWTP - ACCT#:1207 | | Commodity NA Name | Units | Price 0.00 | | | • | | |

| | Davable T | Tuno | Post Date | Davahl | o Doto | Due Date | | Discount Date | Amo | | | | | .10.24 BIW Discount | Tota |
|--|---|--|--|--|---|--|------------------------------------|--|--|--|----------------------------------|--|--|---|----------------------------|
| Payable # Payable Description Items | Payable 1 | Bank (| | Рауарі | e Date | Due Date | On I | | And | unt | • | | Philip | Discount | 100 |
| Item Description | | Commo | lity | | Unit | | | Amount | Тах | Shippi | - | Discou | | Total | |
| PW - ACCT#:1208 Distributions | | NA | | | 0.0 | 0 0.0 | 0 | 375.81 | 0.00 | 0.0 | 00 | 0. | .00 | 375.81 | |
| Account Number 071-4454-1560 | Account I Fuels & Lu | | | Pro | oject Ac | count Key | | Amount 375.81 | | r cent .00% | | | | | |
| <u>10526</u> &R-BUILDING - FUEL CHARGES | Invoice | | 8/15/2024 Bank Acct - | 8/15/2 Warrants Ba | | 8/15/2024 ount | 8 No | 8/15/2024 | 233 | 3.08 | 0. | 00 | 0.00 | 0.00 | 233.0 |
| Items Item Description | | Commo | lity | | Unit | s Pric | е | Amount | Тах | Shippi | ng | Discou | unt | Total | |
| CITY VEHICLES LAWN EQUIPMEN Distributions | ΙT | NA | | | 0.0 | 0 0.0 | D | 233.08 | 0.00 | 0.0 | 00 | 0. | .00 | 233.08 | |
| Account Number 001-4300-1560 | Account I Fuel & lui | | | Pro | oject Ac | count Key | | Amount 233.08 | | r cent .00% | | | | | |
| 10533 D - ACCT#:1280 FUEL CHARGES OCKOUT:08-30-24 Items | Invoice | | 8/15/2024 Bank Acct - | 8/15/2 Warrants Ba | | 8/15/2024 ount | 8 No | 8/15/2024 | 1,294 | 1.49 | 0. | 00 | 0.00 | 0.00 | 1,294.4 |
| Item Description | | Commo | lity | | Unit | s Pric | e | Amount | Тах | Shippi | ng | Discou | unt | Total | |
| PD - ACCT#:1280 FUEL CHARGES LOCKOUT:08-30-24 Distributions | | NA | | | 0.0 | 0 0.0 | D | 1,294.49 | 0.00 | 0.0 | 00 | 0. | .00 | 1,294.49 | |
| Account Number | Account I Fuel & lui | | | Pro | oject Ac | count Key | | Amount 1,294.49 | | r cent .00% | | | | | |
| 00 <u>197</u> &R- ARPA-ART CLASSES ONCE A N | Invoice | | 8/20/2024 Bank Acct - | 8/20/2 Warrants Ba | | 8/20/2024 punt | 8 No | 3/20/2024 | 1,748 | 3.24 | 0. | 00 | Vendor 0.00 | r Total: 0.00 | 1,748. 2 1,748.2 |
| 00 <u>197</u> &R- ARPA-ART CLASSES ONCE A N | Invoice | | Bank Acct - | | | ount | No | 3/20/2024 Amount | 1,748 Tax | 3.24 Shippi | | | 0.00 | | - |
| 00197 &R- ARPA-ART CLASSES ONCE A N EPT - DEC 24 Items | Invoice /IOONTH | Warr E | Bank Acct - | | ank Acco | ount s Pric | No e | | - | | ng | 00 Discou | 0.00 | 0.00 | - |
| 00197 &R- ARPA-ART CLASSES ONCE A M EPT - DEC 24 Items Item Description P&R- ARPA-ART CLASSES ONCE A MOONTH SEPT - DEC 24 | Invoice /IOONTH | Warr E Commoo NA Name | lity | Warrants Ba | unit 0.0 | ount s Pric | No e | Amount | Tax 0.00 Per | Shippi | ng | 00 Discou | 0.00 unt | 0.00 Total | - |
| 00197 &R- ARPA-ART CLASSES ONCE A M EPT - DEC 24 Items Item Description P&R- ARPA-ART CLASSES ONCE A MOONTH SEPT - DEC 24 Distributions Account Number 001-4300-1550 | Invoice AOONTH A A A A A Operating | Warr E Commoo NA Name g Supplies | lity | Warrants Ba | unit 0.0 | s Pric | No e | Amount 1,748.24 Amount | Tax 0.00 Per | Shippin 0.0 | ng | 00 Discou 0. | 0.00 unt .00 | 0.00 Total | 1,748. |
| 20197 &R- ARPA-ART CLASSES ONCE A M EPT - DEC 24 Items Item Description P&R- ARPA-ART CLASSES ONCE A MOONTH SEPT - DEC 24 Distributions Account Number 001-4300-1550 endor: ICO01 - ICONIX WATE 2415002659 VATER - CREDIT - 6HX6HX4 HYD BO | Account I Operating Credit Me | Warr E Commod NA Name g Supplies S (US) IN emo | & Exp. 8/19/2024 | Warrants Ba | Unit 0.00 0ject Ac | s Pric 0 0.0 count Key 8/19/2024 | No e 0 | Amount 1,748.24 Amount | Tax 0.00 Per | Shippin 0.1 rcent .00% | ng 00 | 00 Discou 0. | 0.00 unt .00 | 0.00 Total 1,748.24 | 1,748. 700. |
| 20197 &R- ARPA-ART CLASSES ONCE A M EPT - DEC 24 Items Item Description P&R- ARPA-ART CLASSES ONCE A MOONTH SEPT - DEC 24 Distributions Account Number 001-4300-1550 endor: ICO01 - ICONIX WATE 2415002659 | Account I Operating Credit Me | Warr E Commod NA Name g Supplies S (US) IN emo | k Exp. 8/19/2024 Bank Acct - | Warrants Ba | Unit 0.00 0ject Ac | Sunt Is Pric 0 0.0 count Key 8/19/2024 sunt | No P D No | Amount 1,748.24 Amount 1,748.24 | Tax 0.00 Per 100 | Shippin 0.1 rcent .00% | ng 00 | 00 Discou 0. | 0.00 unt .00 Vendor 0.00 | 0.00 Total 1,748.24 | 1,748. 700. |
| 20197 &R- ARPA-ART CLASSES ONCE A M EPT - DEC 24 Items Item Description P&R- ARPA-ART CLASSES ONCE A MOONTH SEPT - DEC 24 Distributions Account Number 001-4300-1550 endor: ICO01 - ICONIX WATE 2415002659 /ATER - CREDIT - 6HX6HX4 HYD B(Items Item Description WATER - CREDIT - 6HX6HX4 HYD IMP | ACCOUNT I A A A A A A A A A A A A A A A A A A A | Warr E Commod NA Name g Supplies S (US) IN emo Warr E | k Exp. 8/19/2024 Bank Acct - | Warrants Ba | Unit 0.00 0ject Ac 024 ank Accc | s Pric 0 0.0 count Key 8/19/2024 s Pric | No e D No e | Amount 1,748.24 Amount 1,748.24 8/19/2024 | Tax 0.00 Per 100 | Shippin 0.1 rcent .00% | ng DO 0. ng | 00 Discou 0. 00 Discou | 0.00 unt .00 Vendor 0.00 | 0.00 Total 1,748.24 | 1,748. 700. |
| 20197 &R- ARPA-ART CLASSES ONCE A M EPT - DEC 24 Items Item Description P&R- ARPA-ART CLASSES ONCE A MOONTH SEPT - DEC 24 Distributions Account Number 001-4300-1550 endor: ICO01 - ICONIX WATE 2415002659 /ATER - CREDIT - 6HX6HX4 HYD BC Items Item Description WATER - CREDIT - 6HX6HX4 HYD | ACCOUNT I A A A A A A A A A A A A A A A A A A A | Warr E Commod NA Sa (US) IN emo Warr E Warr E Commod NA | lity & Exp. 8/19/2024 Bank Acct - | Warrants Ba Pro 8/19/2 Warrants Ba | unit 0.00 0ject Ac 024 ank Accc Unit 0.00 | s Pric 0 0.0 count Key 8/19/2024 s Pric | No e D No e | Amount 1,748.24 Amount 1,748.24 3/19/2024 Amount | Tax 0.00 Per 100 -326 Tax 0.00 Per | Shippin 0.0 rcent .00% 5.25 Shippin | ng DO 0. ng | 00 Discou 0. 00 Discou | 0.00 unt .00 Vendor 0.00 | 0.00 Total 1,748.24 r Total: 0.00 Total | 1,748. 700. |
| 20197 &R- ARPA-ART CLASSES ONCE A M EPT - DEC 24 Items Item Description P&R- ARPA-ART CLASSES ONCE A MOONTH SEPT - DEC 24 Distributions Account Number 001-4300-1550 endor: ICO01 - ICONIX WATE 2415002659 /ATER - CREDIT - 6HX6HX4 HYD BA Items Item Description WATER - CREDIT - 6HX6HX4 HYD BA Items Account Number 010-4420-1550 2416033719 /ATER - 6 A307A HYDRANT SOLID DIST UP SET | Account I Operating Credit Me O EXT IMP BO EXT Account I Operating Invoice | Warr E Commod NA Name g Supplies G (US) IN emo Warr E Commod NA Name g Supplies | k Exp. 8/19/2024 8ank Acct - 8/19/2024 8 Exp. 8/13/2024 | Warrants Ba Pro 8/19/2 Warrants Ba Pro | Unit 0.00 0ject Acc 024 ank Accc Unit 0.00 0ject Acc | s Pric 0 0.0 count Key 8/19/2024 s Pric 0 0.0 count Key 8/13/2024 | No e No e D | Amount 1,748.24 Amount 1,748.24 3/19/2024 Amount -326.25 Amount | Tax 0.00 Per 100 -326 Tax 0.00 Per 100 | Shippin 0.0 rcent .00% 5.25 Shippin 0.0 rcent | ng 00 0. | 00 Discou 0. 00 Discou | 0.00 unt .00 Vendor 0.00 | 0.00 Total 1,748.24 r Total: 0.00 Total | 1,748. 700. -326. |
| Item Description P&R- ARPA-ART CLASSES ONCE A MOONTH SEPT - DEC 24 Distributions Account Number 001-4300-1550 Vendor: ICO01 - ICONIX WATE 12415002659 VATER - CREDIT - 6HX6HX4 HYD BG Items Item Description WATER - CREDIT - 6HX6HX4 HYD IMP Distributions Account Number | Account I Operating Credit Me O EXT IMP BO EXT Account I Operating Invoice | Warr E Commod NA Name g Supplies G (US) IN emo Warr E Commod NA Name g Supplies | k Acct - lity & Exp. 8/19/2024 Bank Acct - lity & Exp. 8/13/2024 Bank Acct - | Warrants Ba Pro 8/19/2 Warrants Ba Pro 8/13/2 | Unit 0.00 0ject Acc 024 ank Accc Unit 0.00 0ject Acc | S Pric 0 0.0 count Key 8/19/2024 bunt s Pric 0 0.0 count Key s Pric 0 0.0 count Key 8/13/2024 bunt | No e No e No | Amount 1,748.24 Amount 1,748.24 3/19/2024 Amount -326.25 Amount -326.25 | Tax 0.00 Per 100 -326 Tax 0.00 Per 100 | Shippin 0.0 rcent .00% 5.25 Shippin 0.0 rcent .00% | ng 00 0. ng 00 0. | 00 Discou 00 Discou 0. | 0.00 unt .00 Vendor 0.00 unt .00 | 0.00 Total 1,748.24 r Total: 0.00 Total -326.25 | 1,748. 700. -326. |
| 00197 &R- ARPA-ART CLASSES ONCE A M EPT - DEC 24 Items | Invoice AOONTH A Account I Operating Credit Me O EXT IMP BO EXT BO EXT Account I Operating Invoice PLATED | Warr E Commod NA Name g Supplies G (US) IN emo Warr E Commod NA Name g Supplies Warr E | k Acct - lity & Exp. 8/19/2024 Bank Acct - lity & Exp. 8/13/2024 Bank Acct - | Warrants Ba Pro 8/19/2 Warrants Ba Pro 8/13/2 | unit Acco Unit 0.00 0ject Acc 024 Ank Acco 0ject Acc 0.00 0ject Acc | s Pric 0 0.0 count Key 8/19/2024 bunt s Pric 0 0.0 count Key 8/13/2024 bunt s Pric | No e No e No e e | Amount 1,748.24 Amount 1,748.24 3/19/2024 Amount -326.25 Amount -326.25 3/13/2024 | Tax 0.00 Per 100 -326 Tax 0.00 Per 100 535 | Shippin 0.0 rcent 5.25 Shippin 0.0 rcent .00% | ng 00 0. ng 00 0. | 00 Discou 00 Discou 00 Discou | 0.00 unt .00 Vendor 0.00 unt .00 | 0.00 Total 1,748.24 r Total: 0.00 Total -326.25 0.00 | - |

| Payable Register | | | | | | Pack | et: APPKT0 | 0350 - 09 | 10.24 BIW | EEKLY RUN |
|---|----------------------------|---|-------------------------------------|-------------------|----------------------------|-------------------------|------------|-----------|-----------|-----------|
| Payable # | Payable | Type Post Date | Payable Date | Due Date | Discount Date | Amoun | t Tax | Shipping | Discount | Tota |
| Payable Description U2416035020 WATER - 6HX6HX6 HYD BO EXT IN | Invoice IP | Bank Code 8/20/202 Warr Bank Acct | 4 8/20/2024 - Warrants Bank Acco | 8/20/2024 ount | On Hold 8/20/2024 No | 487.67 | 7 0.00 | 0.00 | 0.00 | 487.6 |
| Items | | | | | | | | | | |
| Item Description | | Commodity | Uni | s Price | Amount | Tax Sl | hipping Di | scount | Total | |
| WATER - 6HX6HX6 HYD BO EXT Distributions | IMP | NA | 0.0 | 0 0.00 | 487.67 | 0.00 | 0.00 | 0.00 | 487.67 | |
| Account Number 010-4420-1550 | Account Operatin | Name g Supplies & Exp. | Project Ac | count Key | Amount 487.67 | Percei 100.00 | | | | |
| Vendor: INT01 - INTEGRITY P | LANNING | | | | | | | Vendo | r Total: | 780.00 |
| 080 ADM - PLANNING SERVICES - AUG Items | Invoice 2024 | 8/27/202 Warr Bank Acct | 4 8/27/2024 - Warrants Bank Acco | 8/27/2024 ount | 8/27/2024 No | 780.00 | 0.00 | 0.00 | 0.00 | 780.00 |
| Item Description | | Commodity | Uni | s Price | Amount | Tax Sl | hipping Di | scount | Total | |
| ADM - PLANNING SERVICES - AL Distributions | JG 2024 | NA | 0.0 | | | 0.00 | 0.00 | 0.00 | 780.00 | |
| Account Number 001-4405-2150 | Account Professic | Name onal Services | Project Ac | count Key | Amount 780.00 | Percer 100.00 | | | | |
| Vendor: ITE01 - ITECH SOLUT | IONS | | | | | | | Vendo | r Total: | 1,946.5 |
| <u>13831</u> FIRE - REPLACEMENT OF CAPTAIN: COMPUTER | Invoice S | 8/22/202 Warr Bank Acct | 4 8/22/2024 - Warrants Bank Acco | 8/22/2024 ount | 8/22/2024 No | 1,946.55 | 5 0.00 | 0.00 | 0.00 | 1,946.55 |
| Items Item Description | | Commodity | Uni | s Price | Amount | Tax Sl | hipping Di | scount | Total | |
| REPLACING SLOW AND SLUGGIS | бН | NA | 0.0 | | | 0.00 | 0.00 | 0.00 | 1,946.55 | |
| COMPUTER Distributions | | | | | | | | | | |
| Account Number 001-4220-1550 | Account Operatin | Name g Supplies & Exp. | Project Ac | count Key | Amount 1,946.55 | Percer 100.00 | | | | |
| Vendor: JBM01 - JUAN BRIBIE | ESCA ALC | ALA | | | | | | Vendo | r Total: | 140.00 |
| 29 PD - WASHED AND DETAIL PD DEP Items | Invoice T UNITS | 8/8/2024 Warr Bank Acct | 8/8/2024 - Warrants Bank Acco | 8/8/2024 ount | 8/8/2024 No | 140.00 | 0.00 | 0.00 | 0.00 | 140.00 |
| Item Description | | Commodity | Uni | s Price | Amount | Tax S | hipping Di | scount | Total | |
| 2024 CHEVY BLAZER,PD TRUCK, 02, UNIT 17-01 Distributions | UNIT 22- | NA | 0.0 | 0 0.00 | 140.00 | 0.00 | 0.00 | 0.00 | 140.00 | |
| Account Number 001-4200-2150 | Account Professic | Name onal services | Project Ac | count Key | Amount 140.00 | Percer 100.00 | | | | |
| Vendor: KUH01 - MICHAEL KU | JHBANDE | <u>-R</u> | | | | | | Vendo | r Total: | 363.23 |
| 07192024 PD - CHECK REQUEST - UNIFORM ALLOWANCE Items | Invoice | 7/19/202 Warr Bank Acct | 4 7/19/2024 - Warrants Bank Acco | 7/19/2024 ount | 7/19/2024 No | 363.23 | 3 0.00 | 0.00 | 0.00 | 363.23 |
| Item Description | | Commodity | Uni | s Price | Amount | Tax Sl | hipping Di | iscount | Total | |
| TEMPLETON UNIFORM - PANT H CARGO 38-R / 40R Distributions | HDDEN | NA | 0.0 | 0 0.00 | 363.23 | 0.00 | 0.00 | 0.00 | 363.23 | |
| Account Number 001-4200-0450 | Account Other Be | | Project Ac | count Key | Amount 363.23 | Percei 100.00 | | | | |
| Vendor: LMM01 - LEIBOLD M | | N & MANN | | | | | | Vendo | r Total: | 1,206.00 |
| 12-A | Invoice | 8/13/202 | 4 8/13/2024 | 8/13/2024 | 8/13/2024 | 1,172.50 | 0.00 | 0.00 | 0.00 | 1,172.50 |

| Payable Register Payable # | Payable | Type Post Date | Payable Date | Due Date | Discount Date | Packet: Amount | | 0350 - 09. Shipping | .10.24 BIWI Discount | Tota |
|--|----------------------|---------------------------------|---------------------------------|-------------------|---------------------------|---------------------------|---------|------------------------|-------------------------|----------|
| Payable Description Items | | Bank Code | | | On Hold | | | | | |
| Item Description | | Commodity | Unit | s Price | Amount | Tax Ship | ping Di | scount | Total | |
| ADM - ROYAL THEATER LEGAL SE JULY 2024 Distributions | ERVICES - | NA | 0.0 | 0.00 | 1,172.50 | 0.00 | 0.00 | 0.00 | 1,172.50 | |
| Account Number | Account | Name | Project Ac | count Key | Amount | Percent | | | | |
| 079-4542-2164 | General A | Admin | | | 1,172.50 | 100.00% | | | | |
| <u>19</u> ADM - FOLLOW-UP ON STATUS OF UNION APPRAISAL Items | Invoice AL'S | 8/13/2024 Warr Bank Acct - W | 8/13/2024 /arrants Bank Accc | 8/13/2024 ount | 8/13/2024 No | 33.50 | 0.00 | 0.00 | 0.00 | 33.50 |
| Item Description | | Commodity | Unit | s Price | Amount | Tax Ship | ping Di | scount | Total | |
| ADM - FOLLOW-UP ON STATUS (UNION APPRAISAL Distributions | OF AL'S | NA | 0.0 | 0.00 | 33.50 | 0.00 | 0.00 | 0.00 | 33.50 | |
| Account Number 026-4500-2150 | Account Professio | Name onal Services | Project Ac | count Key | Amount 33.50 | Percent 100.00% | | | | |
| Vendor: OAP01 - ORGANIC AG | G PRODU | СТЅ | | | | | | Vendo | r Total: | 188.89 |
| 08282024 | Invoice | 8/28/2024 | 8/28/2024 | 8/28/2024 | 8/28/2024 | 188.89 | 0.00 | 0.00 | 0.00 | 188.89 |
| FINANCE-CHECK REQUEST-BUSINE OVERPAYMENT Items | | | -1 -1 - | | No | | | | | |
| Item Description | | Commodity | Unit | s Price | Amount | Tax Ship | ping Di | scount | Total | |
| FINANCE-CHECK REQUEST-BUSIN LICENSE OVERPAYMENT Distributions | NESS | NA | 0.0 | 0.00 | 188.89 | 0.00 | 0.00 | 0.00 | 188.89 | |
| Account Number 001-2259 | Account Business | Name License Ovrpmt | Project Ac | count Key | Amount 188.89 | Percent 100.00% | | | | |
| Vendor: OFF01 - OFFICE DEPC | DT CREDI | T PLAN | | | | | | Vendo | r Total: | 58.71 |
| 18254571 FINANCE - PAPER,COPY PLUS,HAM | Invoice ,CASE | 7/12/2024 Warr Bank Acct - W | 7/12/2024 /arrants Bank Acco | 7/12/2024 ount | 7/12/2024 No | 58.71 | 0.00 | 0.00 | 0.00 | 58.71 |
| Items Item Description | | Commodity | Unit | s Price | Amount | Tax Ship | oing Di | scount | Total | |
| FINANCE - PAPER,COPY PLUS,HA Distributions | M,CASE | NA | 0.0 | 0.00 | 58.71 | | 0.00 | 0.00 | 58.71 | |
| Account Number 001-4120-1200 | Account Office Su | Name pplies & Postage | Project Ac | count Key | Amount 58.71 | Percent 100.00% | | | | |
| Vendor: <u>PCL01 - PACIFIC COA</u> | ST LAND | DESIGN INC | | | | | | Vendo | r Total: | 7,544.87 |
| 22-013-24 ADM - 22-013 GUADALUPE CENTR/ Items | Invoice AL PARK | 8/14/2024 Warr Bank Acct - W | | 8/14/2024 ount | 8/14/2024 No | 7,544.87 | 0.00 | 0.00 | 0.00 | 7,544.87 |
| Item Description | | Commodity | Unit | s Price | Amount | Tax Ship | ping Di | scount | Total | |
| ADM - 22-013 GUADALUPE CENT PARK Distributions | ſRAL | NA | 0.0 | 0.00 | 7,544.87 | 0.00 | 0.00 | 0.00 | 7,544.87 | |
| Account Number 089-4444-3053 | Account Central P | Name Park (089-205) | Project Ac | count Key | Amount 7,544.87 | Percent 100.00% | | | | |
| Vendor: POL02 - POLYDYNE IN | NC. | | | | | | | Vendo | r Total: | 4,271.64 |
| | - | | | | | | | | | • |

| e Type Post Date Bank Code Commodity NA It Name ing Supplies & Exp. N 7/31/2024 T Warr Bank Acct - War Commodity NA It Name Supplies & Postage | | C Price 0.00 unt Key /31/2024 nt N Price 0.00 | Discount Date in Hold Amount 4,271.64 Amount 4,271.64 7/31/2024 lo Amount 146.79 | | Shipping 0.00 cent 00% | Tax Shipping Discount 0.00 Vendo 0.00 0.00 | Discount Total 4,271.64 r Total: 0.00 | Total 580.10 146.79 |
|--|--|--|--|---|--|---|---|---|
| Commodity NA at Name ing Supplies & Exp. N 7/31/2024 T Warr Bank Acct - Wa Commodity NA t Name Supplies & Postage | 0.00 Project Acco 7/31/2024 7/ arrants Bank Accour Units 0.00 | Price 0.00 unt Key /31/2024 nt N Price 0.00 | Amount 4,271.64 Amount 4,271.64 | 0.00 Per 100. 146 | 0.00 cent 00% | 0.00 Vendo | 4,271.64 r Total: | |
| NA It Name ing Supplies & Exp. N 7/31/2024 T Warr Bank Acct - War Commodity NA It Name Supplies & Postage | 0.00 Project Acco 7/31/2024 7/ arrants Bank Accour Units 0.00 | 0.00 unt Key /31/2024 nt N Price 0.00 | 4,271.64 Amount 4,271.64 7/31/2024 lo Amount | 0.00 Per 100. 146 | 0.00 cent 00% | 0.00 Vendo | 4,271.64 r Total: | |
| nt Name ing Supplies & Exp. N 7/31/2024 T Warr Bank Acct - Ward Commodity NA NA NA NA NA | Project Acco 7/31/2024 7/ arrants Bank Accour Units 0.00 | unt Key /31/2024 ht N Price 0.00 | Amount 4,271.64 7/31/2024 lo Amount | Per 100. 146 | cent 00% | Vendo | r Total: | |
| ing Supplies & Exp. N 7/31/2024 T Warr Bank Acct - Wa Commodity NA NA NA NA NA NA | 7/31/2024 7/ arrants Bank Accour Units 0.00 | /31/2024 nt N Price 0.00 | 4,271.64 7/31/2024 lo Amount | 100. | .79 (| | | |
| N 7/31/2024 T Warr Bank Acct - Wa Commodity NA NA Supplies & Postage | arrants Bank Accour Units 0.00 | Price 0.00 | 7/31/2024 lo Amount | 146 | .79 (| | | |
| 7/31/2024 T Warr Bank Acct - Wa Commodity NA Mat Name Supplies & Postage | arrants Bank Accour Units 0.00 | Price 0.00 | Amount | | | | | |
| T Warr Bank Acct - Warr Bank Acct - Warr Bank Acct - Warr Bank Acct - Warr Name Supplies & Postage | arrants Bank Accour Units 0.00 | Price 0.00 | Amount | | | 0.00 0.00 | 0.00 | 146.79 |
| NA I t Name Supplies & Postage | 0.00 | 0.00 | | Тах | Shipping | | | |
| NA I t Name Supplies & Postage | 0.00 | 0.00 | | Tax | Shidding | Discount | Tatal | |
| Supplies & Postage | Project Acco | | | 0.00 | 0.00 | Discount 0.00 | Total 146.79 | |
| Supplies & Postage | Project Acco | | . . | _ | | | | |
| 0/1/2024 | | unt Key | Amount 146.79 | Per 100. | cent 00% | | | |
| 8/1/2024 Warr Bank Acct - Wa | | /1/2024 nt N | 8/1/2024 lo | 182 | .03 (| 0.00 0.00 | 0.00 | 182.03 |
| 0 | | - · | • | _ | c 1.1 | . | | |
| Commodity NA | 0.00 | Price 0.00 | Amount 182.03 | Тах 0.00 | 0.00 | Discount 0.00 | Total 182.03 | |
| | Project Acco | unt Key | Amount | | | | | |
| Supplies & Postage | | | 182.03 | 100. | 00% | | | |
| | | | 8/13/2024 lo Amount | 138 Tax | .19 (Shipping | D.00 0.00 Discount | 0.00 Total | 138.19 |
| NA | 0.00 | 0.00 | 138.19 | 0.00 | 0.00 | 0.00 | 138.19 | |
| it Name | Project Acco | unt Key | Amount | Per | cent | | | |
| Supplies & Postage | | | 138.19 | 100. | 00% | | | |
| | | | 8/15/2024 lo | 113 | .09 (| 0.00 0.00 | 0.00 | 113.09 |
| Commodity | Units | Price | Amount | Тах | Shipping | Discount | Total | |
| NA | 0.00 | 0.00 | 113.09 | 0.00 | 0.00 | 0.00 | 113.09 | |
| | Project Acco | unt Key | Amount 113.09 | | | | | |
| R | | | | | | Vendo | r Total: | 102.50 |
| | | | 8/21/2024 lo | 102 | .50 0 | 0.00 0.00 | 0.00 | 102.50 |
| C | | • · | A | - - | Ch: | Dia : | - | |
| NA | 0.00 | 0.00 | Amount 102.50 | 0.00 | 0.00 | 0.00 | 102.50 | |
| | Project Acco | unt Key | Amount 102.50 | | | | | |
| | | | | | | Vendo | r Total: | 3,710.76 |
| | | | 8/1/2024 lo | 3,710 | .76 (| | 0.00 | 3,710.76 |
| | Commodity NA NA NA NA NA NA NA Commodity NA NA NA NA NA NA NA NA NA NA | CommodityUnitsNA0.00nt NameProject AccoSupplies & Postage8/13/2024*8/13/2024*8/13/2024Warr Bank Acct - Warrants Bank AccourCommodityUnitsNA0.00nt NameProject AccoSupplies & Postage*8/15/2024*8/15/2024*8/15/2024*8/15/2024*8/15/2024*8/15/2024*8/12024*8/21/2024 | CommodityUnitsPriceNA0.000.00ht NameProject Account KeySupplies & Postage8/13/2024*8/13/2024Warr Bank Acct - Warrants Bank AccountNCommodityUnitsNA0.000.000.00ht NameProject Account KeySupplies & Postage8/15/2024*8/15/2024*8/15/2024*8/15/2024*8/15/2024*8/15/2024*8/15/2024*8/15/2024*8/12024*8/21/2024*8/21/2024*8/21/2024*8/21/2024*8/21/2024*8/21/2024*0.000.000.00*NACommodityUnitsProject Account Keyal AdminProject AccountR8/21/2024*8/21/2024*8/21/2024*NA0.000.00*NA0.000.00*NA*Project Account Key*Maintenance*8/1/2024*8/1/2024*8/1/2024 | Commodity NA Units 0.00 Price 0.00 Amount 182.03 tt Name Supplies & Postage Project Account Key Warr Bank Acct - Warrants Bank Account 8/13/2024 NO 8/13/2024 8/13/2024 8/13/2024 8/13/2024 tt Name NA 0.00 0.00 138.19 tt Name NA Project Account Mo tt Name Supplies & Postage Project Account Key tt Name Supplies & Postage Project Account Amount 0.00 tt Name Supplies & Postage 8/15/2024 8/15/2024 8/15/2024 8/15/2024 8/15/2024 8/15/2024 tt Name Admin Project Account No 4mount 113.09 tt Name Admin Project Account Key Amount 113.09 tt Name Admin 8/21/2024 8/2 | Commodity NA Units 0.00 Price 0.00 Amount 182.03 Tax 0.00 nt Name Supplies & Postage Project Account Key 182.03 Amount 182.03 Per 182.03 e 8/13/2024 8/13/2024 8/13/2024 8/13/2024 138 warr Bank Acct - Warrants Bank Account NA Units 0.00 Price Amount NA Amount 138.19 Tax 0.00 tt Name Supplies & Postage Project Account Key 138.19 Amount 138.19 Per 138.19 e 8/15/2024 8/15/2024 8/15/2024 8/15/2024 113 e 8/15/2024 8/15/2024 8/15/2024 113 100. e 8/15/2024 8/15/2024 8/15/2024 113.09 100. e 8/21/2024 8/21/2024 8/21/2024 8/21/2024 102 ft NA 0.00 0.00 102.50 0.00 ft NA 0.00 0.00 102.50 100. ft Na 0.00 0.00 102.50 100. ft Na 0.00 | Commodity NA Units Price Amount Tax Shipping 0.00 0.00 182.03 0.00 0.00 0.00 tt Name Project Account Key Amount Percent Supplies & Postage 132.03 100.00% 138.19 0 Warr Bank Acct - Warrants Bank Account No 138.19 0 0 0.00 0.00 NA 0.00 0.00 138.19 0.00 0.00 0.00 0.00 0.00 tt Name Project Account Key Amount Percent Supplies & Postage 138.19 100.00% 0.00 0. | Commodity NA Units 0.00 Price 0.00 Amount 182.03 Tax 0.00 Shipping 0.00 Discount 0.00 thame Supplies & Postage Project Account Key Amount 182.03 Percent 100.00% Discount 0.00 < | Commodity NA Units Price 0.00 Amount 182.03 Tax Shipping 0.00 Discount 0.00 Total 182.03 th Name Project Account Key Amount 182.03 Percent 100.00% 0.00 138.19 0.00 0.00 0.00 138.19 0.00 0.00 0.00 138.19 0.00 < |

| Payable Register | | | | | | Ра | cket: APP | КТ00350 - 09 | .10.24 BIW | EEKLY RUN |
|---|-----------------------------|----------------------------------|-------------------------------|-------------------|---------------------------|--------------------|--------------------|--------------|------------|-----------|
| Payable # | Payable Typ | e Post Date | Payable Date | Due Date | Discount Date | Amo | unt | Tax Shipping | Discount | Tota |
| Payable Description Items | | Bank Code | | | On Hold | | | | | |
| Item Description | Co | ommodity | Uni | ts Price | Amount | Тах | Shipping | Discount | Total | |
| ADM - BUILDING INSPECTION SE AUG 2024 Distributions | RVICES - NA | 4 | 0.0 | 0.00 | 3,710.76 | 0.00 | 0.00 | 0.00 | 3,710.76 | |
| Account Number | Account Na | me | Proiect Ad | count Key | Amount | Per | cent | | | |
| 001-4405-2150 | Professional | | , | , | 3,710.76 | 100. | | | | |
| Vendor: SAN02 - SANTA MAR | IA TIRE COR | Р | | | | | | Vendo | r Total: | 1,447.64 |
| 165012 | Invoice | 7/24/2024 | 7/24/2024 | 7/24/2024 | 7/24/2024 | 1,447 | .64 0 | 0.00 0.00 | 0.00 | 1,447.64 |
| ADM - TRANSIT MAINTENANCE | | Warr Bank Acct - Wa | | | No | | | | | |
| Item Description | Co | ommodity | Uni | ts Price | Amount | Тах | Shipping | Discount | Total | |
| ADM - TRANSIT MAINTENANCE Distributions | NA | - | 0.0 | | 1,447.64 | 0.00 | 0.00 | 0.00 | 1,447.64 | |
| Account Number 023-4461-1400 | Account Nai Equipment N | me Maintenance | Project Ad | count Key | Amount 1,447.64 | Per 100. | cent 00% | | | |
| Vendor: SAT01 - SATCOM GLC | OBAL FZE | | | | | | | Vendo | r Total: | 114.42 |
| AS08240533 | Invoice | 8/1/2024 | 8/1/2024 | 8/1/2024 | 8/1/2024 | 114 | .42 (| 0.00 0.00 | 0.00 | 114.42 |
| FIRE - ACCT#:C11216 IRIDIUM SIM Items | | Warr Bank Acct - Wa | | | No | | | | | |
| Item Description | Co | ommodity | Uni | ts Price | Amount | Тах | Shipping | Discount | Total | |
| FIRE - ACCT#:C11216 IRIDIUM SI | M CARD NA | 4 | 0.0 | 0.00 | 57.21 | 0.00 | 0.00 | 0.00 | 57.21 | |
| (X2) Distributions | | | | | | | | | | |
| Account Number 001-4200-1150 | Account Nat Communicat | | Project Ad | count Key | Amount 57.21 | Per 100. | cent 00% | | | |
| Items | | | | | | | | | | |
| Item Description | Co | ommodity | Uni | ts Price | Amount | Тах | Shipping | Discount | Total | |
| FIRE - ACCT#:C11216 IRIDIUM SI (X2) Distributions | M CARD NA | 4 | 0.0 | 0.00 | 57.21 | 0.00 | 0.00 | 0.00 | 57.21 | |
| Account Number | Account Na | me | Project Ad | count Key | Amount | Per | cent | | | |
| 001-4220-1150 | Communicat | tions | | | 57.21 | 100. | 00% | | | |
| Vendor: <u>SEI02 - SCHWIND ELE</u> | CTRIC INC | | | | | | | Vendo | r Total: | 3,295.00 |
| 1118 P&R-BUILDING-ELECRICAL LABOR & MATERIALS | Invoice & | 8/27/2024 Warr Bank Acct - Wa | 8/27/2024 arrants Bank Acc | 8/27/2024 ount | 8/27/2024 No | 3,295 | .00 0 | 0.00 0.00 | 0.00 | 3,295.00 |
| Items Item Description | Co | ommodity | Uni | ts Price | Amount | Тах | Shipping | Discount | Total | |
| P&R-BUILDING-ELECRICAL LABO MATERIALS Distributions | | • | 0.0 | | 3,295.00 | 0.00 | 0.00 | 0.00 | 3,295.00 | |
| Account Number | Account Na | me | Project Ad | count Key | Amount | Per | cent | | | |
| 001-4145-2150 | Professional | Services | | | 3,295.00 | 100. | 00% | | | |
| Vendor: <u>SHA01 - SHAVER SEC</u> | URITY GATE | <u>S</u> | | | | | | Vendo | r Total: | 371.00 |
| 31953 WATER - LABOR - OBISPO STATION ENTRANCE GATE Items | Invoice I | 8/20/2024 Warr Bank Acct - Wa | 8/20/2024 arrants Bank Acc | 8/20/2024 ount | 8/20/2024 No | 371 | .00 0 | 0.00 0.00 | 0.00 | 371.00 |
| Item Description | Co | ommodity | Uni | ts Price | Amount | Тах | Shipping | Discount | Total | |
| MAINTENANCE - 303 OBISPO Distributions | N/ | - | 0.0 | | 371.00 | 0.00 | 0.00 | 0.00 | 371.00 | |
| Account Number 010-4420-2150 | Account Nai Professional | | Project Ad | count Key | Amount 371.00 | | cent 00% | | | |

| Payable Register | | | | | Packet | :: APPKT00350 - 0 | 9.10.24 BIW | EEKLY RUN |
|--|---|---|--------------------|------------------------|---------------------------|-------------------|-------------|-----------|
| Payable # | Payable Type Post | Date Payable Date | Due Date | Discount Date | Amount | Tax Shippin | g Discount | Total |
| Payable Description | Bank Code | | | On Hold | | | | |
| Vendor: <u>SMI01 - SMITH PIPE</u> | & SUPPLY | | | | | Vend | lor Total: | 903.05 |
| 4138050 P&R- BUILDING - HUNTER MP300 ROTATOR Items | Invoice 5/3/2 00 90-210 Warr Bank A | 024 5/3/2024 Acct - Warrants Bank Ac | 5/3/2024 count | 5/3/2024 No | 33.36 | 0.00 0.0 | 0 0.00 | 33.36 |
| Item Description | Commodity | Un | its Price | Amount | Tax Ship | pping Discount | Total | |
| P&R- BUILDING - HUNTER MP3 210 ROTATOR Distributions | 000 90- NA | 0. | .00 0.00 | 33.36 | 0.00 | 0.00 0.00 | 33.36 | |
| Account Number 001-4145-1550 | Account Name Operating Supplies & Ex | • | Account Key | Amount 33.36 | Percent 100.00% | | | |
| 4173842 P&R-BUILDING - HUNTER ADJ 4'' Items | Invoice 8/8/2 P/U ROTOR Warr Bank A | 024 8/8/2024 Acct - Warrants Bank Ac | 8/8/2024 count | 8/8/2024 No | 284.52 | 0.00 0.0 | 0 0.00 | 284.52 |
| Item Description | Commodity | Un | its Price | Amount | Tax Ship | pping Discount | Total | |
| FOOTBALL FIELD AT O'CONNEL Distributions | PARK NA | 0. | .00 0.00 | 284.52 | 0.00 | 0.00 0.00 | 284.52 | |
| Account Number 001-4300-1550 | Account Name Operating Supplies & Ex | • | Account Key | Amount 284.52 | Percent 100.00% | | | |
| 4175955 P&R-BUILDING -PVC 2 MALE ADA Items | Invoice 8/14/ PTERS Warr Bank A | 2024 8/14/2024 Acct - Warrants Bank Ac | 8/14/2024 count | 8/14/2024 No | 328.02 | 0.00 0.0 | 0 0.00 | 328.02 |
| Item Description | Commodity | Un | its Price | Amount | Tax Ship | pping Discount | Total | |
| FIX SPRINKLER IRRIGATION BO NUMBER 10 AND 11 Distributions | XES NA | 0. | .00 0.00 | 328.02 | 0.00 | 0.00 0.00 | 328.02 | |
| Account Number 001-4300-1550 | Account Name Operating Supplies & Ex | • | Account Key | Amount 328.02 | Percent 100.00% | | | |
| 4178095 PW-ROUNDUP PRO MAX 2.5 GAL WEEDS Items | Invoice 8/20/ . CONC - Warr Bank A | 2024 8/20/2024 Acct - Warrants Bank Ac | 8/20/2024 count | 8/20/2024 No | 257.15 | 0.00 0.0 | 0 0.00 | 257.15 |
| Item Description | Commodity | Un | its Price | Amount | Tax Ship | pping Discount | Total | |
| PW-ROUNDUP PRO MAX 2.5 G WEEDS Distributions | AL CONC - NA | 0. | .00 0.00 | 257.15 | 0.00 | 0.00 0.00 | 257.15 | |
| Account Number 071-4454-1550 | Account Name Operating Supplies & Ex | - | Account Key | Amount 257.15 | Percent 100.00% | | | |
| Vendor: STC01 - SECURITAS | TECHNOLOGY_CORPORA | TION | | | | Vend | lor Total: | 123.67 |
| 6004349048 ADM - ALARM SYSTEM Items | Invoice 8/1/2 Warr Bank A | 024 8/1/2024 Acct - Warrants Bank Ac | 8/1/2024 count | 8/1/2024 No | 64.86 | 0.00 0.0 | 0 0.00 | 64.86 |
| Item Description | Commodity | Un | its Price | Amount | Tax Shij | pping Discount | Total | |
| ADMIN OFFICE - SEPT 2024 Distributions | NA | 0. | .00 0.00 | 64.86 | 0.00 | 0.00 0.00 | 64.86 | |
| Account Number 001-4105-2150 | Account Name Professional Services | Project A | Account Key | Amount 64.86 | Percent 100.00% | | | |
| 6004349178 WWTP-5125 W MAIN ST Items | Invoice 8/1/2 Warr Bank A | 024 8/1/2024 Acct - Warrants Bank Ac | 8/1/2024 count | 8/1/2024 No | 58.81 | 0.00 0.0 | 0 0.00 | 58.81 |
| Item Description | Commodity | Un | its Price | Amount | Tax Shij | pping Discount | Total | |
| FIRE ALARM AT THE PLANT Distributions | NA | 0. | .00 0.00 | 58.81 | 0.00 | 0.00 0.00 | 58.81 | |
| Account Number 012-4425-2150 | Account Name Professional Services | Project A | Account Key | Amount 58.81 | Percent 100.00% | | | |

| Payable Register | | | | | | Pac | ket: APP | ктооз | 50 - 09 | .10.24 BIW | EEKLY RUN |
|---|------------------------------------|----------------------------|---------------------------------|-------------------|---------------------------|----------------------|----------|-------|---------|------------|-----------|
| Payable # | Payable Type | Post Date | Payable Date | Due Date | Discount Date | Amou | nt | Tax S | hipping | Discount | Total |
| Payable Description | Bank | Code | | | On Hold | | | | | | |
| Vendor: <u>TEM01 - TEMPLETON</u> | UNIFORMS,LLC | | | | | | | | Vendo | r Total: | 265.19 |
| 8545 | Invoice | 8/5/2024 | 8/5/2024 | 8/5/2024 | 8/5/2024 | 265. | 19 (| 0.00 | 0.00 | 0.00 | 265.19 |
| PD - RUDY ALVARA (NEW OFFICER) | | | arrants Bank Acco | | No | | | | | | |
| Items | | | | | | | | | | | |
| Item Description | Commo | dity | Uni | ts Price | Amount | Тах | Shipping | Disco | ount | Total | |
| UNIFORM Distributions | NA | | 0.0 | 0.00 | 265.19 | 0.00 | 0.00 | | 0.00 | 265.19 | |
| | Account Name Other Benefits | | Project Ac | count Key | Amount 265.19 | Perc 100.0 | | | | | |
| Vendor: THE07 - PHILIP F. SINC | <u>.0</u> | | | | | | | | Vendo | r Total: | 6,265.00 |
| <u>10376</u> ADM - 261 TOGNAZZINI - AUG 2024 | Invoice 4 Warr | 8/26/2024 Bank Acct - W | 8/26/2024 arrants Bank Acco | 8/26/2024 ount | 8/26/2024 No | 52. | 50 (| 0.00 | 0.00 | 0.00 | 52.50 |
| Items | | | | | | | | | | | |
| Item Description | Commo | dity | Uni | | | | Shipping | Disco | | Total | |
| ADM - 261 TOGNAZZINI - AUG 20 Distributions | 24 NA | | 0.0 | 00.00 | 52.50 | 0.00 | 0.00 | | 0.00 | 52.50 | |
| | Account Name Professional servi | ces | Project Ac | count Key | Amount 52.50 | Perc 100.0 | | | | | |
| 10377 | Invoice | 8/26/2024 | 8/26/2024 | 8/26/2024 | 8/26/2024 | 507. | 50 (| 0.00 | 0.00 | 0.00 | 507.50 |
| ADM - CANNABIS RELATED - AUG 20 | 024 Warr | Bank Acct - W | arrants Bank Acco | ount | No | | | | | | |
| Item Description | Commo | dity | Uni | ts Price | Amount | Тах | Shipping | Disco | ount | Total | |
| ADM - CANNABIS RELATED - AUG Distributions | 2024 NA | | 0.0 | 0.00 | 507.50 | 0.00 | 0.00 | | 0.00 | 507.50 | |
| | Account Name Profl Services | | Project Ac | count Key | Amount 507.50 | Perc 100.0 | | | | | |
| 10378 ADM - CCWA RELATED - AUG 2024 Items | Invoice Warr | 8/26/2024 Bank Acct - W | 8/26/2024 'arrants Bank Acco | 8/26/2024 ount | 8/26/2024 No | 52. | 50 (| 0.00 | 0.00 | 0.00 | 52.50 |
| Item Description | Commo | dity | Uni | ts Price | Amount | Тах | Shipping | Disco | ount | Total | |
| ADM - CCWA RELATED - AUG 202 Distributions | 24 NA | | 0.0 | 0.00 | 52.50 | 0.00 | 0.00 | | 0.00 | 52.50 | |
| | Account Name Professional Servi | ces | Project Ac | count Key | Amount 52.50 | Perc 100.0 | | | | | |
| ADM- LEGAL SERVICES - AUG 2024 | Invoice Warr | 8/26/2024 Bank Acct - W | 8/26/2024 arrants Bank Acco | 8/26/2024 ount | 8/26/2024 No | 3,185.0 | 00 (| 0.00 | 0.00 | 0.00 | 3,185.00 |
| Items Item Description | Commo | ditv | Uni | ts Price | Amount | Тах | Shipping | Disco | ount | Total | |
| ADM- LEGAL SERVICES - AUG 202 Distributions | | , arcy | 0.0 | | | 0.00 | 0.00 | | 0.00 | 3,185.00 | |
| | Account Name Professional servi | ces | Project Ac | count Key | Amount 3,185.00 | Perc 100.0 | | | | | |
| 10380 ADM - RDA DISSOLUTION MATTERS 2024 Items | Invoice 5 - AUG Warr | 8/26/2024 Bank Acct - W | 8/26/2024 'arrants Bank Acco | 8/26/2024 ount | 8/26/2024 No | 2,467. | 50 (| 0.00 | 0.00 | 0.00 | 2,467.50 |
| Item Description | Commo | dity | Uni | ts Price | Amount | Тах | Shipping | Disco | ount | Total | |
| ROYAL THEATER PROJECT Distributions | NA | - | 0.0 | | | 0.00 | 0.00 | | 0.00 | 2,380.00 | |
| Account Number | Account Name | | Project Ac | count Koy | Amount | Perc | ont | | | | |

| Payable Register Payable # Payable Description | Payable Type Post Date Bank Code | Payable Date Due | | Discount Date On Hold | Packet: Amount | APPKT00350 - 09 Tax Shipping | | EEKLY RUN Tota |
|--|--|---|----------------------|--------------------------|---------------------------|---------------------------------|-----------------------|-------------------|
| ltems | | | | | | | | |
| Item Description | Commodity | Units 0.00 | Price 0.00 | Amount 87.50 | Tax Ship 0.00 | ping Discount 0.00 0.00 | Total 87.50 | |
| ROYAL THEATER PROJECT Distributions | NA | 0.00 | 0.00 | 87.50 | 0.00 | 0.00 0.00 | 87.50 | |
| Account Number 026-4500-2150 | Account Name Professional Services | Project Account | Key | Amount 87.50 | Percent 100.00% | | | |
| Vendor: USB04 - U.S. BANK C | ORPORATE PAYME | | | | | Vendo | or Total: | 6,995.50 |
| <u>08122024</u> | Invoice 8/12/2024 | 8/12/2024 8/12 | /2024 | 8/12/2024 | 18.62 | 0.00 0.00 | 0.00 | 18.62 |
| LATE PAYMENT CHARGE | Warr Bank Acct - W | /arrants Bank Account | | No | | | | |
| Items Item Description | Commodity | Units | Price | Amount | Tax Ship | ping Discount | Total | |
| LATE PAYMENT CHARGE | NA | 0.00 | 0.00 | 18.62 | - | 0.00 0.00 | 18.62 | |
| Distributions | | | | | | | | |
| Account Number 001-4140-1750 | Account Name Bank Service Charges | Project Account | Кеу | Amount 18.62 | Percent 100.00% | | | |
| 24034544210006191153899 FIRE - GAS 76 - KETTLEMAN CITY | Invoice 7/28/2024 Warr Bank Acct - W | 7/28/2024 7/28 /arrants Bank Account | /2024 | 7/28/2024 No | 71.94 | 0.00 0.00 | 0.00 | 71.94 |
| Items Item Description | Commodity | Units | Price | Amount | Tax Ship | ping Discount | Total | |
| FIRE - GAS 76 - KETTLEMAN CIT MISSING RECEIPT Distributions | | 0.00 | 0.00 | 71.94 | • | 0.00 0.00 | 71.94 | |
| Account Number | Account Name | Project Account | Key | Amount | Percent | | | |
| 001-4220-2167 | Strike Team/EMT/Other | · | | 71.94 | 100.00% | | | |
| 24055234220051431561089 FIRE - THE HABIT, CHICO, CA Items | Invoice 8/6/2024 Warr Bank Acct - W | 8/6/2024 8/6/2 /arrants Bank Account | | 8/6/2024 No | 38.16 | 0.00 0.00 | 0.00 | 38.16 |
| Item Description | Commodity | Units | Price | Amount | Tax Ship | ping Discount | Total | |
| FIRE - THE HABIT, CHICO, CA Distributions | NA | 0.00 | 0.00 | 38.16 | 0.00 | 0.00 0.00 | 38.16 | |
| Account Number 001-4220-2167 | Account Name Strike Team/EMT/Other | Project Account | Кеу | Amount 38.16 | Percent 100.00% | | | |
| 24055234220051655297790 FIRE - WAL MART - PINE SOL, MUL CLEANER Items | Invoice 8/7/2024 TI SURFACE Warr Bank Acct - W | 8/7/2024 8/7/2 /arrants Bank Account | | 8/7/2024 No | 27.17 | 0.00 0.00 | 0.00 | 27.17 |
| Item Description | Commodity | Units | Price | Amount | Tax Ship | ping Discount | Total | |
| FIRE - WAL MART - PINE SOL, M SURFACE CLEANER Distributions | ULTI NA | 0.00 | 0.00 | 27.17 | 0.00 | 0.00 0.00 | 27.17 | |
| Account Number 001-4220-1550 | Account Name Operating Supplies & Exp. | Project Account | Кеу | Amount 27.17 | Percent 100.00% | | | |
| <u>24055234220051655411003</u> FIRE - WAL MART - ALL PURPOSE (| Invoice 8/7/2024 CLEANER Warr Bank Acct - W | 8/7/2024 8/7/2 /arrants Bank Account | | 8/7/2024 No | 19.48 | 0.00 0.00 | 0.00 | 19.48 |
| Items | | | | | | | | |
| Item Description | Commodity | Units | Price | Amount | Tax Ship | | Total | |
| FIRE - WAL MART - ALL PURPOS CLEANER Distributions | E NA | 0.00 | 0.00 | 19.48 | 0.00 | 0.00 0.00 | 19.48 | |
| Account Number 001-4220-1200 | Account Name Office Supplies & Postage | Project Account | Кеу | Amount 19.48 | Percent 100.00% | | | |
| 24116414213044566416710 FIRE - FERNANDOS CALI KITCHEN - | Invoice 7/30/2024 - YUBA CITY, Warr Bank Acct - W | | /2024 | 7/30/2024 No | 37.49 | 0.00 0.00 | 0.00 | 37.49 |

| EEKLY RUN | 10.24 BIWE | 350 - 09. | ктоо | ket: APP | Pack | | | | | | | | | Payable Register |
|-----------|------------|-----------|------|----------|--------------------------|------------------------|--------------|-----------------|--------|------------------------------|------------------------------|---------|------------------------------|--|
| Total | Discount | Shipping | Тах | nt | Amount | Date | Discou | ue Date | ate D | Payable Da | Post Date | Type | Payable | Payable # |
| | | | | | | | On Hold | | | | k Code | | | Payable Description Items |
| | Total | count | Dis | Shipping | Tax Sł | nt | Amo | Price | Units | | odity | Commo | | Item Description |
| | 37.49 | 0.00 | | 0.00 | 0.00 | 19 | 3 | 0.00 | 0.00 | | | NA | N | FIRE - FERNANDOS CALI KITCHEN Distributions |
| | | | | ent | Percer | nount | | ount Key | t Acco | Projec | | Name | Account | Account Number |
| | | | | 0% | 100.009 | 37.49 | | | | | Г/Other | am/EMT | Strike Tea | 001-4220-2167 |
| 3.32 | 0.00 | 0.00 | 0.00 | 32 (| 3.32 | 24 | 7/19/2 | /19/2024 | 7 | 7/19/2024 | 7/19/2024 | | Invoice | <u>24137464202001662876562</u> |
| | | | | | | | No | nt | Accou | arrants Bank | r Bank Acct - W | Warr | CE | PD-UNITED STATES POSTAL SERVIC |
| | | | | | | | | | | | | - | | Items |
| | Total | count | Dis | Shipping | | | | Price | Units | | odity | Commo | | Item Description |
| | 3.32 | 0.00 | | 0.00 | 0.00 | 32 | | 0.00 | 0.00 | | | NA | | PD MAIL FOR U-VISA Distributions |
| | | | | | Percer 100.009 | nount 3.32 | | ount Key | t Acco | Projec | Postage | | Account Office Su | Account Number |
| 4.08 | 0.00 | 0.00 | 0.00 |)8 (| 4.08 | 24 | 7/24/2 No | 7/24/2024 nt | | 7/24/2024 /arrants Bank . | 7/24/2024 r Bank Acct - W | Warr | Invoice ICE | 24137464207001625616258 PD- UNITED STATES POSTAL SERVIC Items |
| | Total | count | Dis | Shipping | Tax Sł | nt | Amo | Price | Units | | odity | Commo | | Item Description |
| | 4.08 | 0.00 | | 0.00 | 0.00 | 8 | 2 | 0.00 | 0.00 | | | NA | | PD MAIL OUT - CASH Distributions |
| | | | | | Percer 100.009 | nount 4.08 | | ount Key | t Acco | Projec | Postage | | Account Office Su | Account Number 001-4200-1200 |
| 45.88 | 0.00 | 0.00 | 0.00 | 8 (| 45.88 | 24 | 7/29/2 No | /29/2024 | | 7/29/2024 /arrants Bank | 7/29/2024 r Bank Acct - W | \\/ərr | Invoice | 24323004212018919364115 FIRE - DHILLON'S PIZZA - YUBA CITY |
| | | | | | | | | | | | | | т, с л . | Items |
| | Total | count | Dis | Shipping | | | | Price | Units | | odity | Commo | | Item Description |
| | 45.88 | 0.00 | | 0.00 | 0.00 | 8 | 45 | 0.00 | 0.00 | | | NA | CITY, CA | FIRE - DHILLON'S PIZZA - YUBA CI Distributions |
| | | | | | Percer 100.009 | nount 45.88 | | ount Key | t Acco | Projec | Г/Other | | Account Strike Tea | Account Number 001-4220-2167 |
| 179.68 | 0.00 | 0.00 | 0.00 | 68 (| 179.68 | 24 | 7/28/2 No | 7/28/2024 nt | | 7/28/2024 /arrants Bank . | 7/28/2024 r Bank Acct - W | 81 Warr | Invoice P FOR E-68 | 24431054211018506487654 FIRE - O'REILLY - HYDRAULIC PUMP Items |
| | Total | count | Dis | Shipping | Tax Sh | nt | Amo | Price | Units | | odity | Commo | | Item Description |
| | 179.68 | 0.00 | | 0.00 | 0.00 | 8 | 179 | 0.00 | 0.00 | | | NA | 681 | FIRE - HYDRAULIC PUMP FOR E-6 Distributions |
| | | | | | Percer 100.009 | nount 179.68 | | ount Key | t Acco | Projec | Г/Other | | Account Strike Tea | Account Number 001-4220-2167 |
| 31.50 | 0.00 | 0.00 | 0.00 | 60 (| 31.50 | 1 | 8/8/20 No | /8/2024 nt | | 8/8/2024 /arrants Bank . | 8/8/2024 r Bank Acct - W | Warr | Invoice A | 24431064222033505336444 FIRE - PANDA EXPRESS - CHICO, CA |
| | Total | count | Dis | Shipping | Tax Sł | nt | Amo | Price | Units | | odity | Commo | | Items Item Description |
| | 31.50 | 0.00 | 213 | 0.00 | 0.00 | | | 0.00 | 0.00 | | outy | NA | CA | FIRE - PANDA EXPRESS - CHICO, (Distributions |
| | | | | ent | Percer | nount | | ount Key | t Acco | Projec | | Name | Account | Account Number |
| | | | | | 100.009 | 31.50 | | June Key | | riojec | Г/Other | | Strike Tea | <u>001-4220-2167</u> |
| 930.00 | 0.00 | 0.00 | 0.00 | 00 0 | 930.00 | 24 | 7/28/2 No | 7/28/2024 nt | | 7/28/2024 /arrants Bank | 7/28/2024 r Bank Acct - W | Warr | Invoice PAIR | 24493984210012501007710 FIRE - OKIES TOWING & TRUCK REF Items |
| | Total | count | Dis | Shipping | Tax Sh | nt | Amo | Price | Units | | odity | Commo | | Item Description |
| | 930.00 | 0.00 | | 0.00 | 0.00 | 00 | 930 | 0.00 | 0.00 | | | NA | REPAIR | FIRE - OKIES TOWING & TRUCK R Distributions |
| | | | | | Percer 100.009 | nount 930.00 | | ount Key | t Acco | Projec | Г/Other | | Account Strike Tea | Account Number 001-4220-2167 |

| Payable Register Payable # | Davabla | Turno Doct Doto | Davable Date | Due Date | Discount Date | Amount | | | .10.24 BIWE Discount | Tot |
|---|-----------------------|---------------------------------|---------------------------------|-------------------|--------------------------|--------------------|-----------|----------|-------------------------|------|
| ayable # | Payable | Type Post Date Bank Code | Payable Date | | Discount Date On Hold | Amount | Idx | Sunhhing | Discoulit | 101 |
| 1512394204010041477275 D - SANTA MARIA WASH AND LU ELUXE WASH Items | Invoice IBE - | 7/22/2024 Warr Bank Acct - V | 7/22/2024 Varrants Bank Acco | 7/22/2024 | 7/22/2024 No | 13.00 | 0.00 | 0.00 | 0.00 | 13.0 |
| Item Description | | Commodity | Unit | s Price | Amount | Tax Shi | pping Dis | count | Total | |
| PD - SANTA MARIA WASH AND DELUXE WASH Distributions | LUBE - | NA | 0.0 | 0 0.00 | 13.00 | 0.00 | 0.00 | 0.00 | 13.00 | |
| Account Number 001-4200-2150 | Account Professio | Name onal services | Project Ac | count Key | Amount 13.00 | Percent 100.00% | | | | |
| <u>4512394205010042154526</u> D-SANTA MARIA WASH AND LUB Items | Invoice BE - CHIEF | 7/23/2024 Warr Bank Acct - V | 7/23/2024 Varrants Bank Acco | 7/23/2024 ount | 7/23/2024 No | 13.00 | 0.00 | 0.00 | 0.00 | 13.0 |
| Item Description | | Commodity | Unit | s Price | Amount | Tax Shi | pping Dis | count | Total | |
| PICK UP TRUCK Distributions | | NA | 0.0 | 0 0.00 | 13.00 | 0.00 | 0.00 | 0.00 | 13.00 | |
| Account Number 001-4220-2150 | Account Professic | Name onal Services | Project Ac | count Key | Amount 13.00 | Percent 100.00% | | | | |
| <u>4687204213027012972257</u> RE - LUNCH - LINDA'S - YUBA CIT I tems | Invoice Ƴ, CA | 7/31/2024 Warr Bank Acct - V | 7/31/2024 Varrants Bank Acco | 7/31/2024 ount | 7/31/2024 No | 32.94 | 0.00 | 0.00 | 0.00 | 32.9 |
| Item Description | | Commodity | Unit | s Price | Amount | Tax Shi | pping Dis | count | Total | |
| FIRE - LUNCH - LINDA'S - YUBA (Distributions | CITY, CA | NA | 0.0 | 0 0.00 | 32.94 | 0.00 | 0.00 | 0.00 | 32.94 | |
| Account Number 001-4220-2167 | Account Strike Te | Name am/EMT/Other | Project Ac | count Key | Amount 32.94 | Percent 100.00% | | | | |
| 1687204214027013339968 RE - LINDAS SODA BAR & GRILL - TY,CA Items | Invoice YUBA | 8/1/2024 Warr Bank Acct - V | 8/1/2024 Varrants Bank Acco | 8/1/2024 ount | 8/1/2024 No | 36.84 | 0.00 | 0.00 | 0.00 | 36. |
| Item Description | | Commodity | Unit | s Price | Amount | Tax Shi | pping Dis | count | Total | |
| FIRE - LINDAS SODA BAR & GRIL CITY,CA Distributions | L - YUBA | NA | 0.0 | 0 0.00 | 36.84 | 0.00 | 0.00 | 0.00 | 36.84 | |
| Account Number | Account | Name | Project Ac | count Key | Amount | Percent | | | | |
| 001-4220-2167 | Strike Te | am/EMT/Other | | | 36.84 | 100.00% | | | | |
| 1692164205108949077169) - JIFFY LUBE - CHIEF - OIL CHAN Items | Invoice NGE | 7/22/2024 Warr Bank Acct - V | 7/22/2024 Varrants Bank Acco | 7/22/2024 ount | 7/22/2024 No | 157.30 | 0.00 | 0.00 | 0.00 | 157. |
| Item Description | | Commodity | Unit | s Price | Amount | Tax Shi | pping Dis | count | Total | |
| LICENSE PLATE: CA-8LFS897 Distributions | | NA | 0.0 | 0 0.00 | 157.30 | 0.00 | 0.00 | 0.00 | 157.30 | |
| Account Number 001-4200-1460 | Account Vehicle N | Name Maintenance | Project Ac | count Key | Amount 157.30 | Percent 100.00% | | | | |
| 1692164211104267903021 RE - RAMIREZ TOWING - YUBA C | Invoice CITY | 7/29/2024 Warr Bank Acct - V | 7/29/2024 Varrants Bank Acco | 7/29/2024 ount | 7/29/2024 No | 262.50 | 0.00 | 0.00 | 0.00 | 262. |
| Items Item Description | | Commodity | Unit | s Price | Amount | Tax Shi | pping Dis | count | Total | |
| FIRE - RAMIREZ TOWING - YUBA Distributions | A CITY | NA | 0.0 | 0 0.00 | 262.50 | 0.00 | 0.00 | 0.00 | 262.50 | |
| Account Number | Account | | Project Ac | count Key | Amount | Percent | | | | |
| 001-4220-2167 | Strike Te | am/EMT/Other | | | 262.50 | 100.00% | , | | | |
| 4692164211104552176127 | Invoice | 7/28/2024 | 7/28/2024 | 7/28/2024 | 7/28/2024 | 8.96 | 0.00 | 0.00 | 0.00 | 8.9 |

| Payable # | Payable | | Payable Date | Due Date | Discount Date | Amou | nt | Tax Shipping | Discount | Tota |
|---|-----------------------|-----------------------------------|---------------------------------|-------------------|-------------------------|---------------------------|------------------|------------------|-----------------------|---------|
| Payable Description Items | | Bank Code | | | On Hold | | | | | |
| Item Description | | Commodity | Unit | s Price | Amount | Тах | Shipping | Discount | Total | |
| FIRE - IN-N-OUT - FOR LUNCH AT KETTLEMANS CITY Distributions | - | NA | 0.0 | 0 0.00 | 8.96 | 0.00 | 0.00 | 0.00 | 8.96 | |
| Account Number 001-4220-2167 | Account Strike Tea | Name am/EMT/Other | Project Account Key | | Amount 8.96 | Percent 100.00% | | | | |
| 4692164213106045350605 IRE- THE HAPPY VIKING - YUBA CI | Invoice TY, CA. | 7/30/2024 Warr Bank Acct - W | 7/30/2024 arrants Bank Acco | 7/30/2024 ount | 7/30/2024 No | 34.2 | 20 (| 0.00 0.00 | 0.00 | 34.2 |
| Items Item Description | | Commodity | Unit | s Price | Amount | Тах | Shipping | Discount | Total | |
| FIRE- THE HAPPY VIKING - YUBA Distributions | CITY, CA. | • | 0.0 | | | 0.00 | 0.00 | 0.00 | 34.20 | |
| Account Number 001-4220-2167 | Account Strike Tea | Name am/EMT/Other | Project Ac | count Key | Amount 34.20 | Perc 100.0 | | | | |
| 4692164224105658609999 | Invoice | 8/10/2024 | 8/10/2024 | 8/10/2024 | 8/10/2024 | 45.2 | 24 (| 0.00 0.00 | 0.00 | 45.2 |
| FIRE - SIERRA NEVADA - CHICO, CA | | Warr Bank Acct - W | | -, -, - | No | | | | | |
| Items | | 0 | | | | - | ci | D ' | | |
| Item Description FIRE - SIERRA NEVADA - CHICO, (| CA. | Commodity NA | Unit 0.0 | | | Tax 0.00 | Shipping 0.00 | Discount 0.00 | Total 45.24 | |
| Distributions | | | | | | | | | | |
| | | Name am/EMT/Other | Project Account Key | | Amount 45.24 | Perc 100.0 | | | | |
| <u>4765014217048839267683</u> IRE - BEST WESTERN HERITAGE IN A. Items | Invoice N- CHINC | | | | 8/4/2024 No | 100.9 | | 0.00 0.00 | 0.00 | 100.9 |
| Item Description | | Commodity | Unit | | | | Shipping | Discount | Total | |
| FIRE - BEST WESTERN HERITAGE CHINO, CA. Distributions | INN- | NA | 0.0 | 0 0.00 | 100.98 | 0.00 | 0.00 | 0.00 | 100.98 | |
| Account Number 001-4220-2167 | Account Strike Tea | Name am/EMT/Other | Project Account Key | | Amount 100.98 | Percent 100.00% | | | | |
| 24765014220051594203799 TIRE - BEST WESTERN HERITAGE- 0 CHICO, CA Items | Invoice 8/06-07 - | 8/7/2024 Warr Bank Acct - W | 8/7/2024 arrants Bank Acco | 8/7/2024 ount | 8/7/2024 No | 118.8 | 83 (| 0.00 0.00 | 0.00 | 118.8 |
| Item Description | | Commodity | Unit | s Price | Amount | Тах | Shipping | Discount | Total | |
| FIRE - BEST WESTERN HERITAGE 07 -CHICO, CA Distributions | - 08/06- | NA | 0.0 | 0 0.00 | 118.83 | 0.00 | 0.00 | 0.00 | 118.83 | |
| Account Number 001-4220-2167 | Account Strike Tea | Name am/EMT/Other | Project Account Key | | Amount 118.83 | | | | | |
| 24765014223054600317139 FIRE-BEST WESTERN HERITAGE-08/ CHICO, CA Items | Invoice /08-08/09 | 8/10/2024 - Warr Bank Acct - W | 8/10/2024 'arrants Bank Acco | 8/10/2024 ount | 8/10/2024 No | 120.0 | 05 (| 0.00 0.00 | 0.00 | 120.0 |
| Item Description | | Commodity | Unit | s Price | Amount | Тах | Shipping | Discount | Total | |
| FIRE-BEST WESTERN HERITAGE-C 08/09 -CHICO, CA Distributions | 08/08- | NA | 0.0 | 0 0.00 | 120.05 | 0.00 | 0.00 | 0.00 | 120.05 | |
| Account Number 001-4220-2167 | Account Strike Tea | Name am/EMT/Other | Project Ac | count Key | Amount 120.05 | Perc 100.0 | | | | |
| 2 <u>4777424214030057391486</u> FIRE - WHEELER CHEVROLET MAZA | Invoice - YUBA | 7/31/2024 Warr Bank Acct - W | 7/31/2024 arrants Bank Acco | 7/31/2024 ount | 7/31/2024 No | 2,760.5 | 51 (| 0.00 0.00 | 0.00 | 2,760.5 |

| Payable Register | | | | | | | | | | | | 10.24 BIW | |
|--|---------------------------------------|--------------------|-----------------------------|-----------------------------|---------------------------|------------------------|---------------------------|--------------------|---------------------|------------|----------------|--------------------------|---------|
| Payable # Payable Description Items | Payable ' | •• | Post Date Code | Payable Dat | e Due | | Discount Date On Hold | Amo | unt | lax | Shipping | Discount | Tot |
| Item Description | | Commo | odity | U | nits | Price | Amount | Тах | Shipping | Di | scount | Total | |
| 2006 CHEVY SILVERADO Distributions | | NA | | (| 0.00 | 0.00 | 2,760.51 | 0.00 | 0.00 | | 0.00 | 2,760.51 | |
| Account Number | Account | Name | | Project | Accour | nt Key | Amount | Per | cent | | | | |
| 001-4220-2167 | Strike Te | am/EMT | /Other | | | | 2,760.51 | 100 | .00% | | | | |
| 4777424215030061484052 | Invoice | | 8/1/2024 | 8/1/2024 | 8/1, | /2024 | 8/1/2024 | 1,380 | 0.08 | 0.00 | 0.00 | 0.00 | 1,380.0 |
| IRE - WHEELER CHEVY MAZDA · A | - YUBA CITY, | Warr | Bank Acct - Wa | arrants Bank A | ccount | 1 | 10 | | | | | | |
| Items | | Co | | | - i+- | Drico | A | Tav | Chinaina | D : | | Total | |
| Item Description 2006 CHEVY SILVERADO - REP. Distributions | AIRS | Commo NA | Jaity | | nits).00 | Price 0.00 | Amount 1,380.08 | Тах 0.00 | Shipping 0.00 | DI | o.00 | Total 1,380.08 | |
| | A | Nama | | Draiaat | A | t Kau | A | Dat | | | | | |
| Account Number 001-4220-2167 | Account Name Strike Team/EMT/Other | | Project Account Key | | Amount 1,380.08 | Percent 100.00% | | | | | | | |
| <u>4943004212027625019558</u> IRE - HOLIDAY INN - 07/28-07/2 ITY, CA. Items | Invoice 230 - YUBA | Warr | 7/29/2024 Bank Acct - Wa | 7/29/2024 arrants Bank A | , | 9/2024 N | 7/29/2024 No | 117 | 7.90 | 0.00 | 0.00 | 0.00 | 117.9 |
| Item Description | | Commo | odity | U | nits | Price | Amount | Тах | Shipping | Di | scount | Total | |
| FIRE - HOLIDAY INN - 07/28-07 YUBA CITY, CA. Distributions | 7/230 - | NA | | (| 0.00 | 0.00 | 117.90 | 0.00 | 0.00 | | 0.00 | 117.90 | |
| Account Number | Account Strike Tea | | /Other | Project | Accour | nt Key | Amount 117.90 | | cent .00% | | | | |
| A. Items Item Description FIRE-HOLIDAY INN,07/28-30/2 CITY, CA. | 24, YUBA | Commo NA | odity | | nits).00 | Price 0.00 | Amount 117.90 | Tax 0.00 | Shipping 0.00 | Di | scount 0.00 | Total 117.90 | |
| Distributions | | | | | | | | | | | | | |
| Account Number 001-4220-2167 | Account Strike Tea | | /Other | Project | Accour | nt Key | Amount 117.90 | | cent .00% | | | | |
| 4943004214028837505713 RE -KFC - YUBA CITY, CA Items | Invoice | Warr | 7/31/2024 Bank Acct - Wa | 7/31/2024 arrants Bank A | • | 1/2024 N | 7/31/2024 No | 32 | 2.15 | 0.00 | 0.00 | 0.00 | 32.5 |
| Item Description | | Commo | odity | U | nits | Price | Amount | Тах | Shipping | Di | scount | Total | |
| FIRE -KFC - YUBA CITY, CA Distributions | | NA | , | |).00 | 0.00 | 32.15 | 0.00 | 0.00 | | 0.00 | 32.15 | |
| Account Number | Account Strike Tea | | /Other | Project | Accour | nt Key | Amount 32.15 | | cent .00% | | | | |
| 4943004215029459258358 IRE-HOLIDAY INN EXPRESS-07/3 UBA CITY, CA Items | Invoice 30-08/01 | Warr | 8/1/2024 Bank Acct - Wa | 8/1/2024 arrants Bank A | | /2024 N | 8/1/2024 No | 235 | 5.80 | 0.00 | 0.00 | 0.00 | 235.8 |
| Item Description | | Commo | oditv | U | nits | Price | Amount | Тах | Shipping | Di | scount | Total | |
| FIRE-HOLIDAY INN EXPRESS-0 | 7/30-08/01 | | ····· | |).00 | 0.00 | 235.80 | 0.00 | 0.00 | | 0.00 | 235.80 | |
| YUBA CITY, CA Distributions | | | | | Accourt | nt Kov | Amount | Per | cent | | | | |
| YUBA CITY, CA | Account | Name | | Project | Accourt | IL KCY | Amount | | | | | | |
| YUBA CITY, CA Distributions | Account Strike Tea | | /Other | Project | Accour | n key | 235.80 | 100 | .00% | | | | |
| YUBA CITY, CA Distributions Account Number | Strike Te | | /Other | Project | Accour | | | 100 | .00% | | Vendo | Total: | 50.5 |

| ayable Register ayable # | Pauable Turpe Bost Date | Pavable Date | Due Date | Discount Data | | | KT00350 - 09.: Tax Shipping | | EKLY RU To |
|--|---------------------------------------|---------------------------------|---------------------------------|--|---|------------------|--------------------------------|----------|---------------|
| ayable # ayable Description Items | Payable Type Post Date Bank Code | Payable Date | | Discount Date In Hold | AIII | Junt | | Discount | |
| Item Description | Commodity | Units | s Price | Amount | Тах | Shipping | Discount | Total | |
| P&R- CHECK REQUEST - BUSINES LICENSE OVERPAYMENT Distributions | 5S NA | 0.00 | 0.00 | 50.50 | 0.00 | 0.00 | 0.00 | 50.50 | |
| Account Number | Account Name | Project Acc | count Key | Amount | Pe | rcent | | | |
| 001-2259 | Business License Ovrpmt | | | 50.50 | 100 | 0.00% | | | |
| endor: <u>VER05 - VERIZON WI</u> | RELESS | | | | | | Vendor | Total: | 1,008 |
| <u>971769550</u> DM - COMMUNICATIONS | Invoice 8/18/2024 Warr Bank Acct - | 8/18/2024 Warrants Bank Acco | 8/18/2024 ount N | 8/18/2024 Io | 1,00 | 8.14 (| 0.00 0.00 | 0.00 | 1,008 |
| Items Item Description | Commodity | Units | s Price | Amount | Тах | Chinning | Discount | Total | |
| STREETS | NA | 0.00 | | 120.49 | 0.00 | Shipping 0.00 | 0.00 | 120.49 | |
| Distributions | A | Ducient An | | Amount | D - | | | | |
| Account Number 071-4454-1150 | Account Name Communications | Project Acc | Project Account Key | | Percent 100.00% | | | | |
| Items Item Description | Commodity | Units | s Price | Amount | Тах | Shipping | Discount | Total | |
| STREETS Distributions | NA | 0.00 | | 171.44 | 0.00 | 0.00 | 0.00 | 171.44 | |
| Account Number 012-4425-1150 | Account Name Communications | Project Account Key | | Amount 171.44 | Percent 100.00% | | | | |
| Items | | | | | | | | | |
| Item Description | Commodity | Units | s Price | Amount | Тах | Shipping | Discount | Total | |
| STREETS Distributions | NA | 0.00 | 0.00 | 251.45 | 0.00 | 0.00 | 0.00 | 251.45 | |
| Account Number | Account Name | Project Acc | count Key | Amount | | rcent | | | |
| <u>010-4420-1150</u> Items | Communications | | | 251.45 | 100 | 0.00% | | | |
| Item Description | Commodity | Units | s Price | Amount | Тах | Shipping | Discount | Total | |
| STREETS Distributions | NA | 0.00 | | 51.64 | 0.00 | 0.00 | 0.00 | 51.64 | |
| Account Number 001-4200-1150 | Account Name Communications | Project Account Key | | Amount Percent 51.64 100.00% | | | | | |
| Items | | | | | | | | | |
| Item Description | Commodity | Units | | Amount | Тах | Shipping | Discount | Total | |
| STREETS Distributions | NA | 0.00 | 0.00 | 129.10 | 0.00 | 0.00 | 0.00 | 129.10 | |
| Account Number 001-4300-1150 | Account Name Communications | Project Account Key | | Amount 129.10 | Percent 100.00% | | | | |
| Items Item Description | Commodity | Units | s Price | Amount | Тах | Shipping | Discount | Total | |
| STREETS Distributions | NA | 0.00 | | 77.46 | 0.00 | 0.00 | 0.00 | 77.46 | |
| Account Number 001-4145-1150 | Account Name Communications | Project Acc | Project Account Key Amou 77. | | | | | | |
| Items | | | | | | | | | |
| Item Description | Commodity | Units | s Price | Amount | Тах | Shipping | Discount | Total | |
| STREETS Distributions | NA | 0.00 | 0.00 | 103.28 | 0.00 | 0.00 | 0.00 | 103.28 | |
| Account Number 001-4105-1150 | Account Name Communications | Project Acc | Project Account Key | | Amount Percent 103.28 100.00% | | | | |
| Items | | | | | | | | | |
| Item Description | Commodity | Units | | Amount | Tax | Shipping | Discount | Total | |
| STREETS | NA | 0.00 | 0.00 | 103.28 | 0.00 | 0.00 | 0.00 | 103.28 | |
| Distributions | | | Project Account Key | | | | | | |

| Payable Register Payable # | Payable ⁻ | Туре Р | ost Date | Payable Da | te Du | e Date | Discount Date | | ount | | 00350 - 09.1 Shipping | - | Tota |
|--|-----------------------------|---------------------|--------------------------|-----------------------------|-------|----------------------|----------------------|-------|----------------|------|--------------------------|--------|-------|
| Payable Description | | Bank Co | ode | | | | On Hold | | | | | | |
| Vendor: <u>VES01 - VESTIS G</u> | ROUP , INC. | | | | | | | | | | Vendor | Total: | 373.5 |
| <u>5020615825</u> P&R- ACCT#:170454000 | Invoice | | /12/2024 ank Acct - W | 8/12/2024 arrants Bank A | | L2/2024 | 8/12/2024 No | 9 | 3.68 | 0.00 | 0.00 | 0.00 | 93.6 |
| ltems | | | | | | | | | | | | | |
| Item Description | | Commodi | ty | ι | Jnits | Price | Amount | Тах | Shippi | ng D | Discount | Total | |
| UNIFORM SERVICE Distributions | | NA | | | 0.00 | 0.00 | 93.68 | 0.00 | 0. | 00 | 0.00 | 93.68 | |
| Account Number 001-4300-2150 | Account Professio | Name mal service | S | Project | Accou | nt Key | Amoun 93.6 | | rcent).00% | | | | |
| 5020620656 WATER - ACCT#:170454000 UN SERVICE Items | Invoice IIFORM | | /19/2024 ank Acct - W | 8/19/2024 arrants Bank A | | 19/2024 : | 8/19/2024 No | 3 | 2.07 | 0.00 | 0.00 | 0.00 | 32.0 |
| Item Description | | Commodi | ty | ι | Jnits | Price | Amount | Тах | Shippi | ng D | Discount | Total | |
| WATER - ACCT#:170454000 SERVICE Distributions | UNIFORM | NA | | | 0.00 | 0.00 | 32.07 | 0.00 | 0. | 00 | 0.00 | 32.07 | |
| Account Number 010-4420-2150 | Account Professio | Name mal Service | s | Project | Accou | nt Key | Amoun 32.0 | | rcent).00% | | | | |
| 5020620658 P&R-BUILDING - ACCT#:170454 Items | Invoice 1000 | | /19/2024 ank Acct - W | 8/19/2024 arrants Bank A | - 1 | 1 9/2024 | 8/19/2024 No | 9 | 3.68 | 0.00 | 0.00 | 0.00 | 93.6 |
| Item Description | | Commodi | ty | ι | Jnits | Price | Amount | Тах | Shippi | ng D | Discount | Total | |
| UNIFORM SERVICE Distributions | | NA | | | 0.00 | 0.00 | 5.94 | 0.00 | | 00 | 0.00 | 5.94 | |
| Account Number | Account | Name | | Project | Accou | nt Key | Amoun | t Pe | rcent | | | | |
| 063-4472-2150 | Professio | nal service | s | | | | 5.9 | 4 100 | 0.00% | | | | |
| Items | | | | | | | | | | | | | |
| Item Description | | Commodi | ty | ι | Jnits | Price | Amount | Тах | Shippi | ng D | Discount | Total | |
| UNIFORM SERVICE Distributions | | NA | | | 0.00 | 0.00 | 87.74 | 0.00 | 0. | 00 | 0.00 | 87.74 | |
| Account Number 001-4145-2150 | Account Professio | Name mal Service | S | Project | Accou | nt Key | Amoun 87.7 | | rcent).00% | | | | |
| 5020622746 WWTP - ACCT#:170454000 UN SERVICE Items | Invoice IFORM | | /21/2024 ank Acct - W | 8/21/2024 arrants Bank A | | 2 1/2024 t | 8/21/2024 No | 2 | 8.39 | 0.00 | 0.00 | 0.00 | 28.3 |
| Item Description | | Commodi | ty | L | Jnits | Price | Amount | Тах | Shippi | ng D | Discount | Total | |
| COATS,PANTS, PANT LEGS, C COAT Distributions | HEST OF | NA | | | 0.00 | 0.00 | 28.39 | 0.00 | | 00 | 0.00 | 28.39 | |
| Account Number 012-4425-2150 | Account Professio | Name nal Service | S | Project | Accou | nt Key | Amoun 28.3 | | rcent).00% | | | | |
| 5020625568 WATER - ACCT#:170454000 UN SERVICE Items | Invoice IIFORM | | /26/2024 ank Acct - W | 8/26/2024 arrants Bank A | - | 2 6/2024 t | 8/26/2024 No | 3 | 2.07 | 0.00 | 0.00 | 0.00 | 32.0 |
| Item Description | | Commodi | ty | ι | Jnits | Price | Amount | Тах | Shippi | ng D | Discount | Total | |
| WATER - ACCT#:170454000 SERVICE Distributions | UNIFORM | NA | | | 0.00 | 0.00 | 32.07 | 0.00 | 0. | 00 | 0.00 | 32.07 | |
| Account Number 010-4420-2150 | Account Professio | Name nal Service | S | Project | Accou | nt Key | Amoun 32.0 | | rcent).00% | | | | |
| <u>5020625584</u> P&R-BUILDING - ACCT#:170454 | Invoice | | /26/2024 ank Acct - W | 8/26/2024 arrants Bank A | - | 26/2024 t | 8/26/2024 No | 9 | 3.68 | 0.00 | 0.00 | 0.00 | 93.6 |

| Payable # Payable Description | Payable Typ | pe Post Date Bank Code | Payable Date | Due Date | Discount Date On Hold | Amo | ount | Tax Shipping | Discount | Tota |
|---|---|---|---|--|--|--|--|---|--|-------------------------|
| ltems | | | | | | _ | | . | | |
| Item Description | | ommodity | Uni 0.0 | | | Тах 0.00 | Shipping 0.00 | Discount 0.00 | Total 5.94 | |
| P&R-BUILDING - ACCT#:170 Distributions | 0454000 N | A | 0.0 | 0.00 | 5.54 | 0.00 | 0.00 | 0.00 | 5.94 | |
| Account Number 063-4472-2150 | Account Na Professiona | | Project A | ccount Key | Amount 5.94 | | rcent).00% | | | |
| Items | | | | | | | | | | |
| Item Description | C | ommodity | Uni | ts Price | Amount | Тах | Shipping | Discount | Total | |
| P&R-BUILDING - ACCT#:170 Distributions | 0454000 N | A | 0.0 | 0.00 | 87.74 | 0.00 | 0.00 | 0.00 | 87.74 | |
| Account Number 001-4145-2150 | Account Na Professiona | | Project A | ccount Key | Amount 87.74 | | rcent).00% | | | |
| /endor: <u>VLO01 - V. LOPE</u> 2 | <u>z jr. & sons</u> | | | | | | | Vendo | r Total: | 3,456.69 |
| 2508 | Invoice | 10/24/202 | 23 10/24/2023 | 10/24/2023 | 3 10/24/2023 | 3,45 | 6.69 0 | 0.00 0.00 | 0.00 | 3,456.69 |
| VWTP - NIGHT WORK SEWER COVER Items | R FRAME & | Warr Bank Acct - | Warrants Bank Acc | ount | No | | | | | |
| Item Description | C | ommodity | Uni | ts Price | Amount | Тах | Shipping | Discount | Total | |
| WWTP - NIGHT WORK SEWI COVER Distributions | er frame & N | A | 0.0 | 0.00 | 3,456.69 | 0.00 | 0.00 | 0.00 | 3,456.69 | |
| Account Number | Account Na | ame | Project A | ccount Key | Amount | Pe | rcent | | | |
| 012-4425-2150 | Professiona | | i roject i k | count ney | 3,456.69 | |).00% | | | |
| | | | | | | | | | | |
| | | | | | | | | Vondo | r Total | 152 50 |
| | ECORDS CONTR | | | | _ / / | 15 | 2.50 | | r Total: | |
| 391833 ADM - SHREDDING SERVICES - | Invoice | 7/31/2024 | 4 7/31/2024 Warrants Bank Acc | 7/31/2024 ount | 7/31/2024 No | 15 | 3.50 (| Vendo 0.00 0.00 | r Total: 0.00 | 153.50 153.50 |
| 391833 | Invoice - AUGUST 2024 | 7/31/2024 | | ount | No | 15 Tax | 3.50 (Shipping | | | |
| 391833 ADM - SHREDDING SERVICES - Items | Invoice - AUGUST 2024 | 7/31/2024 Warr Bank Acct - ommodity | Warrants Bank Acc | ount ts Price | No Amount | | | 0.00 0.00 | 0.00 | |
| ADM - SHREDDING SERVICES - Items | Invoice - AUGUST 2024 Co N Account Na | 7/31/2024 Warr Bank Acct - ommodity A ame | Warrants Bank Acc Uni 0.0 | ount ts Price | No Amount 38.38 Amount | Tax 0.00 Pe | Shipping 0.00 | 0.00 0.00 Discount | 0.00 Total | |
| ADM - SHREDDING SERVICES - Items Item Description ADMIN Distributions Account Number 001-4105-2150 | Invoice - AUGUST 2024 Ca N | 7/31/2024 Warr Bank Acct - ommodity A ame | Warrants Bank Acc Uni 0.0 | ount ts Price 00 0.00 | No Amount 38.38 | Tax 0.00 Pe | Shipping 0.00 | 0.00 0.00 Discount | 0.00 Total | |
| 391833 IDM - SHREDDING SERVICES - Items Item Description ADMIN Distributions Account Number 001-4105-2150 Items | Invoice - AUGUST 2024 Ca N Account Na Professiona | 7/31/2024 Warr Bank Acct - ommodity IA II Services | Warrants Bank Acc Uni 0.0 Project Ac | ount ts Price DO 0.00 ccount Key | No Amount 38.38 Amount 38.38 | Tax 0.00 Pe 100 | Shipping 0.00 rcent 0.00% | 0.00 0.00 Discount 0.00 | 0.00 Total 38.38 | |
| ADM - SHREDDING SERVICES - Items | Invoice - AUGUST 2024 Ca N Account Na Professiona | 7/31/2024 Warr Bank Acct - ommodity IA II Services ommodity | Warrants Bank Acc Uni 0.0 | ount ts Price 00 0.00 ccount Key ts Price | No Amount 38.38 Amount 38.38 Amount | Tax 0.00 Pe | Shipping 0.00 | 0.00 0.00 Discount 0.00 | 0.00 Total | |
| ADM - SHREDDING SERVICES - Items | Invoice - AUGUST 2024 Cd N Account Na Professiona | 7/31/2024 Warr Bank Acct - ommodity IA Il Services ommodity IA | Warrants Bank Acc Uni 0.0 Project Ac Uni 0.0 | ount ts Price 00 0.00 ccount Key ts Price | No Amount 38.38 Amount 38.38 Amount | Tax 0.00 Pe 100 Tax 0.00 Pe | Shipping 0.00 rcent 0.00% Shipping | D.00 0.00 Discount Discount | 0.00 Total 38.38 Total | |
| 391833 IDM - SHREDDING SERVICES - Items Item Description ADMIN Distributions Account Number 001-4105-2150 Items Item Description BUILDING Distributions Account Number | Invoice - AUGUST 2024 Cd N Account Na Professiona Cd N Account Na | 7/31/2024 Warr Bank Acct - ommodity IA Il Services ommodity IA | Warrants Bank Acc Uni 0.0 Project Ac Uni 0.0 | ount ts Price 00 0.00 ccount Key ts Price 00 0.00 | No Amount 38.38 Amount 38.38 Amount 38.37 Amount | Tax 0.00 Pe 100 Tax 0.00 Pe | Shipping 0.00 rcent 0.00% Shipping 0.00 rcent | D.00 0.00 Discount Discount | 0.00 Total 38.38 Total | |
| ADM - SHREDDING SERVICES - Items Item Description ADMIN Distributions Account Number 001-4105-2150 Items Item Description BUILDING Distributions Account Number 001-4405-2150 | Invoice - AUGUST 2024 Co N Account Na Professiona Co N Account Na Professiona | 7/31/2024 Warr Bank Acct - ommodity IA Il Services ommodity IA | Warrants Bank Acc Uni 0.0 Project Ac Uni 0.0 | ount ts Price 00 0.00 ccount Key ts Price 00 0.00 ccount Key | No Amount 38.38 Amount 38.37 Amount 38.37 | Tax 0.00 Pe 100 Tax 0.00 Pe | Shipping 0.00 rcent 0.00% Shipping 0.00 rcent | D.00 0.00 Discount Discount | 0.00 Total 38.38 Total | |
| 391833 IDM - SHREDDING SERVICES - Items Item Description ADMIN Distributions Account Number 001-4105-2150 Items Item Description BUILDING Distributions Account Number 001-4405-2150 Items | Invoice - AUGUST 2024 Co N Account Na Professiona Co N Account Na Professiona | 7/31/2024 Warr Bank Acct - ommodity IA II Services ommodity IA II Services ommodity | Warrants Bank Acc Uni 0.0 Project Ad Uni 0.0 Project Ad Uni 0.0 | ount ts Price 00 0.00 ccount Key ts Price 00 0.00 ccount Key ts Price 00 0.00 | No Amount 38.38 Amount 38.37 Amount 38.37 Amount 38.37 | Tax 0.00 Pe 100 Tax 0.00 Pe 100 | Shipping 0.00 rcent 0.00% Shipping 0.00 rcent 0.00% | 0.00 0.00 Discount 0.00 Discount 0.00 | 0.00 Total 38.38 Total 38.37 | |
| 391833 NDM - SHREDDING SERVICES - Items Item Description ADMIN Distributions Account Number 001-4105-2150 Items Item Description BUILDING Distributions Account Number 001-4405-2150 Items Item Description FINANCE Distributions Account Number 01-4405-2150 | Invoice - AUGUST 2024 Ca N Account Na Professiona Ca Professiona Ca N Account Na | 7/31/2024 Warr Bank Acct - ommodity IA II Services ommodity IA II Services ommodity IA | Warrants Bank Acc Uni 0.0 Project Ad Uni 0.0 Project Ad Uni 0.0 | ount ts Price 00 0.00 ccount Key ts Price 00 0.00 ccount Key ts Price | No Amount 38.38 Amount 38.37 Amount 38.37 Amount 38.37 | Tax 0.00 Pe 100 Tax 0.00 Pe 100 Tax 0.00 Pe 100 Tax 0.00 | Shipping 0.00 rcent 0.00% Shipping 0.00 rcent 0.00% Shipping 0.00 rcent | 0.00 0.00 Discount 0.00 Discount 0.00 | 0.00 Total 38.38 Total 38.37 Total | |
| ADM - SHREDDING SERVICES - Items | Invoice - AUGUST 2024 Ca N Account Na Professiona Ca Professiona | 7/31/2024 Warr Bank Acct - ommodity IA II Services ommodity IA II Services ommodity IA | Warrants Bank Acc Uni 0.0 Project Ad Uni 0.0 Project Ad Uni 0.0 | ount ts Price 00 0.00 ccount Key ts Price 00 0.00 ccount Key ts Price 00 0.00 | No Amount 38.38 Amount 38.37 Amount 38.37 Amount 38.37 | Tax 0.00 Pe 100 Tax 0.00 Pe 100 Tax 0.00 Pe 100 Tax 0.00 | Shipping 0.00 rcent 0.00% Shipping 0.00 rcent 0.00% Shipping 0.00 | 0.00 0.00 Discount 0.00 Discount 0.00 | 0.00 Total 38.38 Total 38.37 Total | |
| ADM - SHREDDING SERVICES - Items | Invoice - AUGUST 2024 Cd N Account Na Professiona Cd N Account Na Professiona | 7/31/2024 Warr Bank Acct - ommodity IA In Services ommodity IA In Services ommodity IA In Services | Warrants Bank Acc Uni 0.0 Project Ac Uni 0.0 Project Ac Uni 0.0 | ount ts Price 00 0.00 ccount Key ts Price 00 0.00 ccount Key ts Price 00 0.00 ccount Key ccount Key | No Amount 38.38 Amount 38.37 Amount 38.37 Amount 38.38 Amount 38.38 | Tax 0.00 Pe 100 Tax 0.00 Pe 100 Tax 0.00 Pe 100 Pe 100 | Shipping 0.00 rcent 0.00% Shipping 0.00 rcent 0.00% | 0.00 0.00 Discount 0.00 Discount 0.00 | 0.00 Total 38.38 Total 38.37 Total 38.38 | |
| 391833 NDM - SHREDDING SERVICES - Items Item Description ADMIN Distributions Account Number 001-4105-2150 Item Description BUILDING Distributions Account Number 001-4405-2150 Items Item Description FINANCE Distributions Account Number 001-4120-2150 Items Items Items Distributions Account Number 001-4120-2150 Items Item Description FINANCE Distributions Account Number 001-4120-2150 Items Item Description POLICE | Invoice - AUGUST 2024 Cd N Account Na Professiona Cd N Account Na Professiona | 7/31/2024 Warr Bank Acct - ommodity IA In Services ommodity IA In Services ommodity IA In Services ommodity IA | Warrants Bank Acc Uni 0.0 Project Ad Uni 0.0 Project Ad Uni 0.0 | ount ts Price 00 0.00 ccount Key ts Price 00 0.00 ccount Key ts Price 00 0.00 ccount Key ts Price | No Amount 38.38 Amount 38.38 Amount 38.37 Amount 38.37 Amount 38.38 Amount 38.38 Amount 38.38 Amount 38.38 Amount 38.38 Amount 38.38 | Tax 0.00 Pe 100 Tax 0.00 Pe 100 Tax 0.00 Pe 100 Tax 0.00 | Shipping 0.00 rcent 0.00% Shipping 0.00 rcent 0.00% Shipping 0.00 rcent | 0.00 0.00 Discount 0.00 Discount 0.00 | 0.00 Total 38.38 Total 38.37 Total | |
| ADM - SHREDDING SERVICES - Items Item Description ADMIN Distributions Account Number 001-4105-2150 Items Item Description BUILDING Distributions Account Number 001-4405-2150 Items Item Description FINANCE Distributions Account Number 001-4120-2150 Items Item Description FINANCE Distributions Account Number 001-4120-2150 Items Item Description POLICE Distributions | Invoice - AUGUST 2024 CC N Account Na Professiona CC N Account Na Professiona CC N Account Na | 7/31/2024 Warr Bank Acct - ommodity IA In Services ommodity IA In Services ommodity IA In Services ommodity IA | Warrants Bank Acc Uni 0.0 Project Ad Uni 0.0 Project Ad Uni 0.0 Uni 0.0 | ount ts Price 00 0.00 ccount Key | No Amount 38.38 Amount 38.38 Amount 38.37 Amount 38.37 Amount 38.38 Amount 38.38 Amount 38.38 Amount 38.38 Amount 38.38 Amount 38.38 | Tax 0.00 Pe 100 Tax 0.00 Pe 100 Tax 0.00 Pe 100 Tax 0.00 Tax 0.00 Pe 100 Tax 0.00 | Shipping 0.00 rcent 0.00% Shipping 0.00% | 0.00 0.00 Discount 0.00 Discount 0.00 Discount 0.00 | 0.00 Total 38.38 Total 38.37 Total 38.38 | |
| 391833 NDM - SHREDDING SERVICES - Items Item Description ADMIN Distributions Account Number 001-4105-2150 Item Description BUILDING Distributions Account Number 001-4405-2150 Items Item Description FINANCE Distributions Account Number 001-4120-2150 Items Items Items Distributions Account Number 001-4120-2150 Items Item Description FINANCE Distributions Account Number 001-4120-2150 Items Item Description POLICE | Invoice - AUGUST 2024 Co N Account Na Professiona Co N Account Na Professiona | 7/31/2024 Warr Bank Acct - ommodity IA In Services ommodity IA In Services ommodity IA In Services ommodity IA In Services | Warrants Bank Acc Uni 0.0 Project Ad Uni 0.0 Project Ad Uni 0.0 Uni 0.0 | ount ts Price 00 0.00 ccount Key ts Price 00 0.00 ccount Key ts Price 00 0.00 ccount Key ts Price | No Amount 38.38 Amount 38.38 Amount 38.37 Amount 38.37 Amount 38.38 Amount 38.38 Amount 38.38 Amount 38.38 Amount 38.38 Amount 38.38 | Tax 0.00 Pe 100 Tax 0.00 Pe 100 Tax 0.00 Pe 100 Tax 0.00 Tax 0.00 Pe 100 Tax 0.00 Pe 100 | Shipping 0.00 rcent 0.00% Shipping 0.00 rcent 0.00% Shipping 0.00 rcent | 0.00 0.00 Discount 0.00 Discount 0.00 Discount 0.00 | 0.00 Total 38.38 Total 38.37 Total 38.38 | |

| Vendor: <u>WAL01 - WALLACE GROUP,A CALIFORNI</u> | | | | | | | | | | 2,667.87 |
|--|---------|---------------------|----------------|-----------|-----------|----------|------|------|------|----------|
| <u>61612</u> | Invoice | 2/26/2024 | 2/26/2024 | 2/26/2024 | 2/26/2024 | 2,166.54 | 0.00 | 0.00 | 0.00 | 2,166.54 |
| PW - PROJECT NO: 0075-0039-00 | | Warr Bank Acct - Wa | rrants Bank Ad | count | No | | | | | |

| Payable # | Payable 1 | Type Post Date | Payable Date | Due Date | Discount Date | Amo | unt | Тах | Shipping | Discount | Tota |
|--|-----------------------|--------------------------------|-------------------------------|-------------------|-------------------------|--------------------|--------------------|------|----------|----------|--------|
| Payable Description Items | | Bank Code | | | On Hold | | | | | | |
| Item Description | | Commodity | Uni | its Price | e Amount | Тах | Shipping | Dis | count | Total | |
| PROFESSIONAL SERVICES RENDE THROUGH 1-31-24 Distributions | RED | NA | 0.0 | 0.00 | 2,166.54 | 0.00 | 0.00 | | 0.00 | 2,166.54 | |
| Account Number | Account | Name | Project A | ccount Key | Amount | Per | cent | | | | |
| 089-4444-3084 | Hwy 1 Lif | t Station | | | 2,166.54 | 100. | 00% | | | | |
| 52858 | Invoice | 7/24/2024 | 7/24/2024 | 7/24/2024 | 7/24/2024 | 501 | .33 (| 0.00 | 0.00 | 0.00 | 501.3 |
| PW - PROJECT#:0075-0037-00 | | Warr Bank Acct - V | Varrants Bank Acc | ount | No | | | | | | |
| Items | | | | | | | | | | | |
| Item Description | | Commodity | Uni | its Price | e Amount | Тах | Shipping | Dis | count | Total | |
| PROFESSIOANL SERVICES RENDE THROUGH JUNE 30, 24 Distributions | RED | NA | 0.0 | 0.00 | 501.33 | 0.00 | 0.00 | | 0.00 | 501.33 | |
| Account Number 089-4444-3083 | Account Effluent I | Name rrigation Pump Statio | • | ccount Key | Amount 501.33 | Per 100. | cent 00% | | | | |
| Vendor: WCC01 - WEST COAS | T COUNT | ERTOPS | | | | | | | Vendo | Total: | 1.30 |
| 08272024 | Invoice | 8/27/2024 | 8/27/2024 | 8/27/2024 | 8/27/2024 | 1 | .30 0 | 0.00 | 0.00 | 0.00 | 1.30 |
| FINANCE - CHECK REQUEST - BUSIN LICENSE OVERPAY Items | IESS | Warr Bank Acct - V | Varrants Bank Acc | count | No | | | | | | |
| Item Description | | Commodity | Uni | its Price | e Amount | Тах | Shipping | Dis | count | Total | |
| FINANCE - CHECK REQUEST - BUS LICENSE OVERPAY Distributions | SINESS | NA | 0.0 | 0.00 | 1.30 | 0.00 | 0.00 | | 0.00 | 1.30 | |
| Account Number | Account Business | Name License Ovrpmt | Project A | ccount Key | Amount 1.30 | Per 100. | cent 00% | | | | |
| Vendor: <u>WEL01 - WELLS FARG</u> | O VEND | OR FINANC | | | | | | | Vendo | Total: | 812.21 |
| 5030889404 ADM - COPY MACHINES LEASE PAY AUG 2024 Items | Invoice MENT - | 8/7/2024 Warr Bank Acct - V | 8/7/2024 Varrants Bank Acc | 8/7/2024 count | 8/7/2024 No | 666 | .45 (| 0.00 | 0.00 | 0.00 | 666.45 |
| Item Description | | Commodity | Uni | its Price | Amount | Тах | Shipping | Dis | count | Total | |
| ADM - COPY MACHINES LEASE P/ - AUG 2024 Distributions | AYMENT | • | 0.0 | 0.00 | 666.45 | 0.00 | 0.00 | | 0.00 | 666.45 | |
| Account Number 001-4140-4150 | Account Lease Pu | | Project A | ccount Key | Amount 666.45 | Per 100. | cent 00% | | | | |
| 5030889405 ADM - FIRE DEPT - COPY MACHINE PAYMENT -8/24 Items | Invoice LEASE | 8/7/2024 Warr Bank Acct - V | 8/7/2024 Varrants Bank Acc | 8/7/2024 count | 8/7/2024 No | 61 | .13 (| 0.00 | 0.00 | 0.00 | 61.13 |
| Item Description | | Commodity | Uni | its Price | Amount | Тах | Shipping | Dis | count | Total | |
| ADM - FIRE DEPT - COPY MACHIN PAYMENT -8/24 Distributions | NE LEASE | NA | 0.0 | 0.00 | 61.13 | 0.00 | 0.00 | | 0.00 | 61.13 | |
| Account Number | Account | Name | Project A | ccount Key | Amount | Per | cent | | | | |
| Account Number | | | | | C1 12 | 400 | 000/ | | | | |
| <u>001-4140-4150</u> | Lease Pu | rchase | | | 61.13 | 100. | 00% | | | | |

| Payable Register |
|------------------|
|------------------|

Packet: APPKT00350 - 09.10.24 BIWEEKLY RUN

| Payable # | Payable Type | Post Date | Payable Date | Due Date | Discount Date | Am | ount | Tax Shipping | g Discount | Total |
|--------------------------------------|----------------|-----------|--------------|-----------|---------------|------|----------|--------------|------------|-------|
| Payable Description Items | Ban | k Code | | | On Hold | | | | | |
| Item Description | Comm | odity | Uni | ts Price | Amount | Тах | Shipping | Discount | Total | |
| ADM -FINANCE DEPT-COPY N | IACHINE NA | | 0.0 | 0.00 | 84.63 | 0.00 | 0.00 | 0.00 | 84.63 | |
| LEASE PAYMENT- 8/24 Distributions | | | | | | | | | | |
| Account Number | Account Name | | Project Ac | count Key | Amount | Pe | ercent | | | |
| 001-4140-4150 | Lease Purchase | | | | 84.63 | 10 | 0.00% | | | |

Payable Summary

| Туре | Count | Gross | Тах | Shipping | Discount | Total | Manual Payment | Balance |
|-------------|--------------|------------|------|----------|----------|------------|----------------|------------|
| Credit Memo | 2 | -345.80 | 0.00 | 0.00 | 0.00 | -345.80 | 0.00 | -345.80 |
| Invoice | 149 | 128,504.85 | 0.00 | 0.00 | 0.00 | 128,504.85 | 0.00 | 128,504.85 |
| | Grand Total: | 128,159.05 | 0.00 | 0.00 | 0.00 | 128,159.05 | 0.00 | 128,159.05 |

Account Summary

| Account | Name | | Amount |
|----------------------|----------------------------|--------|-----------|
| <u>001-2259</u> | Business License Ovrpmt | | 240.69 |
| 001-4105-1150 | Communications | | 103.28 |
| 001-4105-1200 | Office Supplies & Postage | | 167.51 |
| 001-4105-2150 | Professional Services | | 1,061.43 |
| 001-4110-2150 | Professional services | | 3,237.50 |
| 001-4120-1150 | Communications | | 103.28 |
| 001-4120-1200 | Office Supplies & Postage | | 317.21 |
| 001-4120-2150 | Professional services | | 232.64 |
| 001-4140-0450 | Other Benefits | | 75.00 |
| 001-4140-1750 | Bank Service Charges | | 18.62 |
| 001-4140-2350 | Services by other Agencies | | 17,318.00 |
| 001-4140-4150 | Lease Purchase | | 812.21 |
| 001-4145-1000 | Utilities | | 490.78 |
| | Communications | | 77.46 |
| 001-4145-1150 | | | |
| 001-4145-1550 | Operating Supplies & Exp. | | 754.80 |
| 001-4145-2150 | Professional Services | | 3,828.48 |
| 001-4200-0450 | Other Benefits | | 628.42 |
| 001-4200-1150 | Communications | | 108.85 |
| 001-4200-1200 | Office Supplies & Postage | | 80.02 |
| 001-4200-1300 | Business Expense/Training | | 1,122.73 |
| 001-4200-1460 | Vehicle Maintenance | | 157.30 |
| 001-4200-1550 | Operating Supplies & Exp. | | 7.59 |
| 001-4200-1560 | Fuel & lubricants | | 1,294.49 |
| 001-4200-2150 | Professional services | | 191.37 |
| 001-4200-2350 | Services by other Agencies | | 5,511.22 |
| 001-4220-0450 | Other Benefits | | 352.35 |
| 001-4220-1150 | Communications | | 57.21 |
| 001-4220-1200 | Office Supplies & Postage | | 207.69 |
| 001-4220-1400 | Equipment Maintenance | | 1,881.47 |
| 001-4220-1460 | Vehicle Maintenance | | 67.02 |
| 001-4220-1550 | Operating Supplies & Exp. | | 2,230.33 |
| 001-4220-1560 | Fuels and Lubricants | | 323.04 |
| 001-4220-2150 | Professional Services | | 13.00 |
| 001-4220-2167 | Strike Team/EMT/Other | | 6,927.93 |
| 001-4220-2350 | Services by other Agencies | | 2,013.09 |
| 001-4220-2500 | Fire Prevention | | 400.00 |
| 001-4300-1000 | Utilities | | 401.14 |
| 001-4300-1150 | Communications | | 129.10 |
| 001-4300-1460 | Vehicle Maintenance | | 102.50 |
| | | | |
| 001-4300-1550 | Operating Supplies & Exp. | | 3,931.65 |
| 001-4300-1560 | Fuel & lubricants | | 233.08 |
| 001-4300-2150 | Professional services | | 2,268.68 |
| 001-4405-1200 | Office Supplies & Postage | | 146.79 |
| 001-4405-1250 | Advertising and Pubs | | 256.40 |
| 001-4405-2150 | Professional Services | | 4,529.13 |
| <u>001-HEMP-2150</u> | Profl Services | | 507.50 |
| | | Total: | 64,919.98 |
| Account | Name | | Amount |
| 010-4420-1150 | Communications | | 306.45 |
| 010-4420-1535 | Meters | | 802.06 |
| 010-4420-1550 | Operating Supplies & Exp. | | 2,330.99 |
| 010-4420-2150 | Professional Services | | 1,284.85 |
| | | | 1.204.00 |

| A A | News | A |
|---------------|----------------|----------|
| Account | Name | Amount |
| 012-4425-1150 | Communications | 171.44 |

Account Summary

| Account | Name | | Amount |
|----------------------|--|--------|--------------------------|
| 012-4425-1250 | Advertising and Publication | | 430.43 |
| 012-4425-1400 | Equipment Maintenance | | 103.25 |
| 012-4425-1550 | Operating Supplies & Exp. | | 4,393.39 |
| 012-4425-1560 | Fuel & lubricants | | 215.81 |
| 012-4425-2150 | Professional Services | | 16,552.71 |
| | | Total: | 21,867.03 |
| Account | Name | | Amount |
| 023-4461-1400 | Equipment Maintenance | | 1,447.64 |
| | | Total: | 1,447.64 |
| Account | Name | | Amount |
| 026-4500-2150 | Professional Services | | 121.00 |
| 020 4300 2130 | | Total: | 121.00 |
| Account | Name | | Amount |
| 028-4502-2250 | Property Rental | | 15,000.00 |
| | | Total: | 15,000.00 |
| Account | Name | | Amount |
| 063-4472-2150 | Professional services | | 11.88 |
| | | Total: | 11.88 |
| Account | Name | | Amount |
| <u>071-4454-1150</u> | Communications | | 120.49 |
| 071-4454-1550 | Operating Supplies & Exp. | | 799.71 |
| 071-4454-1560 | Fuels & Lubricants | | 375.81 |
| | | Total: | 1,296.01 |
| Account | Name | | Amount |
| 079-4542-2164 | General Admin | | 8,198.33 |
| 079-4542-2166 | Activity | Total: | 51.20 8,249.53 |
| | | | |
| Account | Name | | Amount |
| 089-4444-3053 | Central Park (089-205) | | 7,544.87 |
| 089-4444-3083 | Effluent Irrigation Pump Station Rehab | | 501.33 |
| 089-4444-3084 | Hwy 1 Lift Station | | 2,166.54 |
| | | Total: | 10,212.74 |
| Account | Name | | Amount |
| <u>107-4018-2164</u> | General Admin | | 113.09 |
| <u>107-4018-2166</u> | Activity | | 195.80 |
| | | Total: | 308.89 |

Payment Register APPKT00360 - 09.10.24 BIWEEKLY RUN CHECKS

City of Guadalupe

01 - Vendor Set 01

| | OR | | | | | | |
|--------------|-----------------|-----------------|--|--------------|------------|-----------------|---------------------|
| Bank: | Warr Bank / | Acct - Warrants | Bank Account | | | | |
| Vendor Nu | mber | Vendor Name | | | | | Total Vendor Amount |
| ALL05 | | ALL STAR FIRE | EQUIPMENT I | | | | 256.61 |
| Payme | nt Type | Payment Num | ber | | | Payment Date | Payment Amount |
| Check | | | | | | 09/04/2024 | 256.61 |
| Pa | yable Numi | ber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 25 | 8031 | | FIRE - SHORTEN WRISTLET ON BOTH SLEEVES BY 1" | 08/06/2024 | 08/06/2024 | 0.00 | 256.61 |
| Vendor Nu | mber | Vendor Name | | | | | Total Vendor Amount |
| ALV01 | | RUDY ALVARA | | | | | 1,122.73 |
| Payme | nt Type | Payment Num | ber | | | Payment Date | Payment Amount |
| Check | | | | | | 09/04/2024 | 1,122.73 |
| Pa | yable Num | ber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 08 | 222024 | | PD - CHECK REQUEST - MEALS AND MILLAGE | 08/22/2024 | 08/22/2024 | 0.00 | 1,122.73 |
| Vendor Nu | mber | Vendor Name | | | | | Total Vendor Amount |
| <u>AMA02</u> | | AMAZON BUSI | NESS | | | | 738.09 |
| Payme | nt Type | Payment Num | ber | | | Payment Date | Payment Amount |
| Check | | | | | | 09/04/2024 | 738.09 |
| Pa | yable Num | ber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| <u>1</u> F | FY-WTG1-1 | KL4 | FIRE - ACCT#:A19RD4DAF93AUQ | 08/08/2024 | 08/08/2024 | 0.00 | 242.13 |
| <u>16</u> | SKM-FKLP-9 | <u>3WT</u> | ADM - SUPPLIES FOR SENIOR CENTER - CV2&3 | 08/20/2024 | 08/20/2024 | 0.00 | 195.80 |
| <u>1</u> G | L4-YVHM-7 | 6LN | WWTP - ACCT#:A19RD4DAF93AUQ | 08/15/2024 | 08/15/2024 | 0.00 | 121.75 |
| <u>1</u> H | IPV-PDW7-I | PTC4 | ADM - ACCT#:A19RD4DAF93AUQ | 08/24/2024 | 08/24/2024 | 0.00 | 29.32 |
| 10 | F7-C94C-37 | 77R | FINANCE - ACCT#A19RD4DAF93AUQ | 08/21/2024 | 08/21/2024 | 0.00 | 96.02 |
| 10 | KV-4YYC-C | VT6 | FINANCE - INV#:11MY-F141-6G3D ACCT#:A19RD4DAF93A | 08/08/2024 | 08/08/2024 | 0.00 | -19.55 |
| <u>1</u> Y | WY-CNPC-4 | FLX | PD-ACCT#;A19RD4DAF93AUQ - LABLE TAPE,WRITING PAU | 08/14/2024 | 08/14/2024 | 0.00 | 72.62 |
| Vendor Nu | mber | Vendor Name | | | | | Total Vendor Amount |
| AQU01 | | AQUA-METRIC | SALES COMPANY | | | | 802.06 |
| Payme | ent Type | Payment Num | ber | | | Payment Date | |
| Check | | | | | | 09/04/2024 | 802.06 |
| Pa | yable Num | ber | Description | Payable Date | Due Date | Discount Amount | - |
| <u>IN</u> | <u>V0103700</u> | | WATER - 2" OMNI R2 MMP 5WHL 100CF | 08/27/2024 | 08/27/2024 | 0.00 | 802.06 |
| Vendor Nu | mber | Vendor Name | | | | | Total Vendor Amount |
| BAU04 | | BAUER COMPR | RESSORS, INC | | | | 1,881.47 |
| Payme | ent Type | Payment Num | ber | | | Payment Date | |
| Check | | | | | | 09/04/2024 | 1,881.47 |
| Pa | yable Num | ber | Description | Payable Date | Due Date | Discount Amount | • |
| 00 | 00325362 | | FIRE - CUST#:003364 - 2024 ANNUAL PM | 08/16/2024 | 08/16/2024 | 0.00 | 1,881.47 |
| Vendor Nu | mber | Vendor Name | | | | | Total Vendor Amount |
| BOY04 | | BOYS & GIRLS | | | | | 898.00 |
| | ent Type | Payment Num | ber | | | Payment Date | - |
| Check | | | | naught na | Due Data | 09/04/2024 | 898.00 |
| | yable Num | ber | Description | Payable Date | Due Date | Discount Amount | |
| | 29893 | | LEROY PARK YARD MAINTENANCE FOR JULY 2024 | 08/12/2024 | 08/12/2024 | 0.00 0.00 | 540.00 358.00 |
| <u>IN</u> | V00101 | | P&R - 1ST QUARTER REIMBURSMENT FOR HVAC SERVICE | 08/22/2024 | 08/22/2024 | 0.00 | 530.00 |

| Payment Register | | | | АРРК | T00360 - 09.10.24 B | WEEKLY RUN CHECKS |
|----------------------------|---------------|--|--------------------------|--------------------------|-------------------------------|---------------------|
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| BRA02 | THOMAS BRAI | DEBERRY | | | | 4,200.00 |
| Payment Type | Payment Num | ber | | | Payment Date | Payment Amount |
| Check | | | | | 09/04/2024 | 4,200.00 |
| Payable Num | nber | Description | Payable Date | Due Date | Discount Amount | • |
| <u>19</u> | | ADM-ROYAL THEATER PROJECT-GRANT & PROJECT SERVI | 08/01/2024 | 08/01/2024 | 0.00 | 4,200.00 |
| | | | | | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| BRE02 | BRENNTAG PA | | | | | 1,352.92 |
| Payment Type | Payment Num | ber | | | Payment Date | • |
| Check | | | Prosta Data | Due Data | 09/04/2024 Discount Amount | 1,352.92 |
| Payable Num | ber | Description | Payable Date 08/23/2024 | Due Date 08/23/2024 | 0.00 | 1,352.92 |
| <u>BPI455354</u> | | WATER - AMMONIUM SULFATE 40% NSF BULK | 08/25/2024 | 06/25/2024 | 0.00 | 1,332.32 |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| CAS07 | CASSIA LANDS | | | | | 1,635.00 |
| Payment Type | Payment Num | | | | Payment Date | Payment Amount |
| Check | rayment Num | | | | 09/04/2024 | , 1,635.00 |
| Payable Num | ber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 082438 | | PW-LANDSCAPE MAINTENANCE JACK O'CONNEL AUG 24 | 08/21/2024 | 08/21/2024 | 0.00 | 1,635.00 |
| | | | | | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| <u>CIT14</u> | CITY OF SANTA | A MARIA - FINANCE DIVISION | | | | 22,236.31 |
| Payment Type | Payment Num | ber | | | Payment Date | |
| Check | | | | | 09/04/2024 | 22,236.31 |
| Payable Num | nber | Description | Payable Date | Due Date | Discount Amount | |
| <u>99025</u> | | FINANCE - RENT FY 24-25 | 08/12/2024 | 08/12/2024 | 0.00 | 15,000.00 |
| 99209 | | PD-MAINTENANCE SUPPORT GUAD | 08/16/2024 | 08/16/2024 | 0.00 | 6,210.25 |
| 99210 | | PD-ACCOUNTS RECEIVABLE BILLING-MDC SERVICES AUG | 08/16/2024 | 08/16/2024 | 0.00 | 1,026.06 |
| Manada u Alaurahan | Vendor Name | | | | | Total Vendor Amount |
| Vendor Number CLA02 | CLAY'S SEPTIC | | | | | 12,211.61 |
| Payment Type | Payment Num | | | | Payment Date | Payment Amount |
| Check | rayment Num | | | | 09/04/2024 | 12,211.61 |
| Payable Num | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 80909 | | WWTP - GULARTE/HWY 1/PIONEER | 08/14/2024 | 08/14/2024 | 0.00 | 3,977.60 |
| 80973 | | WWTP- DRYING BED #3-USING CAMERA ON VENT LINES | 08/15/2024 | 08/15/2024 | 0.00 | 7,350.10 |
| 80974 | | WWTP - DRYING BED #3 -TESTING BEDS CONCRETE BOTT- | 08/16/2024 | 08/16/2024 | 0.00 | 883.91 |
| Contract C A | | | | | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| COL03 | COLUMN, PBC | | | | | 1,183.86 |
| Payment Type | Payment Num | ber | | | Payment Date | |
| Check | | | Develop Det | Due Data | 09/04/2024 | 1,183.86 |
| Payable Num | | Description | Payable Date | Due Date | Discount Amount I 0.00 | 128.20 |
| 21FF040A-00 | | ADM -NOTICE OF PUBLIC 3RD REVIEW 6TH CYCLE HOUSIN ADM - NOTICE TO BIDDERS - WWTP SLUDGE REMOVAL | 06/18/2024 08/02/2024 | 06/18/2024 08/02/2024 | 0.00 | 430.43 |
| 21FF040A-00 | | ADM - NOTICE TO BIDDERS - WWIP SLODGE REMOVAL ADM-NOTICE OF RFP OPERATOR OF THE ROYAL THEATER | | 08/14/2024 | 0.00 | 51.20 |
| 21FF040A-00 21FF040A-00 | | ADM - NOTICE INVITING BIDS ROYAL THEATER PROJECT | 08/19/2024 | 08/19/2024 | 0.00 | 445.83 |
| 21FF040A-00 21FF040A-00 | | ADM - NOTICE OF 5TH ROUND REVIEW OF DRAFT HOUSIF | | 08/19/2024 | 0.00 | 128.20 |
| *TEL0404-00 | <u></u> | | | | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| COR01 | | TS SYSTEM COR | | | | 747.12 |
| Payment Type | Payment Num | | | | Payment Date | Payment Amount |
| Check | - | | | | 09/04/2024 | 747.12 |
| Payable Num | nber | Description | Payable Date | Due Date | Discount Amount | |
| 000C408151 | | FINANCE-MONTHLY INVOICE-ENHANCEMENT & SERVICE | 08/15/2024 | 08/15/2024 | 0.00 | 747.12 |
| | | | | | | |

| Payment Register | | | | АРРК | T00360 - 09.10.24 BIWEEKLY RUN CHECKS |
|--|---------------|--|---------------|------------|---|
| Vendor Number | Vendor Name | 2 | | | Total Vendor Amount |
| COU04 | PUBLIC HEALT | TH DEPARTMENT | | | 17,318.00 |
| Payment Type | Payment Nun | nber | | | Payment Date Payment Amount |
| Check | | | | | 09/04/2024 17,318.00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| FY23-24 Q4 | | ADM -4TH QUARTER INVOICE -ANIMAL SERVICES FY 23-24 | 08/14/2024 | 08/14/2024 | 0.00 17,318.00 |
| | | | | | |
| Vendor Number | Vendor Name | 9 | | | Total Vendor Amount |
| <u>CPP02</u> | COMMANDER | R PRINTED PRODUCT | | | 1,041.56 |
| Payment Type | Payment Nun | nber | | | Payment Date Payment Amount |
| Check | | | | | 09/04/2024 1,041.56 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| BR69002803 | A | FINANCE - ENVELOPES #10 WINDOW | 06/11/2024 | 06/11/2024 | 0.00 1,041.56 |
| | | | | | Tablitanden Amerika |
| Vendor Number | Vendor Name | | | | Total Vendor Amount 38.94 |
| <u>CUL01</u> | - | NTRAL COAST WA | | | |
| Payment Type | Payment Nun | nber | | | Payment Date Payment Amount |
| Check | _ | | Devel-La Dete | Due Data | 09/04/2024 38.94 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount 0.00 38.94 |
| <u>113598</u> | | ADM - 5 GALLON DELIVERY | 07/31/2024 | 07/31/2024 | 0.00 58.94 |
| | | | | | Total Vendor Amount |
| Vendor Number | Vendor Name | | | | 288.00 |
| DEP09 | DEPARTMENT | | | | Payment Date Payment Amount |
| Payment Type | Payment Nur | nper | | | 09/04/2024 288.00 |
| Check Payable Nun | abaa | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| | nber | PD - FINGERPRINT APPS | 08/05/2024 | 08/05/2024 | 0.00 288.00 |
| 754391 | | | 00,00,202. | 00,00,202 | |
| Vendor Number | Vendor Name | 2 | | | Total Vendor Amount |
| ERN01 | ERNEST PACK | AGING SOLUTION | | | 1,240.87 |
| Payment Type | Payment Nur | nber | | | Payment Date Payment Amount |
| Check | - | | | | 09/04/2024 1,240.87 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>91003689</u> | | P&R- BUILDING - CLEANING SUPPLIES FOR BATHROOMS | 08/19/2024 | 08/19/2024 | 0.00 1,240.87 |
| | | | | | |
| Vendor Number | Vendor Name | | | | Total Vendor Amount |
| EWI01 | EWING CORP | | | | 190.87 |
| Payment Type | Payment Nur | nber | | | Payment Date Payment Amount |
| Check | | | Devel-1 Dete | Due Data | 09/04/2024 190.87 Discount Amount Payable Amount |
| Payable Nur | nber | Description | Payable Date | | 0.00 190.87 |
| 23238027 | | P&R-BUILDING- FERTI 15-15-15 2%FE 35%XCU | 08/26/2024 | 08/26/2024 | 0.00 190.87 |
| Mandan M. Jaco | Vander Ne- | _ | | | Total Vendor Amount |
| Vendor Number | Vendor Name | | | | 13.10 |
| FED01 | FEDERAL EXP | | | | Payment Date Payment Amount |
| Payment Type | Payment Nur | | | | 09/04/2024 13.10 |
| Check | nhor | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| Payable Nun | | FIRE - POSTAGE FOR DELIVERY 9TH | 08/09/2024 | 08/09/2024 | 0.00 13.10 |
| <u>8-585-57565</u> | | The Toomotron Dearent Still | ····· | | |
| Vendor Number | Vendor Name | e | | | Total Vendor Amount |
| FENO1 | FENCE FACTO | | | | 474.10 |
| Payment Type | Payment Nur | | | | Payment Date Payment Amount |
| Check | . ayınanı mur | | | | 09/04/2024 474.10 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>545437</u> | | P&R-BUILDING- WINDSCREEN 85% KNIT 6X50 | 08/15/2024 | 08/15/2024 | 0.00 474.10 |
| and the second | | | | | |

| Deverent Desistor | | | | ADDK | T00360 - 09 10 24 B | IWEEKLY RUN CHECKS |
|-------------------|--------------|--|--------------|------------|-------------------------------|---------------------|
| Payment Register | | | | ALL | | Total Vendor Amount |
| Vendor Number | Vendor Name | | | | | 400.00 |
| FOU01 | | RS TOWING SERV. | | | Payment Date | |
| Payment Type | Payment Num | hber | | | 09/04/2024 | 400.00 |
| Check | t | Barra Anthan | Payable Date | Due Date | Discount Amount | |
| Payable Num | ber | Description | | 07/30/2024 | 0.00 | 400.00 |
| <u>38476</u> | | FIRE - 96 BUICK REGAL BLUE | 07/30/2024 | 07/30/2024 | 0.00 | 400.00 |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| GAR04 | FERNANDO G | ARCIA | | | | 352.35 |
| Payment Type | Payment Num | nber | | | Payment Date | • |
| Check | | | | | 09/04/2024 | 352.35 |
| Payable Num | ber | Description | Payable Date | Due Date | Discount Amount | |
| 06292024 | | FIRE -CHECK REQUEST - UNIFORM ALLOWANCE GFD | 06/29/2024 | 06/29/2024 | 0.00 | 352.35 |
| Vendor Number | Vendor Name | 2 | | | | Total Vendor Amount |
| GUA02 | GUADALUPE F | ARDWARE COMPAN | | | | 1,213.90 |
| Payment Type | Payment Num | nber | | | Payment Date | Payment Amount |
| Check | • | | | | 09/04/2024 | 1,213.90 |
| Payable Num | ıber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 1161903 | | PW -STREETS- 68542 1K MASTER LOCK | 08/05/2024 | 08/05/2024 | 0.00 | 92.98 |
| 1161904 | | PW - STREETS - TRASH BAG CNCH33GL 20CT | 08/05/2024 | 08/05/2024 | 0.00 | 63.01 |
| 1161932 | | PW- GAZEBO - #9X2-1/2" CONST. SCREW T25 5#M | 08/05/2024 | 08/05/2024 | 0.00 | 28.47 |
| 1162004 | | PW - STREETS - FULID BRAKE PRESTONE 1QT | 08/06/2024 | 08/06/2024 | 0.00 | 19.55 |
| 1162068 | | P&R - BUILDING - GENERAL KEY (CART/TRUCK/HOUSE) | 08/06/2024 | 08/06/2024 | 0.00 | 54.32 |
| 1162475 | | P&R-BUILDING - M12 WATER PUMP | 08/09/2024 | 08/09/2024 | 0.00 | 258.32 |
| 1162500 | | P&R - BUILDING - TRASH BAGS | 08/09/2024 | 08/09/2024 | 0.00 | 24.99 |
| 1162586 | | P&R- BUILDING - BLACK MAMBA DIS 6 MIL GL - L | 08/09/2024 | 08/09/2024 | 0.00 | 17.37 |
| 1162733 | | PW-STREETS-MAGNT PARTS TRAY 9.5" DS | 08/12/2024 | 08/12/2024 | 0.00 | 147.78 |
| 1162882 | | WATER - BATTERY ALKALINE AAA 16PK | 08/13/2024 | 08/13/2024 | 0.00 | 20.65 |
| 1163007 | | PW - 3PC SHCKWVE CARBIDE DBITS | 08/14/2024 | 08/14/2024 | 0.00 | 18.86 |
| 1163009 | | PW - STREETS-1/4X1 1/2 FENDER WASHER Z | 08/14/2024 | 08/14/2024 | 0.00 | 5.54 |
| 1163015 | | PW-STREETS-1/16 7X7 304 STAINLESS WR ROPE | 08/14/2024 | 08/14/2024 | 0.00 | 22.48 |
| 1163060 | | PW -BUILDINGS - GENERAL KEY | 08/14/2024 | 08/14/2024 | 0.00 | 2.16 |
| 1163095 | | PW-BUILDING - LOCK ENTRY POLO STN NCKL | 08/14/2024 | 08/14/2024 | 0.00 | 20.65 |
| 1163174 | | P&R-BUILDING - GENERAL KEY | 08/15/2024 | 08/15/2024 | 0.00 | 8.66 |
| 1163193 | | WATER- SUPER CUSHY PAD 15X20X2" | 08/15/2024 | 08/15/2024 | 0.00 | 256.63 |
| 1164154 | | PD - DAWN ULTRA ORIG 280Z | 08/23/2024 | 08/23/2024 | 0.00 | 7.59 |
| P1162891 | | PW-STREETS-M12 XC30 BATTERY 2-PACK | 08/13/2024 | 08/13/2024 | 0.00 | 143.89 |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| GWA01 | | - FRN ALARM & COM | | | | 55.00 |
| Payment Type | Payment Num | | | | Payment Date | Payment Amount |
| Check | r ayment man | | | | 09/04/2024 | 55.00 |
| Payable Nun | her | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 24080175210 | | WATER - ACCT#:GW-1396 MONITORING OF FIRE SYSTEM | | 09/01/2024 | 0.00 | 55.00 |
| | | | | | | Total Vendor Amount |
| Vendor Number | Vendor Name | | | | | 103.25 |
| HAC01 | HACH COMPA | | | | Deversant Data | |
| Payment Type | Payment Nun | nber | | | Payment Date | 103.25 |
| Check | | | | D. D. D. | 09/04/2024 Discount Amount | |
| Payable Nun | nber | Description | Payable Date | Due Date | | 103.25 |
| <u>14159086</u> | | WWTP - BATTERY, LITHIUM OIN | 08/21/2024 | 08/21/2024 | 0.00 | 103.25 |
| Vendor Number | Vendor Name | 2 | | | | Total Vendor Amount |
| HDL01 | HINDERLITER | DE LLAMAS & A | | | | 919.25 |
| Payment Type | Payment Nun | nber | | | Payment Date | - |
| Check | | | | | 09/04/2024 | 919.25 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount | • |
| SIN041942 | | FINANCE-CONTRACT SERVICES-SALES TAX (JULY -SEP 24) | 08/20/2024 | 08/20/2024 | 0.00 | 150.00 |
| SIN042617 | | FINANCE -AUDIT SERVICES - TRASACTIONS TAX | 08/26/2024 | 08/26/2024 | 0.00 | 769.25 |
| | | | | | | |

| Payment Register | | | | АРРК | T00360 - 09.10.24 Bľ | WEEKLY RUN CHECKS |
|---------------------|----------------|--|----------------------------|------------------------|-------------------------------|----------------------------|
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| HEA01 | | ATION SERVICE | | | | 891.92 |
| Payment Type | Payment Num | | | | Payment Date | Payment Amount |
| Check | i ayment i iam | | | | 09/04/2024 | 891.92 |
| Payable Num | her | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| 0416595-108 | | P&R-ACCT#:26-51796-93007 1-3 YARD DUMPSTER | 08/30/2024 | 08/30/2024 | 0.00 | 401.14 |
| 0416939-108 | | P&R- LEROY PARK | 08/01/2024 | 08/01/2024 | 0.00 | 490.78 |
| <u>0-120000 200</u> | | | | | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| HEA03 | HEALTH EQUIT | Y | | | | 75.00 |
| Payment Type | Payment Num | ber | | | Payment Date | Payment Amount |
| Check | | | | | 09/04/2024 | 75.00 |
| Payable Num | nber | Description | Payable Date | Due Date | Discount Amount P | • |
| INV6905641 | | FINANCE-ACCT#:3052457 HEALTHCARE-BENEFIT AUG 202 | 08/23/2024 | 08/23/2024 | 0.00 | 75.00 |
| | | | | | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| HENO1 | EAGLE ENERGY | /, INC | | | | 2,630.63 |
| Payment Type | Payment Num | ber | | | Payment Date | Payment Amount |
| Check | | | | | 09/04/2024 | 2,630.63 |
| Payable Num | nber | Description | Payable Date | Due Date | Discount Amount | • |
| 210516 | | FIRE - ACCT#:1197 FUEL CHARGES | 08/15/2024 | 08/15/2024 | 0.00 | 511.44 215.81 |
| 210519 | | WWTP - ACCT#:1207 - FUEL CHARGES | 08/15/2024 | 08/15/2024 | 0.00 | 375.81 |
| 210520 | | PW - ACCT#:1208 FUEL CHARGES | 08/15/2024 | 08/15/2024 | 0.00 0.00 | 233.08 |
| 210526 | | P&R-BUILDING - FUEL CHARGES | 08/15/2024 | 08/15/2024 | 0.00 | 1,294.49 |
| 210533 | | PD - ACCT#:1280 FUEL CHARGES LOCKOUT:08-30-24 | 08/15/2024 | 08/15/2024 | 0.00 | 1,234.43 |
| | | | | | | Total Vendor Amount |
| Vendor Number | Vendor Name | | | | | 1,748.24 |
| IAC01 | ALISHA MULLE | | | | Payment Date | Payment Amount |
| Payment Type | Payment Num | ber | | | 09/04/2024 | 1,748.24 |
| Check | - h | Description | Payable Date | Due Date | Discount Amount P | |
| Payable Nun | iber | Description P&R- ARPA-ART CLASSES ONCE A MOONTH SEPT - DEC 24 | • | 08/20/2024 | 0.00 | 1,748.24 |
| 000197 | | Par- ARFA-ART CLASSES ONCE A MOONTH SET F DEC 24 | 00,20,202. | 00, 20, 202 . | | , |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| ICO01 | | RWORKS (US) IN | | | | 700.79 |
| Payment Type | Payment Num | | | | Payment Date | Payment Amount |
| Check | raymentrum | | | | 09/04/2024 | 700.79 |
| Pavable Nun | nber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| U241500265 | | WATER - CREDIT - 6HX6HX4 HYD BO EXT IMP | 08/19/2024 | 08/19/2024 | 0.00 | -326.25 |
| <u>U241603371</u> | | WATER - 6 A307A HYDRANT SOLID PLATED BOLT UP SET | 08/13/2024 | 08/13/2024 | 0.00 | 539.37 |
| U241603502 | | WATER - 6HX6HX6 HYD BO EXT IMP | 08/20/2024 | 08/20/2024 | 0.00 | 487.67 |
| | | | | | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| INTO1 | INTEGRITY PL4 | ANNING | | | | 780.00 |
| Payment Type | Payment Num | ıber | | | Payment Date | Payment Amount |
| Check | | | | | 09/04/2024 | 780.00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount F | |
| 080 | | ADM - PLANNING SERVICES - AUG 2024 | 08/27/2024 | 08/27/2024 | 0.00 | 780.00 |
| | | | | | | Tatel Mandau Aman |
| Vendor Number | Vendor Name | 1 | | | | Total Vendor Amount |
| <u>ITE01</u> | ITECH SOLUTIO | ONS | | | Description 1 | 1,946.55 |
| Payment Type | Payment Nurr | iber | | | Payment Date | Payment Amount |
| Check | | | Develop- Det | Due Date | 09/04/2024 Discount Amount | 1,946.55 Pavable Amount |
| Payable Nun | nber | Description | Payable Date 08/22/2024 | Due Date 08/22/2024 | 0.00 | 1,946.55 |
| <u>13831</u> | | FIRE - REPLACEMENT OF CAPTAINS COMPUTER | <i>voj 22j 2024</i> | 00/22/2024 | 0.00 | |

| Payment Register | | | | АРРК | T00360 - 09.10.24 BIWEEKLY RUN CHECKS | 5 |
|--------------------------------|---------------|--|-----------------------------------|------------------------|--|----------|
| Vendor Number | Vendor Name | | | | Total Vendor Amoun | t |
| JBM01 | JUAN BRIBIESO | CA ALCALA | | | 140.00 |) |
| Payment Type | Payment Num | ber | | | Payment Date Payment Amount | |
| Check | • | | | | 09/04/2024 140.00 | |
| Payable Nurr | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount | |
| <u>29</u> | | PD - WASHED AND DETAIL PD DEPT UNITS | 08/08/2024 | 08/08/2024 | 0.00 140.00 | |
| Vendor Number | Vendor Name | | | | Total Vendor Amoun | |
| KUH01 | MICHAEL KUH | BANDER | | | 363.23 | 3 |
| Payment Type | Payment Num | iber | | | Payment Date Payment Amount | |
| Check | | | | | 09/04/2024 363.23 | |
| Payable Num | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount | |
| 07192024 | | PD - CHECK REQUEST - UNIFORM ALLOWANCE | 07/19/2024 | 07/19/2024 | 0.00 363.23 | |
| Vendor Number | Vendor Name | | | | Total Vendor Amoun 1,206.00 | |
| LMM01 | | LENDON & MANN | | | Payment Date Payment Amount | , |
| Payment Type Check | Payment Num | ber | | | 09/04/2024 1,206.00 | |
| Payable Num | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount | |
| <u>12-A</u> | | ADM - ROYAL THEATER LEGAL SERVICES - JULY 2024 | 08/13/2024 | 08/13/2024 | 0.00 1,172.50 | |
| <u>19</u> | | ADM - FOLLOW-UP ON STATUS OF AL'S UNION APPRAISA | 08/13/2024 | 08/13/2024 | 0.00 33.50 | |
| Vendor Number | Vendor Name | | | | Total Vendor Amoun | |
| <u>OAP01</u> | ORGANIC AG F | PRODUCTS | | | 188.89 | 3 |
| Payment Type | Payment Num | ıber | | | Payment Date Payment Amount | |
| Check | | | | | 09/04/2024 188.89 | |
| Payable Nun 08282024 | nber | Description FINANCE-CHECK REQUEST-BUSINESS LICENSE OVERPAYM | Payable Date 08/28/2024 | Due Date 08/28/2024 | Discount Amount Payable Amount 0.00 188.89 | |
| Vendor Number | Vendor Name | | | | Total Vendor Amoun 58.7: | |
| OFF01 | OFFICE DEPOT | | | | | T |
| Payment Type | Payment Num | ber | | | Payment Date Payment Amount 09/04/2024 58.71 | |
| Check | | | Develo Date | Due Date | 09/04/2024 58.71 Discount Amount Payable Amount | |
| Payable Nun | nber | Description | Payable Date 07/12/2024 | 07/12/2024 | 0.00 58.71 | |
| <u>18254571</u> | | FINANCE - PAPER,COPY PLUS,HAM,CASE | 07/12/2024 | 0771272024 | 0.00 50.71 | |
| Vendor Number | Vendor Name | | | | Total Vendor Amoun | |
| PCL01 | PACIFIC COAS | T LAND DESIGN INC | | | 7,544.8 | <i>'</i> |
| Payment Type | Payment Num | nber | | | Payment Date Payment Amount | |
| Check | | | | D D | 09/04/2024 7,544.87 | |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount 0.00 7,544.87 | |
| <u>22-013-24</u> | | ADM - 22-013 GUADALUPE CENTRAL PARK | 08/14/2024 | 08/14/2024 | 0.00 7,344.87 | |
| Vendor Number POLO2 | Vendor Name | | | | Total Vendor Amoun 4,271.64 | |
| Potoz Payment Type | Payment Num | | | | Payment Date Payment Amount | |
| Check | Fayment Num | | | | 09/04/2024 4,271.64 | |
| Payable Nun | ober | Description | Payable Date | Due Date | Discount Amount Payable Amount | |
| <u>1855930</u> | | WWTP - CLARIFLOC WE-1289 | 08/08/2024 | 08/08/2024 | 0.00 4,271.64 | |
| Vendor Number | Vendor Name | | | | Total Vendor Amoun | |
| QUI01 | QUILL CORPO | RATION | | | 580.10 |) |
| Payment Type | Payment Num | nber | | | Payment Date Payment Amount | |
| Check | | | | | 09/04/2024 580.10 | |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount | |
| 39820085 | | ADM - FILING FOLDERS FOR BUILDING DEPT | 07/31/2024 | 07/31/2024 | 0.00 146.79 | |
| 39845526 | | ADM - COPY PAPER FOR FINANCE DEPT | 08/01/2024 | 08/01/2024 | 0.00 182.03 | |
| 40033962 | | ADM - OFFICE SUPPLIES FOR ADMIN DEPT | 08/13/2024 | 08/13/2024 | 0.00 138.19 | |
| 40085901 | | ADM - 12OZ PATH PAPER HOT CUPS | 08/15/2024 | 08/15/2024 | 0.00 113.09 | |
| | | | | | | |

| Devenent Degister | | | | | T00360 - 09.10.24 P | NWEEKLY RUN CHECKS |
|---------------------------------|--------------|--|--------------|------------|------------------------|---------------------|
| Payment Register | | | | AFTW | 100500 05.10.24 0 | Total Vendor Amount |
| Vendor Number | Vendor Name | | | | | 102.50 |
| REY01 | REYNA AUTO | | | | Payment Date | |
| Payment Type | Payment Nur | nper | | | 09/04/2024 | 102.50 |
| Check | | Description | Pavable Date | Due Date | Discount Amount | |
| Payable Nur | nber | | 08/21/2024 | 08/21/2024 | 0.00 | 102.50 |
| <u>5751</u> | | P&R- MOTOR OIL, OIL FILTER, OIL DRAIN PLUG | 00/21/2024 | 00/21/2024 | 0.00 | 102.00 |
| Vendor Number | Vendor Name | a | | | | Total Vendor Amount |
| ROS04 | DAVID ROSE | - | | | | 3,710.76 |
| Payment Type | Payment Nur | nber | | | Payment Date | e Payment Amount |
| Check | | | | | 09/04/2024 | 3,710.76 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 8 | | ADM - BUILDING INSPECTION SERVICES - AUG 2024 | 08/01/2024 | 08/01/2024 | 0.00 | 3,710.76 |
| <u></u> | | | | | | |
| Vendor Number | Vendor Name | e | | | | Total Vendor Amount |
| SAN02 | SANTA MARIA | A TIRE CORP | | | | 1,447.64 |
| Payment Type | Payment Nur | nber | | | Payment Date | e Payment Amount |
| Check | | | | | 09/04/2024 | 1,447.64 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 165012 | | ADM - TRANSIT MAINTENANCE | 07/24/2024 | 07/24/2024 | 0.00 | 1,447.64 |
| | | | | | | |
| Vendor Number | Vendor Name | e | | | | Total Vendor Amount |
| SAT01 | SATCOM GLO | BAL FZE | | | | 114.42 |
| Payment Type | Payment Nur | nber | | | Payment Date | |
| Check | | | | | 09/04/2024 | 114.42 Developed |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount | • |
| AS08240533 | | FIRE - ACCT#:C11216 IRIDIUM SIM CARD (X2) | 08/01/2024 | 08/01/2024 | 0.00 | 114.42 |
| | | | | | | Total Vendor Amount |
| Vendor Number | Vendor Name | | | | | 3,295.00 |
| SEI02 | SCHWIND ELE | | | | Payment Date | , |
| Payment Type | Payment Nur | nder | | | 09/04/2024 | 3,295.00 |
| Check | | Description | Payable Date | Due Date | Discount Amount | , |
| Payable Nur | nper | Description P&R-BUILDING-ELECRICAL LABOR & MATERIALS | 08/27/2024 | 08/27/2024 | 0.00 | 3,295.00 |
| 1118 | | Par-building-cleckical book a matematic | 00/27/2021 | 00,27,2021 | 0.00 | -, |
| Vendor Number | Vendor Name | e | | | | Total Vendor Amount |
| SHA01 | SHAVER SECL | | | | | 371.00 |
| Payment Type | Payment Nur | | | | Payment Date | e Payment Amount |
| Check | | | | | 09/04/2024 | 371.00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 31953 | | WATER - LABOR - OBISPO STATION ENTRANCE GATE | 08/20/2024 | 08/20/2024 | 0.00 | 371.00 |
| | | | | | | |
| Vendor Number | Vendor Name | e | | | | Total Vendor Amount |
| <u>SMI01</u> | SMITH PIPE 8 | k SUPPLY | | | | 903.05 |
| Payment Type | Payment Nur | nber | | | Payment Date | |
| Check | | | | | 09/04/2024 | 903.05 |
| Payable Nur | mber | Description | Payable Date | Due Date | Discount Amount | |
| 4138050 | | P&R- BUILDING - HUNTER MP3000 90-210 ROTATOR | 05/03/2024 | 05/03/2024 | 0.00 | 33.36 |
| 4173842 | | P&R-BUILDING - HUNTER ADJ 4" P/U ROTOR | 08/08/2024 | 08/08/2024 | 0.00 | 284.52 |
| 4175955 | | P&R-BUILDING -PVC 2 MALE ADAPTERS | 08/14/2024 | 08/14/2024 | 0.00 | 328.02 |
| 4178095 | | PW-ROUNDUP PRO MAX 2.5 GAL CONC - WEEDS | 08/20/2024 | 08/20/2024 | 0.00 | 257.15 |
| | Max J M | _ | | | | Total Vendor Amount |
| Vendor Number | Vendor Nam | | | | | 123.67 |
| STC01 | | ECHNOLOGY CORPORATION | | | Payment Date | |
| Payment Type | Payment Nur | | | | 09/04/2024 | 123.67 |
| Check | mhor | Description | Payable Date | Due Date | Discount Amount | |
| Payable Nur | | Description ADM - ALARM SYSTEM | 08/01/2024 | 08/01/2024 | 0.00 | 64.86 |
| <u>6004349048</u> 6004249179 | | WWTP-5125 W MAIN ST | 08/01/2024 | 08/01/2024 | 0.00 | 58.81 |
| <u>6004349178</u> | 2 | AA AA U SIIYA AA TAIMITA SU | | ,,=, | | |

| Payment Register | | | | АРРК | T00360 - 09.10.24 B | WEEKLY RUN CHECKS |
|--------------------------|-----------------|--|--------------|------------|---------------------|---------------------|
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| TEM01 | TEMPLETON U | NIFORMS LLC | | | | 265.19 |
| Payment Type Payment Num | | - | | | Payment Date | Payment Amount |
| Check | | | | | 09/04/2024 | 265.19 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| 8545 | | PD - RUDY ALVARA (NEW OFFICER) | 08/05/2024 | 08/05/2024 | 0.00 | 265.19 |
| | | | | | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| <u>THE07</u> | PHILIP F. SINCO | 0 | | | | 6,265.00 |
| Payment Type | Payment Num | ber | | | Payment Date | Payment Amount |
| Check | | | | | 09/04/2024 | 6,265.00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount | |
| 10376 | | ADM - 261 TOGNAZZINI - AUG 2024 | 08/26/2024 | 08/26/2024 | 0.00 | 52.50 |
| <u>10377</u> | | ADM - CANNABIS RELATED - AUG 2024 | 08/26/2024 | 08/26/2024 | 0.00 | 507.50 |
| 10378 | | ADM - CCWA RELATED - AUG 2024 | 08/26/2024 | 08/26/2024 | 0.00 | 52.50 |
| 10379 | | ADM- LEGAL SERVICES - AUG 2024 | 08/26/2024 | 08/26/2024 | 0.00 | 3,185.00 |
| 10380 | | ADM - RDA DISSOLUTION MATTERS - AUG 2024 | 08/26/2024 | 08/26/2024 | 0.00 | 2,467.50 |
| | | | | | | Total Vendor Amount |
| Vendor Number | Vendor Name | | | | | 6,995.50 |
| USB04 | | | | | Payment Date | , |
| Payment Type | Payment Num | Der | | | 09/04/2024 | 6,995.50 |
| Check Payable Nun | abor | Description | Payable Date | Due Date | Discount Amount | • |
| 08122024 | iber | LATE PAYMENT CHARGE | 08/12/2024 | 08/12/2024 | 0.00 | 18.62 |
| | 0005101152200 | FIRE - GAS 76 - KETTLEMAN CITY | 07/28/2024 | 07/28/2024 | 0.00 | 71.94 |
| | | FIRE - THE HABIT, CHICO, CA | 08/06/2024 | 08/06/2024 | 0.00 | 38.16 |
| | | FIRE - WAL MART - PINE SOL, MULTI SURFACE CLEANER | 08/07/2024 | 08/07/2024 | 0.00 | 27.17 |
| | | FIRE - WAL MART - ALL PURPOSE CLEANER | 08/07/2024 | 08/07/2024 | 0.00 | 19.48 |
| | | FIRE - FERNANDOS CALI KITCHEN - YUBA CITY, CA. | 07/30/2024 | 07/30/2024 | 0.00 | 37.49 |
| | | PD-UNITED STATES POSTAL SERVICE | 07/19/2024 | 07/19/2024 | 0.00 | 3.32 |
| | | PD- UNITED STATES POSTAL SERVICE | 07/24/2024 | 07/24/2024 | 0.00 | 4.08 |
| | | FIRE - DHILLON'S PIZZA - YUBA CITY, CA. | 07/29/2024 | 07/29/2024 | 0.00 | 45.88 |
| | | FIRE - O'REILLY - HYDRAULIC PUMP FOR E-681 | 07/28/2024 | 07/28/2024 | 0.00 | 179.68 |
| | | FIRE - PANDA EXPRESS - CHICO, CA | 08/08/2024 | 08/08/2024 | 0.00 | 31.50 |
| | | FIRE - OKIES TOWING & TRUCK REPAIR | 07/28/2024 | 07/28/2024 | 0.00 | 930.00 |
| | | PD - SANTA MARIA WASH AND LUBE - DELUXE WASH | 07/22/2024 | 07/22/2024 | 0.00 | 13.00 |
| | | PD-SANTA MARIA WASH AND LUBE - CHIEF | 07/23/2024 | 07/23/2024 | 0.00 | 13.00 |
| | | FIRE - LUNCH - LINDA'S - YUBA CITY, CA | 07/31/2024 | 07/31/2024 | 0.00 | 32.94 |
| | | FIRE - LINDAS SODA BAR & GRILL - YUBA CITY,CA | 08/01/2024 | 08/01/2024 | 0.00 | 36.84 |
| | | PD - JIFFY LUBE - CHIEF - OIL CHANGE | 07/22/2024 | 07/22/2024 | 0.00 | 157.30 |
| | | FIRE - RAMIREZ TOWING - YUBA CITY | 07/29/2024 | 07/29/2024 | 0.00 | 262.50 |
| | | FIRE - IN-N-OUT - FOR LUNCH AT KETTLEMANS CITY | 07/28/2024 | 07/28/2024 | 0.00 | 8.96 |
| | | FIRE- THE HAPPY VIKING - YUBA CITY, CA. | 07/30/2024 | 07/30/2024 | 0.00 | 34.20 |
| 2469216422 | 4105658609999 | FIRE - SIERRA NEVADA - CHICO, CA. | 08/10/2024 | 08/10/2024 | 0.00 | 45.24 |
| 2476501421 | 7048839267683 | FIRE - BEST WESTERN HERITAGE INN- CHINO, CA. | 08/04/2024 | 08/04/2024 | 0.00 | 100.98 |
| 2476501422 | 0051594203799 | FIRE - BEST WESTERN HERITAGE- 08/06-07 -CHICO, CA | 08/07/2024 | 08/07/2024 | 0.00 | 118.83 |
| 2476501422 | 3054600317139 | FIRE-BEST WESTERN HERITAGE-08/08-08/09 -CHICO, CA | 08/10/2024 | 08/10/2024 | 0.00 | 120.05 |
| | | FIRE - WHEELER CHEVROLET MAZA - YUBA CITY, CA. | 07/31/2024 | 07/31/2024 | 0.00 | 2,760.51 |
| | | FIRE - WHEELER CHEVY MAZDA - YUBA CITY, CA | 08/01/2024 | 08/01/2024 | 0.00 | 1,380.08 |
| | | FIRE - HOLIDAY INN - 07/28-07/230 - YUBA CITY, CA. | 07/29/2024 | 07/29/2024 | 0.00 | 117.90 |
| | | FIRE-HOLIDAY INN,07/28-30/24, YUBA CITY, CA. | 07/30/2024 | 07/30/2024 | 0.00 | 117.90 |
| 2494300421 | 4028837505713 | FIRE -KFC - YUBA CITY, CA | 07/31/2024 | 07/31/2024 | 0.00 | 32.15 |
| 2494300421 | 5029459258358 | FIRE-HOLIDAY INN EXPRESS-07/30-08/01 YUBA CITY, CA | 08/01/2024 | 08/01/2024 | 0.00 | 235.80 |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| VDC01 | VEGA DAY CAF | RE | | | | 50.50 |
| Payment Type | Payment Num | ber | | | Payment Date | |
| Check | | | | | 09/04/2024 | 50.50 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount | - |
| 08192024 | | P&R- CHECK REQUEST - BUSINESS LICENSE OVERPAYMEN | 08/19/2024 | 08/19/2024 | 0.00 | 50.50 |
| | | | | | | |

| Payment Register | | | | АРРК | F00360 - 09.10.24 Bl | WEEKLY RUN CHECKS |
|--------------------|----------------|--|--------------|------------|----------------------|---------------------|
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| VER05 | VERIZON WIRE | | | | | 1,008.14 |
| Payment Type | Payment Num | | | | Payment Date | Payment Amount |
| Check | | | | | 09/04/2024 | 1,008.14 |
| Payable Num | her | Description | Payable Date | Due Date | Discount Amount P | avable Amount |
| 9971 <u>769550</u> | | ADM - COMMUNICATIONS | 08/18/2024 | 08/18/2024 | 0.00 | 1,008.14 |
| 3371703330 | | | , | | | , |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| VES01 | VESTIS GROUP | 2 , INC. | | | | 373.57 |
| Payment Type | Payment Num | | | | Payment Date | Payment Amount |
| Check | | | | | 09/04/2024 | 373.57 |
| Payable Num | ber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| 5020615825 | | P&R- ACCT#:170454000 | 08/12/2024 | 08/12/2024 | 0.00 | 93.68 |
| 5020520656 | | WATER - ACCT#: 170454000 UNIFORM SERVICE | 08/19/2024 | 08/19/2024 | 0.00 | 32.07 |
| 5020620658 | | P&R-BUILDING - ACCT#:170454000 | 08/19/2024 | 08/19/2024 | 0.00 | 93.68 |
| 5020622746 | | WWTP - ACCT#:170454000 UNIFORM SERVICE | 08/21/2024 | 08/21/2024 | 0.00 | 28.39 |
| 5020625568 | | WATER - ACCT#: 170454000 UNIFORM SERVICE | 08/26/2024 | 08/26/2024 | 0.00 | 32.07 |
| 5020625584 | | P&R-BUILDING - ACCT#:170454000 | 08/26/2024 | 08/26/2024 | 0.00 | 93.68 |
| | | Tar bolibina maannina a ta ta ta | | ,, | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| VLO01 | V. LOPEZ JR. & | | | | | 3,456.69 |
| Payment Type | Payment Num | | | | Payment Date | Payment Amount |
| Check | - uyment rum | | | | 09/04/2024 | 3,456.69 |
| Payable Num | ber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| 12508 | | WWTP - NIGHT WORK SEWER FRAME & COVER | 10/24/2023 | 10/24/2023 | 0.00 | 3,456.69 |
| 12,000 | | | | | | , |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| VRC01 | VITAL RECORD | S CONTROL | | | | 153.50 |
| Payment Type | Payment Num | ber | | | Payment Date | Payment Amount |
| Check | , | | | | 09/04/2024 | 153.50 |
| Payable Num | ber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| 4391833 | | ADM - SHREDDING SERVICES - AUGUST 2024 | 07/31/2024 | 07/31/2024 | 0.00 | 153.50 |
| | | | | | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| WAL01 | WALLACE GRO | OUP,A CALIFORNI | | | | 2,667.87 |
| Payment Type | Payment Num | ber | | | Payment Date | Payment Amount |
| Check | | | | | 09/04/2024 | 2,667.87 |
| Payable Num | ber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| 61612 | | PW - PROJECT NO: 0075-0039-00 | 02/26/2024 | 02/26/2024 | 0.00 | 2,166.54 |
| 62858 | | PW - PROJECT#:0075-0037-00 | 07/24/2024 | 07/24/2024 | 0.00 | 501.33 |
| | | | | | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| WCC01 | WEST COAST O | COUNTERTOPS | | | | 1.30 |
| Payment Type | Payment Num | ber | | | Payment Date | Payment Amount |
| Check | | | | | 09/04/2024 | 1.30 |
| Payable Num | iber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| 08272024 | | FINANCE - CHECK REQUEST - BUSINESS LICENSE OVERPAY | 08/27/2024 | 08/27/2024 | 0.00 | 1.30 |
| | | | | | | |
| Vendor Number | Vendor Name | | | | | Total Vendor Amount |
| WELO1 | WELLS FARGO | VENDOR FINANC | | | | 812.21 |
| Payment Type | Payment Num | ıber | | | Payment Date | Payment Amount |
| Check | | | | | 09/04/2024 | 812.21 |
| Payable Num | ber | Description | Payable Date | Due Date | Discount Amount P | • |
| 5030889404 | | ADM - COPY MACHINES LEASE PAYMENT - AUG 2024 | 08/07/2024 | 08/07/2024 | 0.00 | 666.45 |
| 5030889405 | | ADM - FIRE DEPT - COPY MACHINE LEASE PAYMENT -8/24 | 08/07/2024 | 08/07/2024 | 0.00 | 61.13 |
| 5030889406 | | ADM -FINANCE DEPT-COPY MACHINE LEASE PAYMENT- 8 | 08/07/2024 | 08/07/2024 | 0.00 | 84.63 |
| | | | | | | |

Payment Register

Payment Summary

| | | | Payable | Payment | | |
|----------------|-------|----------------|---------|---------|----------|------------|
| Bank Code | Type | | Count | Count | Discount | Payment |
| Warr Bank Acct | Check | | 151 | 61 | 0.00 | 128,159.05 |
| | | Packet Totals: | 151 | 61 | 0.00 | 128,159.05 |

APPKT00360 - 09.10.24 BIWEEKLY RUN CHECKS

Cash Fund Summary

| Fund | Name | | Amount |
|------|-------------|----------------|-------------|
| 999 | Pooled Cash | | -128,159.05 |
| | | Packet Totals: | -128,159.05 |



City of Guadalupe

Check Register Packet: APPKT00360 - 09.10.24 BIWEEKLY RUN CHECKS

By Check Number

| TOR | | | | | | |
|----------------------|----------------------------------|--------------|--------------|-----------------|----------------|--------|
| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
| Bank Code: Warr Bank | Acct-Warrants Bank Account | | | | | |
| ALL06 | ALL STAR FIRE EQUIPMENT I | 09/11/2024 | Regular | 0.00 | | 839369 |
| ALV01 | RUDY ALVARA | 09/11/2024 | Regular | 0.00 | 1,122.73 | 839370 |
| AMA02 | AMAZON BUSINESS | 09/11/2024 | Regular | 0.00 | 738.09 | 839371 |
| AQU01 | AQUA-METRIC SALES COMPANY | 09/11/2024 | Regular | 0.00 | 802.06 | 839372 |
| BAU04 | BAUER COMPRESSORS, INC | 09/11/2024 | Regular | 0.00 | , | 839373 |
| BOY04 | BOYS & GIRLS CLUBS OF MID | 09/11/2024 | Regular | 0.00 | 898.00 | 839374 |
| BRA02 | THOMAS BRADEBERRY | 09/11/2024 | Regular | 0.00 | 4,200.00 | 839375 |
| BRE02 | BRENNTAG PACIFIC, INC. | 09/11/2024 | Regular | 0.00 | 1,352.92 | 839376 |
| CAS07 | CASSIA LANDSCAPE | 09/11/2024 | Regular | 0.00 | 1,635.00 | 839377 |
| CIT14 | CITY OF SANTA MARIA - FINANCE DI | 09/11/2024 | Regular | 0.00 | 22,236.31 | 839378 |
| CLA02 | CLAY'S SEPTIC & JETTING, | 09/11/2024 | Regular | 0.00 | 12,211.61 | 839379 |
| COL03 | COLUMN, PBC | 09/11/2024 | Regular | 0.00 | 1,183.86 | 839380 |
| COR01 | CORBIN WILLITS SYSTEM COR | 09/11/2024 | Regular | 0.00 | 747.12 | 839381 |
| COU04 | PUBLIC HEALTH DEPARTMENT | 09/11/2024 | Regular | 0.00 | 17,318.00 | 839382 |
| CPP02 | COMMANDER PRINTED PRODUCT | 09/11/2024 | Regular | 0.00 | 1,041.56 | 839383 |
| CUL01 | CULLIGAN/CENTRAL COAST WA | 09/11/2024 | Regular | 0.00 | 38.94 | 839384 |
| DEP09 | DEPARTMENT OF JUSTICE | 09/11/2024 | Regular | 0.00 | 288.00 | 839385 |
| ERN01 | ERNEST PACKAGING SOLUTION | 09/11/2024 | Regular | 0.00 | 1,240.87 | 839386 |
| EWI01 | EWING CORP. | 09/11/2024 | Regular | 0.00 | 190.87 | 839387 |
| FED01 | FEDERAL EXPRESS CORP. | 09/11/2024 | Regular | 0.00 | 13.10 | 839388 |
| FEN01 | FENCE FACTORY INC. | 09/11/2024 | Regular | 0.00 | 474.10 | 839389 |
| FOU01 | FOUR CORNERS TOWING SERV. | 09/11/2024 | Regular | 0.00 | 400.00 | 839390 |
| GAR04 | FERNANDO GARCIA | 09/11/2024 | Regular | 0.00 | | 839391 |
| GUA02 | GUADALUPE HARDWARE COMPAN | 09/11/2024 | Regular | 0.00 | | 839392 |
| GUAUZ | **Void** | 09/11/2024 | Regular | 0.00 | | 839393 |
| CW(401 | | 09/11/2024 | Regular | 0.00 | | 839394 |
| GWA01 | GREAT WESTERN ALARM & COM | 09/11/2024 | Regular | 0.00 | 103.25 | 839395 |
| HAC01 | HACH COMPANY CORP | | Regular | 0.00 | | 839396 |
| HDL01 | HINDERLITER DE LLAMAS & A | 09/11/2024 | - | 0.00 | | 839397 |
| HEA01 | HEALTH SANITATION SERVICE | 09/11/2024 | Regular | 0.00 | | 839398 |
| HEA03 | HEALTH EQUITY | 09/11/2024 | Regular | 0.00 | 2,630.63 | 839399 |
| HEN01 | EAGLE ENERGY, INC | 09/11/2024 | Regular | 0.00 | 1,748.24 | 839400 |
| IAC01 | ALISHA MULLER | 09/11/2024 | Regular | 0.00 | | 839400 |
| IC001 | ICONIX WATERWORKS (US) IN | 09/11/2024 | Regular | 0.00 | 780.00 | 839401 |
| INT01 | INTEGRITY PLANNING | 09/11/2024 | Regular | | | 839402 |
| ITE01 | ITECH SOLUTIONS | 09/11/2024 | Regular | 0.00 | • | 839404 |
| JBM01 | JUAN BRIBIESCA ALCALA | 09/11/2024 | Regular | 0.00 | | 839404 |
| KUH01 | MICHAEL KUHBANDER | 09/11/2024 | Regular | 0.00 | 363.23 | |
| LMM01 | LEIBOLD MCCLENDON & MANN | 09/11/2024 | Regular | 0.00 | 1,206.00 | 839406 |
| OAP01 | ORGANIC AG PRODUCTS | 09/11/2024 | Regular | 0.00 | 188.89 | |
| OFF01 | OFFICE DEPOT CREDIT PLAN | 09/11/2024 | Regular | 0.00 | | 839408 |
| PCL01 | PACIFIC COAST LAND DESIGN INC | 09/11/2024 | Regular | 0.00 | 7,544.87 | |
| POLO2 | POLYDYNE INC. | 09/11/2024 | Regular | 0.00 | .,= | 839410 |
| QUI01 | QUILL CORPORATION | 09/11/2024 | Regular | 0.00 | 580.10 | |
| REY01 | REYNA AUTO REPAIR | 09/11/2024 | Regular | 0.00 | | 839412 |
| ROSO4 | DAVID ROSE | 09/11/2024 | Regular | 0.00 | 3,710.76 | |
| SAN02 | SANTA MARIA TIRE CORP | 09/11/2024 | Regular | 0.00 | 1,447.64 | |
| SAT01 | SATCOM GLOBAL FZE | 09/11/2024 | Regular | 0.00 | | 839415 |
| SEI02 | SCHWIND ELECTRIC INC | 09/11/2024 | Regular | 0.00 | | 839416 |
| SHA01 | SHAVER SECURITY GATES | 09/11/2024 | Regular | 0.00 | 371.00 | 839417 |
| SMI01 | SMITH PIPE & SUPPLY | 09/11/2024 | Regular | 0.00 | 903.05 | 839418 |
| STC01 | SECURITAS TECHNOLOGY CORPORA | 09/11/2024 | Regular | 0.00 | 123.67 | 839419 |
| TEM01 | TEMPLETON UNIFORMS,LLC | 09/11/2024 | Regular | 0.00 | 265.19 | 839420 |
| THE07 | PHILIP F. SINCO | 09/11/2024 | Regular | 0.00 | 6,265.00 | 839421 |
| USB04 | U.S. BANK CORPORATE PAYME | 09/11/2024 | Regular | 0.00 | 6,995.50 | 839422 |
| | | | | | | |
| | | | | | | |

Check Register

Packet: APPKT00360-09.10.24 BIWEEKLY RUN CHECKS

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|---------------|----------------------------|--------------|--------------|-----------------|----------------|--------|
| | **Void** | 09/11/2024 | Regular | 0.00 | 0.00 | 839423 |
| VDC01 | VEGA DAY CARE | 09/11/2024 | Regular | 0.00 | 50.50 | 839424 |
| VER05 | VERIZON WIRELESS | 09/11/2024 | Regular | 0.00 | 1,008.14 | 839425 |
| VES01 | VESTIS GROUP , INC. | 09/11/2024 | Regular | 0.00 | 373.57 | 839426 |
| VLO01 | V. LOPEZ JR. & SONS | 09/11/2024 | Regular | 0.00 | 3,456.69 | 839427 |
| VRC01 | VITAL RECORDS CONTROL | 09/11/2024 | Regular | 0.00 | 153.50 | 839428 |
| WAL01 | WALLACE GROUP, A CALIFORNI | 09/11/2024 | Regular | 0.00 | 2,667.87 | 839429 |
| WCC01 | WEST COAST COUNTERTOPS | 09/11/2024 | Regular | 0.00 | 1.30 | 839430 |
| WELO1 | WELLS FARGO VENDOR FINANC | 09/11/2024 | Regular | 0.00 | 812.21 | 839431 |

Bank Code Warr Bank Acct Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|------------|
| Regular Checks | 151 | 61 | 0.00 | 128,159.05 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 2 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 151 | 63 | 0.00 | 128,159.05 |

Fund Summary

| Fund | Name | Period | Amount |
|------|-------------|--------|------------|
| 999 | Pooled Cash | 9/2024 | 128,159.05 |
| | | | 128,159.05 |

MINUTES

City of Guadalupe Regular Meeting of the Guadalupe City Council Tuesday, August 27, 2024, at 6:00 pm City Hall, 918 Obispo Street, Council Chambers

1. <u>ROLL CALL</u>:

Council Member Christina Hernandez Council Member Gilbert Robles Council Member Whitney Furness Mayor Pro Tempore Eugene Costa Jr. Mayor Ariston Julian

Mayor Julian called the meeting to order at 6:00 p.m. All members were present. (Note: The abbreviation, "CM', for "Council Member", will be used in these minutes.)

2. <u>PLEDGE OF ALLEGIANCE</u>

3. MOMENT OF THANKS, APPRECIATION OR CONDOLENCES.

CM Costa, Jr. mentioned that the mother of Maria Gonzalez recently passed away. Her mother was a longtime Guadalupe resident. Mayor Julian also added that there be peace in the world and in our election process.

4. AGENDA REVIEW

City Administrator Bodem said that the presentation, "Cosecha Guadalupe Farmers Market Committee Update", is off the agenda for tonight. There were no other changes mentioned.

5. **PRESENTATIONS**

A. Cosecha Guadalupe Farmers Market Committee Update.

6. <u>COMMUNITY PARTICIPATION FORUM</u>

There were no requests to speak.

7. CONSENT CALENDAR (A-C)

The following items are presented for City Council approval without discussion as a single agenda item in order to expedite the meeting. Should a Council Member wish to discuss or disapprove an item, it must be dropped from the blanket motion of approval and considered as a separate item.

- **A.** Waive the reading in full of all Ordinances and Resolutions. Ordinances on the Consent Calendar will be adopted by the same vote cast as the first meeting unless City Council indicates otherwise.
- **B.** Approve payment of warrants for the period ending August 16, 2024.
- **C.** Approve the Minutes of the City Council regular meeting of August 13, 2024.

There were no items pulled. Motion was made by Council Member Costa, Jr. and seconded by Council Member Hernandez to approve the full Consent Calendar. 5-0 Motion passed.

MANAGEMENT REPORTS

- 8. <u>CITY ADMINISTRATOR</u>: (Information Only)
 - A. City Administrator's report for August 27, 2024

(<u>Note</u>: go to the City's website at <u>www.cityofquadalupe.orq</u> to view the complete report.)

Mr. Bodem briefly went through his report highlighting the following:

--The City/School staff meeting may occur sometime in September. Mutual issues of concern will be discussed.

--Pasadera Annual Review: The Pasadera development agreement requires an annual report prepared by the City Engineer. Finance is gathering information for the past few years which will go to Council in November. The end reporting date for this year's report is October 31, 2024.

--The City did not procure the grant funding from ATP for the sidewalk around the new school building but did receive \$105,000 from the safe routes to school program. With a \$300,000 shortfall for this project, other funding sources are being reviewed with Townsend Public Affairs Team.

--SLO Cal Roots Update: Mr. Bodem participated in a "walk through" on Friday 8/23. Report is that things look good with a possible open date of mid-September.

--Mr. Bodem recently met with the new Senior Account Executive, Jessica McGinnis, from Waste Management. To get ahead of the Cal Recycle compliance, Waste Management would like to start switching out the commercial trash dumpsters from green to black. Service will not be affected.

--At the 8/13/24 City Council meeting, CM Hernandez asked how the City Council or staff can participate in the Comité parade. Mr. Bodem read a statement from Mr. Jose Nichols, which said, "The City Council is always welcome to participate in our Parade. Traditionally, we have saved a spot for them every year, but some years they opt, for whatever reason, not to participate. Also, the Guadalupe Fire Department is always welcome to participate. Having your folks participate just makes the Parade a bit merrier plus it demonstrates, what perhaps is not always evident, the huge support that the City of Guadalupe has, and continues to have for the Comité's events."

--Mr. Bodem came across a grant opportunity and thought of Guadalupe and possible non-profits who may benefit from this grant. An active non-profit in this sector in collaboration with the City would have a strong application. This opportunity would look to improve employment outcomes and reduce persistent economic inequities. Eligible applicants: Non-profit organizations, labor unions, tribal governments, community colleges, local workforce boards, and education and training provides. Match: 20% (in kind eligible).

9. **<u>DIRECTOR OF PUBLIC SAFETY</u>**: (Information Only)

- A. Director of Public Safety report for August 27, 2024
- B. Police Department report for July 2024
- C. Fire Department report for July 2024
- D. Code Compliance report for July 2024

(<u>Note</u>: go to the City's website at <u>www.cityofquadalupe.orq</u> to view the complete report.)

Chief Cash spoke briefly on the following items:

--On Code Compliance, with the assistance of our City Attorney, we have completed the 261 Tognazzini abatement. It's been boarded up, cleaned up and cars towed. Working with the City Attorney, we got the bill. We'll be processing that. I'm assuming we'll be working with the State Public Administrator so that we can get our reimbursement. That looks nice for that street.

--We had a meeting at the Senior Center. I'm sure that the mayor will speak on this more. This is the Senior Advisory Committee meeting which went well. I only got in on the last part. I can leave that for the mayor to expand.

--Had a meeting today in San Luis Obispo with the Son Care Advisory Board. They supply service dogs. They have one (1) that is getting ready to graduate from prison. They asked if Guadalupe had any veterans or someone else who could use one. They're willing to supply that free which is very nice. If anyone wants to send in a name of someone who might need one. I will be going to the 'Donuts with Veterans' this Thursday. I'd hate for us to miss out on that. That's a very good organization. There's a huge waiting list. Any help would be appreciated.

Mayor Julian said, "You should contact Deek Segovia of the Vietnam Veterans of America (VVA). He was in Reno this past week at a conference. They're really connected." Chief said, "I'll make contact with Mr. Segovia. This group, Son Care, really want to help us here in Guadalupe so that's really good."

The mayor asked, "The home at 261 Tognazzini, is that been resolved in terms of ownership?" City Attorney Sinco said, "No heirs were found...no successors. The property owner died indigent. The Public Administrator's involved because there was no one to pay for her funeral, so the County stepped in and handled that. They've been in the process of trying to find somebody to take over the property, so they can get back taxes and their costs. No one's been found. The last I heard they're seeking appointment to resolve the estate. Once they receive that appointment, I will receive notice and file our claim. Then they'll sell the property." Mayor Julian said, "I think the residents in the area would like to see this come to resolution."

10. <u>HUMAN RESOURCES MANAGER</u>: (Information Only)

A. Human Resources report for July 2024

Ms. Estrada, HR Manager, reported on the following:

--<u>Recruitment</u>:

PD has a new Police Officer starting on 9/3. Also, an offer was extended to a Police Recruit who is now in the background process.

Fire Engineer position has been posted with no applicants to date. Other recruitment sources to be reviewed.

Public Works Director has shown little activity. Posting has been refreshed. Grant Administrator has been reopened/posted. Facility Rental Coordinator posting has received little activity but has been refreshed.

A new Finance Clerk was hired with a start date of 8/05/24.

--Labor negotiations are ongoing with the Police Officers' Association (POA).

--Wastewater and Fire teams are currently in the planning stages for required training.

--Drafting of the City Personnel Policy Manual has begun.

--Open enrollment for healthcare begins 9/16 through 10/11. Any additions/changes will become effective 1/01/2025. More information to follow regarding rates and what needs to be done and when.

--Partnering with City Administrator to create a plan for Team Building activities which is needed. Keeping those simple, low cost, but getting the team together to have some fun.

--Two long-term workers' compensation claims are still under active monitoring.

Mayor Julian asked, "Facility Rental Coordinator position. Isn't there someone in that position now? Is that person still here?" Ms. Estrada said, "Yes, that person is still here but is only temporary. It needs to be filled on a regular basis." CM Furness asked, "Aren't we going through interviews...or didn't we have background checks for the Grant Administrator?" Ms. Estrada said, "We did. That was mentioned in the last meeting. The position had been reposted with active recruiting now occurring."

CM Hernandez asked, "I think it would be great to host an open house next year to give an update on what's happening with the City and the different departments. Maybe something in the upcoming months. This would be a way to connect with our community. There's funding for translators in the budget." Mayor Julian said, "A lot of cities have the 'State of the City' which may do that...where we talk about departments. The department heads...or most of them are here. Before Covid, Todd, Chief, and I would meet at Riverview with the people there. That worked really well. Maybe some of us and department heads can go meet at Riverview, The Little House, or anywhere else...even at the Social Club." CM Costa, Jr. said that the Little House by the Park has moved to Riverview on Calle Cesar E. Chavez. The mayor said, "We'll follow The Little House wherever they go...the Community Changers."

REGULAR BUSINESS

11. FUTURE AGENDA ITEMS

No additional future items were added to the list.

12. <u>ANNOUNCEMENTS – COUNCIL ACTIVITY/COMMITTEE REPORTS</u>

<u>CM Robles</u>: Free basic computer training is to be offered in Guadalupe. Any resident can learn or sharpen their computer skills. You can learn how to use the internet, email, search for jobs, etc. The training will run from October 8th to November 14th at Riverview Townhomes...Tuesdays & Thursdays, 5:30 p.m. to 7:30 p.m. You can contact Alondra Rodriguez at 805-964-4710 ext. 4401 for more information and how to register.

<u>CM Costa, Jr</u>.: Friday, August 30th, is "Movie Night" at Le Roy Park. There will be a snack bar there with proceeds benefiting the cheerleading group for the Bulldogs. Also, the first game for the Bulldogs will be this weekend in Lompoc.

<u>CM Hernandez</u>: Annis (Barajas) and I will have a meeting with Fish & Wildlife next month to see if we have an opportunity for outdoor access. There is property before Oso Flaco Lake that is a great are for hiking. It would be free for everybody. Mayor Julian said that we need more of that.

One Guadalupe resident, Eddie Hernandez, was recently recognized as "Hometown Hero" in Santa Maria. Many of you know him. He was Director of the Boys & Girls Club here in Guadalupe. His banner is posted up in Santa Maria as a "Santa Maria Hometown Hero".

<u>City Clerk Villegas</u>: On Wednesday, August 20th, there was the fundraiser, "Day of Hope" to benefit the work at Mission Hope. Guadalupe had two teams and raised over \$1,300. Donations are continuing to come in for this fundraiser.

<u>Mayor Julian</u>: On August 15th, there were meetings with SBCAG and APCD. There were some issues and complaints that APCD was trying to control the missile launchings at VSFB. That proved not to be true because the launching is controlled by the government. The issue is with the Coastal Commission in terms of the number of launchings because they're in the coastal zone. APCD has nothing to do with the control of missile launchings.

APCD is building a new North County office located at 1011 West McCoy here in Santa Maria. That used to be Segura Security. So, APCD has an office in Santa Barbara, and they bought the building on McCoy, off of Blosser.

On August 23rd, there was a 'Mayor and City Manager Forum" which meets every quarter. This quarter they worked with VSFB. City of Lompoc received 1.0+M to study how the impact... say, for instance, water was disrupted, and there was 14 days without water. Or there was internet interruption for a number of days, and VSFB looking at knowing that they would be targeted for any of these things. The good part of what was going on here was VSFB is looking at not only cities around the area, but what do they do when it comes to emergencies. What happens if the water system goes out? What happens if the electricity goes out? What about housing? The government can't build enough housing for the build-up of troops. There are 7,000+ civilian employees. They're looking at regional emergency management.

The mayors and city managers meetings are really important. The next meeting is in Santa Maria on October 25th. Pretty impressive. There was a woman in cybersecurity infrastructure. I didn't want to bring up that we got hit. Everybody else could see it. I have information that will be sent with contacts to look at our insecurities...potential insecurities.

On Tuesday, August 20th, there was a meeting with the Guadalupe Senior Advisory Committee. There was the discussion of Advisory Committee membership. Ms. Margaret Weiss from Santa Babara County Master Plan for Aging was introduced. We are moving forward with AARP registration.

KEYT/KCOY paid a visit this afternoon, Tuesday, August 27th, for a project update at the Royal Theatre. They did a pretty good blurb on it. We went inside the theatre. Al Ramos, from Rancho de Guadalupe Historical Society, gave an update on why the Royal Theatre is important to the community here in Guadalupe.

Next Thursday, September 5th, is the monthly Food Bank distribution. Renovations are being made to the Senior Center which is expanding the home environment for the seniors. We're doing a lot of moving around for the Food Bank area. They want to fully utilize the center to make it more inviting for seniors.

13. ADJOURNMENT TO CLOSED SESSION MEETING

Motion was made by Council Member Costa, Jr. and seconded by Council Member Hernandez to adjourn the meeting to closed session. 5-0 Motion passed. *Meeting adjourned at 6:27 p.m.*

14. CLOSED SESSION AGENDA

Conference with Labor Negotiators

(Subdivision (a) of Gov. Code Section 54957.6) Agency designated representatives: City Administrator and Human Resources Manager Employee organization: Guadalupe Police Officers Association (POA)

15. ADJOURNMENT TO OPEN SESSION MEETING

Motion was made by Council Member Costa, Jr. and seconded by Council Member Hernandez to adjourn to open session. 5-0 Motion passed. *Meeting adjourned to open session at 6:56 p.m.*

16. CLOSED SESSION ANNOUNCEMENTS

No reportable action.

17. ADJOURNMENT

Motion was made by Council Member Costa, Jr. and seconded by Council Member Furness to adjourn the meeting. 5-0 Motion passed. Meeting adjourned at 6:57 p.m.

Prepared by:

Approved by:

Amelia M. Villegas, City Clerk

Ariston Julian, Mayor



David Rodriguez, President Emilio Handall, President Elect Charlene Estabillo, Treasurer Diana Arriola, Secretary

August 28, 2024

Mayor Ariston Julian and Council Members City of Guadalupe 918 Obispo Street Guadalupe Ca 9343

Honorable Mayor Julian and Council:

In the spirit of the upcoming Holiday Season, the Kiwanis Club of Guadalupe would like to request the City's support in this year's holiday celebration. Events are planned for Saturday, December 14, 2024.

It is our hope that the community and businesses will participate in this year's celebration. The holiday theme will focus on "Peace, Love and Hope Around the World."

We will need the City Council's approval prior to completing the necessary paperwork to Cal Trans.

If you have any questions or concerns, please contact me at (805) 260-9527 or Diana Arriola, (805) 345-0618.

Sincerely,

Deniel Rodrigog de

David Rodriguez, President Kiwanis Club of Guadalupe :da

Agenda Item No. 8E



REPORT TO THE CITY COUNCIL OF THE CITY OF GUADALUPE Agenda of September 10, 2024

Jeff van den Eikhof

Prepared by: Jeff van den Eikhof, City Engineer

Todd Bodem

Approved by: Todd Bodem, City Administrator

SUBJECT: Authorize the purchase of electrical vehicle chargers for the 303 Obispo EV Charging Project and the Amtrak Transit Hub Project

RECOMMENDATION:

It is recommended that the City Council authorize the City Administrator to purchase ChargePoint charging stations through the City's cooperative purchasing contract with Sourcewell.

DISCUSSION:

The City has received two grants to help implement electric vehicle (EV) charging. The first is the Affordable Housing and Sustainable Communities Program Grant, which is approximately \$5.2 million. That money is earmarked for several projects, including the EV/Bus Charging Station Project at 303 Obispo Street and the Transit Hub Renovation Project at the Amtrak Station, which includes an EV charging station. The second grant is the Clean California Grant Program (CCLGP) Cycle 2 for \$816,000, which was received for the Transit Hub Renovation Project.

The City Engineer has worked closely with the Santa Maria Regional Transit (SMRT) to ensure that the City of Guadalupe's future electric vehicle charging infrastructure is compatible with SMRT's system. The City of Santa Maria has been implementing an EV and Electric Bus charging infrastructure using ChargePoint chargers. The ChargePoint chargers have also been implemented at the Santa Barbara MTB bus yard.

The EV/Bus Charging Station Project at the Corporation Yard at 303 Obispo Street will include four Level 2 chargers for overnight charging of fleet vehicles and one Level 3 bus charger. The Transit Hub Renovation Project will include one public Level 3 charger at the Amtrak Station. The software included with the chargers will allow the City to control the pricing and use of the public charging station and allow the charging of City fleet vehicles.

The City of Guadalupe participates in the Sourcewell cooperative purchasing program. This program allows the City to procure equipment without going through the competitive solicitation process.

ChargePoint is an approved vendor through Sourcewell, and they have provided a quote with a 10% discount if the City purchases the equipment before the end of the year.

Once purchased, the charging stations will be delivered to the City Corporation Yard and stored until the projects are ready for their installation. The design for the EV/Bus Charging Station is nearly complete, and staff anticipates sending this project out for bid in early 2025 for construction in the summer of 2025. Design proposals were recently received for the Transit Hub Project, and staff anticipates bringing a design service agreement to the City Council for approval in September/October 2024. Once approved, the project will enter the design phase. Construction is expected to start in the Fall 2025.

FISCAL IMPACT:

The Affordable Housing and Sustainable Communities Program Grant and the Clean California Grant Program will cover the costs of the chargers. Additionally, City Staff has been negotiating with PG&E, which has an EV Charger Rebate program that offers a rebate of up to \$144,000, capped at 50% of the purchase cost.

ATTACHMENTS:

- 1. Resolution 2024-54, authorizing the City Administrator to purchase charging stations through Sourcewell for the City of Guadalupe Transit Hub Renovation Project and the EV/Bus Charging Station Project.
- 2. ChargePoint Quote

RESOLUTION NO. 2024-54

A RESOLUTION OF THE CITY COUNCIL OF THE CITY GUADALUPE AUTHORIZING THE CITY ADMINISTRATOR TO PURCHASE CHARGING STATIONS THROUGH SOURCEWELL FOR THE CITY OF GUADALUPE TRANSIT HUB RENOVATION PROJECT AND THE EV/BUS CHARGING STATION PROJECT

WHEREAS, the City of Guadalupe has received grants to implement electric vehicle and electric bus charging for the EV/Bus Charging Station Project and the Transit Hub Renovation Project; and

WHEREAS, the City of Guadalupe participates in the Sourcewell cooperative purchasing system and has received a quote from ChargePoint for EV charges for purchase through Sourcewell; and

WHEREAS, the City of Guadalupe wishes to delegate authorization to purchase the equipment; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Guadalupe as follows:

- **SECTION 1.** The City Council authorize the City Administrator, or designee, to purchase the ChargePoint charging stations through Sourcewell.
- **SECTION 2.** The City Clerk is hereby authorized to make minor changes herein to address clerical errors, so long as substantial conformance of the intent of this document is maintained. In doing so, the City Clerk shall consult with the City Administrator and City Attorney concerning any changes deemed necessary.

PASSED, APPROVED AND ADOPTED at a regular meeting on the 10th day of September 2024 by the following vote:

MOTION:

AYES: NOES: ABSENT: ABSTAINED:

I, Amelia M. Villegas, City Clerk of the City of Guadalupe, DO HEREBY CERTIFY that the foregoing Resolution, being **Resolution No. 2024-54**, has been duly signed by the Mayor and attested by the City Clerk, all at a regular meeting of the City Council, held September 10, 2024 and that same was approved and adopted.

ATTEST:

Amelia M. Villegas, City Clerk

Ariston Julian, Mayor

Philip F. Sinco, City Attorney

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Quotation

Driving a Better Way™ chargepoint.com

Sales Representative: Brittany Bennett E-Mail: brittany.bennett@chargepoint.com Telephone: 408-465-0396 Quote Number: Q-445024-1 Date: 8/28/2024 Expires On: 9/30/2024 Approved Payment Term: Net 30

Primary Contact: Jeff Van Den Eikhof

Bill To Address

City of Guadalupe 918 Obispo St Guadalupe California 93434 United States

| | Ship To Address: | Ship To Address: | | | | | |
|--|--|------------------|------------------|-------|------------------|------------------|--|
| CPE250 DC Chargers 918 Obispo St Guadalupe, CA, 93434, US | | | | | | | |
| Product Name | Product Description | Qty | List Price | Disc% | Unit Price | Total Price | |
| CPE250C-625-CCS1- 200A-CHD-FTA | BUY AMERICA FTA compliant. ChargePoint Express 250 Station (62.5 kW) - includes Express 250 Station, 2x Power Modules, 1x CCS1 200A cable, 1x CHAdeMO cable, North America Modem/SIM, cUL and UL listed | 2 | USD 37,600.00 | 10 | USD 33,840.00 | USD 67,680.00 | |

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| Product Name | Product Description | Qty | List Price | Disc% | Unit Price | Total Price |
|-----------------------------|---|-----|------------------|-------|------------------|------------------|
| CPE250- COMMISSIONING | This service includes on-site validation of electrical capacity, customer- side transformers, panels, breakers, wiring, cellular coverage so that the station meets all ChargePoint and local code requirements. In addition to verifying and testing the installation, Commissioning also ensures the station is connected to the ChargePoint network, completing software updates and pairing configuration if applicable. In parallel, the ChargePoint Activations team will configure the station and apply policies according to the customer's specifications. A final Commissioning Report will be provided to the customer. Note that if Commissioning cannot be performed due to site or installation deficiencies for which ChargePoint is not responsible, the customer will incur a rescheduling fee to cover redeployment costs. Priced per Express CPE250 station. | 2 | USD 1,230.00 | 0 | USD 1,230.00 | USD 2,460.00 |
| CPE250-TOOLKIT-F | CPE250 Tool Kit | 2 | USD 0.00 | 0 | USD 0.00 | USD 0.00 |
| DC-UNIVERSAL-CMT- METRIC | Required metal bracket to align conduits and mounting bolts for DC power delivery products when cable entrance is from below. This bracket is to be installed into the foundation before the concrete pad is poured. Metric Units. Required for CPE250, CPE280 and Power Link series. | 2 | USD 0.00 | 0 | USD 0.00 | USD 0.00 |
| CPSUPPORT-ACTIVE | Initial Station Activation & Configuration Service includes activation of cloud services and configuration of radio groups, custom groups, connections, access control, visibility control, pricing, reports and alerts. One time initial service per station. | 2 | USD 349.00 | 0 | USD 349.00 | USD 698.00 |
| CPE250-ASSURE-5 | 5 prepaid years of ChargePoint Assure for CPE250 stations. Includes Parts and Labor Warranty, Remote Technical Support, On-Site Repairs when needed, Unlimited Configuration Changes, and Reporting. | 2 | USD 13,650.00 | 0 | USD 13,650.00 | USD 27,300.00 |

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| Product Name | Product Description | Qty | List Price | Disc% | Unit Price | Total Price |
|---------------------|---|-----|-----------------|-------|-----------------|-----------------|
| CPCLD-FLEETENT-DC-5 | Fleet Enterprise Cloud Plan subscription. Includes advanced station management features such as: Automatic Software Updates, fleet management features including: Access Control and Pricing & Automatic Payment Collection, as well as advanced energy and power management features which include: Time of Use Power Sharing and Energy Management APIs. Real-time dashboards and reports provided for applicable features including 15 min meter data readings and associated advanced energy reports. | 2 | USD 4,275.00 | 0 | USD 4,275.00 | USD 8,550.00 |

Ship To Address:

CP6000 AC Chargers

918 Obispo St Guadalupe, CA, 93434, US

| Product Name | Product Description | Qty | List Price | Disc% | Unit Price | Total Price |
|------------------|---|-----|-----------------|-------|-----------------|------------------|
| NA CP6000 Bundle | | 1 | USD 0.00 | 0 | USD 0.00 | USD 0.00 |
| CP6011B-80A-L7 | CP6011, NA, AC Station, 1 x Type 1 Cable, 80A, 1 Phase, 23' Cable, 8' Cable Management Kit, Pedestal Mount, 8" Touch Display, Contactless Credit Card and RFID Reader, Cellular/ WIFI, UL, Power Share Jumper, 2 YR Parts Warranty | 4 | USD 7,538.00 | 10 | USD 6,784.20 | USD 27,136.80 |
| CP6000-CMT-NA | CP6000 Concrete Mounting Template, NA | 4 | USD 125.00 | 0 | USD 125.00 | USD 500.00 |
| CPCLD-FLEETENT-5 | Fleet Enterprise Cloud Plan subscription. Includes advanced station management features such as: Automatic Software Updates, fleet management features including: Access Control and Pricing & Automatic Payment Collection, as well as advanced energy and power management features which include: Time of Use Power Sharing and Energy Management APIs. Real-time dashboards and reports provided for applicable features including 15 min meter data readings and associated advanced energy reports. | 4 | USD 2,160.00 | 0 | USD 2,160.00 | USD 8,640.00 |

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| Product Name | Product Description | Qty | List Price | Disc% | Unit Price | Total Price |
|----------------------------------|--|-----|-----------------|-------|-----------------|-----------------|
| CP6000-INSTALL- COMMISSIONING | Customer works with their own contractor to perform all construction up to the point where the stations can be bolted down and connected. ChargePoint will then engage an authorized ChargePoint Partner to install the station on the prepared site and commission the station. This includes validating that the electrical capacity, transformers, panels, breakers, wiring, cellular coverage and station installation all meet ChargePoint published requirements and local codes. Upon successful commissioning, the customer will be eligible to obtain warranty coverage under a ChargePoint Maintenance plan, sold separately. Priced per CP6000 station. | 4 | USD 1,260.00 | 0 | USD 1,260.00 | USD 5,040.00 |
| CP6000-ASSURE-5 | 5 prepaid years of ChargePoint Assure for CP6000 stations. Includes Parts and Labor Warranty, Remote Technical Support, On-Site Repairs when needed, Unlimited Configuration Changes, and Reporting. | 4 | USD 1,700.00 | 0 | USD 1,700.00 | USD 6,800.00 |
| CPSUPPORT-ACTIVE | Initial Station Activation & Configuration Service includes activation of cloud services and configuration of radio groups, custom groups, connections, access control, visibility control, pricing, reports and alerts. One time initial service per station. | 4 | USD 349.00 | 0 | USD 349.00 | USD 1,396.00 |

| Quote Total: | USD 156,200.80 |
|---------------|----------------|
| Shipping Fee: | USD 5,066.00 |
| Grand Total: | USD 161,266.80 |

Quote Acceptance

+ Invoices are due and payable as per agreed payment terms.

- + Each Assure and Cloud Plan subscription will commence ninety (90) days from invoice date.
- + Customer to be invoiced at time of shipment.
- + All prices are FCA ChargePoint warehouse(s).

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+ Sales tax in applicable states and shipping costs will be applied at time of invoicing.

+ Pricing does not include installation or mounting services unless specifically quoted above.

+ Customer confirms that the shipping and billing information provided in this Quotation is accurate for ChargePoint's shipping and invoicing purposes.

+ The following ChargePoint terms and conditions are incorporated in this Quotation by reference in their entirety: (i) ChargePoint Master Services and Subscription Agreement found at <u>ChargePoint Master Services and Subscription Agreement | ChargePoint</u>; (ii) ChargePoint Terms and Conditions of Purchase found at <u>ChargePoint Terms and Conditions | ChargePoint</u>; (iii) ChargePoint Support Services Terms and Conditions found at: <u>https://www.chargepoint.com/legal/support-services/</u>; and (iv) ChargePoint Deployment and Consulting Services Terms and Conditions found at <u>https://www.chargepoint.com/legal/deployment-consulting-services/</u>

+ ChargePoint's sale of products/services is expressly conditioned on Customer's acceptance of ChargePoint terms and conditions stated or referenced in this Quotation. Any conflicting or inconsistent terms stated or referenced in any Customer purchase order or any such document are excluded and will not be binding and notice of objection to them is hereby given.

+ This signed Quotation will act as a purchase order for the products/services detailed above and creates a binding contract between ChargePoint and Customer.

The above terms govern this Quotation unless Customer has separate written agreement(s) executed by Customer and ChargePoint to govern the products/services referenced in this Quotation.

By signing this Quotation, I hereby acknowledge that I am an authorized signatory and have read and agree to all the terms and conditions of this Quotation.

 Signature :
 Title :

 Name (Print) :
 Date :

 Company Name :
 Accounts Payable Contact Name :

Accounts Payable Contact E-Mail :



PLANNING DEPARTMENT

City of Guadalupe 918 Obispo Street P.O. Box 908 Guadalupe, CA 93434 Tel (805) 356-3903

To:Mr. Mayor and City CouncilmembersFrom:David Swenk, Contract City PlannerDate:September 1, 2024RE:Planning Report Covering August 2024

MINISTERIAL PROJECTS

| Zoning Clearances Approved | 2 |
|-----------------------------|---|
| Zoning Clearances Denied | 0 |
| Zoning Verification Letters | 0 |
| Business Licenses Approved | 1 |
| Business Licenses Denied | 0 |
| ADUs approved | 3 |
| AUP for short-term rental | 0 |
| | |

DISCRETIONARY PROJECTS

Please refer to the next page for specific projects and their current status.

If you have any questions regarding any projects listed in this report, please contact me at <u>david@urbanplanningconcepts.com</u> call (805) 714-1422.

<u>Ministerial Permit Report– August 2024</u> (reported 09/01//24)

Zoning Clearance Applications Submitted

| 2024-033-ZC 2024-034-ZC 2024-035-JC | Lopez JADU Galladro ADU Fernandez JADU | 330 Los Flores Dr. 4377 Hacienda 4830 Carlin Dr. |
|---|--|--|
| | Zoning Clearances Approvals | |
| 2024-017-ZC 2024-031-ZC | Sanchez ADU Zavala Addition | 1142 Guadalupe St 4471 10 th St. |
| | Zoning Clearances Denied | |
| | Map Clearance Applications Submitte | ed |
| None | | |
| | Business License Approvals | |
| Business Consulting | One Stop Consulting Services | 236 Point Sal Dunes Way |
| | Business License Denials | |
| None | | |
| | Administrative Use Permits | |
| None | | |

GUADALUPE CITY PLANNING DEPARTMENT PLANNING PROCESS SUMMARY FOR August 2024

| Case No. | Name/Location | Submittal Date | Comp. Date | Status | OK for Bldg Permit Issuance |
|---|--|-------------------|------------------|---|--------------------------------|
| 2024-004-LS\$ | Alvarez Lot Split 4513 11th Street | 01/29/24 | Inc. 02/12/24 | NOE prepared. Coordinating for council hearing. | NO |
| 2023-080-DR | Zakour Multi Family 1145 Pacheco Street | 11/15/23 | Inc. 12/13/23 | Incomplete Letter sent 12/13/23, still awaiting response. Preparing an Intent to Close Letter to be sent out. | NO |
| 2023-047-LLA\$ | Alvarez 11 th Street (No Address) | 07/11/23 | NA | Planning signed off on legal documents and forwarded to City Engineer for final processing and submittal to the Surveyor for recording. | NO |
| 2023-021-LLA\$ | 151 Obispo Street | 03/30/23 | 02/05/24 | Staff met with Project Surveyor for project status. Record of Survey was completed, updated LLA exhibit to be revised as the applicant has decided to move forward with a 4 vs the 3 lot LLA that was preliminarily approved. Conceptual layout sent by applicants surveyor for review and comment. Staff meeting with Surveyor over questions concerning revisions. | |
| 2023-013-LS SB-9 Split\$ | Reed Lot Split 428 Tognazzini Ave. | 03/07/23 | | Review was completed by All City depts. Need revised map with updated City Engineer info and cover letter to complete packet which was forwarded to him. City Engineer responded to applicant to revise plan to update and resubmit. Once provided, will send to County Surveyor for review and recordation. | NO |
| 2022-093-LS Residential Lot Split\$ | Lupe Alvarez 246 Egret Lane | 12/19/22 | | Review was completed by All City depts. Applicant to provide materials and fees needed for the County Surveyor review and fees paid for recordation, none | NO |

| | | | | received as to this date. Staff has conferred with applicant, no further action. | |
|--|---|-----------|------------------|---|----|
| 2022-088-LM Voluntary Lot Merger\$ | Trudy Brands Tognazzini Ave. No Address | 12/05/22 | | Under review by City Engineer | NO |
| 2022-063-LM Voluntary Lot Merger \$ | Mahoney Lot Merger 147 Tognazzini Ave. | 08/11/22 | Inc. 09/11/22 | Incomplete letter sent 09/11/22. Applicant has not responded to letter. Intent to Close Letter processed. | NO |
| 2022-016-GPZ 2022-017-DR 2022-018-VTTM\$ | Snowy Plover | 03/10/22 | lnc. 04/09/22 | Applicant was instructed to provide a soils study/slope stability analysis to assess the bluff condition. Once provided staff will review for adequacy of report and provide an adequate | NO |
| 6 th Cycle Housing Element | Mandatory Update | Fall 2002 | NA | Received a 5 th round of comments on draft Housing Element from HCD, staff responded to comments and will release the updated revised Draft Housing Element for public and City Council Review on 08/06/24. No comments were provided by Council or the public. | NA |

Agenda Item No. <u>9C</u>



CITY OF GUADALUPE BUILDING DEPARTMENT

STATUS REPORT

MONTH: August 2024

| | This Month | Last Month | Year to Date | Last Year |
|-----------------------------|------------|------------|--------------|-----------|
| Visitors | 38 | 32 | 274 | 284 |
| Inspections | 226 | 239 | 1,975 | 1,072 |
| Building Permits Issued | 8 | 16 | 118 | 150 |
| Certificate of Occupancy | 7 | 2 | 18 | 21 |

VISITORS: Permits, planning application submittals, submitted plan updates, general information

Building Inspections Log - August 2024

Se. V. 5.

| | - | | + + | |
|--------------------------------------|---------------------------------------|---|-----------|-----------------------------|
| | | | | |
| o/1/2024 | | Scheduling, mostly old records update. | x | David, 3.0 hrs |
| 8/1/2024 | | 695 Obispo, Final fire sprinklers. | x | 3 inspections, 1 plan check |
| 8/1/2024 | | 695 Obispo, Final fire sprinkler alarm system, fire dept approval is | x | fog early, then clearing |
| 8/1/2024 | - | complete. | x | 8/1/2024 |
| 8/1/2024 | - | | x | 0,1/2024 |
| | | 371 Campodonico, Plan check 3.6 kw roof mount pv system. | x | |
| | | 849 Pioneer, Grading drainage, concrete drop inlet, east side in back | x | |
| | - | sidewalk, more instalation later in project. | x | |
| 8/2/2024 | 40.0 | Scheduling, old records update, office support in Alice's absence. | x | David, |
| 8/2/2024 | _ | | x | 7 inspections |
| 8/2/2024 | | | x | 7 inspections |
| 8/2/2024 | · · · · · · · · · · · · · · · · · · · | | x | |
| 8/2/2024 | <u>+</u> | | x | |
| 8/2/2024 | | | x | |
| 8/2/2024 | _ | This detached ADU is progressing rapidly after 3 month lack of | ^ | |
| 8/2/2024 | | progress, new contractor on job is doing well. | | |
| 8/2/2024 | | 4484 3rd, Scratch coat. | x | |
| | | Escalante Meadows, Site visit with super Clayton. | x | David, 4.0 hrs, |
| | | 4695 5th, Drywall nailing. | x | |
| | | g, | | fog early, then clearing |
| | | | | 8/2/2024 |
| | | | 1 | |
| 8/5/2024 | | Off today | i i | |
| | | | | |
| 8/6/2024 | AD 9 | Scheduling and records update. | x | David, 4.75 hrs |
| 8/6/2024 | UN 1 | 240 Pacific Dunes, Underslab drain plumbing. | x | 7 inspections, 1 cancel |
| 8/6/2024 | FN 5 | 240 Pacific Dunes, Setbacks. | x | fog early, then clearing |
| 8/6/2024 | SC 6 | 169 Pacific Dunes, Walls, ceiling insulation. | x | slight breeze |
| 8/6/2024 | FR 7 | 4202 11th, Fire sprinkler remove and replace heads after fire, the | x | 8/6/2024 |
| 8/6/2024 | FR 7 | t-bar ceiling down stairs is complete. | x | |
| 8/6/2024 | F 2 | 4448 3rd, Final electric meter final, cancel at site- | x | |
| | | 849 Pioneer, Site drainage, filter fabric, rock burrito, Stormtech | x | |
| 8/6/2024 | SW 3 | chambers about half complete, more rock backfill later in the | x | |
| 8/6/2024 | SW 3 | project. | × | |
| | | Escalante Meadows, Street curb form work, west, east, north and | x | |
| 8/6/2024 | SW 3 | south, 5 locations. | x | |
| 8/7/2024 | | Scheduling and records update. | x | David, 4.25 hrs |
| 8/7/2024 | | 1154 Olivera, A, Final building, cert of occupancy issued. | x | 50 inspections |
| 8/7/2024 | | 1154 Olivera, A, Final electrical. | x | fog early, then clearing, |
| 8/7/2024 | - | 1154 Olivera, A, Final mechanical. | 12 - x | slight breeze. |
| 8/7/2024 | | 1154 Olivera, A, Final Plumbing. | x | 8/7/2024 |
| 8/7/2024 | _ | 1154 Olivera, A, Smokies and carbon monox alarms ok | x | 6/ // 2024 |
| | | 1154 Olivera, A, Landscaping complete. | x | |
| | | 1154 Olivera, A, Site drainage complete for all apts and ADU. | x | |
| 8/7/2024 | | 1154 Olivera, A, Site dramage complete for an apts and ADD. 1154 Olivera, B, Final building, cert of occupancy issued. | x | |
| 8/7/2024 | _ | 1154 Olivera, B, Final electrical. | x | |
| 8/7/2024 | | 1154 Olivera, B, Final mechanical. | x | |
| 8/7/2024 | | 1154 Olivera, B, Final plumbing. | x | |
| 8/7/2024 | _ | 1154 Olivera, B, Smokies and carbon monox alarms ok | x | |
| 8/7/2024 | | 1154 Olivera, B, Landscaping complete. | x | |
| | | 1154 Olivera, B, Site drainage complete for all apts and ADU. | x | |
| 8/7/2024 | | 1154 Olivera, C, Final building, cert of occupancy issued. | x | |
| 8/7/2024 | | 1154 Olivera, C, Final electrical. | x | |
| B/7/2024 | _ | 1154 Olivera, C, Final mechanical. | x | |
| 8/7/2024 | | 1154 Olivera, C, Final plumbing. | x | |
| 8/7/2024 | | 1154 Olivera, C, Smokies and carbon monox alarms ok | x | |
| 8/7/2024 | | 1154 Olivera, C, Landscaping complete. | x | |
| | | 1154 Olivera, C, Site drainage complete for all apts and ADU. | x | |
| B/7/2024 | | 1154 Olivera, D, Final building, cert of occupancy issued. | x | |
| B/7/2024 | | 1154 Olivera, D, Final electrical. | x | |
| B/7/2024 | | 1154 Olivera, D, Final mechanical. | x | |
| 8/7/2024 | | 1154 Olivera, D, Final plumbing. | x | |
| 8/7/2024 | _ | 1154 Olivera, D, Smokies and carbon monox alarms ok | x | |
| 8/7/2024 | | 1154 Olivera, D, Landscaping complete. | x | |
| | | 1154 Olivera, D, Site drainage complete for all apts and ADU. | x | |
| | | 1154 Olivera, ADU, Final building, cert of occupancy issued. | x | |
| 8/7/2024 | _ | | | |
| 8/7/2024 8/7/2024 | F 2 | 1154 Olivera, ADU, Final electrical. | X | |
| B/7/2024 B/7/2024 B/7/2024 | | 1154 Olivera, ADU, Final electrical. | x | |

| 8/7/2024 | E6 | 1154 Olivera, ADU, Smokies and carbon monox alarms ok | × | 1 | | 1 | |
|------------------------|--|--|---|---|---------------|--|---------------------------------------|
| | the second secon | 1154 Olivera, ADU, Smokles and Carbon monox alarms ok | x | | | | |
| | | 1154 Olivera, ADU, Site drainage complete for all apts and ADU. | x | | | - | |
| 8/7/2024 | | 1154 Olivera, ADU, apartments, A,B,C,D, fire alarm system | x | | | | |
| 8/7/2024 | | approved by fire dept and alarm company. | x | | | - | |
| 8/7/2024 | _ | 1154 Olivera, A, Fire sprinklers final. | x | | | | |
| 8/7/2024 | | 1154 Olivera, B, Fire sprinklers final. | x | | | | |
| 8/7/2024 | | 1154 Olivera, C, Fire sprinklers final. | x | | | - | |
| 8/7/2024 | - | 1154 Olivera, D, Fire sprinklers final. | x | | | | |
| 8/7/2024 | | 1154 Olivera, ADA, Fire sprinklers final. | x | | | | |
| 8/7/2024 | | 1154 Olivera, A, Fire sprinklers final. | x | | | | |
| 8/7/2024 | | 5801 Chapman, Rough electrical complee today, owner Nano | x | | | | |
| 8/7/2024 | | had regular licensed electrician complete job, Nano's rough electric | x | | | | · · · · · · · · · · · · · · · · · · · |
| 8/7/2024 | | was removed, normal installation is now complete, job looks good. | × | | | | |
| 8/7/2024 | | 5801 Chapman, Existing slab has RedGuard applied on surface. | x | | | | |
| 8/7/2024 | | 5801 Chapman, Rough plumbing. | x | | | | |
| 8/7/2024 | | 5801 Chapman, Rough framing, minor new framing complete. | x | | | | 1 |
| 8/7/2024 | | 196 San Miguel, Setbacks. | x | | | | |
| 8/7/2024 | | 196 San Miguel, Footings, forms, steel. | x | | | - | |
| 8/7/2024 | - | 196 San Miguel, Grounding electrode, #4 rebar. | x | | | - | |
| 8/7/2024 | | 196 San Miguel, Holdowns. | x | | | | |
| 0/ // 2024 | CNID | 130 San Miguel, Holdowits. | ^ | | | - | |
| 8/8/2024 | 40.0 | Scheduling and records update. | x | | David, 3.5 h | rs | |
| 8/8/2024 | | 106 Montez, Final water heater. | x | | 6 inspection | | |
| 8/8/2024 8/8/2024 | | 106 Montez, Final Water neater. 106 Montez, Final FAU. | X | _ | <u>*</u> | s, en clearing, s | light breeze |
| | | Escalante Meadows, Street curb form work, south, east, 2 locations. | ^ | x | 8/8/2024 | | "BUL MICCLE |
| | | 4231 A La Guardia, ADU+ C1, C2, C3, partial conduits heading to | | x | 0/0/2024 | | |
| | | 11th PGE connection location. Just like the 24 separate gas yard | | x | | | |
| | | lines for 22 structures and the 2 laundry rooms, there's lot more | | x | | | |
| | | conduit inspections for this job. | | x | | | |
| / 1 | | Escalante Meadows, Site visit with super Tyler. | | ^ | | | |
| 0/0/2024 | 11/3 4 | Escalance meadows, site visit with super Fyler. | - | | | | |
| 8/0/2024 | | Scheduling and records update. | - | | | | |
| 8/9/2024 | | 4484 3rd, Drywall nailing. | x | | 6 inspection | s. 1 site vicit | |
| | | 4464 3rd, Water line from sfd to ADU. | x | | fog early the | | |
| | | 849 Pioneer, Site drainage, rock burrito and Stormtech chambers, | x | | 8/9/2024 | and an other states of the state of the stat | |
| | | filter fabric complete, job now ready for underslab drian plumbing, | x | | 0/3/2024 | | |
| | | sewer laterals then foundation work. | x | | | | |
| 8/9/2024 | | 1156 Guadalupe, Grounding electrodes, 2 driven ground rods. | x | | | | |
| 8/9/2024 | | 1156 Guadalupe, Rough electrical. | x | | | | |
| | | 1156 Guadalupe, Conduits from new panel at house to new metal | x | | | 1 | |
| 8/9/2024 | | | x | | | | |
| 0/ 5/ 2024 | 544.0 | bunung. | ^ | | | | |
| - | | | | | | | |
| 8/12/2024 | AD 6 | Scheduling, records update, office support in Alice's absence. | x | | David, | | |
| | | 4464 Lazo, Conduit on roof, wall. | x | | 11 inspectio | ns | |
| 8/12/2024 | | 4464 Lazo, Grounding electrode ok. | x | | fog early, th | | |
| 8/12/2024 | | 4464 Lazo, Rough electrical. | x | | 8/12/2024 | 1 | |
| 8/12/2024 | | 4464 Lazo, Final electrical pv. | x | | 0/11/2024 | | |
| 8/12/2024 | | 4464 Lazo, Roof pv faming attachments. | x | | | | |
| | | 4388 Lazo, Conduit on roof, wall. | x | | | | |
| 8/12/2024 | | 4388 Lazo, Grounding electrode ok. | x | | | | |
| 8/12/2024 | | 4388 Lazo, Rough electrical. | x | | | | |
| 8/12/2024 | | 4388 Lazo, Final electrical pv. | x | | | | |
| 8/12/2024 | | 4388 Lazo, Roof pv faming attachments. | x | | | | |
| 8/12/2024 | | 237 Pioneer, FAU final, old permit finaled. | x | | | | |
| u, 2212024 | | as concerption may on permit manual | ĥ | | | | |
| 8/13/2024 | | Scheduling and records update. | x | | David, | | |
| | | 4231 La Guardia, A, C1, C2,C3, ADU, Conduits, more later in project. | x | | 4 inspection | | |
| 8/13/2024 | | Escalante Meadows, Footings for trash enclosure, north east. | x | | fog ealy, the | | |
| 8/13/2024 8/13/2024 | 100 Car | | x | | 8/13/2024 | | |
| | | Escalante Meadows, Footings for trash enclosure, south east. | x | | 0/13/2024 | | |
| | | north and east side. | x | | | | |
| 0/13/2024 | 244.2 | | ^ | | | | |
| 8/14/2024 | 400 | Scheduling and records update | x | | David, | | |
| | | Scheduling and records update. | x | | 23 inspection | 1 | |
| | | 1142 Guadalupe, Conduit on roof, wall. | x | | fog early the | | |
| 8/14/2024 | i un | 1142 Guadalupe, Grounding electrode ok. | | | 8/14/2024 | | |
| 8/14/2024 | | 1142 Guadalupe, Rough electrical. | x | | 8/14/2024 | | |
| 8/14/2024 | | 1142 Guadalupe, Final electrical pv. | x | | | | |
| 8/14/2024 | | 1142 Guadalupe, Roof pv faming attachments. | x | | - i | | |
| | | 5042 Surfbird, Conduit on roof, wall. | x | | | | |
| 8/14/2024 | | 5042 Surfbird, Grounding electrode ok. | x | | | | |
| 8/14/2024 | | 5042 Surfbird, Rough electrical. | x | - | | - | |
| 8/14/2024 | | 5042 Surfbird, Final electrical pv. | x | | | | |
| 8/14/2024 | | 5042 Surfbird, Roof pv faming attachments. | x | | | | |
| 8/14/2024 | C 1 | 4430 Cedar, Final building, cert of occupancy, detached ADU. | x | | | | |

1 n e 1 1 1

| 8/14/2024 F 2 | 4430 Cedar, Final electric. | x | | | | _ |
|-------------------|--|---|---|----------|----------------------------|---|
| 8/14/2024 F 4 | 4430 Cedar, Final plumbing. | × | | | | |
| 8/14/2024 F 3 | 4430 Cedar, Final mechanical. | x | | | | |
| 8/14/2024 F 6 | 4430 Cedar, Smokies and carbon monox alarms test ok. | x | | | | |
| | 849 Pioneer, Condiut from electrical room to unit 1. | x | | | | |
| | 849 Pioneer, Condiut from electrical room to unit 2. | x | | | | |
| | 849 Pioneer, Condiut from electrical room to unit 3. | x | | | | |
| | 849 Pioneer, Condiut from electrical room to unit 4. | x | | | | |
| | | x | | | | - |
| | 849 Pioneer, Condiut from electrical room to unit 5. | | | | | |
| 8/14/2024 SW 6 | a second s | × | | | | _ |
| | 849 Pioneer, Condiut from electrical room to unit 7. | x | | | | _ |
| 8/14/2024 SE 3 | Escalante Meadows, Street curb form work, north, 1 location. | x | | | | |
| | | | | | | |
| 8/15/2024 AD 9 | Scheduling and records update. | x | | David, | | _ |
| 8/15/2024 SW 6 | 4543 Gusto, Conduit on roof, wall. | x | | 19 insp | ections, | |
| 8/15/2024 FN 2 | 4543 Gusto, Grounding electrode ok. | x | | fog ear | y then clearing, very wind | y |
| 8/15/2024 FR 1 | 4543 Gusto, Rough electrical. | x | | remain | der of today | |
| 8/15/2024 F 2 | 4543 Gusto, Final electrical pv. | x | | 8/15/ | 2024 | |
| 8/15/2024 F 5 | 4543 Gusto, Roof pv faming attachments. | x | | | | |
| | Escalante Meadows, Street curb form work, 7 various locations. | x | | | | |
| | | | | | | |
| - | 4231 La Guardia, A, Shear walls, carport. | × | | | | - |
| 8/15/2024 FR 2 | 4231 La Guardia, A, Roof nailing, carport. | × | | | | _ |
| 8/15/2024 FR 2 | 4231 La Guardia, A, Roof framing. | x | | | | _ |
| 8/15/2024 SW 9 | 4241 La Guardia, A, Shear walls, carport. | x | | | | |
| 8/15/2024 FR 2 | 4241 La Guardia, A, Roof nailing, carport. | x | | | | |
| 8/15/2024 FR 2 | 4241 La Guardia, A, Roof framing. | х | | | | |
| | 169 Pacific Dunes, Drywall nailing. | x | | | | |
| | 240 Pacific Dunes, Grounding electrode, #4 rebar. | x | | | | |
| | 240 Pacific Dunes, Footings, forms, steel. | x | | | | |
| | 240 Pacific Dunes, Holdowns, all 20 installed. | x | | | | |
| | | | | | | |
| | 4231 La Guardia, C1, Gas pressure test, yard line + interior approved. | x | | | | |
| · · · | 4231 La Guardia, C2, Gas pressure test, yard line + interior approved. | × | | | | - |
| | 4231 La Guardia, C3, Gas pressure test, yard line + interior approved. | x | | | | |
| 8/15/2024 SW 4 | 849 Pioneer, Sewer install, not ready last job today. | - | x | | | _ |
| | | | | | | |
| 8/16/2024 AD 9 | Scheduling, records update, office support in Alice's absence. | x | | David | | |
| 8/16/2024 F 1 | 4475 Garrett, Final building, cert of occupancy, detached ADU. | × | | 23 insp | ections | |
| 8/16/2024 F 2 | 4475 Garrett, Final electric. | x | | | | |
| 8/16/2024 F 4 | 4475 Garrett, Final plumbing. | x | | | | |
| | 4475 Garrett, Final mechanical. | x | | | | - |
| 8/16/2024 F 3 | and the second sec | x | | | | |
| 8/16/2024 F 6 | 4475 Garrett, Smokies and carbon monox alarms test ok. | | | | | |
| 8/16/2024 FR 1 | 4231 La Guardia, Rough electrical, carport ceiling and exterior. | × | | | | |
| 8/16/2024 FR 1 | 4241 La Guardia, Rough electrical, carport ceiling and exterior. | x | | | | |
| 8/16/2024 FR 5 | 4231 La Guardia, Rough framing, large carport. | x | | | | |
| 8/16/2024 FR 5 | 4241 La Guardia, Rough framing, small carport. | x | | | | |
| 8/16/2024 SW 6 | 4231 La Guardia, A, Underground conduit, unit 1 complete. | x | | | | |
| 8/16/2024 SW 6 | 4231 La Guardia, A, Underground conduit, unit 2 complete. | x | | | | |
| | 4231 La Guardia, A, Underground conduit, unit 3 complete. | x | | | | |
| | 4231 La Guardia, B, Underground conduit, unit 1 complete. | x | | | | |
| | 4231 La Guardia, B, Underground conduit, unit 2 complete. | x | | | | |
| | | | | | | |
| | 4231 La Guardia, B, Underground conduit, unit 3 complete. | X | | | | |
| | 4231 La Guardia, B, Underground conduit, unit 4 complete. | x | | | | - |
| | 4231 La Guardia, A, Underground conduit, unit C1 complete. | x | | | | _ |
| | 4231 La Guardia, A, Underground conduit, unit C2 complete. | x | | | | _ |
| | 4231 La Guardia, A, Underground conduit, unit C3 complete. | x | | | | |
| | 4231 La Guardia, A, Underground conduit, ADU complete. | x | | | | _ |
| 8/16/2024 SW 6 | 4231 La Guardia, A, Undergrounf conduit, laundry room. | x | | | | |
| | Escalante Meadows, Street curb form work, 7 various locations. | х | | | | |
| | 4797 Pagaling, Plan check bay window, door job. | x | | | | |
| | 849 Pioneer, Sewer trunk line, partial. | | x | | | |
| -, 20, 2027 517 4 | | | | David, 5 | .0 hrs | - |
| 0/10/2024 40.0 | Scheduling and mostly records update. | | v | 2 inspec | | |
| 8/19/2024 AD 9 | | - | X | | | |
| | 312 Fuente Conduit on roof, wall. | - | × | | nd warm, slight breeze | - |
| B/19/2024 FN 2 | 312 Fuente, Grounding electrode ok. | | x | 8/19/ | 2024 | - |
| B/19/2024 FR 1 | 312 Fuente, Rough electrical. | | x | | | |
| 8/19/2024 F 2 | 312 Fuente, Final electrical pv. | | x | | | |
| B/19/2024 F 5 | 312 Fuente, Roof pv faming attachments. Solar contractor unable to | | x | | | |
| 8/19/2024 | contact home owner, phone number disconnected, left blue door | | x | | | |
| 8/19/2024 | hanger to call for roof mounted solar when ready, gate locked too. | | x | | | |
| 8/19/2024 | Escalante Meadows, Street form curb work, 1 locations, north side. | × | | | | |
| 8/19/2024 SW 4 | 849 Pioneer, Sewer trunk line, 4" and stubouts the units, more | x | | | | |
| | | x | | | | |
| 8/19/2024 SW 4 | stub outs and more trunk line extention later in project. | ^ | | | | |
| | | + | | | 0 hrs | |
| 8/20/2024 AD 9 | Scheduling and records update. | x | | David, 6 | | |
| 8/20/2024 FR 5 | 4801 Chapman, Rough framing. | x | | 24 inspe | and the second second | - |
| 8/20/2024 F 3 | 4801 Chapman, Rough mechanical. | x | | cuppy a | nd warm, slight breeze | |

, * **

| 8/20/2024 | ERE | 4801 Chapman, Gas piping. | x | | 8/20/2024 | 17 T 11 | |
|----------------------------------|--------------|---|---|----|----------------|---------------------|----|
| 3/20/2024 | | 509 Tognazinni, Rough framing. | x | | 0,20,2024 | | |
| | | | x | | | | |
| /20/2024 | | 509 Tognazinni, Roof framing and nailing. | | | | | |
| /20/2024 | + | 509 Tognazinni, Rough electrical. | x | | | | |
| /20/2024 | FR 9 | 509 Tognazinni, Shear walls and holdowns. | x | | | | _ |
| /20/2024 | FR 4 | 509 Tognazinni, Rough plumbing. | x | | | | _ |
| /20/2024 | FR 8 | 509 Tognazinni, DWV test ok. | x | | | | |
| /20/2024 | SW 4 | 509 Tognazinni, Sewer lateral, 3". | x | | | | |
| /20/2024 | | 4845 Pagaling, Rough electrical. | x | | | | |
| | | | x | | | | - |
| /20/2024 | | 4845 Pagaling, Rough mechanical. | | | | | |
| /20/2024 | | 4845 Pagaling, Gas piping. | x | | | | |
| /20/2024 | FR 10 | 4845 Pagaling, Gas pressure test. | x | | | | - |
| /20/2024 | SC 7 | Escalante Meadows, 5A, Shower pan, unit 103. | x | | | | _ |
| /20/2024 | SC 7 | Escalante Meadows, 5A, Shower pan, unit 104. | x | | | | |
| 3/20/2024 | SC 7 | Escalante Meadows, 5A, Shower pan, unit 201. | x | | | | |
| 3/20/2024 | SC 7 | Escalante Meadows, 5A, Shower pan, unit 202. | x | | | | |
| 3/20/2024 | | Escalante Meadows,5A, Shower pan, unit 203. | x | | | | |
| 3/20/2024 | | Escalante Meadows,5A, Shower pan, unit 200. | x | | | | |
| | | | | | | | - |
| 8/20/2024 | | Escalante Meadows, ADA parking concrete slabs, rebar, south | x | | | | - |
| 3/20/2024 | FN 5 | middle of property near drainage collection site, 1 of 2 sites. | x | | | | - |
| 3/20/2024 | FN 5 | Escalante Meadows, ADA parking concrete slabs, rebar, south | x | | | | |
| 3/20/2024 | FN 5 | middle of property near drainage collection site, 2 of 2 sites. | x | | | | |
| 3/20/2024 | FN 5 | Escalante Meadows, ADA parking concrete slabs, rebar, northeast, | x | | | | |
| 3/20/2024 | | north side. | x | | | | |
| 3/20/2024 | | Escalante Meadows, ADA parking concrete slabs, rebar, northeast, | x | | | | |
| | | | | | | | + |
| 8/20/2024 | FN 5 | south side. | X | | | | |
| | | | - | | | | - |
| 3/21/2024 | | | × | | David, | | |
| 3/21/2024 | SW 6 | 4231 La Gaurdia, A, Photovoltaic conduit, unit 1. | x | | 21 inspection | 15 | |
| | | 4231 La Gaurdia, A, Photovoltaic conduit, unit 2. | x | | sunny and wa | arm, slight breeze | |
| | | 4231 La Gaurdia, A, Photovoltaic conduit, unit 3. | x | | 8/21/2024 | | |
| | | 4231 La Gaurdia, B, Photovoltaic conduit, unit 1. | x | | | | - |
| | | | | | | | - |
| | | 4231 La Gaurdia, B, Photovoltaic conduit, unit 2. | x | | | | - |
| | | 4231 La Gaurdia, B, Photovoltaic conduit, unit 3. | x | | | | |
| 8/21/2024 | SW 6 | 4231 La Gaurdia, B, Photovoltaic conduit, unit 4. | x | | | | |
| 8/21/2024 | SW 6 | 4231 La Gaurdia, A, Photovoltaic conduit, C1. | x | | | | |
| | | 4231 La Gaurdia, A, Photovoltaic conduit, C2. | x | | | | |
| | - | 4231 La Gaurdia, A, Photovoltaic conduit, C3. | x | 11 | | | |
| | | | | | | | |
| | | 4231 La Guardia, Photovoltaic conduit, ADU. | x | | | | |
| | | 1100 Olivera, Roof sheathing , unit A. | x | | | | 1 |
| 3/21/2024 | FR 2 | 1100 Olivera, Roof sheathing , unit B. | x | | | | |
| 3/21/2024 | FR 2 | 1104 Olivera, Roof sheathing , unit A. | x | | | | |
| 3/21/2024 | FR 2 | 1104 Olivera, Roof sheathing , unit B. | x | | | | |
| | | 4231 La Guardia, B1, Gas presure test, yard line + interior. | x | | | | |
| | | 4231 La Guardia, B2, Gas presure test, yard line + interior. | x | | | | |
| | | | Ŷ | x | | | - |
| | | 4231 La Guardia, B3, Gas presure test, yard line + interior, not ready. | - | X | | | |
| 3/21/2024 | FR 10 | 4231 La Guardia, B4, Gas presure test, yard line + interior. | x | | | | - |
| 3/21/2024 | FN 5 | | х | | | | _ |
| 3/21/2024 | FN 5 | Escalante Meadows, ADA parking concrete slabs, rebar, south west. | x | | | | |
| | | | | | | | |
| 3/22/2024 | AD 9 | Scheduling and records update. | x | | David, 3.0 hrs | 5 | |
| | | 1156 Guadalupe, Rough electrical. | x | | 5 inspections | | |
| 3/22/2024 | | | | | | | - |
| 3/22/2024 | | 1156 Guadalupe, Final electrical. | x | | 8/22/2024 | | - |
| | | 4231 La Guardia, A, Site drainage piping, partial. | - | x | | | - |
| 3/22/2024 | F 11 | 1104 Olivera, A, Roof final, TPO + asphalt shingle. | х | | | | _ |
| 3/22/2024 | F 11 | 1104 Olivera, B, Roof final, TPO + asphalt shingle. | x | | | | |
| | | | | | | | |
| 3/23/2024 | AD 9 | Scheduling and records update. | x | | David, 4.0 hrs | ; | |
| | | 4523 Esperanza, Plan check 3.1 kw roof mount pv system. | x | | | , 1 plan check | |
| | | | | | | | - |
| 3/23/2024 | | | x | | 8/23/2024 | | |
| | _ | Escalante Meadows, 1C, Conduit for area lighting, partial. | | x | | | - |
| 3/23/2024 | | | | x | | | _ |
| /23/2024 | SW 6 | Escalante Meadows, 3B, Conduit for area lighting, partial. | | x | | | |
| | | | | | | | |
| /26/2024 | AD 9 | Scheduling and records update. | x | | David, 6.5 hrs | i, | |
| | | 1100 Olivera, A, Roof final, TPO + asphalt shingle. | x | | 11 inspection | | |
| /22/2024 | | | | | | arm, slight breeze. | |
| /22/2024 | | | x | | | arn, angit breeze. | - |
| | | 312 Fuente Conduit on roof, wall. | x | 1 | 8/26/2024 | | |
| /22/2024 | FN 2 | 312 Fuente, Grounding electrode ok. | x | | | | |
| 3/22/2024 | FR 1 | 312 Fuente, Rough electrical. | x | | | | |
| /22/2024 | and a summer | 312 Fuente, Final electrical pv. | x | | | | |
| /22/2024 | | 312 Fuente, Roof pv faming attachments. | x | | | | |
| | | and the Community of the second | x | | | | |
| 3/22/2024 | | 1104 Olivera, A, Roof final, TPO + asphalt shingle. | | | | | - |
| | F 11 | 1104 Olivera, B, Roof final, TPO + asphalt shingle. | x | | | | - |
| /22/2024 | | | | | | | -1 |
| /22/2024 /22/2024 /22/2024 | | 5124 Sandpiper, Meeting with owner/builder Jaime, final soon. 5801 Chapman, Drywall nailing. | x | | | | |

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| 8/22/2024 | SC 1 | 508 Tognazinni, Drywall nailing. | x | | | | |
|-----------|------|--|----|------|------|------|--|
| 8/22/2024 | SC 3 | 509 Tognazinni, Lath nailing. | х | | | | |
| 8/22/2024 | SW 3 | 4231 La Guardia, B, Grading for finish elevation has started. | x | | | | |
| | | David Rose, contract bldg insp, August, 2024, total of 226 | | | | | |
| | | inspections, 7 certs of occupsncies, 17 inspection days of 31 calendar | | | | | |
| | | days, thsnk you very muchill | | | | | |
| | | | Ĵ. | | | | |

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City Engineer Report August 2024

The following is a list of projects in various construction, design, or planning stages.

- **Miscellaneous Measure A Work**—The City Engineer attended the August TTAC meeting in Solvang. SBCAG decided to hold in-person-only meetings twice a year. The TTAC/JTAC/PTAC meetings are typically held virtually over Zoom.
- Various Caltrans Projects Held meetings with Caltrans project manager regarding GBA meeting, and Caltrans Right-of-Way Division regarding easement at Hwy 1/166.
- Amtrak Station Improvements (Transit Hub) On August 30, 2024, proposals were received from four engineering/architect firms to provide design services for the Transit Hub project. A review team will evaluate the proposals and bring a recommendation to the City Council for a design service agreement. Depending on the project costs, the project may include public restrooms, electric vehicle charging infrastructure, bicycle amenities, pervious pavers, improved signage, and site beautification upgrades. The total project funding is \$1.3 million.
- **Central Park Renovation Project**—The project is in its final stages of development. Construction is anticipated to begin in Summer 2025.
- Leroy Park Phase II Improvements—The City Engineer is awaiting review and approval by the USDA. Once the funding has been approved, the City Engineer will be ready to send the project out to bid.
- **303 Obispo Street Site Improvements** The design of the 303 Obispo Street Site Improvements is nearly complete. City staff holds bi-weekly meetings with PG&E and the design team regarding the project. The City Engineer met with ChargePoint on-site to discuss the charging stations. A staff report has been prepared for the first Council meeting in September to approve the purchase of the electrical chargers. The project includes charging facilities for future electric buses and electric fleet vehicles.
- Highway 1 and Pioneer Lift Stations The Highway 1 Lift Station is currently waiting for the electrical switch gear to be provided. This equipment has an approximate 50-week lead time. Caltrans approved a revised Caltrans Encroachment Permit for the Pioneer Lift Station. The Highway 1 Lift Station contractor has been submitting various material and equipment submittals for review. The Pioneer Lift Station cannot be constructed until the Highway 1 Lift Station is completed. However, due to the long procurement process for switchgear, the City Engineer intends to bid the Pioneer Lift Station this Fall for construction in Fall 2025. The City Engineer is requesting a schedule extension from the California Department of Water Resources, which is funding IRWM Round 2 for the Pioneer Lift Station.



The City Engineer meets regularly with the Department of Housing and Urban Development (HUD), which oversees the Highway 1 Lift Station Project funding. The City Engineer also met several times with Dudek who is assisting multiple County agencies with the IRWM Cycle 2 funding.

• Waste Water Treatment Plant Improvements – MKN is working with WWTP staff and the Regional Board to bring the City's wastewater treatment plant into compliance with our current permit. The required Title 22 Report was prepared and submitted to the Water Board. The Water Board returned the document with comments. MKN is working on the revisions.

The City Engineer has been coordinating with the County regarding irrigation for plants on the berm they installed along the Santa Maria River. The County has requested irrigation water from the WWTP. However, the Water Board will not allow the use of reclaimed water until the Title 22 Report has been approved. The Title 22 Report will be resubmitted to the Water Board for review during the first week in September.

The Biolac portion of the WWTP is not functioning correctly. A dredging project was put out to bid to remove sludge from the Biolac pond. No bids were received at the posted closing time. The Municipal Code allows the City Engineer to negotiate the work if no bids are received. Upon consultation with the City Attorney, the City Engineer will begin negotiating with a contractor for the work. An agreement will be brought to the City Council for approval. The work will coordinate with the repair of the Biolac system.

- **City Hall Improvements**—An RFP is being prepared to bring a design team on board to prepare plans and specifications for the renovations and repairs to City Hall. A recommendation will be brought to the City Council in a few months to approve the consultant agreement. As an Essential Services Building, most of the work on City Hall will entail structural and seismic upgrades, including walls, roof, foundation repair, and rot repair. The project will also include various improvements to the Public Safety portions of the building. Due to the amount of design work needed, the anticipated start of construction will be sometime in 2025.
- **2025 Pavement Improvements**—Design work is ongoing on the 2025 Pavement Improvement Project. Depending on the funding available, the project will include Obispo Street from Main Street to Ninth Street and West Main from Guadalupe Street to Julia Drive.
- **Royal Theater** The City Engineer worked with Tom Brandeberry to prepare bid documents for the Royal Theater.
- Water Tank Inspections The City Engineer reviewed proposal for tank cleaning and inspections and prepared a service agreement for the City Administrator's signature.
- **Parade Encroachment Permit** The City Engineer reviewed and signed the Caltrans Encroachment Permit application for Club Comite Civico Mexicano.



Development

The following developments, which require engineering review/oversight, are in various phases.

- 12th Street Apartment
 - The City Engineer coordinated with the Contractor regarding improvements in the City rightof-way.
- Pasadera
 - The City Engineer has started working on the Annual Report. This report will be brought to the City Council for approval in November.
 - The City Engineer has been working with the developer and Bethel Engineer on the Lot 1 South Tract Map.
- Guadalupe Jr. High School The City Engineer reviewed revised utility plans and worked with the Finance Department to revise the utility connection fees.

PUBLIC SAFETY DIRECTORS REPORT September 10, 2024

POLICE

Met with community members regarding Fireworks Enforcement

<u>FIRE</u>

Medical Calls: 26

Mutual Aid fire call in Nipomo

CODE COMPLIANCE

Code Enforcement Projects

1. 274 Mahoney Ln – Litter accumulation.

Compliance Order Sent – Due date for response 9/22/2024.

2. 262 Pioneer St – Abandoned, stored vehicle on driveway requiring car cover.

Compliance Order Sent – Due date for response 9/22/2024.

- 4798 Pagaling Dr Abandoned, stored vehicle on driveway requiring car cover.
 Compliance Order Sent Due date for response 9/22/2024.
- 4844 Chapman Dr Abandoned, stored vehicle on driveway requiring car cover.
 Compliance Order Sent Due date for response 9/22/2024.
- 285 Pioneer St Abandoned, stored vehicle on driveway requiring car cover.
 Compliance Order Sent Due date for response 9/22/2024.
- 4771 Carlin Dr Abandoned, stored vehicle on driveway requiring car cover.
 Compliance Order Sent Due date for response 9/22/2024.
- 4844 Pagaling Dr Abandoned, stored vehicle on driveway requiring car cover.
 Compliance Order Sent Due date for response 9/22/24.
- 4837 Chapman Dr Abandoned, stored vehicle on driveway requiring car cover.
 Compliance Order Sent Due date for response 9/22/24.
- **9. 4810 Carlin Dr Abandoned, stored vehicle on driveway requiring car cover.** Compliance Order Sent Due date for response 9/22/24.

EMERGENCY PREPAREDNESS

No items to report

MONTHLY COMMITTEE ASSIGNMENTS

- Marian Hospital Community Board of Directors Represent Guadalupe
- D&J's Advisory Committee Parolee Reentry and Homeless Shelter Assistance
- Son Care Advisory Board Service Dogs for PTSD Veterans and Disability Community.
- RFCC Coordination Committee Fire Dispatch Center Represent Guadalupe
- EMS Workgroup Emergency Medical Service Represent Guadalupe
- Santa Barbara County Emergency Managers Meeting Represent Guadalupe
- Santa Barbara County Animal Services Monthly Meeting with Director Represent Guadalupe
- Santa Barbara County Probation Department Community Corrections Realignment Planning Workgroup – Represent Guadalupe
- Santa Barbara Police Chief's and Sheriff Association Meeting
- Santa Barbara Fire Chief's Association Meeting
- Santa Barbara North County SART (Sexual Assault Response Team) Case Reviews Represent Guadalupe
- Santa Barbara County CARE Act (Community Assistance, Recovery & Empowerment) Working Group - California Health and Human Services – Represent Guadalupe
- OA Mass Care and Shelter Committee Represent Guadalupe
- Elected Leaders Forum to address Homelessness Represent Guadalupe

SPECIAL PROJECTS

 Appointed to the California League of Cities as the California Police Chiefs Association Representative - *Advancing Equity Advisory Committee*. The goal of this committee is to strengthen the league's capacity to eliminate racial disparities, heal racial divisions, build more equitable communities, and translate Cal Cities' organizational diversity goals into intentional and consistent practices at all levels of the organization.



Recreation & Parks 918 Obispo Street P.O. Box 908 Guadalupe, CA 93434 Ph: 805.356.3906 Fax: 805.343.5512 Email: abarajas@ci.guadalupe.ca.us

RECREATION AND PARKS MONTHLY REPORT For August 2024

| FACILITY | THIS MONTH | THIS MONTH LAST YEAR | THIS YEAR- TO-DATE (FY 23/24) | LAST YEAR- TO-DATE (FY 22/23) | |
|-------------------------|------------|----------------------------|-------------------------------------|-------------------------------------|--|
| Auditorium/Gym | 17 | 4 | 279 | 192 | |
| O'Connell Park | 21 | 30 | 47 | 157 | |
| LeRoy Park | 4 | 1 | 34 | 42 | |
| Senior Center | 36 | 9 | 408 | 173 | |
| Veterans Memorial Plaza | 0 | 4 | 5 | 12 | |
| Council Chambers | 4 | 6 | 112 | 112 | |
| Las Mujeres Park | 0 | 0 | 0 | 0 | |
| Veterans Hall | 4 | 5 | 68 | 51 | |

Summary of Rentals/Usage for City Facilities & Parks

Recreation & Parks Commission Meeting Minutes

CITY OF GUADALUPE REGULAR MEETING OF THE RECREATION AND PARKS COMMISSSION TUESDAY, August 20, 2024

<u>Call to Order</u>: Recreation Commission Chair- Joe Harris called the meeting to order at 6:00 p.m.

<u>1.</u> Roll Call: Recreation Manager, Annis Barajas, noted the Commissioner attendance as follows:

Commission Chair: Joseph Harris- Present Commissioner: Enrique Ortiz- Absent Commissioner: Emily Dreiling- Present Commissioner: Michael Jimenez - Present Commissioner: Arnulfo Navarro – Present

2. Pledge of Allegiance

Commissioner Chair Joe Harris was recognized and led the Commission in the pledge of allegiance.

3. Community Participation Forum

No participation.

4. Consent Calendar

A. Motion was made by <u>Jimenez</u>, seconded by <u>Dreiling</u> to approve the July 2, 2024, regular meeting minutes. All ayes, 4/0. Motion passed.

Regular Business

5. BGC Monthly Update

Boys and Girls Club did not show up or provide their monthly report that is required by their contract.

6. Jack O'Connell Turf Project & Recreation Grants Update

Commissioner Dreiling updated the commission that there are 3 different grants that she is working on. \$10K RERC ORR Grant submitted 22 July, 25K Art in CA Parks Grant submitted 15 June, and 250K CA Youth Access Grant submitted 14 Aug. She has submitted the grants and is waiting on the replies.

7. Las Mujeres Park Update

Recreation Services Manager, Annis Barajas informed the commission that her next Las Mujeres Park meeting is August 22, 2024 so she has no new update for this meeting.

8. Movie Nights

Recreation Services Manager, Annis Barajas informed the commission that the next Movie Night is August 30th. The movie is shown inside the LeRoy Park Community Center and start at 6pm. The Guadalupe Bulldog Cheer Squad will give a pre movie cheer presentation and be putting on the concession stand as a fundraiser.

9. Lost Kinjo Presentation

Recreation Services Manager, Annis Barajas informed the commission that the presentation went very well and was attended by 41 people on July 14th at the Vets Hall. The event included a presentation about the disappearing Japanese American neighborhoods.

10. Poetry Jam

Commissioner Navarro informed the commission that the next Poetry Jam is this Friday, August 23rd at 6:30pm. They are hosted at the Vets Hall and light refreshments will be served.

11. Color Run

Recreation Services Manager, Annis Barajas informed the commission that the Color Run held on Saturday, July 27th at Jack O'Connell Park was a huge success. The event was free to all who wanted to join in. There was a total of 169 runners and 50+ family and friends cheering them on from the sidelines. The run was followed by a free hotdog lunch, music and a photo booth. The Santa Maria Times newspaper did a ¾ page article about the event the following week.

12. Line Dancing Class

Recreation Services Manager, Annis Barajas informed the commission that the first Line Dancing class on August 12th located at the City Hall Auditorium went great and we had 41 people attend. The next class is on August 26th at 6:30pm and the hope is to have 2 classes a month as long as the community is still interested!

13. Skate Day Event

Recreation Services Manager, Annis Barajas informed the commission that the Skate Day Event planned for August 24th 12-2pm is on! It will be located at Jack O'Connell Park! There are free skates and a skating class for all who are interested. The next Skate Day Event is planned for September 28th.

14. Commission Requests, Comments, and Meeting Reports

Recreation Services Manager, Annis Barajas informed the commission that she attended the Senior Center Advisory meeting and gave them each a flyer for the Master Plan for Aging survey for them to share with the community.

15. Adjournment

At 7:25 p.m. a **Motion** was made by Commissioner <u>Jimenez</u>, seconded by Commissioner <u>Dreiling</u> for adjournment. The unanimous vote resulted in the meeting's closure.

Upcoming Programs & Events

Drop-in Sports

Free Drop-in volleyball and basketball is currently taking place. The location/day of dropin varies depending on the availability of the auditorium. Participants ages 16 & 17 must provide a permission slip/liability waiver signed by a parent/legal guardian in order to participate. If under 16 you must be accompanied by a parent/legal guardian in order to participate and both must fill out the slip/liability waiver.

This form can be found on the Recreation Page of the city website. Go to <u>https://ci.guadalupe.ca.us/recreation/</u>

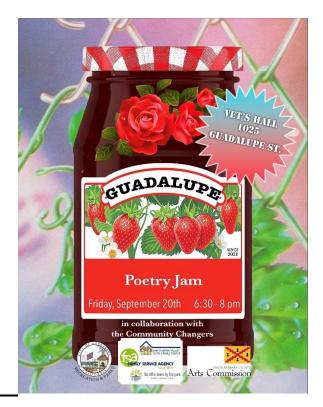
September Drop In Schedule



Glow "Dance" Party- Recreation Department



Poetry Jam- Little House by the Park & Recreation Department



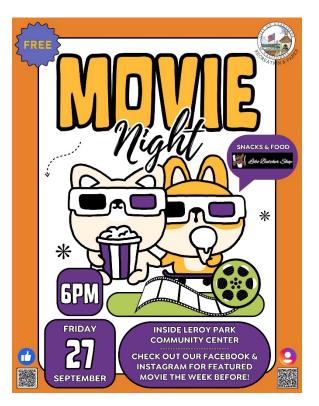
Line Dancing- Yolanda & Recreation Department



Skate Deck Design Class- Recreation Department



Movie Night- Recreation Department



Skate Event- Doomsday, Everyone Rolls, & Recreation Department



Respectfully,

Annis Barajas Recreation Services Manager

Agenda Item No. 12



REPORT TO THE GUADALUPE CITY COUNCIL Agenda of September 10, 2024

Phílíp F. Sínco

Prepared by: Philip F. Sinco, City Attorney

Todd Bodom

Approved by: Todd Bodem, City Administrator

SUBJECT: Approve an Agreement and Mortgage document granting a first priority lien to the Economic Development Administration (EDA) on the Royal Theater property.

RECOMMENDATION:

It is recommended that the City Council adopt Resolution No. 2024-55 approving the Agreement and Mortgage document granting a first priority lien to the Economic Development Administration (EDA) on the Royal Theater property, authorizing the Mayor to sign the document on behalf of the City, and directing that the document be recorded.

BACKGROUND:

The Royal Theater Renovation Project ("Project") is being undertaken by the City to reconstruct, rehabilitate, and renovate, the Royal Theater to historic standards and to construct additional amenities as part of an effort to create jobs, and for economic development of the City's downtown. Over the course of the last five (5) years, the City has diligently worked to raise funding needed for the Project. In total, the City has secured or is in the process of securing more than \$10 million in grants and other financing, including a \$4.89 million grant from Economic Development Administration (EDA). The EDA grant is contingent upon several factors, including granting the EDA a first priority mortgage on the Project property.

The property where the existing Royal Theater is located is one of the three parcels that were acquired by the City's former redevelopment agency (former RDA) in January 2001 from the former property owner, Henry Garcia, Jr. and Olivia Garcia¹ The other two (vacant) parcels were immediately adjacent to the property where the Royal Theater is located. The former RDA executed a note secured by a deed of trust with Henry Garcia, Jr. and Olivia Garcia for these three parcels, agreeing to pay them the amount of \$90,000 by the end of 2010. This note was subsequently modified by mutual agreement in 2011 when Olivia Garcia was paid the full amount she was owed, but Henry Garcia agreed to extend the City's payments to him until October 2020.

¹ The legal owner of these properties was actually "Henry Garcia, Jr. and Olivia Garcia, as Trustees under that certain trust dated August 24, 1978." For convenience, even though title to the properties was held by a trust, Henry and Olivia Garcia will be referred to herein as the "property owners" and as individuals with shared ownership.

When the state abolished all redevelopment agencies in 2011, the former RDA's assets were transferred to a "successor agency" which was charged with "winding down" all of the activities of the former redevelopment agency, including transferring all of its assets as provided by the law. In particular, successor agencies were required to prepare a Long-Range Property Management Plan that would provide how assets would be transferred.

The three parcels related to the Royal Theater were transferred to the City in 2018 pursuant to the provisions of the Long-Range Property Management Plan, which required that the property be developed and used for a community performing arts center.

In connection with the Project, the City was required to merge the three separate parcels because construction of a building and amenities would occur on two or more of the parcels, which is not permitted by the state Building Code. This process began in 2022 and was completed in July 2023. As part of this process, the City was required to obtain a preliminary title report which showed that the deed of trust securing for the former note between the City and the former property owner (the "Garcia loan") was still on the record of title, even though the final payment had been paid in October 2020. When the final payment was made to Henry Garcia in October 2020, a "substitution of trustee and full reconveyance" document should have been obtained from the former property owners and recorded to remove the deed of trust recorded against the properties. Since the City did not obtain and record this document, the deed of trust remained "on title."

Because of the requirements of the EDA grant, the deed of trust needed to be removed from title, otherwise, the EDA's lien cannot have first priority. Regrettably, the City had only two mailing addresses for the former property owners (that is, no phone number(s) or email address(es)). In November 2023, the City attempted to contact these individuals by certified mail, using the mailing addresses it had, but this effort was not successful. Further investigative activity was undertaken to locate one or both of them. This activity finally resulted in making contacting with Olivia Garcia in June 2024. This contact eventually resulted in the City receiving a substitution of trustee and full reconveyance document signed by both Henry and Olivia Garcia, which the City recorded on July 22, 2024. Now that this has been done, the City owns the (merged) Royal Theater property "free and clear" and may execute a document granting the EDA the first priority lien against the Project property to secure its grant funds and ensure they are used for the purposes of the grant.

DISCUSSION:

The document attached hereto as **Attachment 2** entitled "Agreement and Mortgage" has been approved by the EDA. The terms of the EDA grant requires that the form and substance of the document granting it a first priority lien must be satisfactory to EDA.

Among other things, the Agreement and Mortgage requires that the City will:

• compensate the federal government if at any time during the useful life of the Project (which is deemed to be twenty (20) years) the Project (or any property acquired with use of the grant funds) is no longer used for the purposes of the grant or disposed of.

- allow the EDA to review and approve any leases of the Project to ensure it is consistent with the purposes of the grant.
- maintain hazard insurance on the Project and keep the Project property in good condition and repair.
- indemnify the EDA if it is required to expend any funds to repair, maintain, or preserve the Project property.

The City Council is requested to approve the Agreement and Mortgage document, and authorize the Mayor to sign it on behalf of the City, so that the City may receive the benefit of the EDA grant funds for the Project.

FISCAL IMPACT:

None.

ATTACHMENTS:

- 1. Resolution No. 2024-55
- 2. EDA Agreement and Mortgage

RESOLUTION NO. 2024-55

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GUADALUPE APPROVING THE AGREEMENT AND MORTGAGE DOCUMENT GRANTING A FIRST PRIORITY LIEN TO THE ECONOMIC DEVELOPMENT ADMINISTRATION (EDA) ON THE ROYAL THEATER PROPERTY, AUTHORIZING THE MAYOR TO SIGN THE DOCUMENT ON BEHALF OF THE CITY, AND DIRECTION THAT THE DOCUMENT BE RECORDED

WHEREAS, the Royal Theater renovation project" (Project) is being undertaken by the City to reconstruct, rehabilitate, and/or renovate, to historic standards, the Royal Theater, and to construct additional amenities as part of an effort to create jobs, and for economic development of the City's downtown; and

WHEREAS, the City has diligently worked to raise the vast majority of funding needed for the Project, including a \$4.89 million grant from the Economic Development Administration (EDA); and

WHEREAS, the EDA grant is contingent upon several factors, including granting the EDA a first priority mortgage on the Project property; and

WHEREAS, the terms of the EDA grant requires that the form and substance of the document granting it a first priority lien must be satisfactory to EDA, and include various provision to secure its grant is used for the intended purposes; and.

WHEREAS, the document attached hereto as Exhibit 1 entitled "Agreement and Mortgage" has been approved by the EDA.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Guadalupe as follows:

- **SECTION 1:** The Agreement and Mortgage document attached hereto as Exhibit 1 is hereby approved.
- **SECTION 2:** The Mayor is authorized to sign the Agreement and Mortgage document on behalf of the City.
- **SECTION 3:** The City Council hereby directs that the Agreement and Mortgage document be recorded after it is signed by the Mayor.
- **SECTION 4.** The City Clerk is hereby authorized to make minor changes herein to address clerical errors, so long as substantial conformance of the intent of this document is maintained. In doing so, the City Clerk shall consult with the City Administrator and City Attorney concerning any changes deemed necessary.

PASSED, APPROVED AND ADOPTED at a regular meeting on the 10th day of September 2024 by the following vote:

MOTION:

AYES: NOES: ABSENT: ABSTAINED:

I, Amelia M. Villegas, City Clerk of the City of Guadalupe DO HEREBY CERTIFY that the foregoing Resolution, being **Resolution No. 2024-55**, has been duly signed by the Mayor and attested by the City Clerk, all at a regular meeting of the City Council, held September 10, 2024, and that same was approved and adopted.

ATTEST:

Amelia M. Villegas, City Clerk

Ariston Julian, Mayor

APPROVED AS TO FORM:

Philip F. Sinco, City Attorney

RECORDING REQUESTED BY: City of Guadalupe 918 Obispo Street Guadalupe, CA 93434

AND WHEN RECORDED MAIL TO:

City of Guadalupe 918 Obispo Street Guadalupe, CA 93434 Attention: Todd Bodem, City Administrator

APN: 115-101-017

Space Above For Recorder Use Only

AGREEMENT AND MORTGAGE

WHEREAS, the City of Guadalupe, a municipal corporation (hereinafter called Mortgagor) has applied to, received, and accepted from the United States Department of Commerce, Economic Development Administration ("**EDA**") a grant under the Public Works and Economic Development Act of 1965 (41 U.S.C. § 3121 *et seq.*) ("**PWEDA**") in the amount of \$4,889,121 Dollars ("**EDA Grant Amount**") pursuant to a Financial Assistance Award dated September 9, 2022, and bearing EDA Award No. 07-79-07848 URI: 119703 ("**Award**");

WHEREAS, pursuant to the application submitted by Mortgagor requesting said Award, which includes all forms, documentation, and any information submitted to EDA as part and in furtherance of the request for the Award, including any information submitted after the initial application ("**Grant Application**") and pursuant to the Award, the Grant Amount is to be used for the purpose of acquiring or making improvements to the real property described in <u>Exhibit A</u>, attached hereto and made a part hereof ("**Project Property**"), consisting of a theater, or other economic development project as may be approved by EDA in writing ("**Project**");

WHEREAS, 20 years from the date of award, as determined by EDA, is the Estimated Useful Life, as defined in 13 C.F.R. § 314.1, of the improvements made to the Project Property pursuant to the Project;

WHEREAS, under government-wide regulations set out at 2 CFR part 200 and EDA's regulations governing the Award at 13 CFR Chapter III, any transfer or conveyance of Project Property or any portion thereof must have the prior written approval of EDA;

WHEREAS, in accordance with PWEDA, EDA is not authorized to permit transfer or conveyance of Project Property to parties that are not eligible to receive EDA grants unless EDA is repaid the Federal Share as defined at 13 CFR § 314.5 ("Federal Share") or unless the authorized purpose of the Award is to develop land in order to lease or sell it for a specific use, in which case EDA may authorize a lease or sale of the Project Property or a portion thereof if certain conditions are met;

WHEREAS, the aforesaid Award from EDA provides the purposes for which the Grant Amount may be used and provides, inter alia, that Mortgagor will not sell, lease, mortgage, or otherwise use or alienate any right to, or interest in the Project Property, or use the Project Property for purposes other than or different from those purposes set forth in the Award and the Grant Application made by Mortgagor therefor, such alienation or use being prohibited by 13 CFR part 314 and 2 CFR part 200; and

WHEREAS, Mortgagor and EDA desire to establish an obligation for and first priority lien on Project Property in favor of EDA in the event that the Project Property is used, transferred, or alienated in violation of the Award, 13 CFR Chapter III, or 2 CFR part 200;

NOW THEREFORE, Mortgagor does hereby grant and convey unto EDA, its successors and assigns, a mortgage and a lien on said Project Property to secure Mortgagor's obligation (i) to comply with the terms and conditions of the Award and the regulations set forth in 13 CFR Chapter III and 2 CFR part 200, and (ii) to use Project Property only for the purposes set forth therein for the Estimated Useful Life of Project Property. Mortgagor agrees that a debt, with interest thereon at the rate set forth in 31 U.S.C. § 3717, in the amount of the Federal Share, which amount shall be determined at the sole discretion of EDA in accordance with its authorities and regulations, such amount being either EDA's pro-rata share of the fair market value of the Project Property, as further set forth at 13 CFR § 314.5, as that provision may be amended from time, the Grant Amount, or the amount actually disbursed under the Award (Indebtedness), shall be due and payable by Mortgagor to EDA upon the termination of the Award, or any attempt to use, transfer, or alienate any interest in Project Property in violation of the Award or of the regulations set forth in 13 CFR Chapter III or 2 CFR part 200 and does, moreover, agree that such Indebtedness shall be extinguished only through the full payment thereof to the Federal Government.

Mortgagor further covenants and agrees as follows:

1. Lease of Project Property:

If the Grant Application provides for and the Award authorizes Mortgagor to lease Project Property, each lease arrangement shall be subject to the prior written approval of EDA.

EDA must determine that the applicable lease arrangement is consistent with the Grant Application and authorized general and special purpose(s) of the Award; will provide adequate employment and economic benefits for the area in which Project Property is located; is consistent with EDA policies concerning, but not limited to, non-discrimination, non-relocation, and environmental requirements; and that the proposed lessee is providing adequate compensation, as defined in 13 CFR § 314.1, to Mortgagor for said lease. Any lease agreement entered into by Mortgagor of the Project Property shall be subordinate, junior, and inferior to this Agreement and Mortgage, and any lease for which a memorandum of lease is recorded, shall, at EDA's request, be expressly subordinated in writing and the written subordination recorded in the same manner as this Agreement and Mortgage

2. Charges; Liens:

Mortgagor shall protect the title and possession of all Project Property; pay when due all taxes, assessments, mechanic and/or materialmen liens, and other charges, fines, and impositions now existing or hereafter levied or assessed upon Project Property; and preserve and maintain the priority of the lien hereby created on Project Property, including any improvements hereafter made a part of the realty.

3. Hazard Insurance:

Mortgagor shall insure and keep insured all improvements now or hereafter created upon Project Property against loss or damage by fire and windstorm and any other hazard or hazards included within the term "extended coverage." The amount of insurance shall be the full insurable value of said improvements but in no event less that the full replacement value of the improvements. Any insurance proceeds received by Mortgagor due to loss shall be applied to restoration or repair of any damaged Project Property, provided such restoration or repair is economically feasible and the security of this Agreement and Mortgage is not thereby impaired. If such restoration or repair is not economically feasible or if the security of this Agreement and Mortgage would be impaired, Mortgagor shall use said insurance proceeds to compensate EDA for its Federal Interest. EDA's Federal Interest, as defined at 13 C.F.R. § 314.2 ("Federal Interest") shall be satisfied when amount received is equal to the Federal Share as that term is defined at 13 CFR § 314.5 ("Federal Share").

4. Preservation and Maintenance of the Project Property:

Mortgagor shall keep Project Property in good condition and repair during the Estimated Useful Life and shall not permit or commit any waste, impairment, or deterioration of Project Property, but shall give notice written thereof to EDA without delay.

5. Indemnification

To the extent permitted by law, Recipient agrees to indemnify and hold the Federal Government harmless from and against all liabilities that the Federal Government may incur as a result of providing an award to assist, directly or indirectly, in the preparation of the Project Property or construction, renovation, or repair of any facility on the Project Property, to the extent that such liabilities are incurred because of toxic or hazardous contamination of groundwater, surface water, soil, or other conditions caused by operations of the Recipient or any of its predecessors (other than the Federal Government or its agents) on the Project Property. See also 13 C.F.R. § 302.19 ("Indemnification").

6. Inspection:

EDA may make or cause to be made reasonable entries upon and inspection of Project Property by EDA or an authorized representative of EDA.

7. Condemnation:

The proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or other taking of Project Property, or any part thereof, or for any conveyance in lieu of condemnation shall be used by Mortgagor to compensate EDA for EDA's Federal Share. EDA's Federal Share of said condemnation proceeds shall be equal to that percentage which the Grant Amount bore to the total project costs under the Award for which the condemned property was acquired or improved. See also 13 CFR § 314.5 ("Federal Share").

8. Recording of Agreement and Mortgage – Mortgagor's Copy:

Mortgagor shall record this Agreement and Mortgage in accordance with the laws and rules of the County where Project Property is located, and shall ensure that the lien hereby granted is a first and prior lien on Project Property senior to all other interests save those which

may arise by operation of law. EDA shall be furnished with the original, recorded Agreement and Mortgage as executed.

9. Notice:

Any notice from EDA to Mortgagor provided for in this Agreement and Mortgage shall be sent by certified mail to Mortgagor's last known address or at such address as Mortgagor may designate to EDA, except for any notice given to Mortgagor in the manner as may be prescribed by applicable law as provided hereafter in this Mortgage. Likewise, any notice from Mortgagor to EDA shall be sent by certified mail to EDA's address.

10. Remedies:

Upon Mortgagor's breach of any term or condition of the Award or any provision of this Agreement and Mortgage, then EDA, its designees, successors, or assigns may declare the Indebtedness immediately due and payable, and may enforce any and all remedies available including but not limited to foreclosure by an action brought either in a United States District Court or in any State Court having jurisdiction, but such action shall not be deemed to be a release or waiver of any other right or remedy to recover repayment thereof.

After any breach on the part of Mortgagor, EDA shall, upon bill filed or the proper legal proceedings being commenced for the foreclosure of this Agreement and Mortgage, be entitled, as a matter of right, to the appointment by any competent court, without notice to any party, of a receiver of the rents, issues, and profits of Project Property, with power to lease and control such Property, and with such other powers as may be deemed necessary.

11. Remedies Cumulative:

All remedies provided in this Agreement and Mortgage are distinct and cumulative to any other right or remedy under this Agreement and Mortgage, the Award, or related documents, or afforded by law or equity, and may be exercised concurrently, independently or successively.

12. Forbearance Not a Waiver:

Any forbearance by EDA in exercising any right or remedy hereunder, or otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any right or remedy. The procurement of insurance or the payment of taxes or other liens or charges by EDA shall not be a waiver of EDA's rights under this Agreement and Mortgage.

13. Release:

EDA and the Mortgagor agree that, so long as the possession and use of Project Property by Mortgagor has been only for the purposes set forth in the Award and Grant Application, then after the Estimated Useful Life of the improvements to Project Property, Mortgagor may request a release of the Federal Interest in accordance with 13 CFR part 314, which will not be withheld except for good cause, as determined in EDA's sole discretion; provided, however, that in accordance with 13 CFR part 314, restrictions upon the religious use or discriminatory practices in connection with the use of Project Property shall survive this Agreement and Mortgage and any release thereof, which shall be evidenced by a separate recorded covenant.

14. Governing Law; Severability:

This Agreement and Mortgage shall be governed by applicable federal law, if any, and if there is no applicable federal law by state law, and nothing contained herein shall be construed to limit the rights the EDA, its designees, successors, or assigns are entitled to under applicable federal or state law. In the event that any provision or clause of this instrument conflicts with applicable law, such conflict shall not affect other provisions of this instrument which can be given effect without the conflicting provision, and to this end the provisions of this instrument are declared to be severable.

15. Authority to Execute Agreement and Mortgage:

Recipient represents and warrants to and covenants with EDA that Recipient has been duly authorized by Recipient's governing body by all necessary action and has received all necessary third party consents to enter into this Agreement and Mortgage. MORTGAGOR:

CITY OF GUADALUPE, a municipal corporation

By: _____ Name: Ariston D. Julian Title: Mayor

ATTEST:

Amelia M. Villegas, City Clerk

APPROVED AS TO FORM:

Philip F. Sinco, City Attorney

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of

} } }

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _

Signature of Notary Public

Place Notary Seal Above

EXHIBIT A

Property Description

LOTS 3 & 4 OF BLOCK 6 OF THE TOWN OF GUADALUPE, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK "B" AT PAGE 420 OF MISCELLANEOUS MAPS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY ALONG WTIH A PORTION OF LOT 2 OF SAID BLOCK 6, SAID PORTION OF LOT 2 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF STATE HIGHTWAY 1, ALSO KNOWN AS GUADALUPE STREET, BEING THE NORTHWEST CORNER OF SAID LOT 4 OF SAID BLOCK 6 AS SHOWN OF RECORD OF SURVEY MAP RECORDED IN BOOK IN BOOK 142 AT PAGE 42 ON FILE IN THE OFFICE OF SAID COUNTY RECORDER:

THENCE SOUTH 62 DEGREES 43 MINUTES 00 SECONDS EAST ALONG THE SOUTHERLY LINES OF SAID LOTS 3 AND LOT 4, 294.02 FEET TO A POINT ON THE WESTERLY LINE OF OLIVERA STREET; THENCE SOUTH 27 DEGREES 17 MINUTES 00 SECONDS WEST ALONG SAID WESTERLY LINE 42.00 FEET; THENCE NORTH 62 DEGREES 43 MINUTES 00 SECONDS WEST PARALLEL WITH AND 42.00 FEET SOUTHWESTERLY OF AND AT RIGHT ANGLES TO SAID SOUTHERLY LINES OF LOT 3 AND LOT 4, 272.71 FEET TO SAID EAST LINE OF STATE HIGHWAY 1; THENCE NORTH 00 DEGREES 24 MINUTES 32 SECONDS EAST ALONG SAID EAST LINE 47.09 FEET TO SAID NORTHWEST CORNER OF LOT 4 AND THE PONT OF BEGINNING AND CONTAINING 0.61 ACRES MORE OR LESS. SAID LEGAL BEING SET FORTH AND DESCRIBED BY THAT CERTAIN CERTIFICATE AND DECLARATION OF VOLUNTARY MERGER RECORDED BY THE CITY OF GUADALUPE ON JUNE 9,2023 AS INSTRUMENT NO. 2023-0016656, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.